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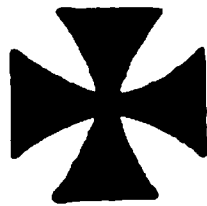


SIXTY-SECOND ANNUAL REPORT  
OF THE  
NEW YORK  
PROTESTANT EPISCOPAL  
CITY MISSION SOCIETY  
BY THE  
EXECUTIVE COMMITTEE.

1892-93.

*Organized, September, 1851.*

INCORPORATED, APRIL, 1833.



NEW YORK :  
AMERICAN CHURCH PRESS, PRINTERS, 47 LAFAYETTE PLACE.  
1893.

# **Please Read and Note.**

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**Our field is the whole city.**

**Our object is to preach the Gospel to the poor, and relieve the unfortunate.**

**Can a more magnificent purpose be named?**

**We stand to-day in urgent need of funds to increase our work. That work can never be thoroughly done unless aided by endowment.**

**Can you, who read this, do a better deed than to so consecrate a portion of your means that after your death you shall go on living in the labors of some servant of God who is preaching the Gospel or aiding the needy in your name?**

**Therefore we make this special appeal to our friends to be remembered in their Wills.**

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SIXTY-SECOND ANNUAL REPORT  
OF THE  
NEW YORK  
PROTESTANT EPISCOPAL  
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1892-93.

*Organized, September, 1831.*

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NEW YORK:  
AMERICAN CHURCH PRESS, PRINTERS, 47 LAFAYETTE PLACE.  
1893.

# OUR FIELD OF LABOR.

## DEPARTMENT OF ST. BARNABAS.

304 & 306 Mulberry Street.

HOUSE.

CHAPEL (Daily Morning and Evening Services).

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SUNDAY-SCHOOL.

AND CRÈCHE FOR INFANTS.

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EMPLOYMENT SOCIETY FOR WOMEN.

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CHARITY HOSPITAL.

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THE CHAPEL.

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BRANCH OF THE NEW YORK CITY LUNATIC ASYLUM.

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## City Hospitals.

BELLEVUE, foot E. 26th St. (Chapel of Christ the Consoler).

HARLEM RECEPTION HOSPITAL, foot E. 120th Street.

GOUVERNEUR HOSPITAL, Gouverneur Street, corner Front.

NURSERY AND CHILD'S HOSPITAL, 51st Street and Lexington Avenue.

## City Asylums.

NEW YORK INFANT, corner West 61st Street and 10th Avenue.

COLORADO HOME, corner East 65th Street and 1st Avenue.

## City Prisons.

THE TOMBS, Centre & Franklin Sts. YORKVILLE, E. 57th St., nr. 3d Ave.

THE COUNTY JAIL, Ludlow St.

HARLEM, E. 126th St., nr. 4th Ave.

JEFFERSON MARKET, 10th St.

FORDHAM, 158th St., and N. 3d Ave.

ESSEX MARKET, 69 Essex St.

HOUSE OF DETENTION, Mulberry St.

## MISSIONS.

St. Ambrose's Church, 176 Thompson Street.

St. Barnabas' Chapel, 306 Mulberry Street.

Chapel of the Messiah, 95th Street near 3rd Ave.

*Services at each:*

Sunday Morning and Evening. Sunday-school in the Afternoon.

District and Criminal Courts.

A LADY VISITOR for the protection and rescue of women and girls charged with a first offence.

St. Barnabas' House.

Temporary shelter for homeless, respectable women and children.

St. Barnabas' Day Nursery and Kindergarten.

Only for children whose parents are too poor to pay anything.

**CLERGY AND LAY READERS IN THE EMPLOY**  
**OF THE**  
**New York Protestant Episcopal City Mission Society.**  
**1893-94.**

---

**REV. BROCKHOLST MORGAN**, Superintendent of Mission Work and Chaplain of St. Barnabas' Chapel. Address, 88 Bleecker Street.

**REV. WM. G. FRENCH**, Missionary to the Almshouse, Workhouse and the Lunatic Asylum for Women, on Blackwell's Island. Address, 108 East 111th Street.

**REV. C. C. PROFFITT**, Missionary assisting Mr. French. Address, 2068 Madison Avenue.

**REV. A. H. PROFFITT**, Missionary to the Tombs, Prisons, and Colored Home. Address, South Orange, N. J.

**REV. BRADDIN HAMILTON, D.D.**, Missionary to the City Hospital and to the Penitentiary on Blackwell's Island. Address, 88 Bleecker St.

**REV. HENRY ST. GEORGE YOUNG**, Missionary to Bellevue and Gouverneur Hospital. Address, Bellevue Hospital.

**REV. C. W. DE LYON NICHOLS**, Missionary to the Homœopathic Hospital Lunatic Asylum (Male) on Ward's Island and to the Harlem Reception Hospital and the New York Home for Convalescents. Address, Homœopathic Hospital, Ward's Island.

**REV. CHAS. A. WENMAN**, Missionary to Institutions on Randall's Island; Lunatic Asylum (Female) and Branch Workhouse on Hart's Island. Address, 436 Macon Street, Brooklyn.

**REV. JOCELYN JOHNSTONE**, Missionary in charge of St. Ambrose' Church. Address, 81 Washington Place.

**REV. HUGH MAGUIRE**, Missionary in charge of the Chapel of the Messiah, 95th Street east of Third Avenue. Address, Chapel.

**REV. CECIL P. WILSON**, Assistant Chaplain of St. Barnabas' Chapel, and Missionary to County Jail, Nursery and Child's Hospital, and New York Infant Asylum. Address, 88 Bleecker Street.

**MR. FRED'K A. McMILLAN**, Lay-reader, Assistant Missionary of St. Ambrose's Church. Address, General Theological Seminary.

**MR. THOMAS H. TOPPING**, Lay-reader, Missionary to the Harlem and Yorkville prisons.



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## 1894.

MR. THOMAS EGLESTON, V.-P.  
MR. JOHN H. BOYNTON, TREASURER.  
REV. C. B. SMITH, D.D.  
REV. PHILIP A. H. BROWN.  
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MR. VERNON M. DAVIS.  
MR. JOHN P. FAURE.  
MR. BAYARD DOMINICK.

## 1895.

REV. ARTHUR BROOKS, D.D., V.-P.  
MR. WM. ALEX. SMITH, V.-P.  
REV. W. R. HUNTINGTON, D.D.  
REV. D. PARKER MORGAN, D.D.  
MR. GEO. R. SCHIEFFELIN.  
MR. P. P. DICKINSON.  
MR. BACHE McE. WHITLOCK.  
MR. THEO. K. GIBBS.

## 1896.

REV. MORGAN DIX, S.T.D., D.C.L., V.-P.  
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REV. CHAS. C. TIFFANY, D.D.  
REV. E. WALPOLE WARREN, D.D.  
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MR. DAVID CHARLES LEECH.

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Mr. JOHN H. BOYNTON.....38 Bleecker Street

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## ON MANUAL TRAINING FOR DISCHARGED PRISONERS.

Mr. THOMAS EGLESTON, Chairman. Mr. BACHE McE. WHITLOCK.  
Rev. D. PARKER MORGAN, D.D. Mr. JOHN H. BOYNTON.

**REPORT**  
**OF THE**  
**EXECUTIVE COMMITTEE**  
**OF THE**  
**New York Protestant Episcopal City Mission Society**  
**For the Diocesan Year, 1892-93.**

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The Executive Committee of "The New York Protestant Episcopal City Mission Society," in presenting the sixty-second annual report of their proceedings during the past year, can but congratulate the members and friends of the institution as well as the members of the convention, upon the success with which it has pleased God to crown their feeble efforts in behalf of Christ and His Church.

In the last report, mention was made of the encouragement received from the churches within the Archdeaconry. We have again to speak of their zeal as exhibited in generous offertories during the past year. To the Author of every good and perfect gift be ascribed all the praise, in that He has put it into the hearts of His loving people to liberally sustain His work.

The plan adopted by the Committee to lay out their work for the ensuing year by the measure of the contributions of the past year, has proved the correct one; keeping the Society out of debt and giving to the work the healthy growth it has developed during the past few years.

The work has grown to such proportions that the mere enumeration of all its operations would be wearisome. There are now three

mission chapels located in destitute parts of the city, besides two other chapels; one, connected with Bellevue Hospital, the other, with the Alms-House on Blackwell's Island. Our missionaries are performing all the duties of rectors or pastors at the mission chapels, and of chaplains at the prisons, hospitals and asylums, those great penal and charitable institutions belonging to the city.

St. Barnabas' House is also open for the temporary shelter of homeless and destitute women and children. During the past year it has done the largest work it has ever done; furnishing in a single month two thousand eight hundred lodgings and over twelve thousand meals, and sheltering in a single day seventy women and eighty-eight children, including, of course, the Day Nursery children. Our matron says, "We are crowded all the time, and sending away so many that I feel we will have to do something to accommodate mothers and children. The institutions all around are full, and we have cared for over a hundred for some time, but it is too many for the accommodation we have. So many women with children, whose husbands are out of work, are applying to us, and I have taken so many in, that it makes trouble in the Day Nursery. We cannot take care of so many little ones from outside. I think you will have to give us another house, for families, joined to this. It would not cost very much more for provisions, or anything more for our laundry. As for children there is no end to the applications. During the past month we have received them from various Episcopal churches; from the Girls' Friendly, a German minister sends an English woman with two children; another woman, just dispossessed, finds refuge with her three children. The house is stretched to its utmost capacity. Will the Church furnish the means to enlarge this branch of our work?" All these are cared for without charge. Multiply this and obtain the enormous aggregate for the year. Every morning the whole family is assembled in the chapel for prayers; the children are daily instructed in school or are, if too small, placed in charge of nurses. Such are the many facets that present themselves, as we glance at our work, and each has a lustre of its own.

To carry on this work there are in the employ of the Society eleven



priests, fourteen laymen, several of whom are preparing for the ministry, fifteen ladies in the capacity of visitors, matrons, housekeepers, organists, etc. One of these ladies spends her time in visiting the prisons and courts, extending such assistance to female prisoners, the guilty as well as the innocent, as can only be offered by a woman. This work requires a thorough investigation of the past history of the prisoner and of the causes that led up to the crime. The result of her investigation often enables her to present such ameliorating facts as in many cases mitigates the sentence and in a few cases entirely relieves the prisoner from the accusation. This work is so thoroughly done that every assistance is rendered this lady not only by the judges and court officers but by the police as well.

Our mission chapels, located in the tenement house neighborhoods, are a source of great anxiety; our effort is to make them centres of strength from which to draw and bring within their influence all for whom Christ died. The poor have pride and resent the mistaken zeal of those who force themselves upon them without an invitation. Too often they repel the offer of aid, saying by their manner if not in words, "You want me to take your food and your money: I won't then: I'll starve first!" It requires great tact to approach them; every one has some approachable side; it only requires careful study to find it. Love is always there, the love of wife, sweetheart and mother; love in all its forms, strong to save. You must learn to know these people; it will fill you with admiration to witness the virtues of some of them. If we had to live in the way many of them do, poorly housed, poorly fed, I fear, with most of us, these virtues would be conspicuously absent; theirs are humble virtues, useful and of solid worth to them, such as patience, helpfulness, cheerfulness and sympathy with other lives of as little joy as their own. Walter Besant, in his book entitled the "Children of Gibeon," says, "These people are usually described by the general public as follows: they are full of sin and steeped in wickedness; everybody says so; they are fond of drink and prejudiced against the Church; they are stiff-necked, ungrateful and never satisfied." Such then are the surroundings of our mission chapels.

Another phase of our work is that amongst the public institutions. Fourteen or fifteen thousand persons are always to be found to whom we are privileged to minister. The dying thief turned to Christ and in his last hour received pardon and Christ's blessing. The sick came and He healed them; through our missionaries the sick are pointed to Christ and if with a true heart they come to Him, has He not promised forgiveness? Did not Christ command the devils to come out of the demented, and shall not we carry His comforting words to the lunatic and the insane?

The rescue of a soul, what does it mean? Shall we spare any effort to prove the sincerity of the Church?

The Church cannot hope to reach the mass of men and women, who huddle together in tenement houses and work many of them long days and every day for money with which to buy their daily bread. The Church, however, can help them by caring for their children. Day Nurseries, Kindergartens and Sunday-schools will place the children under good influences, while the parents are earning bread by the sweat of their brows. Industrial schools will teach the girls to be useful and self-supporting; Cooking schools, to be provident, economical and efficient housekeepers. The boys ought to have a similar training as artisans and mechanics. Thanks for the generous provision already made for boys, but there is not enough of it. In this way the foundations for a better class of men and women will be laid, and thrift, cleanliness and Christianity will be taught to the children.

To meet this new demand and to accommodate these necessary additions to a successful mission, this Society has purchased a house adjoining St. Ambrose's Mission Church in Thompson Street. A lease on the building will expire within a year, when, we trust, means will be forthcoming to make the requisite alterations. A benevolent lady has already promised \$500 for the purpose. We shall need four times that sum.

The "God's Providence Mission," whose highly successful work was laid aside two years ago, will soon be resumed. One of the noble Christian women of our Church has bought a plot of ground, 88 feet

on the street by 90 feet deep, and proposes to erect upon it a fire-proof building. This mission building will be provided with Industrial, Kindergarten and Cooking schools; and we trust it will be a power for good amongst the people in that neighborhood.

The Chapel of the Messiah is completed and, under the missionary in charge, it is calculated to do great things for the neighborhood where it is located. Its consecration on the Sunday before Trinity, May 28th, was one of the interesting incidents of the year.

For years it has been the desire of the Committee to establish an Industrial Home for prisoners. The buildings we have at our disposal, but it will require quite an addition to our income to allow us to undertake it.

Liberal provisions have been made this year for Fresh Air. The children of St. Barnabas', of St. Ambrose' and of the Chapel of the Messiah have all been made happy by a day, a week or a fortnight in the country. The thanks of the Committee must be expressed for the use for two weeks of the Holiday House at Mt. Minturn, where thirty children were sent in charge of some of the ladies, and also to the managers of the New Windsor Summer Home for entertaining seven little girls for two weeks.

The Committee do not feel that their report will be complete without an expression of regret that the Rev. Alexander Mackay-Smith, D.D., so long the Superintendent of Mission Work, has left us; we miss his bright, cheerful influence and his prompt advice in difficulty.

At a ripe old age and in the midst of active benevolence our beloved and honored first Vice-President has recently gone to his rest. For nearly half a century Dr. Peters' name has personified the missionary charities of New York. St. Barnabas' House, the Midnight Mission, the Sheltering Arms, the Children's Fold, St. Michael's Cemetery, all outgrowths of this society, are the results of his appreciation of the necessities of the work. As chairman of the Committee of Direction he was hardly ever absent from the bi-monthly meetings of the Committee. To his executive ability and self-devotion much of the success of this Society is due. His memory will be cherished and his example should

be held up for emulation. It was a well-earned honor that accorded to him during the last year of his life the position and title of Archdeacon.

Neither can we pass in silence the names of those, identified with us as regular subscribers, or who have been associated with us as helpers in our work, who have been called away to their reward. The name of Mrs. R. H. L. Townsend will always be cherished for her love of the sick and the afflicted. She gave the best evidence of this love by building the Townsend Pavilion for a surgical ward for women at Bellevue Hospital, and later, in connection with the same hospital, the Chapel of Christ the Consoler to accommodate the mission of this Society carried on there. Others there are who have recorded their interest by legacies and bequests. Upon this honored roll we inscribe the names of Mrs. Ellen E. Ward, Mrs. Charlotte Augusta Abbott, Mrs. Ellen Vanderpool, Mrs. Susan H. Wendall, Mrs. R. H. L. Townsend, Miss Alice Clark, Mrs. Jane Mowbray, Mr. Benjamin S. Lee, Mr. Charles G. Landon, Rev. Charles Morrell, Rev. John E. Blake, and Col. R. T. Auchmuty.

In conclusion we can only trust that the blessings of God, through Christ, may rest upon the work, upon those who give to support it and upon those who receive its ministrations, and that wisdom may be given to those who direct its affairs.

The following is a summary of the work for the past twelve months:



TABLE OF STATISTICS.

October 18, 1893, to October 18, 1894.		BAPTISTS.												SUNDAY SCHOOL.		INDUSTRIAL SCHOOL.						
	Number of Services.	Aggregate Attendance.	Holy Communion Public.	Holy Communion Private.	Number of Persons Receiving Holy Communion.	Adults.	Children.	Burials.	Marriages.	Visits.	Papers Distributed.	Books Distributed.	Confirmations.	Day Nursery Children.	Meals at St. Barnabas' House.	Lodgings at St. Barnabas' House.	Number of Persons Cared for at St. Barnabas' House.	Teachers.	Scholars.	Teachers.	Scholars.	
October-November...	831	14,006	15	47	364	1	26	18	8	7,676	4,638	3,137	—	767	8,286	1,655	108	143	968	12	328	
November-December...	898	51,909	20	73	479	2	27	30	4	8,538	6,731	2,671	—	997	11,400	1,807	105	176	1,561	32	578	
December-January...	862	14,671	21	63	540	—	24	18	1	4,944	4,876	2,512	—	402	7,447	1,632	69	119	1,171	19	325	
January-February...	805	17,631	18	61	333	1	25	21	—	8,138	6,468	4,844	—	117	7,321	1,539	64	200	1,478	33	479	
February-March...	810	15,023	14	59	282	5	17	26	1	8,218	4,135	2,430	—	579	7,029	1,793	77	127	1,292	24	383	
March-April.....	889	18,730	20	79	630	3	18	68	2	7,095	4,400	3,196	—	678	8,507	1,608	217	135	908	15	224	
April-May.....	810	14,266	18	63	224	0	32	23	1	7,226	4,060	2,507	12	729	8,518	1,746	107	147	1,197	8	195	
May-June.....	271	16,814	23	61	573	6	23	26	3	9,686	5,365	4,130	48	938	9,053	1,959	80	162	1,395	—	—	
June-July.....	265	12,042	16	51	330	2	22	26	3	7,475	4,265	3,256	—	922	7,404	1,795	111	102	710	—	—	
July-August.....	241	11,832	12	51	194	—	23	26	—	7,024	6,903	2,574	—	829	9,538	2,283	132	109	649	—	—	
August-September...	266	12,468	16	56	491	—	24	29	5	10,464	4,800	2,648	—	1,080	12,187	2,756	164	149	923	—	—	
September-October...	260	14,235	19	53	307	1	20	22	3	7,084	4,631	2,076	—	1,193	12,006	2,731	222	160	1,463	—	—	
		8,718	154,904	217	711	4,651	29	209	289	27	92,286	55,478	39,546	55	9,608	110,694	23,000	1,438	1,793	12,059	159	8,495
Average:		80	597	4	78																	



**NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY in account  
Dr.**

1898.

To amt. expended for salaries, Institutional Work: \$18,120 12  
Maintenance 88 Bleecker St..... 2,095 11  
Reading Room..... 102 88

Printing:

Viz., Annual Reports (3500)..... \$637 08  
Leaflets..... 271 75  
Circulars and Blanks..... 189 50  
Meal tickets.... 13 75

1,062 08

To amt. expended for Office Expenses:

5,074 04

" " " St. Ambrose' Mission:

Viz., Salaries, clergy, sexton and choir. 3,466 63  
Music books and music..... 113 02  
Cassocks and cottas for choir boys. 24 98  
Repairs and washing (sexton's  
incidentals) ..... 54 85  
Fuel and light..... 115 83  
Interest on Mortgage..... 562 50  
Water tax ..... 9 00  
Rent 221 Varick St..... 300 00  
Guild expenses..... 82 19

4,728 50

To amt. expended for Chapel of the Messiah:

Viz., Salaries..... 2,447 96  
Rent of store 2d Ave. and 92d St.  
June 1..... 525 00  
Interest, taxes on 2 lots, 95th St..  
(now exempt) ..... 93 43  
Insurance for three years..... 206 88  
Scrubbing and laundry..... 9 35  
Signs (outside)..... 30 00  
Envelopes for offerings... 20 80  
Library fittings..... 18 50  
Fuel and light..... 82 70  
Consecration expenses ..... 183 95  
Watchman..... 190 00

3,808 07

To amt. expended for St. Barnabas' House:

Viz., Provisions and groceries ..... 4,633 36  
Wages..... 2,930 57  
Fuel and light..... 1,257 23  
Medicine..... 149 13  
Furniture..... 256 23  
Repairs extraordinary..... 1,028 00  
" ordinary..... 431 26  
Insurance..... 52 00  
Dry goods ..... 688 15

11,875 93

Amount carried forward....

\$46,366 18

with JOHN H. BOYNTON, *Treasurer*, FOR THE YEAR ENDING OCT. 17, 1898.

CR.

1898.	
Oct. 18. By balance.....	\$1,907 64
By amt. received for General Work, contributed.....	\$84,865 94
By amt. received for General Work, income.	8,291 49
"    "    "    St. Barnabas' contribution.....	904 96
By amt. received for St. Barnabas' income.	700 00
"    "    "    Reading Room.....	64 00
"    "    "    St. Ambrose's.....	1,420 00
	<hr/> 40,746 39
"    "    "    Specials:	
Viz., Help for special persons.....	190 00
Loans made to poor persons and ret'd	49 00
For woman's work for women.....	117 00
"    Prisoners and convicts.....	49 50
"    Coal.....	25 00
"    Other Charitable Uses.....	98 27
	<hr/> 528 77
By amt. received for Mary Rosalie Ruggles Fund:	
Viz., Income .....	150 98
Bond redeemed and cash Saving Bank.....	1,463 10
	<hr/> 1,614 08
By amt received for Woodruff Memorial, income .....	85 58
By amt. proceeds of note disct'd. ....	2,000 00
"    Legacies for St. Barnabas:	
Viz., Clapp Estate.....	31,500 00
Jane Mowbray.....	5,000 00
Ellen Vanderpoel.....	500 00
Charlotte A. Abbott.....	500 00
	<hr/> 37,500 00
By amt. Legacies for General Accounts:	
Viz., Mrs. Ellen E. Ward Estate.....	14,250 00
Benjamin S. Lee    ".....	650 00
	<hr/> 14,900 00
By amt. received on account, principal of mortgage 129th St.....	2,000 00
By amt. received for Festivals and Fresh Air.	1,816 20
	<hr/>
Amount carried forward.....	\$102,543 66

**NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY in account  
Dr.**

1898.

To amt. brought forward.....	46,866 18
To amt. expended for Day Nursery.....	35 52
“ “ “ “ Industrial School.....	90 65
“ “ “ “ Employment Society.....	51 90
“ “ “ “ Burials.....	202 75
“ “ “ from Contingent Fund.....	995 09
	<hr/>
	47,742 09
To amt. invested during the year:	
Viz., Loans paid of money borrowed to pay for 95th St. lots with in- terest.....	14,402 45
House and lot 118 Thompson St., expenses, search, etc....	15,170 09
Five bonds \$1,000 each, Canada So. ....	5,006 25
Five bonds \$1,000 each, N. Y. Ont. & West.....	5,081 25
	<hr/>
	39,660 04
To amt. paid for Mary Rosalie Ruggles Fund:	
Viz., One-half income added to princi- pal.....	81 50
One bond \$1,000, N. Y. Ont. & West.....	1,056 25
Five shares, West. Union Tel..	410 63
	<hr/>
	1,548 38
To amt. paid for Woodruff Mem'l. Fund:	
Viz., One half income added to princi- pal.....	17 79
To amt. paid for specials:	
Viz., Women's work for women.....	117 00
Special persons and purposes....	224 00
Various charities.....	439 77
	<hr/>
	780 77
To amt. paid for Fresh Air and Festivals:	
Viz., Thanksgiving.....	422 82
Christmas.....	722 41
Summer outings.....	524 27
	<hr/>
	1,669 50
To balance forward to new account .....	11,125 09
	<hr/>
	<u>\$102,548 66</u>

HENRY A. OAKLEY } *Auditing Committee.*

with JOHN H. BOYNTON, *Treasurer*, FOR THE YEAR ENDING OCT. 17, 1893.  
 Cr.

1893.

By amount brought forward..... \$102,543 66

\$102,543 66

E. & O. E.

NEW YORK, October 17, 1893.

JOHN H. BOYNTON, *Treasurer*.

## ASSETS AND ENDOWMENTS.

### MARY ROSALIE RUGGLES FUND.

		<i>Par value.</i>
Three Shares, Bank of Commerce Stock.....	\$800 00	
One Bond, St. Paul, Chicago and Minneapolis...	500 00	
One Bond, N. Y., Ontario and Western.....	1,000 00	
One-half Bond, Zanesville Terminal.....	500 00	
Two and one-half Shares, Zanesville Terminal...	250 00	
Five Shares, Western Union Telegraph Stock....	500 00	
Cash in Seamen's Bank for Savings.....	104 09	
	————	3,154 09

### HENRY KEEP FLOWER FUND.

Five Bonds, Chicago, St. Paul and Minneapolis..	5,000 00
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### FRIEND OF ST. BARNABAS' FUND.

Two Bonds, N. J. Central, ass't'd.....	2,000 00	
Five Bonds, Milwaukee, Lake Shore and Western	5,000 00	
Three Bonds, Western New York and Penn'vania	3,000 00	
	————	10,000 00

### ST. BARNABAS' HOUSE PERMANENT FUND.

Five Bonds, Canada, Southern, first mortgage, 5 per cent.....	5,000 00	
Five Bonds, N. Y., Ontario and Western, consol- idated mortgage, 5 per cent.....	5,000 00	
	————	10,000 00

### WOODRUFF MEMORIAL FUND.

One-half Bond, Zanesville Terminal.....	500 00	
Two and one-half Shares, Zanesville Terminal...	250 00	
Cash in Seamen's Savings Bank.....	293 59	
	————	1,043 59

### J. AND S. FERGUSON FUND.

In Real Estate, as stated below.....	1,000 00
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### THE W. H. VANDERBILT FUND.

Six East Tennessee, Virginia and Georgia Bonds	6,000 00	
In Bond and Mortgage, as stated below.....	92,000 00	
In Real Estate.....	2,000 00	
	————	100,000 00

## IN MEMORIAM J. R. M.

Three Bonds, St. Louis, Vandalia and Terre Haute	3,000 00	
In Real Estate, as stated below .....	1,000 00	
	<hr/>	4,000 00

## BOND AND MORTGAGE.

On House, S. S., 129th Street.....	17,000 00	
“ 56 East 115th Street... ..	15,500 00	
“ 58 East 115th Street.....	15,500 00	
“ N. S. 49th St., 225, East of 9th Ave..	18,000 00	
On St. Matthew's Ch., Columbus Ave., bet. 82d and 83d Streets. ....	26,000 00	
	<hr/>	92,000 00
Insurance Policies for.....		55,600 00

## REAL ESTATE INSURANCE.

38 Bleecker Street, 27x100, used for offices and clergy-house	17,000 00
304 and 306 Mulberry St., 60xhalf block, St. Barnabas' House	18,000 00
307 and 309 Mott St., 45xhalf block, Rescue Mission and Tenement.....	35,000 00
Chapel of the Good Shepherd, adjoining Almshouse, Black well's Island.....	20,000 00
Chapel of Christ the Consoler, adjoining Bellevue Hospital, N. Y. City.....	5,000 00
St. Ambrose Church, Thompson Street, cor. Prince.....	12,500 00
Chapel of the Messiah, 95th St., 105 feet east of Third Ave..	30,500 00
330 and 332 Broome Street, for God's Providence Mission..	7,000 00
113 Thompson St., for St. Ambrose Church Parish House...	5,000 00

## PERSONAL PROPERTY INSURANCE.

Furniture in 304 and 306 Mulberry Street.....	3,000 00
16 East 17th Street.....	20,000 00
St. Ambrose, piano, etc.....	350 00
Chapel of the Good Shepherd, organ.....	2,000 00
38 Bleecker Street, furniture.....	1,000 00
Chapel of the Messiah, organ.....	2,000 00

**NAMES OF CHURCHES TAKING COLLECTIONS FOR THE NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY, AND THE AMOUNTS OF THEIR OFFERINGS.**

All Souls' .....	\$	290 41	
Beloved Disciple.....		20 00	
Calvary Systematic Offerings.....	\$	10 25	
"    Chapel.....		12 00	
			22 35
Christ Church .....			1,800 89
Du St. Esprit.....			85 00
Epiphany .....			10 00
Grace .....	1,728 04		
"    Ladies' City Committee.....	75 00		
			1,803 04
Grace Chapel.....			19 94
Grace Church (Harlem).....			5 00
"    (West Farms).....			20 00
Holy Apostles'.....			77 14
Holy Communion.....			412 41
Holy Trinity (42d Street), Systematic Offerings.....	200 00		
"    "    Offerory.....	125 00		
			325 00
Holy Trinity (Harlem) ..			844 44
Heavenly Rest Offerory.....			878 26
Incarnation. ....			3,216 51
Mediator (King's Bridge) ..			43 53
Santiago .....			1 00
St. Andrew's Systematic Offerings .....			100 00
St. Agnes'.....			853 15
St. Ann's.....			14 00
St. Augustine's Chapel.....			5 23
St. Bartholomew's.....			5,758 76
St. Cornelius' Chapel.....			85 57
St. Ignatius'.....			40 18
St. James'.....			1,054 56
St. James' (Fordham) .....			85 10
St. John's Chapel.....			98 08
St. Luke's.....			98 00
St. Mary's (Mott Haven) .....			27 23
St. Mary's (Manhattanville) . . . . .			37 90
St. Mary the Virgin .....			10 00
St. Matthew's.....			28 00
St. Michael's.....			253 42
St. Paul's Chapel.....			28 75
St. Stephen's.....			85 51
St. Thomas'.....			1,581 69
St. Thomas' Chapel.....			40 82
Trinity Church Corporation.....	1,925 00		
"    Offering.....	194 65		
			2,119 65
Trinity Chapel .....			769 12
Zion and St. Timothy.....			1,028 85
<b>OUT OF TOWN CHURCHES.</b>			
St. Peter's, Portchester, N. Y.....			105 00
Grace, Monroe, N. Y ..			20 00
St. Mark's, New Canaan, Conn.....			26 00
St. Luke's, Montclair, N. J....			25 00

**NAMES OF CHURCHES THAT HAVE NOT TAKEN COLLECTIONS.**

All Angels'.	Reformation.
Annunciation.	St. Ann's (Morrisania).
Archangels'.	St. Chrysostom's
Ascension.	St. Edward the Martyr.
Ascension Chapel.	St. George's.
Epiphany.	St. John Baptist.
Holy Faith.	St. John Evangelist.
Holy Innocents'.	St. Mark's.
Holy Sepulchre.	St. Peter's.
Intercession.	St. Philip's.
Reconciliation.	Transfiguration.
Redeemer.	Trinity (Morrisania).

# N. Y. Protestant Episcopal City Mission Society.

## ACKNOWLEDGMENTS.

N. B.—Donations of money should be sent to Mr. JOHN H. BOYNTON, Treasurer, 23 Beaver Street, or City Mission House, 88 Bleecker Street, New York.

The Treasurer acknowledges the receipt of the following :

*Offerings for the month ending November 15th, 1892.*

### FOR GENERAL WORK.

Mr. Alfred M. Hoyt.....	\$100 00
Mr. John Jewell Smith...	2 00
St. Luke's Guild, Montclair, N. J.....	25 00
Mr. H. H. Cook.....	100 00
Mrs. W. S. Webb.....	1,000 00
"E." thank offering.....	20 00
Mr. Geo. S. Scott.....	400 00
Miss M. F. Coddington and Mrs. Browning (for Chapel of the Messiah).	158 33
Trinity Ch'rch Corporation	875 00
Mrs. H. McK. Twombly..	500 00

### FOR ST. BARNABAS' HOUSE.

Dr. Chas. W. Packard...	5 00
Alms Box.....	2 87
Friend of St. Barnabas' (coupons).....	185 00

### FOR SPECIALS.

Mrs. Clancey, loan ret'd..	41 00
Mary Rosalie Ruggles (coupons).....	15 00
Rev. Arthur Brooks for Mrs. Judson.....	60 00

### FOR ST. AMBROSE CHURCH.

Trinity Church.....	400 00
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*Offerings for the month ending December 20th, 1892.*

### FOR GENERAL WORK.

Mr. Henry E. Pellew.....	25 00
Mrs. N. D. Morgan.....	5 00
St. Ignatius' Church Offertory.....	40 13
Miss Alice Keteltas.....	20 00
Mr. W. W. L. Voorhies..	10 00
Spanish Church Santiago.	1 00
Grace Church Offertory:	
In plate.....	615 04
Mr. Theo. K. Gibbs.....	100 00
Mr. Wm. C. Schermerhorn	100 00
Miss Susan M.C. Livingston...	20 00
Mrs. L. C. Clark	25 00
Mr. Geo. Bliss..	500 00
Mrs. Ellen W. Peck.....	2 00
Mr. M. Dwight Collier.....	25 00
Mr. J. G. Walker	10 00
Mr. Le G. B. Cannon.....	25 00
Mr. Fred'k B. Elliott.....	25 00
Mr. Gerald L. Hoyt.....	25 00
Mr. Henry A. Oakley .....	5 00
Mr. Geo. Coppel	25 00



Mr. Chas. G. Landon.....	50 00	Mrs. John H. Clark.....	10 00
Mr. E. C. Sampson.....	50 00	FOR ST. BARNABAS' HOUSE.	
Mr. and Mrs. W. T. Meredith..	6 00	Meal tickets.....	2 00
Mrs. W. D. Morgan.....	10 00	Offertory Chapel.....	877 00
	1,618 04	Mr. W. W. L. Voorhies..	5 00
Mrs. Percy R. Pyne, quar-	300 00	Mrs. John Steward, Jr....	5 00
ter's salary missionary..	50 00	Calvary Church (system-	100 00
Mr. W. M. Kingsland....	50 00	atic offerings).....	5 00
Mr. Cornelius Vanderbilt		Grace Church, Harlem....	1 85
half year's salary mis-	600 00	Alms Box.....	10 00
sionary.....		Miss M. A. Dehon.....	
Mrs. Wm. H. Vanderbilt,	600 00	FOR SPECIALS.	
half year's salary mis-		For "Woman's Work for	
sionary.....		Women":	
Mrs. F. Browning and	153 27	Sympathy.....	15 00
Miss M. F. Coddington		FOR FESTIVALS AND FRESH AIR.	
Holy Communion, Mr.	100 00	THANKSGIVING AND CHRISTMAS.	
Chas. W. Ogden.....	41 00	Mr. James J. Goodwin...	20 00
Trinity Chapel Anniver-	10 00	Mrs. John W. Min-	
sary Collection.....	43 53	turn, dinners at	
Mrs. F. K. Sturgis.....	250 00	home.....	20 00
Church of the Mediator,	10 00	Mrs. John W. Min-	
Kingsbridge.....	43 53	turn, dinners at	
Mr. R. T. Auchmuty....	10 00	home.....	50 00
Miss Alice Clark.....	100 00	Mrs. John W. Min-	
Miss Eliza G. Watson....	20 00	turn, Christmas	
Mrs. Wm. Alex. Smith...	200 00	treat for Italian	
Church of the Holy Trin-	1 00	children at St.	
ity, 43d Street (system-		Ambrose's.....	25 00
atic offerings).....	70 00		95 00
St. Cornelius' Chapel, Mrs.	50 00	Miss Mary N. Mayo.....	10 00
Braken.....	5 00	Mr. Wm. Alexander Smith	10 00
St. Peter's Church, Port	20 00	Mrs. Julia Bedell.....	20 00
Chester:		Mrs. H. C. Von Post....	10 00
In plate.....	25 00	Mrs. E. H. Hazen, Pelham	
Mrs. H. M. Root.....	50 00	Manor.....	25 00
Mr. J. E. Le-		Mrs. John H. Boynton,	
vinson.....	50 00	dinners for poor family	5 00
		Miss C. T. Lawrence....	5 00
Mrs. Ellen E. Ward.....	50 00	Mr. L. S. R. Hopkins....	1 00
W. H. J. S.....	20 00	Mr. F. A. Loomis.....	5 00
Wm. C. Talman.....	5 00	Miss Schermerhorn.....	10 00
Wm. F. Cothrel.....	50 00	Mr. Chas. W. Ogden....	5 00
Wm. M. S. Lawrence....	50 00	E. J.....	2 00
Estate of Benj. B.	650 00	Mrs. John Ellis Blake....	5 00
		Mr. W. W. L. Voorhies..	15 00
		Mr. Edward A. Walton..	20 00
		Miss A. B. Halsted.....	

Miss Isabel Hoyt.....	25 00	St. Agnes' Chapel Offertory	155 15
Church Santiago.....	1 00	Mr. J. Hull Browning....	50 00
Mr. C. B. Brown....	5 00	Trinity Chapel:	
Miss L. Manley.....	5 00	In plate.....	376 85
Miss L. C. Reighley.....	2 50	Miss Ellen H.	
Mr. Fred. G. Reighley....	2 50	Cotheal.....	10 00
Miss Hendrickson.....	1 00	Mr. Geo. A. Rob-	
Mrs. C. M. S.....	1 00	bins.....	50 00
Miss Mary Le Roy King..	25 00	Mr. A. E. Outer-	
Mrs. Geo. A. Crocker....	25 00	bridge.....	25 00
Mrs. N. E. Baylies.....	5 00	Mr. J. H. Hewsen	50 00
M. M. H.....	5 09	Mrs. M. C. Dick-	
Miss Alice Clark.....	5 00	erson..	25 00
<i>Offerings for the month ending Janu-</i>		Miss Kneeland..	50 00
<i>ary 17th, 1893.</i>		Mr. W. A. Pot-	
		ter.....	25 00
			611 85

FOR GENERAL WORK.

Grace Church Additional		Miss Elizabeth R. Innis...	5 00
Offering .....	10 00	Mr. Frederick Clarkson..	25 00
Mr. J. L. Kip.....	50 00	Mrs. C. C. Jackson.....	25 00
Mr. E. V. Clark.....	25 00	Mrs. Henry O. Mayo.....	25 00
St. Michael's		Mr. Anson W. Hard.....	5 00
Church Anni-		Miss C. G. Clarkson.....	50 00
versary.....	56 20	Mrs. W. F. Cary.....	10 00
Mr. Royal S.		L. C. L.....	1 00
Crane.....	3 00	Mrs. Julia Merritt.....	500 00
	59 20	Mrs. N. D. Morgan.....	5 00
Miss Mary N. Lawrence..	2 00	Mr. J. G. Hagenmeyer (an-	
Mrs. S. Lawrence.....	10 00	nual).....	50 00
Mr. Henry C. Swords ....	5 00	Miss Margaret Inglis.....	15 00
Mrs. J. R. Swords.....	5 00	Mrs. John Ellis Blake....	10 00
Miss P. C. Swords.....	5 00	Trinity Church Offertory.	
In Memoriam A. G. P....	3 00	Mr. Geo. M. Coit.....	25 00
M. Mem'l. St. L. Vadulin			
and T. H.....	105 00		
Grace Church, West Farm,			
James E. Byrd.....	20 00		
Mrs. John Seymour.....	5 00		
Mrs. F. Browning and Miss			
M. F. Coddington.....	135 93		
T. F. C.....	10 00		
St. Cornelius' Chapel, Gov.			
Isl'd:			
In plate.....	17 57		
Capt. Van Ness.	5 00		
Mrs. Barr.....	3 00		
Miss Grosvenor..	3 00		
Mrs. Morrison..	5 00		
Mrs. Hoff.....	1 00		
	4 573		

FOR ST. BARNABAS' HOUSE.

Mr. Oliver Grant Barton..	12 00
Mrs. E. Cox.....	3 00
Mrs. Adam T. Sackett....	25 00
Mrs. T. E. Studley.....	5 00
Miss Hendrickson.....	5 00
Friend of St. B., Central	
N. J.....	35 00
Mr. J. Davenport... ..	12 00
Miss Ely (meal tickets)...	1 00
Mr. Buchanan Winthrop..	100 00
Meal tickets, Miss A. M.	
Cammann.....	2 00
Mrs. Colden Murray.....	5 00

## FOR SPECIALS.

Peter Cooper GoldenWedding Fund.....	50 00
Miss Mary Rosalie Ruggles (Fruit and Flower Fund).....	12 00
Mrs. Jas. H. Ward (Women and Girls).....	5 00
Mr. Henry Chauncey (for coal).....	25 00

## FOR FESTIVALS AND FRESH AIR.

Mr. Wm. Alex. Smith....	10 00
In loving remembrance of Ed. S. Hamilton.....	2 00
Mrs. G. Thurston Bedell..	20 00
Mr. Bayard Brown.....	200 00
St. B. Fresh Air Fund (Anonymous).....	1 00
Miss M. F. Coddington, Chapel Messiah.....	25 00
Mr. Theo. K. Gibbs, 'Xmas Festival .....	25 00
St. Barnabas' House, shoes.....	6 00

*Offerings for the month ending February 21st, 1893.*

## FOR GENERAL WORK.

Miss K. M. Minturn.....	100 00
Trinity Church—	
in plate.....	127 65
Miss Etta Steers.	2 00
Mrs. Roger Jones.....	5 00
Mr. C. S. French.	5 00
Mr. Thomas McEwen.....	5 00
Mr. Richard Delafield.....	10 00
Mrs. Stickney..	10 00
	<hr/>
	164 65
Mrs. Ward Hunt.....	10 00
Miss S. A. Mead.....	2 00
Mrs. L. A. Carroll.....	5 00
Mrs. Helen R. Russell....	25 00
Mr. S. P. Nash.....	25 00
Dr. John McE. Wetmore..	25 00
Miss A. A. Ballow.....	5 00
Mr. Fordham Morris.....	5 00

Mrs. C. A. Fowler.....	100 00
Mrs. T. B. Austin.....	10 00
Mr. Walter Shriver.....	50 00
Grace Church additional offering.....	50 00
Mrs. E. D. Worcester....	10 00
Mr. A. G. Sherwood.....	20 00
Mr. G. Banyer.....	10 00
Miss Elizabeth Remsen...	10 00
Miss Mary M. Collins....	30 00
Mr. H. B. Gardner.....	20 00
Mr. J. Kennedy Tod.....	25 00
Mrs. John W. Minturn...	100 00
A Clergyman of the Diocese of N. Y.....	10 00
Mrs. Henry B. Bates.....	2 00
Mrs. H. Van Rensselaer..	15 00
Miss E. Aymar.....	20 00
Mr. Kenyon G. Viele.....	5 00
Miss Emma L. Cuniet....	5 00
Miss Elizabeth C. Morris..	10 00
Mrs. F. M. Waring.....	5 00
Mrs. John Martin, Jr....	5 00
Mrs. Hamilton Hoppin...	10 00
Mrs. A. F. Damon.....	10 00
D. C. L.....	500 00
St. Augustine Chapel ...	5 23
Mrs. Emily A. Thorne....	10 00
Mrs. W. B. Dinsmore....	25 00
Mr. J. M. Thorburn.....	5 00
St. Paul's Chapel.....	28 75
St. Agnes' Chapel	
anonymous.....	2 00
Mr. S. D. Styles	25 00
Mr. J. M. Seeligman.....	5 00
	<hr/>
	32 00
St. Thomas' Church	
—in plate.....	317 69
Miss Ellen Hyde	3 00
Mr. Joseph W. Harper.....	100 00
Mr. H. F. Spaulding.....	100 00
Mrs. Anna C. Alden.....	100 00
Mr. Wm. Peterson.....	100 00
Mr. Benj. Stephens.....	50 00

Mr. A. R. Flower	200 00	St. Luke's Chapel offer-	
Mrs. H. L. Thornell.....	50 00	tory.....	14 00
Mr. W. Gayer Dominick....	25 00	Mr. Augustus L. Clarkson.	25 00
Mr. W. Fahnestock.....	25 00	Mrs. F. Browning and Miss	
Mr. Geo. MacCulloch Miller	25 00	M. Coddington.....	113 83
Miss Harriet A. Walter.....	5 00	Miss Alice Clark.....	5 00
Mr. Chas. L. Edey, to un-		Trinity Church Corpora-	
fortunate wo-		tion.....	875 00
men.....	25 00	Mrs. N. E. Baylies—	
Mr. Brace Hay-		Church Holy Apostles..	25 00
den.....	25 00	Mrs. David Wolfe Bishop.	100 00
Mrs. J. S. Cox...	10 00	Miss Dorothea Power (res-	
Mr. H. H. Cook.	50 00	cue work).....	3 00
Mrs. A. E. Shoen-		Miss Hannah A. Clark....	10 00
berger.....	25 00	Church of the Beloved Dis-	
Mrs. Julius Wadsworth..	25 00	ciple offertory.....	20 00
Mr. G. M. Bram-		Church of the Heavenly	
well.....	10 00	Rest—in plate..	473 26
Mr. Paul D. Cravath.....	10 00	Mr. David C.	
Mrs. C. G.....	10 00	Leach.....	50 00
Mrs. Geo. C. Clausen .....	10 00	Mr. John Jay	
Mr. C. E. Hay-		White.....	100 00
dock.....	5 00	Mr. B. Ogden	
Miss Hoffman..	5 00	Chisholm ...	5 00
Miss Lillie A. Aitken ...	5 00	Mrs. J. Hull	
Mrs. Fordyce D. Barker.....	5 00	Browning....	25 00
Mrs. C. F. Roe..	5 00	Mrs. L. B. Tillos-	
Miss Mary Edey.	5 00	ton.....	20 00
Mrs. Edward L. Short.....	5 00	Mr. Frederic	
Mr. H. Dater...	5 00	Crowell.....	25 00
Miss Caroline R. Hankey.....	5 00	Mr. Clarence S.	
Mr. J. F. Pomeroy	5 00	Day.....	25 00
Mrs. Lansdale Boardman....	25 00		723 26
St. John's Chapel offer-	1,375 69	St. Peter's Church,	
tory.....	73 08	Portchester.....	10 00
		Mr. E. B. Wes-	
		ley.....	25 00
			35 00
		Miss E. F. Mulligan.....	5 00
		Mrs. J. Grafton.....	50 00
		Mrs. Anson Phelps Stokes	
		(Rescue).....	100 00
		Miss May W. White.....	50 00
		Mrs. H. McK. Twombly..	200 00
		Miss L. Shudiron.....	1 00
		Holy Trinity Harlem—	
		anonymous.....	1 00
		Mrs. Bayard Cutting.....	25 00
		Mr. Matthew Clarkson....	25 00
		Mr. A. Hustace.....	2 00

Mr. W. B. Dick.. .. .	10 00	For some unfortunate err-	
Mrs. Frederic Goodridge.	50 00	ing woman—Member of	
St. Ann's—Geo. W. Skellen.	2 00	St. Thomas' Choir.....	2 00
Mr. F. Egerton Webb....	50 00	<i>Offerings for the month ending</i>	
All Souls' Church—offer-		<i>March 21st, 1893.</i>	
tory in plate.... 122 41			
Mrs. Julia A.			
Shaw..... 25 00		FOR GENERAL WORK.	
Mr. F. D. Tap-		All Souls' — Mrs.	
pen..... 25 00		F. P. Smith.. \$10 00	
Mrs. Albert Tilt. 25 00		Miss Ellen C.	
Mrs. E. J. Ber-		Goldschmidt. 5 00	
wind..... 10 00		Mrs. Ruth Moore 20 00	
Miss Helen		Miss Margaret	
Dawes Brown. 5 00		H. Elliot..... 5 00	
Mrs. Robert		Mrs. W. H.	
Abbe..... 5 00		Wickham.... 3 00	
Miss A. E. Smith 3 00		Mrs. C. Dug-	
Mrs. Robinson... 2 00		gin..... 25 00	
	222 41		\$68 00
Mrs. M. H. Hull..... 5 00		St. John's Chapel—addi-	
		tional offertory..... 25 00	
FOR ST. BARNABAS' HOUSE.		Heavenly Rest—	
Legacy—Mrs. Ellen Van-		Clarence S. Day 25 00	
derpoel..... 500 00		Fred'k Cromwell.. 25 00	
Miss M. Keteltas..... 20 00			50 00
St. Stephen's		Lee M. Bingham—Trinity	
Church — Xmas		choir boy..... 5 00	
offerings..... 5 00		Mrs. G. F. Bingham..... 5 00	
St. Stephen's		St. Agnes'—offertory.... 168 00	
Church — Circle		Mr. Hamilton Fish..... 100 00	
King's Daugh-		Mrs. Jared B. Flagg..... 5 00	
ters..... 5 00		Mr. Woodbury G.	
	10 00	Langdon..... 25 00	
Mrs. N. E. Baylies—Church		Mrs. C. T. Schieffelin.... 10 00	
Holy Apostles..... 15 00		Holy Trinity	
Mrs. J. Henry Adam. ... 5 00		Church of	
		Harlem—in	
FOR READING ROOM.		plate..... 183 10	
Mrs. N. E. Baylies—Church		Systematic of-	
Holy Apostles..... 9 00		fering..... 40 84	
		Mrs. A. R. Salas 2 00	
FOR SPECIALS.		Mrs. Cauldwell. 25 00	
Work amongst poor girls—		Mr. G. F. Daily 50 00	
Mrs. James E. Learned. 5 00		Mr. Edw'd Town-	
Relief of deserving poor—		send..... 10 00	
Mr. Henry E. Pellew... 25 00		Mr. F. A. Wright 3 00	
L. F. Work for women—		Misses Simpson. 5 00	
Miss A. C. Lathers..... 5 00		Mrs. F. Has-	
		brouck..... 5 00	

Mr. Sherwood		Mrs. John Constable.....	20 00
Gillispey.....	10 00	Legacy — Mrs. C.	
Mrs. Thos. W.		A. Abbott Estate....	500 00
Robinson.....	10 00	Alms Chest.....	2 50
	843 94	FOR SPECIALS.	
St. Stephen's Church—of-		In Loving Memory Sara	
ferings .....	27 31	M. Clemmons, for re-	
Mrs. F. Browning and		lief of destitute	
Miss M. Coddington...	113 33	women.....	10 00
Mrs. Percy R. Pyne		Mr. Arthur H. Flindt, for	
—salary missionary..	300 00	poor and needy.....	4 00
Mrs. Hawxhurst Townsend	15 00	M. E. S.—for coal fund..	2 00
Holy Communion — Mrs.		Offerings for the month ending	
Fred'k Crosby..	1 00	April 18th, 1893.	
Mr. M. C. Elmen-		FOR GENERAL WORK.	
dorf.....	10 00	Miss Eliza A. Ware.....	\$5 00
Miss Eliz. Shep-		St. James' Church in	
herd .....	2 00	plate.....	209 56
The Misses		Mrs. L. A. Palmer	50 00
White.....	5 00	Rev. C. B. Smith,	
	18 00	D. D.....	100 00
Miss Eva V. C. Morris....	25 00	Mr. Walter Shri-	
St. Matthew's Church—in		ver.....	100 00
plate.....	23 00	"F. A. Con-	
Marian C. Har-		stable.....	200 00
tete.....	5 00	"Thomas Rutter	100 00
	28 00	"Chas. F. Clark	100 00
St. Mary's, Manhattanville,		"Thos. D. Fow-	
Offerings. ....	37 90	ler.....	25 00
Mrs. H. Gertrude Thomas.	10 00	"and Mrs. G. N.	
Mrs. C. A. P.....	5 00	Stanton.....	35 00
St. Michael's Church offer-		"John D. Flower	100 00
ings.....	93 33		1,019 56
Miss Ann L. Livingston..	15 00	Rev. John J. Roberts, D. D	4 00
Trinity Chapel—Mrs. Astor	100 00	Mrs. D. B. Whitlock.....	25 00
Christ Church—		Mrs. Geo. H. Scott.....	5 00
in plate.....	1,290 89	Angelica, for Easter flowers	1 00
Mrs. Francis Shim-		Mr. Howard R. Butler....	5 00
min.....	10 00	Grace Chapel offertory...	19 94
	1,300 89	The Misses Whitlock ...	7 00
L. C. L.....	1 00	Mr. Geo. H. Allen.....	25 00
Mrs. C. R. Hall.....	10 00	Mrs. E. Mary Ludlow ...	100 06
St. Thomas' Chapel offertory	40 82	Mrs. Wm. H. Burr.....	5 00
		Mrs. S. Elizabeth Verplanck	2 00
FOR ST. BARNABAS' HOUSE.		St. Stephen's Church,	
Meal Tickets—Mr. A. H.		special offering.....	48 20
Flindt .....	1 00	Mrs. F. Browning and Miss	
Miss Ely.....	1 00	M. F. Coddington...	113 33
	2 00		
Miss Mary J. Stafford....	5 00		

Grace Church, Easter offering.....	50 00
Church of the Holy Communion.....	29 16
Cash, through Henry Lewis Morris.....	25 00
Mrs. John Innis Kane....	20 00
St. Andrew's Church, systematic offering.....	100 00
F. N. ....	2 00
Mrs. Lispenard Stewart..	50 00
Mrs. W. A. Ransom.....	10 00
Mrs. Margaret G. Kopper	10 00

FOR ST. BARNABAS' HOUSE.

Mrs. John W. Minturn...	25 00
Miss Ellen King.....	5 00
Mr. John Davenport.....	25 00

FOR SPECIALS.

City Com't of Grace Church, for Mrs. Foster's work.....	75 00
Mrs. Maria H. Hale, for tenement house poor.	5 00
Trinity Chapel, for ex-convicts.....	11 27
Rev. Arthur Brooks, for Mrs. Judson .....	60 00

FOR FRESH AIR AND FESTIVALS.

Children's Guild, St. Mark's Church, New Canaan, Conn.....	26 00
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FOR ST. AMBROSE.

Mrs. John W. Minturn, for one-half year's sal. Missionary .....	600 00
Mrs. John W. Minturn, for Easter treat for children of St. Ambrose Guild.....	20 00

*Offerings for the month ending May 16th, 1893.*

FOR GENERAL WORK.

St. Bartholomew's Church — in plate .....	\$5,123 76
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Mr. Henry I. Barbey.....	100 00
Mr. Wm. F. Cochran.....	200 00
Mr. Edward S. Baylies .....	15 00
Mr. E. P. Dutton	100 00
Mr. G. G. Williams .....	100 00
Mr. John Farrall	20 00
Mr. F. G. Beecher	10 00
Mrs. Joanna H. H. Ten Broeck	25 00
Miss Eliza A. Prall.....	25 00
Miss Katharine Porter.....	10 00
Mrs. Elen M. Pike .....	5 00

5,738 76

Holy Communion — offering in plate .....	39 25
Mrs. E. H. Van Schaick .....	1 00
Mrs. Chas. W. Ogden.....	25 00
Miss Mary F. Ogden.....	5 00
Mr. C. W. Ogden, Jr.....	5 00
Mr. Chas. W. Ogden.....	100 00
Mrs. Elizabeth R. Delafield..	50 00

225 21

Church of the Incarnation — in plate .....	394 51
Alfred Corning Clark .....	1,000 00
Mrs. Eliza T. Bryson.....	25 00
Mr. W. P. Brown	25 00
Mr. Francis L. Stetson .....	25 00
Mr. Andrew C. Zabriskie ....	100 00
Mr. James M. Constable.....	200 00

Mrs. Alfred Corn- ing Clarke...	100 00
Miss C. E. Bene- dict....	5 00
Mr. M. H. Clark- son.....	25 00
Miss F. R. Irv- ing.....	25 00
Mrs. M. L. Shrady.....	5 00
Mrs. E. P. Still- man.....	10 00
Cash.....	50 00
Mrs. B. Welles..	5 00
Mr. John L. Riker	100 00
Mr. John S. White.....	2 00
Mrs. Albert T. Loomis.....	50 00
Mrs. T. R. Town- send.....	10 00
Mr. Edward Severin Clark	1,000 00
	<hr/> 3,156 51
Mrs. C. C. Tiffany, (Zion and St. Timothy)....	100 00
Miss Nina A. Moran.....	5 00
Trinity Church.....	875 00
Mrs. F. Browning and Miss M. F. Coddington....	99 66
Miss Ida Williams.....	5 00
St. Ann's Church, offertory	12 00
E. V. S. ....	2 00
Mrs. R. E. Livingston....	25 00
Mr. John H. Bloodgood..	25 00
St. Paul's Church, Morris- ania.....	31 78
Miss Morrison.....	5 00
Church du St. Esprit....	35 00
Mr. H. C. Fahnestock....	100 00
St. Michael's Church....	44 89
C. E.....	30 00
Mrs. Prescote Hall Butler.	5 00

## FOR ST. BARNABAS' HOUSE.

Mrs. E. M. Crawford.....	3 00
Mrs. Stringer.....	5 00
C. E.....	10 00
S. M. C. (in memoriam)..	10 00

## FOR SPECIALS.

Mr. E. A. Lyons (work for women).....	5 00
Members St. Thomas' choir, for an unfortu- nate woman.....	2 00

## FOR FRESH AIR.

Mrs. C. A. Cammann ....	25 00
Mrs. N. C. Mellen.....	6 00

## FOR ST. AMBROSE CHURCH.

Trinity Church.....	400 00
<i>Offerings for the month ending June 20th, 1893.</i>	

## FOR GENERAL WORK.

Zion and St. Tim- othy, in plate.	\$523 85
Mary C. P. Gray..	5 00
David Clarkson...	500 00
	<hr/> \$1,028 85
Mr. Shires.....	1 00
Mrs. Henry W. Monroe..	100 00
Mrs. W. H. Vanderbilt, $\frac{1}{2}$ year's sal. Miss'y ....	600 00
Mr. C. Vanderbilt, $\frac{1}{2}$ year's Sal. Miss'y.....	600 00
Ch. Incarnation, Mrs. F. R. Townsend....	25 00
Mrs. R. S. Gould.	25 00
	<hr/> 50 00
Mrs. C. H. Baldwin.....	5 00
Calvary Chapel, A. W. Ellison.....	12 00
Miss E. G. Watson.....	100 00
Mr. Percy R. Pyne, $\frac{1}{2}$ sal. of a Miss'y.....	300 00
Holy Trinity Church, 42d Street:	
Mr. John Scott Browning ....	25 00
Mr. Bayard Dominick....	25 00
Mr. Wm. C. Browning....	50 00
Mr. F. S. Smith- ers.....	25 00
	<hr/> 125 00



Cash.....	5 00	Miss E. G. Watson (Fresh Air).....	50 00
St. James', additional offertory.....	25 00	Miss E. G. Watson St. B. Festival .....	10 00
St. Mary's, Mott Haven. .	27 23	Mrs. John W. Minturn...	50 00
Mrs. F. Browning and Miss M. F. Coddington....	81 96	Miss S. G. Cammann.....	5 00
Holy Apostles' additional offertory.....	28 14	Miss M. M. Cammann ....	5 00
Miss Julia H. Myer.....	10 00	Mrs. G. T. Bedell.....	100 00
Mr. George H. Byrd.....	100 00	Mr. John T. Lockman (for sick children).....	15 00
Miss Ann H. Laight.....	10 00	Mr. C. W. Ogden.....	5 00
Mr. Charles B. Meyer....	5 00	<i>Offerings for the month ending July 18th, 1893.</i>	
F. A. L.....	2 00	FOR GENERAL WORK.	
Mr. Wm. Bisphan.....	10 00	Mr. John G. Floyd.....	15 00
Mr. Henry Rogers.....	2 00	Mrs. A. T. Sackett... ..	50 00
Mr. H. C. Schwab.....	10 00	In Memoriam A. K.....	25 00
C. M. D., a thank offering	25 00	St. Luke's Church offertory	79 00
Miss Margaret V. C. Ogden	10 00	J. R. M. Memorial Fund..	105 00
Miss Matilda Maxwell....	10 00	Mrs. H. S. Leavitt.....	15 00
Estate of Mrs. Ellen E. Ward, legacy.....	14,250 00	Mrs. F. S. Witherbee....	10 00
FOR ST. BARNABAS' HOUSE.		Mrs. Geo. N. Lawrence...	5 00
Mr. Henry B. Renwick...	100 00	Mr. Robert S. Holt.....	100 00
Henry Keep, Flower Fund.	150 00	FOR ST. BARNABAS'.	
Mr. George H. Byrd.....	100 00	Friend of St. B. Fund....	110 00
Mr. C. W. Ogden.... .	10 00	St. Michael's Church.....	28 00
FOR READING ROOM.		Alms Chest.....	3 55
Mr. C. W. Ogden.....	10 00	Mrs. Geo. N. Lawrence...	5 00
SPECIALS.		FOR READING ROOM.	
Miss Alice Keteltas, for prisoners.....	15 00	St. Barnabas' S. S. Col. 1890-91.....	45 00
Miss Emily Margaret Gordon Dix, for ex-convicts.....	5 00	SPECIALS.	
FOR FRESH AIR AND FESTIVALS.		Miss Alice Keteltas, Woman's work for Women	15 00
Miss A. Schwab.....	4 00	Mary . Rosalie Ruggles Fund.....	24 50
Mrs. G. S. Kingsland, to send sick child to country.....	25 00	Woodruff Memorial Fund.	12 50
The Children's Friend....	5 00	A. G. M., help discharged prisoners... ..	5 00
Mrs. Julia Merritt.....	50 00	Member of St. Thomas' Choir, for an unfortunate woman.....	2 00
Mrs. J. Cunningham Hazen	15 00	FOR FRESH AIR AND FESTIVAL.	
Mrs. George A. Crocker ..	25 00	Cash, through Miss Duncan	22 00
Miss E. F. Mulligan.....	6 00	Anonymous.....	15 00
Six Little Children... ..	10 00	Mr. H. B. Gardner.....	20 00
Miss Ellen King.....	10 00	Mr. Oliver G. Barton.....	5 00

*Offerings for two months ending  
Sept. 19th, 1893.*

FOR GENERAL WORK.

Mr. Albert McNulty.....	100 00
Mrs. S. Lawrence .....	5 00
F. A. L.....	2 00
Mrs. Percy R. Pyne.....	300 00

FOR ST. BARNABAS'.

Geo. P. Clark estate legacy.....	31,500 00
Miss M. H. Dehone.....	25 00
Mrs. N. Denison Morgan..	5 00

SPECIALS.

Rev. Arthur Brooks, D.D. (for Mrs. Judson)...	60 00
Miss P. C. Swords, sick and poor.....	10 00
Saturday Morning Club, for city poor.....	17 50
E. V. C., onions for Alms House .....	5 00
M. F. B.....	2 00

FOR FRESH AIR.

Children of Grace Church, Munroe.....	20 00
Master Forrest Butterworth	5 00
Mrs. E. Goss.....	2 00

*Offerings for the month ending  
October 17th, 1893.*

FOR GENERAL WORK.

Mr. Wm. Alex. Smith....	100 00
Mrs. Laura Miller.....	25 00
Mr. Edw'd A. Dougherty.	100 00
Calvary Church systematic offerings.....	825 00
St. Mary the Virgin.....	10 00
Mr. W. L. L. Voorhis....	5 00
F. A. L.....	2 00

FOR ST. BARNABAS' HOUSE.

Rev. Mr. Graham, free meal fund.....	1 00
Mrs. G. H. Schwab, free meal fund.....	2 00
Mr. W. L. L. Voorhis....	6 00
Calvary Church systematic offerings.....	100 00
St. Michael's Church.....	14 00
Friend of St. Barnabas' Fund.....	35 00
Alms Chest.....	3 65

FOR SPECIALS.

Mary R. Ruggles Fund...	83 98
Mr. B. McE. Whitlock....	10 00
Woodruff Memorial Fund.	10 58

FRESH AIR AND FESTIVALS.

Unexpended balance for St. Ambrose picnic, re- funded.....	39 20
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## REPORT OF REV. BROCKHOLST MORGAN, SUPERINTENDENT OF MISSION WORK.

*To the Protestant Episcopal New York City Mission Society :*

In December last I was elected Superintendent of Mission Work to succeed Rev. Alexander Mackay-Smith, D.D., who had accepted a call to the rectorship of St. John's Church, Washington, D. C., and whose loss we very much regret. I have preached in above forty churches in behalf of our work, besides visiting regularly the different stations of the society, some of them with great regularity. The Chapel of the Messiah was consecrated to the service of Almighty God on the Saturday before Trinity Sunday, and is an addition to our work much needed in the growing section of the city, at 95th Street and Third Avenue. Originally, the mission was held in a corner-store, 92d Street and Third Avenue, and the attendance in the Sunday-school and church services in the new building have shown the great importance of the work of this chapel, in a neighborhood largely destitute of the religious services of our Church. The ground has been given, and the erection of the building assured, of the Mission known as the "God's Providence Mission," in Broome Street. This work, begun over four years ago, languished for a time from the impossibility of finding a suitable building, through the hostility of the Jewish element in that section of the city. Now, however, all obstacles seem overcome, and we hope before long to have erected a fire-proof building, with every convenience for Sunday-schools, kindergarten, cooking-schools and whatever may minister to the needs of a most poor, destitute and neglected neighborhood. Our work in the great institutions on the islands has been almost continuously interfered with this summer with the quarantine incidental upon the presence of typhus fever. I cannot speak too highly upon the heroism of one of our clergy, who, covered with a hood and cloak, which enveloped the whole body, ministered to the dying and buried the dead, and was quarantined himself for twenty-one days, so that there should be no danger of his conveying the dread contagion to others, 128 burials being conducted under such circumstances. The building adjoining St. Ambrose Mission has been bought for a guild room, which will most materially aid the work in this most destitute part of the city. St. Ambrose has had no other accommodation for the Sunday-school than the church itself, which sometimes has been occupied for other purposes

when the school was needing it, so that the new room will greatly facilitate the work of the parish. Among the changes in the past year in our staff has been the withdrawal of Mr. Jarvis Worden and the Rev. G. D. Sparks, and the appointments of the Rev. Cecil P. Wilson, as Assistant Chaplain to St. Barnabas' Chapel, and the Rev. Hugh Maguire, as Missionary to the Chapel of the Messiah. There is a prospect in the near future of a change in our work, the Homœopathic Hospital on Ward's Island to be transferred to Blackwell's Island, and the whole of Ward's Island to be occupied by the insane patients of both islands. In that event, a suitable building has been promised us for a chapel for the new work on Blackwell's Island. St. Barnabas' Home has been taxed this year to an unprecedented extent in the demands upon its accommodations, more women and children having been sheltered than at any other time in its history, and about 111,000 free meals having been distributed. It has been noted that the class of people seeking help, probably through the hard times, are of a better class than those coming heretofore. Our women's work among women, most important of all our enterprises, has, if anything, exceeded its beneficent proportions of last year. Much of the good of this noble work is done "in secret," but its statistics tell us of hundreds of visits made to courts and prisons, and many men and women, lost to themselves and society, restored to home and employment.

The work of the Rescue Mission for Men has been temporarily suspended during the summer months, but will be begun again, we hope, in the fall, when circumstances will justify the resumption of the work. I am glad to say that our work has gone on without any interruption in the forty services which are held every Sunday, the places of those who were entitled to a vacation having been filled so as to insure a faithful discharge of all the obligations which we have undertaken. The addition of more work and the increase of our services in several places will entail more expense upon us in the coming year, which, I have no doubt, the increasing liberality of the parishes will enable us to meet. The usual Confirmation at Blackwell's Island by the Bishop took place in June, though, owing to the quarantine from typhus fever, the preparations had to be most hurried, and only a few days' notice given to that effect. To illustrate the work done by the Society, a series of photographic slides, about sixty in number, have been taken from life, and I hold myself in readiness to show them, and explain them, whenever called upon for that purpose.

I have been in most frequent consultation with the clergy of the So-

ciety during the year upon the needs and requirements of their different departments of work, and I can report that all is in the most satisfactory condition as to efficiency and success. In August we met with an almost irreparable loss in the death of the Rev. T. M. Peters, S.T.D., for many years a most efficient and faithful officer of this Society. Resolutions expressing the great grief of his fellow associates in the work were adopted by the Executive Committee, and sent to *The Churchman*, and the family of our departed first Vice-President. I would record here my sincere thanks to the clergy of the city, and to their congregations, for the uniform kindness with which I have been received, and the liberality with which they have responded to our needs; and if the contributions were doubled, the opportunities which offer themselves to us would consume all that we receive, and still leave us in want of money for our growing work. I would return thanks to my colleague, Mr. John H. Boynton, for much kind advice and assistance, and to the Executive Committee for their appreciation of my efforts. Above all, thanking God for the great success of the past year in our peculiar and arduous work in this great city, we take courage, and pray for better things even yet to come.

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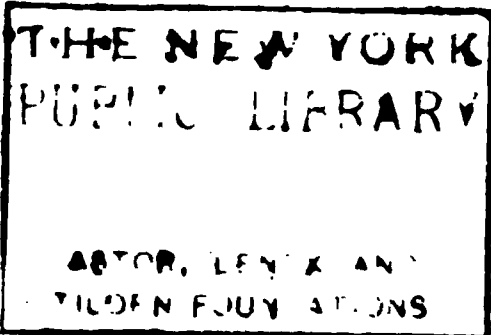
## ST. BARNABAS' HOUSE.

MISS LOUISE THOMAS.....Matron.  
 REPORT OF ST. BARNABAS' HOUSE FOR THE YEAR ENDING  
 OCTOBER 1st, 1893.

Each department of the work of St. Barnabas' House was described at such length last year that it seems needless to repeat the description at this time. Yet, although no new agencies have been set in motion, except a kindergarten, and no new organizations have been formed, we find, as the time draws near for the presentation of the annual statement, that the work has nevertheless increased largely since the last report, and therefore a brief account beyond mere statistics is called for. We have given more lodgings and more single meals; more homes have been found for the homeless; the work of the Employment Society has grown; the number of children reached by the School, Day Nursery and the Sunday-school has been larger; more women with babies and young children have been sheltered; and there has been a marked increase in the number of families who have been temporarily aided and kept at the House a few days, or perhaps a few weeks, until the dire necessity which



ST BARNABAS' HOUSE,  
304 and 306 Mulberry Street.



compelled the breaking up of their households had passed, and they could again be united in their own homes.

To afford this help to families overtaken by illness and misfortune, or by the destitution which comes from want of employment, appears to be one of the chief missions of St. Barnabas' House, and it is perhaps more needed than any other form of charity, at least during the unprecedented hard times which have thrown so many out of work. The system of giving single meals to those who present tickets at the door has been continued, and it is much to be wished that charitable persons would avail themselves more frequently of this way of helping the poor. Contributors of one dollar towards these free meals will be furnished with a package of eleven tickets for distribution; thus, for a fraction over nine cents, a substantial meal is assured. During the coming winter much distress and suffering may be averted by this method. The dime or the quarter which springs from the pocket at the sight of a starving man or a shivering, suffering woman too often finds its way to the liquor saloon, and hurts rather than helps the recipient. The St. Barnabas' ticket, on the contrary, not only bestows a wholesome meal, but also brings the beneficiary, temporarily at least, under good influences, and may perhaps pave the way for steady help and for a possible uplifting of the whole being.

While rejoicing that so much can be done to aid men and women, we yet feel that the most hopeful and satisfactory part of the work is that which is done especially among the girls, through the Friendly Society and for the children, for whose benefit the School, the Sunday-school and the Day Nursery are continued to a large extent by the same ladies, whose faithful help cannot be too gratefully acknowledged.

#### THANKSGIVING DAY.

The usual Thanksgiving dinner of poultry, vegetables, coffee, tea and sundries were provided in bags for families. The House entertained besides not less than seven hundred, all of whom appeared to be in need of dinner and to appreciate it.

#### CHRISTMAS.

Kind friends enabled us to have a very satisfactory Christmastide. The usual tree was in its place, and gifts in abundance were bestowed on children belonging to the different schools. A number of Christmas dinners were given out to be taken home, as at Thanksgiving.

#### THE FRESH-AIR WORK.

No charity in New York can be complete without some especial



effort in this line. The hoped-for Summer Home for St. Barnabas' is yet in the future. To say that we deeply feel the necessity for it is only repeating the appeal of last year, but the necessity grows stronger every summer. This season the fresh-air work has been carried on under difficulties, of course, because we are without a proper place of our own to use for this purpose. Detachments of children, however, have been sent for two weeks to Woodland Home, Mount Minturn, and, by invitation of Mrs. Hyde, to the New Windsor Home. We also record, with thanks, Mrs. Fullerton's kindness in entertaining several women with babies at Coney Island, and that of St. John's Guild in taking several to Staten Island. Children were also sent to Lake Mohegan, in this State, and to Darien, Conn. The amount expended for board this year would go a long way towards maintaining a house of our own and enable us to personally supervise cases we are solicitous for.

After returning from the country, the children having enjoyed their outdoor play so much, we were encouraged to try the experiment of opening, on one evening in the week, a room in the house for the children of the neighborhood, where they could play games and frolic to their hearts' content. The appreciation and enjoyment of the little ones in this provision for their pleasure has been most satisfactory, and it is hoped that nothing may occur to hinder its continuance.

#### THE EMPLOYMENT SOCIETY.

This helpful society recommenced its work on October 1st and continued until July 1st. During these nine months sewing was given to a larger number of women than heretofore. Three hundred and sixty garments were made, some for institutions, and some for the women themselves, or for others in need. A stated sum was paid every week to each person employed, and once a fortnight they were supplied also with a good dinner after bringing home their sewing. We expect to resume the work of the society with the coming October, and trust that in this way a still larger number of worthy families may be helped towards self-support.

We desire gratefully to record that no epidemic has compelled the closing of the House even for a single day, and for this thanks are largely due the Drs. Silver, who have been ceaselessly watchful over the health of the whole household, and most careful in their examination of applicants for admission.

Respectfully,

LOUISE THOMAS.

THE NEW YORK  
PUBLIC LIBRARY  
ASTOR LENOX  
TILDEN FOUNDATION



LODGING ROOM—ST. BARNABAS' HOUSE.

**The following are the details of the work:**

**ST. BARNABAS' HOUSE RECORD.**

[illegible]

## ST. BARNABAS' INDUSTRIAL SCHOOL.

This school was opened as usual on the first Saturday in November, and continued until the last Saturday in April, meeting from 10 till 12 M. each Saturday. We began with 34 scholars, and at the next meeting had 61, afterward increasing weekly till we numbered, on December 1st, 97 children on our roll, with an average attendance of from 70 to 75. They were taught by the training-school method until the child was able to run, hem and stitch neatly, then garments were given, and other sewing, such as gathering, felling, etc., taught on the garment. We felt that this was best, in view of the fact that these children are very poor; their mothers make special efforts to give up this time, which otherwise would be spent in helping with the housework, and it is much to them to see some immediate reward for their self-denial in the warm garment brought home by their little one, and to the children themselves it is a great incentive to industry and perseverance know that they are working for themselves and that steady good work means clean and decent clothing. We teach them thus also the highest of all happiness, doing good to others; for each child making a garment for herself must afterward make one for some poorer or smaller child, and that the seed has fallen on good ground often is proven to us by the fact that some have elected to make the first garment for another, and, in one instance, where a child had a friend ill, who did not belong in the school, she asked me if she might make her own garment for her friend, because "she's so poor and crippled and can't come herself."

During the term of school there were ninety-one garments made. At Easter we had a little sort of service, and the Rev. Brockholst Morgan and Mr. Boynton spoke to the children, and a growing plant was given to each to keep through the summer, for which a prize for the best kept one will be given when the school re-opens in the fall. At Christmas they had a tree jointly with St. Barnabas' House, and each child received a gift and candy and oranges. We had four teachers, besides myself, but it was hard to do so many children justice with so few, and I trust some will find it in their hearts to help us another year. "Come over and help us," they cry from distant lands, and how hearts leap to go, but the same cry at our doors falls often unheeded or unheard.

L. F.

## ST. BARNABAS' DISPENSARY.

### REPORT TO OCTOBER 1, 1893.

It gives me great pleasure to report that the condition of the medical department of St. Barnabas' House for the year ending October 1st, 1893, has been most satisfactory. Less sickness has occurred among the "House" children, owing to the fact that the plumbing, which had been in the house for many years, has been replaced by that of the most modern type.

An examination of the admissions of children presented for the first time shows that the number is slightly less than the previous year. This is explained by the fact that, in December, 1892, two cases of diphtheria, and early in the new year several cases of measles, broke out among the children, and, although the House was quarantined and thoroughly fumigated on each occasion, it was deemed best not to admit any new children until all danger was over. In this manner both outbreaks were held in check, and none of the many children in the House at the time, other than those first attacked, contracted the disease.

Owing to the rigid examination of each child daily by Miss Carnes, not a single case of "sore eyes" has occurred among the many children taken care of by the Home during the year.

As there are at present more cases of smallpox in this city than usual, and as many of the children come from their homes daily to attend the school, thus rendering themselves more liable to exposure to this most dreaded of diseases, it has been thought best to vaccinate each one of the children, and this is at present being carried out.

Appended is a list of the new admissions for each month of the past year :

1892, October.....	36	1893, April.....	36
November.....	33	May.....	41
December.....	11	June.....	28
1893, January.....	40	July.....	41
February.....	24	August.....	48
March.....	26	September... ..	63
	<u>170</u>		<u>262</u>
Total....			432

Respectfully submitted,

LEWIS MANN SILVER, M.D.

## INDUSTRIAL SCHOOL OF GOD'S PROVIDENCE MISSION.

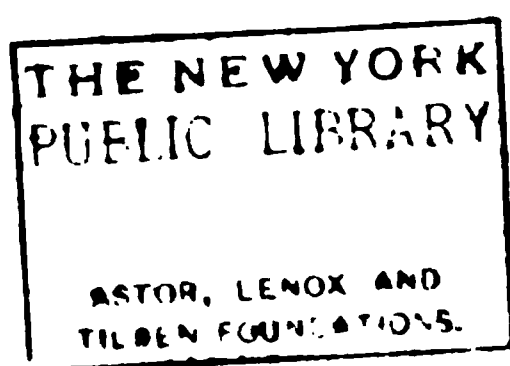
Just one year ago we started again (through the courtesy of those in charge of the old Epiphany House in Stanton Street, who gave us a room) this mission which nearly two years before we had to close because, through the opposition of the Jews, we could hire no room for it. A little band of twelve children, out of the 200 we had when we broke up, gathered at my call. We sang the old hymns, learned two years before, and though unsung from the old days till then, every word and note was true. My heart bounded with joy; surely I knew that the seed had fallen on good ground, and it was with a strong assurance of success that I bade them tell all they met to come the next Friday. At the next meeting our numbers were doubled, and so day after day we grew and prospered; to day we have a roll call of 140 children and an average attendance of from 95 to 110, and often more. All through the summer (for this school never closes) we have had 70 to 80, and though for a long time I was alone, and have now but three teachers, these little ones have been taught to sew neatly, some even can make plain garments, and we have finished during the year eighty-one articles of clothing which, when done, have been given to the little maker, or else to the smaller child for whom made. These little ones are so poor that we give them clothes to make just as soon as possible, so that the time spent in learning may show to themselves some result and make them more anxious to learn, and give them courage to persevere. And now the Christmas time draws near I am anxious to make it a "merry Christmas" indeed to these little ones whose lives are so barren of any of the joys that come to most children. If I can give them a tree and some small gift I shall be glad, as they will surely be. If any who read this would like to come, too, to our tree, send word to No. 38 Bleecker Street and we will let you know when it is and be glad to see you.

L. F.



GOD'S PROVIDENCE INDUSTRIAL SCHOOL.





**ST. BARNABAS' FREE READING-ROOM.**

**HERMANN MYERS.....Librarian and Superintendent.**

**SEPTEMBER, 1892.**

Number of nights open.....	23
Total attendance during the month.....	379
Nightly average.....	17

**DONATIONS FOR THE MONTH.**

“ Forest and Stream,” “ Golden Days,” “ Leisure Hour,” “ Living Church,” “ Parish Visitor,” “ Scientific American,” “ Harper’s Young People,” “ Harper’s Magazine,” “ Sailors’ Magazine,”

**OCTOBER, 1892.**

Number of nights open.....	24
Total attendance during the month.....	446
Nightly average.....	18

**DONATIONS FOR THE MONTH.**

“ Forest and Stream,” “ Leisure Hour,” “ Parish Visitor,” “ Living Church,” “ Scientific American,” “ Golden Days,” “ Harper’s Young People,” “ Harper’s Magazine,” “ Sailors’ Magazine.”

**NOVEMBER, 1892.**

Number of nights open.....	25
Total attendance during the month.....	469
Nightly average.....	18

**DONATIONS FOR THE MONTH.**

“ Forest and Stream,” “ Golden Days,” “ Leisure Hour,” “ Living Church,” “ Parish Visitor,” “ Scientific American,” “ Harper’s Young People,” “ Harper’s Magazine,” “ Sailors’ Magazine.”

**DECEMBER, 1892.**

Number of nights open.....	27
Total attendance during the month.....	475
Nightly average.....	18

**DONATIONS FOR THE MONTH.**

“ Golden Days,” “ Parish Visitor,” “ Harper’s Young People,”

## JANUARY, 1893.

Number of nights open.....	27
Total attendance during the month.....	495
Nightly average.....	18

## DONATIONS FOR THE MONTH.

“Golden Days,” “Parish Visitor,” “Harper’s Young People,”  
 “Harper’s Magazine,” “Sailors’ Magazine,” “Living Church.”

## FEBRUARY, 1893.

Number of nights open.....	28
Total attendance during the month.....	460
Nightly average.....	20

## DONATIONS FOR THE MONTH.

“Golden Days,” “Living Church,” “Parish Visitor,” “Scientific  
 American,” “Harper’s Young People,” “Harper’s Magazine,” “Sailors’  
 Magazine.”

## MARCH, 1893.

Number of nights open.....	27
Total attendance during the month.....	487
Nightly average.....	18

## DONATIONS FOR THE MONTH.

“Forest and Stream,” “Living Church,” “Golden Days,” “Leis-  
 ure Hour,” “Parish Visitor,” “Harper’s Young People,” “Scientific  
 American,” “Harper’s Magazine,” “Sailors’ Magazine.”

## APRIL, 1893.

Number of nights open.....	25
Total attendance during the month.....	328
Nightly average.....	13

## DONATIONS FOR THE MONTH.

“Living Church,” “Golden Days,” “Leisure Hour,” “Parish  
 Visitor,” “Scientific American,” “Harper’s Young People,” “Harper’s  
 Magazine,” “Sailors’ Magazine.”

## MAY, 1893.

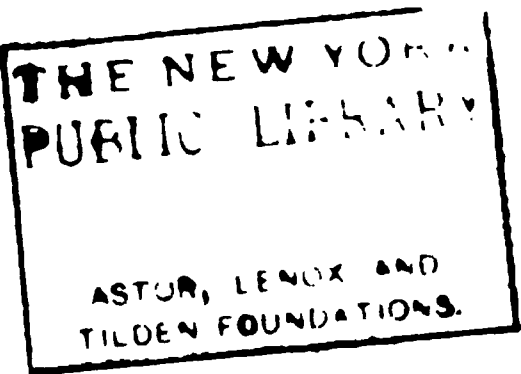
Number of nights open.....	25
Total attendance during the month.....	380
Nightly average.....	13

## DONATIONS FOR THE MONTH.

“Living Church,” “Golden Days,” “Leisure Hour,” “Parish



ST. BARNABAS FREE READING ROOM,  
36 Bleeker Street.



Visitor," "Scientific American," "Harper's Young People," "Harper's Magazine," "Sailors' Magazine."

JUNE, 1898.

Number of nights open.....	26
Total attendance during the month.....	426
Nightly average.....	15

DONATIONS FOR THE MONTH.

"Living Church," "Golden Days," "Leisure Hour," "Parish Visitor," "Scientific American," "Harper's Young People," "Harper's Magazine," "Sailors' Magazine."

Respectfully submitted.

MISSION WORK AT ST. BARNABAS' CHAPEL.  
LUDLOW ST. JAIL.  
NURSERY AND CHILD'S HOSPITAL.  
NEW YORK INFANT ASYLUM.  
REV. CECIL P. WILSON.

REPORT

From May 15th to December 31st, 1893.

	Services.	Congrega- tions.	Holy Com- munion.	Communi- cants.
St. Barnabas' Chapel.....	226	9,611	10	85
Ludlow Street Jail.....	48	771	....	....
Nursery and Child's Hospital.....	28	1,400	....	....
N. Y. Infant Asylum.....	28	1,145	....	....
Total .....	325	12,927	10	85

*To the Rev. Brockholst Morgan, Superintendent of the Mission Work of the New York Protestant Episcopal Missions.*

REV. AND DEAR SIR:

I beg to submit the following report of my work in the City Mis-  
sions for the seven months and a half just past.

ST. BARNABAS' CHAPEL.

In the chapel I have conducted Morning Service daily, and Evening Service and sermon on Wednesdays. During the intense heat in Au-  
gust and September the latter service was discontinued, and was re-  
sumed in October.

I have also had two services on Sunday; one in the morning with sermon, the other in the afternoon, plain Evensong.

I find that, during the period of time that this report covers, I have held 226 services in the chapel, with an average congregation of between fifty and sixty souls. It is a very pleasant sight to see so many children with their sweet voices and happy faces joining so heartily in the service of Almighty God.

The service is choral, and, owing to the thorough and unremitting efforts of the organist in training the children, is rendered very well indeed.

A gentleman who regularly attends the daily service told me that it is one of the greatest pleasures of his life, and characterized the service as "beautiful." The children and grown up members of the congregation seem to have the same feeling, and, consequently, the services are reverent, earnest, and even joyful.

What makes the service so worthy of note is the fact that the children remain in the house for so short a time, twenty days being the average length of time that they are with us. As a consequence there is a constant change going on in the persons of the little ones, and the new arrivals have to go through a thorough course of training to supply the places of those who are daily leaving.

It is a matter to be thankful for, that the communicants are increasing, and that other tokens of spiritual life and growth are perceptible in those who attend the services.

There has, I am glad to say, been but one funeral, that of a little child, since I undertook the work, which speaks volumes for the love and care bestowed upon the little ones by those in authority, and the precautions taken to keep contagious and infectious diseases from getting a foothold in the house. Love, indeed, is the ruling power, and its natural and necessary fruits are everywhere apparent.

#### LUDLOW STREET JAIL.

I hold Afternoon Service and preach here on Sundays, helping Mr. Morgan, and every Wednesday we have a service of song which the prisoners take great delight in. This service, which I found instituted when I came, is surely an inspiration of genius, for it breaks the monotony of prison life, and nourishes, by giving expression to, those higher and holier feelings of our nature which all men, even those who have wandered farthest from the right way, are still susceptible of; and I believe that these very services have touched the hearts and con-

sciences of many, and moved them to consider their ways, and to strive to atone for the years that they have squandered and lost.

Through the labors of my predecessors a very good library of some 800 volumes has been gathered together for the use of the prisoners, one of their number being appointed librarian, to which office certain privileges are attached. The men have told me what friends the books have been to them, one declaring that he did not know how he could have lived through the long and dreary days of his imprisonment without them.

There are many Italians imprisoned here, and they are constantly asking me to obtain for them some books in their own language. I have supplied one or two, but as I am unable to get more, would it not be a gracious and a blessed thing if some friend to prisoners would kindly send to me some books of this kind for their use?

The City Mission Society aids those who are discharged from prison with gifts of clothing, and will not wittingly allow them to suffer want while they are searching for employment. I have given letters of recommendation to those who need such help, and had the friends of the society seen their deep gratitude, they would, I am sure, have rejoiced that their attention had been called to this good and necessary work. I find that I have had forty-three services in the jail during the past few months, and have had congregations aggregating 771.

#### NURSERY AND CHILD'S HOSPITAL.

I hold service and preach here on every Sunday evening at six o'clock, and perform services at other times when required.

At the Sunday service there are, on an average, fifty women present and some children. They take a hearty part in the service, which is printed in leaflet form for this society.

I find that I have held twenty-eight services, with an average congregation of 1,400. Under the instruction of the organist, Mrs. McEvoy, Jr., the hymns and canticles are rendered with good effect. The service closes with a brief homily, generally taken from the Gospel for the day, and then I proceed to the

#### N. Y. INFANT ASYLUM.

Here service commences at eight o'clock, making the fifth and last service for the Sunday. The congregation is much the same as that at the Nursery and Child's Hospital. Occasionally, at both places, the service is varied, and the Evening Service is preceded by the baptismal



office, when all present are once more reminded of the vows and obligations they took upon themselves in that blessed sacrament.

The same reverence and pleasure in the service are manifested here as in the other places, and it is the conviction that good seed is being sown upon grateful and fruitful soil, which gives your missionary the necessary strength and spirit to carry on the good work.

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## CHAPEL OF THE MESSIAH, EAST 95TH STREET, NEAR THIRD AVENUE.

*Dear Superintendent :*

The congregation known as Chapel of the Messiah, after sojourning over two years in its temporary quarters, corner of Ninety-fourth Street and Second Avenue, is now permanently housed in its new edifice on Ninety-fifth Street near Third Avenue. All honor to the donors of such a gift, and well may every Churchman of the diocese and friend of the Protestant Episcopal City Mission Society take pride in the chapel. It is churchly and beautiful in its structure and appearance, and so planned as to afford the largest seating capacity possible from the ground lots. The internal design and arrangements bear the impress of thought, care and experience on the part of the designer, and everything found in the best ordered church edifice in the land has its homologue in the chapel. The building was consecrated by the bishop of the diocese on the 28th of May last, and has since been used for public worship.

The site of the chapel as a centre of mission work and Christian activity was selected with the same knowledge of the city and foresight of the drift of population as was manifested in drawing the plan of the building. Surrounded by breweries and those who work in them, by a colony of Colored people and a growing community of Italians, no part of the city had more crying need of a mission church and was more abandoned by all philanthropic and missionary agencies. The district stood apart and beyond the reasonable limits of the adjoining parishes, and could only be occupied and efficiently worked under the direction and management of the experienced authorities of the City Mission Society. The swarming crowds teeming on the sidewalks and streets out of the tenements that wall round and extend from the chapel over the whole region are the rough and hard materials the Chapel of the

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Messiah undertakes to elevate and evangelize. The agencies she uses and the services she ministers are the only sources of life and comfort regularly supplied to this whole neighborhood, and the pointing spire on the chapel is the only conspicuous and impressive witness to the existence of God and a spiritual world to be seen by the surging masses swelling throughout its wide limits.

The object of the Society in establishing a mission station in such a godless and destitute vicinity has even at the present stage been partly realized. Turbulency and drunkenness are not so conspicuous. The rowdy elements of the corner with their loathsome acts and disgusting language, matters of conversation and observation for residents and visitors, are disappearing; the vandalism, fierce and hurtful, directed against the mission room while open and when closed, and positively terrorizing to some of the timid worshippers, is dying out; the presence of police in the room while divine service was conducted, and outside to prevent the howling noise and hurling of stones against the walls and windows, has been dispensed with, and any woman can now enter the sanctuary, and, with composed and tranquil heart, take part in the solemn service of the Church without any strain upon the nervous system.

That the Chapel of the Messiah has produced these marked results upon the face of the neighborhood is ground for thankfulness and for encouragement to extend the work and influence of the mission. The faithful labors of the missionaries, who with much discouragements and difficulties planted the seed of divine truth in this field are bearing fruit. . All the missionaries appointed by the Society to work in this mission are men of zeal and power, and the congregation now worshipping within the commodious chapel is the combined result of their arduous, devoted and self-denying toil. All honor and merit to the clergy who preceded me in the Chapel of the Messiah! The aroma of their personal goodness is still exhaling throughout the region. The reports of their works that come to my ears, the lasting impressions their lives and labors made on the hearts of some whom I have the honor of knowing, the harvest of their sowing that is now being reaped, the intractable and disheartening missionary materials they tried to work up and lead heavenward—all fill my soul with admiration for their zeal and with praise for their work.

The Chapel of the Messiah holds divine service twice every Sunday and on Wednesday and Friday evenings. The attendance on the Sunday services is good and has steadily increased during the year. The

first Lord's Day I ministered in the chapel, November 18th, 1892, the congregation numbered sixty-three ; last Lord's Day, October 8th, 1898, the congregation numbered 231.

The chapel from the time of its organization was favored by a small band of most devoted and consecrated women who with unflagging devotion have given their heads, hearts and lives to its growth and prosperity. They are a worthy nucleus for a church and an efficient power for the reclaiming and improvement of the spiritual wastes around. Every missionary appointed by the Society could count on their hearty co-operation and reckon it his joy and honor to have them as co-laborers. With consideration for financial conditions, there is no parish in the diocese that can boast more justly of its efforts for the ignorant, needy, and distressed, nor are there found within the limits of the city communicants who will do philanthropic and religious work more willingly and gladly and with more self-sacrifice than those who own the chapel as their spiritual home. Largely through their experience, zeal and labors the chapel has attained its present prosperity, and in their continued loyalty and devotion the mission will be inevitably crowned with a success that will satisfy all the friends and supporters of the Society:

The chapel is lately favored by attaching some men who are enthusiastic for its welfare and are making efforts for the furtherance of its aims. Much work must remain undone that could be opportunely and efficiently performed did a few more men of brains and means come to the front who deem themselves and their wealth trusts to be used for the happiness of mankind.

There has been a Sunday-school maintained by the chapel from the time of its organization. The number in the school last Sunday, October 8th, was 232. This school will be more and more the nursery where the materials of the regular congregations will come in the future. Too much care and pains cannot be given to this school, for here the chapel must lay the foundation of that influence that must permeate and mould the neighborhood a few years hence.

Visiting among the families of the chapel is very necessary at its present stage of growth, and for the gathering of a congregation in such a field as the Society purposes reclaiming is indispensable. Speaking to the people in their homes on the claims of religion upon their hearts will usually, after a time, have its effect, and with a community having no denominational convictions, and with some possibly entertaining false and bitter notions of the Church and her ways, is the only way of attaching them permanently to the mission.

While visiting among the people and earnestly inviting them to attend divine service must ever be adhered to, there is also the most profound conviction that the regular ministrations of the Word and Sacraments, in a duly consecrated and orderly church edifice, is the only successful mode of raising the masses of mankind in all times and places to a higher level of social, moral and intellectual existence. It is the plan and manner approved and tested by the experience of the ages, and enduring effects in the kingdom of grace can only be expected when the laws of that kingdom are strictly followed.

The Sunday-school is the most interesting and encouraging part of the work of the chapel, and will continue to be its chief labor and care for years to come. The neighborhood has a large and dense population, and the children of the nominal Protestants attached to the school will be the material for confirmation classes and church membership a few years hence. Sound churchly and Biblical instruction must be imparted if the coming generation of adults differs from the present which is largely foreign and practically infidel.

Providence has raised up and favored the chapel with twenty-five Sunday-school teachers, all her own communicants, who, for their thorough devotion to the interests of the mission, their genuine solicitude for the material and moral welfare of the scholars cannot be too highly commended. The most experienced, faithful and efficient of this noble band have taught in the Sunday-school from the opening of the mission. Christian pluck and deep devotion alone could endure the ordeal to which they were subjected by the rowdyism of the neighborhood and the constant insults to which they were exposed on entering and leaving the school. They continued faithful through all this hard experience, have observed the change in the disposition of the people, have gained the confidence and affection of the children, and still full of zeal and enthusiasm for the work, are worthy of being known and honored by the whole diocese. The Chapel of the Messiah will grow and prosper.

Her chapel's sphere of work will be enlarged, and needed departments of Christian activity will be opened up for the improvement of this neighborhood. Those who in obscurity laid the foundation of this chapel and by insults and jeers were not disheartened or prevented from ministering to its faltering infancy should not be unknown. Mrs. Elias Hatch, Mrs. Alice Leverett, Mrs. Jennie Carroll, Mrs. Eva Siegmund, Mrs. Robert Cunningham, the Misses Broadway, the Misses Flood, Miss Carrie Young and Minnie R. Young, the faithful and es-

teemed organist, must ever be associated with the founding of the Chapel of the Messiah. They are still the nucleus and active force of the chapel and their labors of love and good works cannot be forgotten while the mission lasts.

Mr. Harris S. Lines is the superintendent of the Sunday-school. He is a worker of long and wide experience, and in coming to the Chapel of the Messiah transferred his labors from one to another part of the field of the City Mission to direct and manage its largest and growing Sunday-school. His knowledge of mission work and Sunday-school, his fitness to interest the teachers and scholars in their special work and his earnest and effectual efforts to educate and forward the highest development of all, make him a most acceptable and efficient helper in the work of the chapel. He has the warmest respect and esteem of the teachers and scholars, not simply as head of the school, but as a friend, gentleman and a Christian. He has won and called out the warm and growing affection of all coming to the chapel.

Mr. William Corell is the secretary of the school and Harry Leverett is the assistant secretary. Mr. Corell has remained loyal to the school and the mission from the time of his confirmation, and there is no member of the chapel that in all ways does more for its prosperity. His service to the school and the chapel has been most important and was loyally and heartily given when the laborers were few and the honor small in being identified with the mission. His Christian, self-denying character has often been tested; his zeal and devotion in every work for the welfare of the school and chapel are manifest and efficient, and render it fit he should be specially mentioned in any report of the chapel during the past year.

Miss E. Broadway is the librarian of the school and of the parish. John Cunningham, Charlie Riley and Miss Broadway's sister, Miss Hannah, are the assistant librarians. Miss Broadway is an indispensable factor in every department of work wisely and efficiently done in the chapel. Her presence at all services, her influence and labors, her zeal and devotion in every charitable and Christian work are such that no communicant of the Diocese is more worthy of being known and honored. Mrs. Jennie Carroll, of cultured æsthetic tastes and accurate knowledge in church ritual, is with Miss Broadway in charge of the altar. The congregation is much indebted to these ladies for their efforts in having flowers every Sunday on the altar. They are generally the first at all services and the last to leave the chapel after seeing that every thing is in its place.

The Guild of the Chapel of the Messiah continues its activity under the able and efficient presidency of Mrs. Hatch. Miss Broadway is the Secretary, Mrs. Alice Leverett the Treasurer, and Mrs. Jennie Carroll is Vice-President. This guild meets weekly and has nearly forty enrolled members. Every member pays into the Treasury a weekly tax which is used for charitable purposes among the poor of the chapel. The work of the guild during the past year has been most important. It provided clothes for the naked, tided families over periods of financial destitution, met the sudden requirements of sickness, bore in part funeral expenses, and in other ways proved itself a worthy auxiliary in promoting the work of the Society. It is desired all members of the chapel and Sunday-school become members of the guild, that by a weekly contribution, if not by personal effort, all can have the consciousness of doing some thing to make others happy. Through this guild an opportunity is afforded the wealthy to help the poor of the chapel without injury to the beneficiaries, as none are helped by the guild but such as really need and would be benefited permanently by a temporary aid. Would that some reading this report who have enough and to spare remembered the poor of the chapel and those who through loss of employment suffer most keenly rather than make their poverty publicly known. Though members of this guild have little after meeting their own domestic wants to spend on others, their willing contribution from their penury for the needs of those belonging to their own household of truth is worthy of praise.

The Industrial School taught by Mrs. Eva Siegmund during the past year did much needed work of permanent good. There is great need in the neighborhood of the chapel of such a school, and Mrs. Siegmund is eminently qualified to give the needed instruction to those who are to be the housekeepers and mothers of the citizens of the great Republic. With much self-denial and under many difficulties she continued faithfully to teach this school and discharge other self-imposed tasks in behalf of the chapel and the poor of the district. Her class numbered nineteen persons, and with more comfortable surroundings than the old chapel offered and some financial encouragement from some who could afford it easily, the number receiving instruction in the branches she taught might have been doubled. Mrs. Siegmund was faithful to the chapel and Sunday-school through all its vicissitudes, and wherever help and counsel are needed, far as health permits, she is ever ready with her sympathy and experience, if her means do not allow her to give more tangible aid.

Mrs. Siegmund has charge of the large infant class of the Sunday-school which has on the roll over one hundred children.

The Cadet Drum and Fife Corps of the chapel, under the command and instruction of Mr. John Corell and his brother, the Secretary of the Sunday-school, is making great progress in skill, and members, and is destined to have a wide and helpful influence on the neighborhood. The boys are ardent in their desire to appear in military regalia with full war like equipment, and when properly furnished with dress and arms the existence of the chapel and its Sunday-school will not long remain unknown to the people living in the vicinity. When the Sunday-school takes its next annual outing in the Park there will be drummers and cadets in sufficient numbers to lead and amuse the children without engaging any outside help and talent. Harry Leverett and Harry Davis members of the Cadet Corps and Sunday-school, must be specially named as boys worthy of honor.

The choir of the chapel, under the management of the organist, has rendered invaluable aid in the service of praise. Though many live far away their attendance was punctual. Their ready willingness to comply with every demand on their time and labors calls for the warmest thanks and gratitude of all friends of the mission, and the minister in charge in this report would not express the sincere emotions of his soul did he not publicly thank every member of the choir for the assistance rendered him in his work. To Miss Young must be given warmest thanks for her efficient aid not only at the organ but in every department of the work of the chapel.

The children's sewing-school meets every Friday afternoon under the charge and instruction of Miss Broadway, and is, next to the Sunday-school, the most interesting work of the chapel. This school was established by the zeal, and is carried on by the energy, of its founder. At the close of the season seventy-five children were enrolled members. Through the untiring devotion of Miss Broadway material for the children to work upon was secured, and the garments made by them were given to the needy. The session of the school was closed by giving a picnic to all the children in West Farms, when all heartily enjoyed themselves, and then returned to their homes benefited by the bracing air of the country.

The Cadet Corps, with their friends, had a most enjoyable outing in the Park under the command of their captain, Mr. Wm. Corell. This was an occasion when the boys first felt and manifested the *esprit de corps*, which it is hoped will more strongly possess all the members of the chapel.

Under the auspices of the Guild the Sunday-school spent a most pleasant and memorable day in the Park. The executive ability of Mrs. Hatch and her happy disposition to make every one easy and comfortable was markedly exhibited on this enjoyable occasion, and all present were filled with warm desire for the speedy return of a similar day's enjoyment.

The Guild got up several entertainments during the year which gave much satisfaction to all the friends of the chapel. The first of these entertainments, held in the Memorial Chapel, was honored by the presence of the General Agent and Treasurer of the Society.

The Christmas Festival of the Sunday-school cannot be passed over without mention. The children were made happy by the presents all received from Mr. Boynton. The Superintendent of the City Mission Society, the Rev. Brockholst Morgan, was also present, and by his appropriate and stirring address entertained and benefited all who were privileged to hear him.

A most needful department of philanthropic work has been opened at the chapel in the establishment of a dispensary. This necessary appendage to the influence and growing power of the mission is the work of a recent communicant who has fully identified himself with every effort for the moral and material good of the people. Dr. Dixon Jones will dispense medicine daily, free of any expense to the poor of the chapel. He also volunteers to make professional visits upon any patient recommended as deserving by the minister-in-charge without remuneration. His ready and willing service to the sick and suffering of the chapel calls for warmest thanks, and publicly in this report I express my deep obligation to him for the efficient aid he has already rendered me in doing the work of the Society."

Modesty prevents any public and special remark on the deep emotions of gratitude filling my soul for the kindness received from the General Agent and Superintendent of the City Mission.

Most respectfully submitted,

HUGH MAGUIRE.



## ST. AMBROSE'S CHURCH.

(Corner of Prince and Thompson Street).

REV. JOCELYN JOHNSTONE, M.A., B.D.....Priest-in-Charge.  
F. A. McMILLEN.....Lay Reader.  
J. REMINGTON FAIRLAMB.....Director of Music.  
Miss M. K. PROUDFOOT.....Parish Visitor.

### *Guilds.*

Literary Union.

Ladies' Aid Society.

Guild of the Iron Cross.

Boys' Club.

Junior Literary Society.

Men's Club.

A. BRADLEY.....Sexton.

It has now become my duty to hand in my third annual report to the Superintendent of Mission Work, and I believe I can say that in the work of St. Ambrose's Church there has been no lack of enthusiasm. The congregations have been maintained at their usual level, and the membership in the various guilds has shown a decided increase. This is especially gratifying when we consider the many difficulties which confront us. Among these may be mentioned first of all the fact that the religious complexion of the neighborhood is changing. The streets which radiate from St. Ambrose's as a centre are now occupied very largely by Italians; and, in addition, the growth of large business houses is gradually driving out the people who live in tenements. In a very short time the district in which I work will be occupied by factories, and the working-class population will be forced to move further uptown. It will be seen from this that it is impossible to increase the congregation to any great extent in the midst of such unfavorable surroundings. It is to myself a cause of thankfulness that, while many old faces have disappeared, new members have joined the church, and the work of the parish and its societies has been maintained with unflagging zeal. The most dispiriting, however, of all our difficulties is the migratory character of the tenement-house residents. Not only from year to year, but also from month to month, we find that the addresses of the parishioners change. They move from house to house, and street to street; sometimes they are obliged to move so far away that we lose sight of them altogether. During the last two years numbers of my most valued parishioners and helpers have left us for Brooklyn



ST. AMBROSE'S CHURCH.

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TILDEN FOUNDATIONS

and elsewhere; but somehow or other the congregations assemble, the Sunday-school and church societies prosper, and the work of the Master advances in the parish.

I would not be understood as suggesting that because difficulties are to be encountered here, that the work in this portion of down-town New York should be abandoned. Whether a foreign element or a rapid growth of factories invade the district, there will always be a large floating population in the neighborhood to whom the Gospel must be preached. There will never be a time, in our generation at least, when in the neighborhood of St. Ambrose's Church there will not be souls which need to be strengthened, and wounded hearts which need to be comforted by the soft touch of Christian sympathy.

We have learned, with great pleasure and eager anticipation, that the City Mission authorities have purchased the house beside the church, and that it is their intention to tear it down and build in its place a thoroughly equipped parish house. This is the most urgent need of the parish. It is required for the Sunday-school; the various societies of the parish, and a gymnasium. At the present time we are obliged, to the discomfort alike of teachers and pupils, to hold our Sunday-school in the church. Our parish societies meet in the club rooms, 221 Varick Street, but they are not large enough. We need space enough to organize a cadet corps for the boys; and I can say, without hesitation, that when the parish hall is built, the work of St. Ambrose's Mission as an humble element in the cause of Christianity will advance by leaps and bounds.

It was through the munificent liberality of a wealthy lady that we were enabled to secure our present club rooms, and we beg to assure her, while thanking her for her Christian kindness, that without them the work of the Church in this district could not have been accomplished.


I should like to say again to the Church people of New York, as I have said before, that the Church is fighting an unequal battle with the pool-room and saloon. Without a parish house its work is limited to one day of the week. However persuasive on that sacred day the voice of the Mission Priest may be, he cannot reach the week day crowds of young men who drift into dissipation from very *ennui*. The motto of our new parish house will be, "Recreation is Re-creation."

The most difficult problem which presents itself to us, and demands solution, is the terrible poverty which exists in the tenement-house district. I may mention one example: I was called to visit a sick man—

a member of a family which belonged to our church. I went to a street on the east of Broadway—within shouting distance of the palaces of wealth that rise magnificently on that great street—I found there the home of Lazarus just outside the gates of Dives. I ascended the dark and tortuous stairs, and was ushered into a small and fetid room—no air, no cleanliness, no comfort. On what was once a sofa lay a young man, or rather the wreck of what was once a young man, in the last stage of consumption. He was only able to speak in interrupted whispers—cough, cough, cough. I found that this room, with the help of what was really a small closet, was occupied—think of it, you rich men and women uptown!—by three generations, mother, son and daughter, son-in-law and little children. Do you wonder that the saloons down-town are filled with desperate men and women? No. They have come from scenes like this, of sickness and destitution. On Saturday nights, if you walk down Bleecker Street, between South Fifth Avenue and Carmine Street, you will see hundreds of workingmen spending their week's wages in the desperate recklessness of drunkenness and debauchery. Whose is the fault? There is something wrong somewhere. One thing only is certain. It is this: The Church of Christ, acting through its wealthy members, can save, at least, the rising generation by lifting it up into the light and comfort of the Gospel.

As I have already said, the average number attending church service has been well maintained. The attendance on Sunday morning is small, but this is not to be wondered at, as the congregation is entirely composed of workingmen and their families.

The Sunday-school is in a prosperous condition, and there has been a constant increase in the number of the children on the roll. This alone compensates for the constant withdrawal of the children who, with their parents, leave the neighborhood. I have been loyally assisted by the various teachers and officers, and wish to express to them, and especially to those who come down-town every Sunday, my grateful appreciation of their kindness. We were enabled, by the liberality of the City Mission Society, and private benefactors, to give the children a Christmas treat. I wish to thank Mr. Steele, who has ably and efficiently presided over the Sunday-school music, for his valued services, both on this occasion and throughout the year; also the ladies and gentlemen who contributed by their efforts to make the festival a success. On the 15th of June, through the generosity of the City Mission Society, the Sunday-school had its excursion. Mr. W. F. Taylor, the Secretary of the Sunday-school, assisted by an efficient committee, made a great success of the outing.



The members of the choir have been very regular in their attendance at the services and rehearsals. I have been greatly helped by them in my work. We have a vested choir composed of ladies, men and boys. It is entirely voluntary, and I beg to return to the various members of it my sincere thanks for the assistance they have given me.

I am very glad to say that we have now secured the services of Miss Proudfoot as Parish Visitor. The work with which she has been entrusted has been performed with the most praiseworthy fidelity; and we are glad to see that she has perpetuated, in the interest of St. Ambrose's Church, the work and influence of the late Mrs. Laidlaw. I can only express the hope, on my part and that of the people of St. Ambrose's, that her valued connection with the parish will continue long.

The most interesting feature, I think, in our neighborhood, is Miss Proudfoot's Industrial School. There, on Saturday afternoons, a number of ladies meet together to teach the little girls of the Sunday-school how to sew and mend. It commences at 2:30 P.M., and is opened with prayer and singing. It has been most generously maintained by the Church of the Heavenly Rest, and the Rev. D. Parker Morgan, D.D., has always evinced the greatest interest in it. On behalf of the teachers and children of the 8th Ward I beg to give him our most grateful thanks.

Before closing I wish to give my especial thanks to the Rev. Brockholst Morgan for the assistance which he has given us by his presence and sympathy. The members of St. Ambrose's Church are always glad to see him in the chancel.

To all the authorities of the Society I beg to express my gratitude for the assistance they have given me, and I trust that the magnificent work for Christ, which is its ever present ideal, will be as successful in the future as it has been in the past.

All of which is respectfully submitted,

JOCELYN JOHNSTONE, M.A., B.D.,  
Priest in Charge.

# BELLEVUE HOSPITAL.

## REPORT OF HENRY ST. G. YOUNG.

*To the Reverend the Superintendent, and the Committee, of the New York Protestant Episcopal City Mission Society:*

Henry St. George Young, their Missionary at Bellevue Hospital, etc., respectfully submits his report for the year 1892-93.

Since last November, 1892, it has been my duty and privilege to labor in a most interesting part of the mission field all the days of the year, viz., in Bellevue Hospital, into which came, during the twelve months now ending, more than 12,000 patients, and, as laborers, more than 1000 women, who had been committed to the workhouse for minor offences; and of men, similarly placed, a great number. In this portion of the world-field I have been, thank God, every day of the year, save three.

Besides Bellevue Hospital, which is the greater work, I visit once a week at Gouverneur Hospital, Gouverneur Slip, which is a receiving hospital for Bellevue. It accommodates about thirty patients, besides the staff and helpers.

In it I visit every patient and helper, reading and praying with those who are Protestants, speaking to all, giving some tracts and reading-matter to all.

Sometimes, when I have a little money, I buy fruit for the children. For Gouverneur Hospital is in the neighborhood of the poor, and out of the ways where our better-off Churchfolk and brethren journey, and seldom have I seen any good Samaritans there, where many a poor Jew lies wounded and sick.

I wish the Daughters of the King could organize a band of singers to visit on Sunday afternoons, to sing songs of consolation for an hour in the four wards. It would be as the oil and wine to their hearts, so sick and so sad.

### SERVICES IN CHAPEL AND LIBRARY.

In the Library every Sunday morn, at 8 o'clock, Divine worship is celebrated by the Roman Catholics, who fill it to the doors. They have used the Library room thus for four years, or since the amphitheatre was rebuilt. The Missionary Committee and Archdeacon having placed

it at services of the Carmelite Fathers, who minister to their people in the hospital. A wealthy and liberal lady member of the cathedral flock is building a beautiful and commodious chapel in the grounds for their own use. She was inspired by the example of Mrs. Townsend's liberality and loving-kindness.

On Monday, Wednesday and Thursday evenings Gospel services are conducted by the Y. M. C. A. assisted by ladies of the City Mission and the Christian Alliance most acceptably, your Missionary taking part whenever convenient. These exercises are well attended, and we believe much good is being done for both the sick and the prisoners.

#### THE ORDER OF WORKING IN BELLEVUE HOSPITAL.

At 9 o'clock A.M. the chaplain is usually in the library to receive patients who call upon him for advice, consolation or help to a home or work. Very many patients who were in hospital in former years call to see the chaplain and to tell him how well or how poorly they have been since then.

Many call for sympathy in various distresses, and to see whether the chaplain may know of openings to work or a providential way of escape, affording abundant opportunities for the luxury of doing good. These things having been attended to, he visits the wards, of which there are forty-one, in rotation, of every patient, writing the names, ages, etc., in his note-book, conversing with them the meanwhile in cheerful strain, gently leading them to make manifest their state; then administering to them in words of divine instruction as may be needed, to Protestant and Jews especially, and, in passing, to all others. With those who desire it, being asked, he reads and prays as the rubric commendeth. To some he administers Holy Communion; to some others he gives counsel and seeks to strengthen their hearts, through prayer and the promises of divine succor. Some will have letters to write to friends, or messages to send, that the chaplain can best do, as they think. In age he may be considered a father, but in readiness he must be a brother, and in faithfulness a friend.

So he would thus visit daily every ward of the hospital, but so frequent are the calls for him that he must needs report at the library every two or three hours.

Besides the office and ward work and visitations, he has often to spend hours and hours in taking poor girls to homes of refuge where they may be enabled to lead better lives, as they have penitently purposed to do. Several of these are leading exemplary lives, and some



are engaged in the blessed work of trying to rescue others. He has taken or sent during the year 109 men and women to convalescent homes or reformatories. He has written for or on behalf of patients nearly a thousand letters, etc. He has procured or helped to procure work for not a few; for three he procured passage to Europe and legal redress and passage to Texas for a paralytic, a lady member of the Church in Dallas.

#### THE HOPPER HOME.

This year the Hopper Home services were discontinued by the direction of the Board during twelve weeks of the warm summer, and the services in the Jefferson Market Prison have been conducted effectively by Mr. Lamplugh, who has been assisting me since the first of July most cheerfully and zealously several hours daily in visiting the wards and patients in Bellevue Hospital and wherever called upon or sent.

The family in this home consists mostly of women who have been committed to the workhouse for drunkenness and desire to reform. They are received here after their discharge from the prisons or other institutions, and kept at work in the home laundry or go out as work-women during the day at regular wages, which are turned into the home treasury to the credit of the earner. Then, when fully recovered and strong in well doing, they are commended to places in the city or preferably in the villages around New York. The family averages forty persons during the winter months and perhaps thirty-five during the summer. All attend the services and pay the utmost attention and unite heartily in hymns and responses.

Miss Price and Miss Torrey are still, as they have been for several years, the matron and assistant matron of it. And all who have the pleasure of their acquaintance and know even a little of their work in its beautiful order and their graciousness of manner, pray they live long in the work and that they may see much blessed fruits to their labors.

The services are conducted here at 2:30 P.M. Sundays. Frequently brother friends and others take part. The women trained by Miss Price read the psalter and responses better than any congregation I have ever heard. The Prayer-Book and Gospel Hymns are used.

Miss Bunting is the gentle and wise guardian of its affairs. We trust and pray she may soon regain her health. She has been a long while as if wearied and worn. She has been to the Home what Mrs. Townsend has been to Bellevue Hospital.

#### JEFFERSON MARKET PRISON.

Here we conduct services at 2 P.M., Sundays, in the upper

Male Prisons, at which as many of the prisoners as will come down to the corridor, where a few planks are set for seats, and, led by Miss Fosdick, the sweet singer and organist, we sing two or more hymns and engage in the services as arranged for in the Leaflets; close with an address, hymns and prayers. Then, after the benediction, we hear those who wish to unburden their sorrows, or need friends to be written to or sent for, and do what we can to relieve and to help them. Then we visit the Women's Ward; some sing, offer prayer and speak a word to the poor women and girls. Several we have taken hence to homes or places of reform.

We feel much the need there is for a Christian Home for the saving of intemperate women like that noble and most successful institution for men on Madison avenue and Eighty-sixth Street.

Who shall be the one blessed as its founder?

Mr. Lamplugh has conducted very acceptably, I believe, the services in the Jefferson Market Prison since the 1st of July, 1893.

Miss Fosdick's services have been most faithfully and feelingly rendered.

Miss Anderson does most graciously for the prisoners in the lower prisons what we do for the upper wards, as dear Miss Kemble had done for twenty-five years.

We give thanks to the many friends who have visited and helped us as co-workers; especially Mrs. Van de Venter and Mrs. Ayres, from St. Andrew's Church, Harlem; Miss Thompson and young friends of Newtown, L. I.; the Y. M. C. A. Committee, the Christian Alliance, the Sunday-school bands of singing children from Grace Chapel, Calvary Chapel, St. George's Church and others, who have sung in the services and in the wards.

These have sent money for the providing of clothing, crutches, shoes for shortened feet, wine, etc.: Mrs. Adeline T. Townsend, the Rev. Dr. William R. Huntington, Mrs. Van de Venter, Mrs. Ayres, Mrs. T. B. Bronson, the Rev. Dr. Lubeck, The Association for Improving the Condition of the Poor, The C. O. Society, Mrs. Lowell, Mr. John H. Boynton, the Rev. Superintendent Brockholst Morgan, and very especially the Rev. Dr. Alexander Mackay-Smith; to the proprietors of the *Daily News*, the *Press*, the *Weekly Mail and Express* for their papers to our library; Miss Virginia Smith and Mrs. Loughlin, sweet singers; to Mrs. Topham, of St. Andrews', and the brilliant artists associated with her, for a most delightful concert and entertainment given in the amphitheatre. And very especially to Mr. Richard L. H. Townsend and Mr.

Edward Townsend, for their continued interest in the good work begun and carried on for years by their beloved wife and mother, our dear departed friend, Mrs. Adeline T. Townsend.

All these have enabled us to cheer the disconsolate, confirm the weak, encourage the faint of heart, raise the fallen, bring cheer to the widow and orphan, as have also St. Andrew's and St. George's Societies, The Margaret Strachan Home, The Door of Hope, The Christian Home for Intemperate Men, to recover and save the fallen, all of whom may God bless and prosper, and enable them to save many of the lost.

To God be all the glory, through Jesus Christ our Lord, who hath dealt most mercifully with His very unprofitable servant and yours,

H. ST. G. YOUNG.

I have deferred the writing of this annual report so long as I have waiting for an opportune time and inspiration to write as I would a Gospel likeness of that dear friend of the hospital and mission as would not be far unworthy of its noble subject. To those who have not had the happiness of knowing her personally, would, by the Gospel of her life, be won to Christian believing and loving living and doing, as were manifested in her following of the Master.

But the more I have thought of dear Mrs. Townsend and her ways, the less and still less appeared the possibility of describing them.

It is not unmeet to use the words of the beloved disciple, expressive of the inadequacy of his Gospel, to set forth what he knew and felt of the Beloved Master, as he would have them known, as I too feel that to tell of all the kind and good deeds that she did would fill many books. They might be numbered, but not the manner of her doing them, and the spirit that made them so sweet and Christ-like.

To those who were thus blessed by her almost daily visits, in hospital, ward, chapel or library, to enquire what she could do for them, and for her to find the want was to supply it, to discover the grief was to soothe it and bring sweet relief, and through all these many years, her absence is an unspeakable loss; and what must it be to the many institutions where she was equally a blessing and beloved.

But it would be much harder to bear the loneliness and the loss if the Lord had not left her other sisters, so like her, who nobly determined to take up and continue the works in which they were co-workers with her. Mrs. T. B. Bronson fills the place as none else could. But she, too, has been severely tried during all the months since the departure of her beloved sister whose mantle she bears. Mrs. Williamson, a sister of like graces and zeal, has been drawn by her love for Mrs.

Townsend, Mrs. Bronson, and the Divine Master, to engage in the same good work. She comes from her home in Mt. Vernon, every Monday at 10 A.M., and spends, ministering in the storeroom and wards, till 1 P.M.

Mrs. Wildes and Miss Church have kindly taken charge of the altar again. And Mr. Townsend himself comes often to see that the work goes on in chapel, library and ward. In the chapel the family propose to erect a marble tablet to her memory. Miss Katie Loonay visits in wards, 28, 29, 23, and in the cottage on Tuesdays and Fridays.

#### CHAPEL SERVICES.

##### *In the Chapel.*

Every Sunday at 10 A.M. and at 7 P.M.

Holy Days at 10 A.M.

Every Thursday evening at 7 P.M.

##### *Holy Communion.*

First and Third Sundays in the month and on all high festivals at 10 A.M.

##### *Gospel Services in Library.*

Every Monday, Wednesday and Friday, from 7 till 8 P.M.

Entertainments monthly or oftener in the Amphitheatre, given by the Y. M. C. A. and Church and other Christian workers.

#### SUMMARY.

Chapel Services, Sundays.....	104	
“ “ Thursdays.....	50	
“ “ Holy Days.....	33	
	—	187
Gospel Services in Library .....	180	
Total Services Performed.....	317 services.	
Aggregate Attendance over.....	9,570 souls.	
R. C. Services in Library.....	55	
Attendance about.....	5,500 souls.	
Infant Baptisms.....	11	
Adults.....	5	
Communicants.....	186	
Marriages.....	8	
Funerals.....	12	
Visits to Homes and Reformatories.....	112	
Visits to Patients over .....	12,000	
Books in Library .....	2,000	
Loaned .....	3,000	

## **TOMBS AND CITY PRISONS, AND COLORED HOME.**

**MISSIONARY REPORT OF REV. ARTHUR H. PROFFITT, 1892-93.**

**“ Write it on your heart that every day is the best day of the year.”** And so it is in “ missionary work ” to every true missionary. So much done day by day for which we thank Almighty God. So much that cannot be put in weekly or annual reports; but which can be only appreciated by daily association in the routine of visitation and toil; in the preaching of God’s Word, and the striving to win souls to Christ. Most of this can only be entered on the records of Heaven.

Only a year, and yet what multitudinous, ever-changing scenes! What a picture of human life! As Chaplain of the Tombs, and coming to you accustomed to missionary work in the city of New York, what a history of human lives might be written, and what tales of woe might be told! What heartrending scenes might be described! Fathers torn without warning, it may be, from once happy homes, now to be wrecked. Husbands taken to the dungeons, to be visited daily by trusting, loving wives; or brothers cast into the den of crime to suffer years of punishment for the actions of a thoughtless moment. Sisters led away by insidious temptation, and brought in shame to the prison cell to await trial among the most degenerate and fallen. Young brothers and sons for boyish foolishness—under the curb of an officer of justice—brought for the first time within prison walls. Weeping mothers, heartbroken fathers, sons and daughters in bitter anguish, all meet here, in these catacombs of crime.

How often does regret sweep like a mighty avalanche over the hearts of these suffering and afflicted ones! How surely does the old adage—“ Murder will out,” come home in time; and men, women and children are arraigned to answer at the Bar of Justice for the wrongs they have done. But how about the innocent ones among the number? It has been said of prisoners in the Tombs and City Prisons that they are a hardened and rough lot. I must beg to differ from such an assertion. There are no doubt many hardened characters with whom we have to deal; but every man has a soul, and every man a tender side to his nature, and we must begin there, and begin in love. I have been asked many, many times if we really accomplish much good in our work among prisoners. People seem to be afraid of them, and yet they



SERVICE AT THE TOMBS (CITY PRISON)

*From the Cosmopolitan Magazine.*

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are just as human as you or I. The only answer is—"Come and see." See the hearts that are touched by kindness, and the hardened natures that are melted by love.

Herbert has said: "God's mill grinds slow but sure." And just so sure as retribution comes, just so sure will men and women cry out in regret for their past lives, when love strikes the soul—

"For of all sad words of tongue or pen,  
The saddest are these—It might have been."

No! Men and women when they commit the first little deed of wrong do not intend to end their lives in wreck and ruin. And when the worst comes we do not always find a hardened heart, but a soul susceptible to the longings of a higher life, with ambition to redeem the past.

"To be left alone,  
And face to face with my own crime, had been just retribution."  
—*Longfellow.*

And so for months sometimes prisoners lie awaiting their trial. Months which seem years. And in the solitary silence of the midnight watches, who knows what the longings of that soul may be? A new light and a new life sometimes strike them. They wander back to the days of innocence and brightness, to the days of purity and truth, and here stands God's messenger in the gap—to bring back sweet memories of the past, and to point out with God's gracious and loving help the sweeter hope of a redeemed life in a real and glorious future. And how often come the earnest words of thanks and grateful looks! "Actions speak louder than words." And sometimes we ask, Is it possible? Is it really true—a heart touched by love, a prisoner, a criminal, truly a Christian?

"Remote from man with God he passed the days,  
Prayer all his business, all his pleasure praise."

Yes! Sometimes 'tis true, however, that we find men at first not ready to know a friend; and we read at a glance in their manners and in their answers that they are breathing in a spirit like that which Shakespeare places in Shylock the Jew:—

"I'll not be made a soft and dull-eyed fool,  
To shake the head, relent, and sigh and yield  
To Christian intercessors."

But yet kindness and attention will win even these. We may reach these through others—a companion it may be in the same cell, or the next one to it. These men, as a rule, are extremely quick in perceiving



the motives of others. They seem to know intuitively how deeply a missionary is interested in their welfare, or deeply in earnest. By little kindnesses, by writing letters in their behalf to their friends or lawyers, by appealing to the District Attorney, when men sometimes lie for weeks or months without indictment or trial; and so we win their favor and are enabled to sow the good seed, which truly bears good fruit. Should a missionary fail in this it would be fatal to his usefulness in prison work. And thus, when the round of visitations are made, there is always much to do in completing the work of each day.

The Institutional work is begun on every Sunday as follows:

1. *House of Detention*, Mulberry Street, near Spring, for the detention of witnesses who cannot procure bail, services and sermon at one o'clock. It is divided into two departments. 1st. The women's, and 2nd, the men's. Generally the number of women does not exceed three or four, but at present there are nine. Of men, the number varies greatly, running from eight or ten to 80 or 40. The inmates here have their freedom in each building, are merely kept from the outside world. Here the service is very interesting. For the past eight or nine months every inmate has been to service, except in two or three individual cases, and side by side, Catholic and Protestant have joined in the leaflet service, reading aloud the responses and joining in the singing and prayers. This work has indeed been a great comfort to me, and, in giving God the glory, I rejoice in the results of this peculiarly hard field of work. We have benefited much in this work by the generous action of our General Manager, Mr. John H. Boynton, who, when called upon for an organ for the House of Detention, willingly and graciously complied with our request. Mr. Diederick now plays the organ here, and we must thank him for his attention and good work.

2. Hastening from the House of Detention we come to the *New Prison, Tombs*. Here we hold service and preach always to attentive listeners. In the corridors are from 80 or 40 to 80 or 100 or more of disorderly cases, in addition to 100 or more in the cells above, and also, on the other side, the men to be sent to Elmira. This service begins at 2 P.M. Many men here are to be heard joining in the service and singing, etc., and much good is accomplished. After service and sermon visits are made to each man as far as possible until we hasten away to our next service in

3. *The Old Prison, Tombs*. Here the men are all in their cells and are not allowed outside for service, which begins at 8 P.M. This service is very interesting, and in some ways particularly hard. It is made much easier, however, by the earnest interest taken by many ladies who come

and join in our service, leading the singing, responses, etc. Here also is the leaflet service and sermon, after the conclusion of which, we are favored by solos sung by the ladies, of whom I have spoken above. Then come the special visitations of prisoners who request our presence or ask us to call. Thus the services are closed, and a number of letters are carried out to be mailed, generally having no stamps upon them.

4. *Jefferson Market Prison* is visited by me every Monday, beginning in the apartment for "drunks and disorderlies"; up through the Woman's Prison, then above to all the men in their cells. About eighty to one hundred are here confined. The same work is here repeated—writing letters or helping the worthy in many ways. The principal prisoners here are transferred to the Tombs.

5. *The Woman's Prison, Tombs.* Here we have our leaflet service as in the other prisons, with sermon. This service takes place every Tuesday afternoon, at 2:30 P.M. I cannot refrain from speaking of the many lovely services and the good work done here. Many join earnestly in the service and prayers, and many, time and again, are moved to tears—

"E'en like the passage of an angel's tear  
That falls through the clear ether silently."

We are indebted much to Miss Johnson, who plays the organ at this service and leads in the singing. After service every prisoner is visited, and all that can be is done to help and encourage them.

6. *The Colored Home*, First Avenue and 65th Street, now calls our attention. The services are held here every Wednesday afternoon, with sermon. It is very affecting to see the earnestness of these poor, old and sick of the colored people. This home is a boon to the colored people of New York. Here, when friends are gone (in old age), and they can no longer work, or sickness lays them low, is found a generous shelter for the weary head. One young man, who was here in sickness, is now a student for Holy Orders, and intends devoting his life to the colored people. Holy Communion is celebrated here on the last Wednesday of every month. The wards are regularly visited and reading matter distributed, and prayers read for those in need.

We must here thank Miss Sanford for her kindness and attention on every celebration of Holy Communion, and also the organist, Miss Foedick, for her aid.

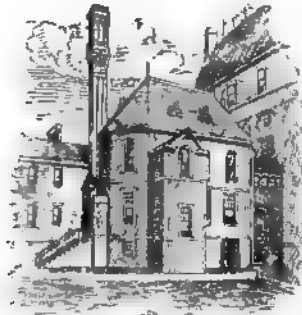
7. In addition to the above, I must not forget to mention the regular visitation and service at the *Boys' Prison, Tombs*, every Friday. Here we have singing and prayers, and a short talk to the boys. Every boy is visited separately, and talked with on the seriousness of his position and his life. Many a time do they break down and cry for mother.

Often have they said, "I did not mean to," or "I want to be good," or, again, "Only try me once more," and so on. Some of the boys I have had released, and I feel assured are doing well.

In addition to the above, I have also visited Harlem Prison, Yorkville Prison, Essex Market and Ludlow Street Prisons. I have also for a time held services at the Nursery and Child's Hospital on Lexington Avenue; also the Infant Asylum on Tenth Avenue and 81st Street. I have also taken an occasional service at St. Ambrose's Church, and St. Barnabas' Chapel, on Mulberry Street.

The following clergymen visited and took part in the services at the *Tombs Prisons*: The Rev. C. B. Smith, D.D., the Rev. Newton Perkins, the Rev. Theodore Sedgwick and the Rev. Henry Mottet. The Rev. Karl Schwartz and the Rev. Dr. Dunnell, with choir, also visited the *Colored Home*. The Rev. Henry Lubeck, the Rev. Henry Chamberlain, the Rev. C. B. Smith, D.D., the Rev. D. Parker Morgan, D.D., the Rev. Karl Schwartz, D.D., the Rev. Hutchins C. Bishop.

In closing, I must here return my best thanks to our General Manager, Mr. John H. Boynton, and our Superintendent, the Rev. Brockholst Morgan, for their kindness to me in affliction, and for their generous confidence in me in carrying out my work. Also to the ladies who stood by me so encouragingly in the work of arduous duties. Nor must I forget the officers of the different institutions or their extreme courtesy and attention. May we all be of one mind and one heart in thanking God for all His mercies; and, though a Paul may sow the seed, and an Apollos water, yet shall God give the increase. May that increase be, not only thirty or sixty, but an hundredfold under His divine grace.



CHAPEL OF CHRIST THE CONSOLER,  
BELLEVUE HOSPITAL.

## YORKVILLE AND HARLEM PRISON.

REPORT OF THOMAS H. TOPPING.

NEW YORK, October 27, 1898.

*Rev. Brockholst Morgan, Superintendent City Mission:*

DEAR SIR: I have to report that I have conducted weekly the services at the Yorkville and Harlem Prisons during the past year. The numbers present have averaged about forty-five at the Yorkville, and thirty-five at the Harlem (for exact numbers see weekly report). The prisoners are always interested in these services, and sometimes their hearty singing of familiar hymns seems to transform the cell into the sanctuary.

During the year the Harlem Prison was moved from 126th Street into a new building on 121st Street, near Third Avenue, and now ranks first among the well-equipped and modernly appointed institutions of the kind in this city.

There are frequently indications that the Word of God finds effect among the unfortunates, in these places, met with. After an earnest service at the Harlem Prison, in the New Year season, a young man asked to see me. He had been much moved by the religious exercises, and wished me to effect a reconciliation with his father, a man of standing in the German Reformed Church, which I gladly did. Acknowledging his crime, repentant and submissive to the penalty, he declared his steadfast purpose to serve the God of his father. I have no doubt he will be numbered with the fruits of the City Mission's work.

The prisoners are always glad to receive the *Parish Visitor*, of which I have distributed some 800 copies this year.

Yours truly,

THOMAS H. TOPPING.



# **MISSION WORK AT ESSEX MARKET, HARLEM AND YORKVILLE PRISONS.**

**REV. CECIL P. WILSON.**

## **ESSEX MARKET PRISON.**

There is always abundance of work here for the visiting Missionary. Here, some prisoners wish to communicate with friends and tell them of their misfortune, and must be supplied with postal card or note paper, etc. There, some husband who has been imprisoned by his wife wishes the clergyman to go and make his peace with her. Then there are the despondent, still suffering from the effects of dissipation, who speak of suicide and paris-green. These have to be led to the Divine Source of all true comfort, and to be warned of the doubly deadly nature of the sin of self-murder, in that it destroys both body and soul at one blow.

The errands which the missionary undertakes are sometimes far distant and often fruitless, but the promise remains: "Blessed are the peacemakers"; and, doubtless, in some hidden way, there is good done by them all, even in this world.

## **HARLEM PRISON.**

This is one of the most commodious prisons in the city. It is a sad fact, but one which is amply vouched for by the keepers themselves who have spoken to me about it, that there are more youthful criminals than ever before.

It may be that the forces of evil are more aggressive and obtrusive than those of good. The children are not kept off the streets even on the Lord's Day, and it is there that they learn their first evil lesson which eventually brings them to the prison and the penitentiary.

It would seem that Sunday-schools would be most excellent and effective agencies to lead the children into the ways of religion. And if these schools could at once be made attractive and instructive, they would be able to raise many of these poor little ones above their sordid surroundings, and give them a wider horizon. And when once they had tasted the peace and happiness which spring from the Christian life they would soon emancipate themselves from the evil influences that surround them, and, when they grew up, become good citizens.

## YORKVILLE PRISON.

Like Harlem Prison, that at Yorkville is built on the most modern and approved plans of prison architecture. Everything is of iron and stone, so that while cleanliness is promoted, the dread and danger of fire is entirely done away.

I visit the prison at least once, sometimes twice, a week, and have the same duties to perform here as in the other prisons I visit.

On each occasion I visited every cell, and spoke to every prisoner, sometimes in that portion of the prison allotted to men; at others in that part where the women are imprisoned.

Sometimes, but very seldom, the prisoners are sulky and unresponsive; and one, a desperate housebreaker, would not even deign to answer when I spoke to him. But, generally speaking, they are respectful and very grateful for my coming. I suppose it makes them think that God has not forsaken them since He has sent His minister and messenger to comfort, help and counsel them.

I have visited this prison twenty-four times, and have visited 763 prisoners.

It was difficult at first to know how to approach the women who seem so sadly out of place in such surroundings. But sympathy breaks through all obstacles, and makes difficult things easy.

The stories one hears are unspeakably sad, and the faults one discerns in the wife while she relates the wrongs suffered at the hands of her husband, and *vice versa*, show how evil, like an infectious malady, passes from one to another, and oftentimes assumes a more virulent and deadly form than in the first person affected. All I can do is to speak gently and lovingly to them, taking as my text the Saviour's words:

"Be not overcome of evil, but overcome evil with good."

## PRISONS VISITED ONLY.

	No. of Visits.	No. Prisoners Visited.
Essex Market Prison.....	25	840
Yorkville Prison.....	24	763
Harlem Prison.....	24	586

## WOMAN'S WORK FOR WOMEN.

What one feels deepest is always hardest to put into words, and so to me, the hardest part of this work, which the world calls mine, is the making of any report of it which shall give to you one tithe of the joy it brings to me, and show you how truly it is your work as well as mine; for your sympathy and commendation have given me strength and courage to persevere in the face of every obstacle, and your gifts have made it possible to do much that would else have been impossible.

And so I shall try to return to you a part at least of the joy the work brings me, for I often feel, when some one I have helped to go home to friends, or out to work, beginning a new and honest life, blesses me for my aid and care of them, that I am defrauding you who give me the means to do it.

My work, as you know, never ceases, for alike through winter's cold and summer's heat, the stream of sin, sorrow and suffering flows on, and though mine be but a woman's hand unable to stem the full tide, yet with the Protestant Episcopal City Mission behind me, and you to aid me, I am able to drag some safely out of the torrent, to a new and better life. It seems but a poor thing to give you bare statistics of 650 visits to the prisons, 800 to the courts during the year, or to tell you that I have helped, more or less, 1,200 women and 200 men; sent home to friends 118 girls and women; and have found work for 60 women and 27 men; and so I want to tell you of some individual cases, and how it has been possible for me to have every woman in the prisons go clean to their trials, because I have had money to have their clothes washed. To tell you also that every prisoner in the Tombs has been given ice-water daily from June till October, a thing never done before, but I cannot tell you how grateful they were. I wish you could have seen them, as I did, and how eagerly they drank. Only thus could you, to whom "a cup of cold water" seems nothing, realize what it was to those unfortunates who bore the summer's heat with the added torture of close cells and unchanged clothing.

That I have been able to clothe these women, and oftentimes men too, to let them face the world again, self-respecting and so able to command respect and procure work, and to send them to their homes, is due to the money which has been given me for my work, and also

to the railroad and steamship lines, whose officers have never failed to aid me in my work when I called on them.

In the case of one poor woman who stole to procure food for her starving children, and whose discharge I was able to obtain, even baby hands have been outstretched to help me, and who shall dare to say that the blessing given to me belonged not of right to "Baby Helen," whose gift gave to this woman and her children food and shelter till her husband was well and able to go to work? A band of school girls, too, have bridged for some of my girls that awful chasm 'twixt sin and a new life; for from a school, close to our city, at whose head is a lovely Christian woman, there came to me this summer early a gift which I have used for my youngest unfortunates, telling them how it came to me; and that fact has seemed to touch them as nothing else could, one girl, scarce more than a child, saying when I told her, with a pathos indescribable: "It seemed so long since I was young." This girl had come from a country home to find work, and found only that which brought her very small pay, and unable to live on it, young and pretty, alone in a strange city, her fate was, alas! that which is such a frequent one—temptation, sin and shame. A woman whose life has long been one of sin, and whom I had met in the prisons, was brought in contact with this girl and sent her to me, and after weeks of care I sent her safely back to her parents.

Another girl out of work, friendless and alone, sought to end the struggle by self-destruction. The Judge gave her to my care, and to-day she is well and working, earning enough to live nicely, though very plainly, of course, but happy and content.

One man was arrested for theft. I investigated the case and found a starving family, a home, clean but bare of food or fire, and a sick wife with a dispossession warrant in her hands. These facts I gave to the Judge who tried him and he suspended sentence. I was able to get work for the man, removed the family into rooms where the care of the house was taken in lieu of rent, and later put the wife into an hospital. To get work for this man I had to give security; he has since repaid it, a dollar at a time, until now he stands his own security, and supports his wife and young babe.

Another was a young woman, a mother, although not a wife. She loved her baby madly and when it lay, as she thought, dying, rather than live without it attempted suicide, but was saved. Her babe meanwhile got better, and when I offered to care for the girl she was given by the Judge to me. I have sent her back t



her baby and will care for both. And these are but types of the cases that come to me daily, some even sadder, many almost hopeless, but of them I cannot speak, for to do this work effectually it must be done silently. I go to save from publicity and give another chance to those I would lift up higher even than the plane from which they fell, and their story belongs to them alone. And what can I say that will even nearly express the debt of gratitude I owe to the Judges and District Attorneys with whom I am brought in daily contact? It was theirs to make or mar the work so dear to my heart, and their unfailing courtesy and ever ready help and encouragement, their gentle words of caution and oftentimes of praise, have strengthened and upheld me as nothing else could; and so my work has prospered, and I begin my winter's work with a strong heart and faith to believe that He in whose name we work will still bless and keep us. The hospitals and prisons are full and my funds are exhausted, but thus far when I have had need of money it has always come to me, and I fear not now, but feel sure that you will still work with me, the "power behind the throne," though to me be given the greater joy of giving myself and all that is best in me to this work. No architect builds with one instrument, and so this Divine Architect who builds to His glory a monument of saved souls and brightened lives hath need of many. I am but one, useless alone: be ye the others.

L. F.

## ALMSHOUSE REPORT.

*For the year ending September 1, 1893.*

REV. W. G. FRENCH.....	Senior Chaplain.
REV. C. C. PROFFITT.....	Junior Chaplain.
MISS E. S. JOHNSTONE.....	Organist.
MR. H. G. FRENCH )	
MR. LOUIS MOONEY }	Lay Readers.

A report of the doings of the City Mission is demanded of those who labor in its various departments, and expected by those who are interested in the progress of the Church, and by all who sustain this especial branch of her operations.

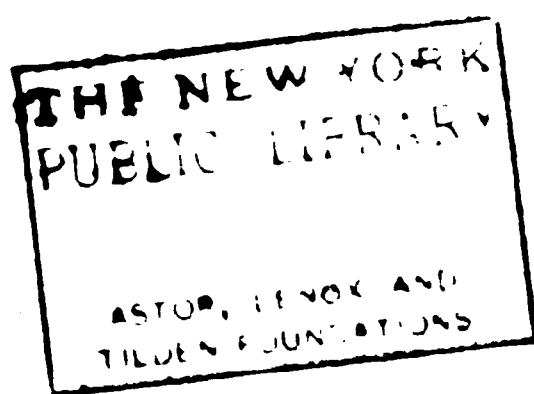
The three Institutions, of which Rev. Mr. Proffitt and myself have charge—the Alms house, the Workhouse (Mr. Proffitt's chief charge) and the Women's Asylum—contain respectively 2400, 1900 to 2000, and 1900 to 2400. The numbers in the asylum are constantly decreasing by transfer to Ward's Island. The Protestants of all names, in the three,



**CHAPEL OF THE GOOD SHEPHERD.  
ALMSHOUSE, BLACKWELL'S ISLAND.**



**CHAPEL OF THE GOOD SHEPHERD ORGAN AND CHANCEL.**



would average in the almshouse, 450; in the workhouse, 125; and the asylum, 400 to 500. The proportion of Roman Catholics to Protestants is much the same on the island—about 6000 Roman Catholics to 1500 Protestants; of the 6000, nearly all are Irish, 300 are German; and the English comparatively few.

The almshouse is the central institution of Blackwell's Island, and, in important respects, the central parish; where the poor of all nations find a home, such as it is; where after a longer or shorter time they find their end of life. Some few remain for a while, then leave. Rarely is one taken out by friends.

Misery in body and soul all around is of course depressing, but it enables us in feeble measure to follow the Master's example. We can say: "Who is sufficient for these things?" To know the extent of the work, one must spend a season in it.

Our labors in the almshouse embrace a daily service in chapel on week days, and two services also in chapel on Sundays; and frequent visits and services in seventeen hospital wards, and to individuals in the fifty wards of almshouse. Added to these we have frequent burials in chapel; and private communions to the sick in the wards. Daily private interviews also consume much time.

My report does not include the labors of Mr. Proffitt, except on Sundays. He reports his own work.

Added to these two Sunday services at the almshouse we have in the asylum a Sunday service and Holy Communion on the first Sunday of the month, and on the fourth Sunday, in the afternoon; also a service on every Thursday.

So much for our services. I proceed to give some details of the work by the Guild of St. Elizabeth, the Guild of St. Faith and by other lady visitors.

The first in order is the Thanksgiving. With means, gathered from friends, in and outside the church, my wife bought 150 mince pies, which gave a piece to 900 persons; 900 crullers, the same number of oranges; 450 pieces of tobacco, and 450 packages of tea and sugar.

We had a service in chapel, with our congregation of 300, and fifty-two lunatic women. After which they went to their dinner, ate their chicken fricassee, returned to the chapel, and received the dessert provided, and a cup of coffee. After the dessert, the wards were visited.

Christmas followed soon after and the Guild of St. Elizabeth gave to our people of the almshouse their usual dinner. This year it was roast turkey, bread and butter, and coffee, with tobacco, tea and sugar. Some twenty-five ladies from the city were present and assisted.

The preceding Christmas service in the chapel was made prominent and joyous by the choir of men inmates, who have made a creditable proficiency, under the instruction and drilling of our organist, Miss Evelyn Johnston. Several strangers helped to enliven our worship.

A cold storm of snow prevented the women from the Asylum from enjoying the day.

Our chapel had been very tastefully decorated by Mr. Proffitt, with the aid of some inmates; and few churches could surpass it in the beauty of its arrangements.

But the quarantine which followed January 1st clouded over the festive season.

It was laid on four men's hospital wards for twenty-one days. The typhus fever was supposed to be threatening our crowded institutions, with an epidemic.

As we came away on January 2nd the order, for the first time in twenty years, was given out, for all intercourse to cease between the Island and the city.

On the 8rd of January I went to the boat with Mr. Proffitt and Miss Johnston, and we were told that if we crossed we should not be allowed to return. But we went over and held services at the Asylum and almshouse. On the next day, we were forbidden to go unless we would consent to remain to the end of the quarantine. But as all intercourse was cut off between the Asylum and the almshouse and workhouse, Mr. Proffitt insisted on staying upon the Island, against my will, and visiting. Mrs. Mooney and my wife made him as comfortable as possible. Our large and airy vestry-room had been provided by Mr. Bliss with a coal grate and a sofa bed, so that he did not suffer with cold. Mrs. Carrie Reese, our housekeeper, kept the fire up night and day.

Two young doctors were also shut up at the two institutions.

Up to the 9th of January I could get no pass to the almshouse, and a storm of the 12th prevented my going to the Island even for an Asylum service, which Dr. Dent said I could hold, provided I kept away from the other two institutions.

At this time the Island people and visitors met with a heavy loss in the sickness and death of Capt. Kennedy, who had been for eleven years in charge of the boat at 78th Street. He had contracted a severe cold through exposure on the Island and on the boat, which crossed in all weathers. On the 14th of January he died. It saddened all who knew him and the multitudes who had been carried to and from the city.

A relieving feature of the Captain's death was a contribution of friends, through me, of fifty dollars, and through my efforts with the nurses, of two hundred dollars. It came too late. He was dead, but it enabled his widow to bury him.

On the 7th of April, 110 workhouse women, who had been sent to the Charity Hospital to work, were returned in consequence of case of suspected typhus.

They were isolated in tents, ten in number, where they were exposed to a fearful storm of rain and snow, quite out of season. And the tents were, as we may suppose, a pandemonium.

On the 20th, because of a new case of supposed typhus, quarantine was established again at the workhouse. Four months passed, during which time all intercourse between the city and visitors was stopped.

It was a joyful time when the quarantine was declared ended, which took place at Easter.

But it still kept away many of those who had been wont to visit at that season.

As late as the 15th of June, the quarantine was on the Island again. Eighty men were discharged from the workhouse, but could not be sent away, and as the stream of corruption of body, soul and spirit continued to pour in, the Warden was nonplused.

On the 6th, Mr. Proffitt and Miss Johnston went to 78th Street, but were not allowed to go over.

The people were not forgotten, however. Mrs. De Peyster of St. Elizabeth Guild sent over 500 baskets of strawberries for a festival. But quarantine shut out all visitors except Mrs. De Peyster and Mrs. Studwell. (Mrs. Mooney and my wife necessarily absent) Mrs. Nash and her children, Gertrude and Newton, helped us most effectively.

The people assembled in chapel, and, after their dinner, were served in the library, with ice-cream, buns, tea, sugar, and tobacco. The hospital wards, twelve in number, workmen, boatmen and clerks were remembered. Also wardens of almshouse and workhouse, and other officials.

The greatest in value of gifts the past year were from the young people of the Guild of St. Faith, of St. John's Parish, New York City, who visit us once a month. An altar pall, burse and altar linen very beautifully wrought, in suitable emblems, with their own hands. Also, a box containing a chalice and paten of pure silver, for private communions in wards. The value of these gifts was doubled by the fact that these young ladies and girls are engaged in daily labor, for their own living,

which makes extra labor necessary to enable them to execute these beautiful offerings for the altar. The poor feel themselves greatly blessed in these gifts.

The same guild at last Easter presented an altar frontal of exquisite workmanship, also the work of their own hands.

The condition of things in respect to our services, and to the important labors of our Christian ladies, among the sick and aged inmates was not improved until the "suspects" were all removed to North Brother's Island. But worse than all, the stream of corruption still poured in from the police stations and purlieus, and the "suspects" only discovered after they reached the workhouse and Charity Hospital.

To our Christian work it was disastrous in the extreme. For the first twenty-one days, no man of the almshouse was allowed to attend daily service at the chapel. And the burials were by the ministry and the sexton alone. No one was allowed to visit the reading room, not a lady visitor appeared week after week. Our organist was shut up and only women attended service. The twenty-one days over, my wife and Mrs. Mooney were the only visitors.

On the 8d of February things were "nasty," as a prominent physician expressed it.

Many died in July—as high as seven in a week, out of 450 Protestants. The whole number of deaths from September, 1892 to September, 1893 was 128. The largest number were buried from the chapel and many by the Guild of St. Elizabeth in St. Michael's.

It is too early to say what number of ladies of the past year may return to minister to the sick and afflicted in the almshouse. Four months from January 1st, none visited except my wife, Mrs. Mooney and Miss Lucy Mooney. The services of our organist, Miss Johnston, afterward, and our housekeeper, were constant in distributing to the inmates. Miss Curtiss has begun again her valued weekly ministry—and we hope that nothing will cause her to cease. Our old friends from Harlem, Miss Gray of Astoria, and Mrs. Fleishhacker, will no doubt continue.

Corinne, an excellent Christian woman, was brought from the Homœopathic Hospital. She had taken medicine, which had had such bad effects upon her that she refused to take any more; and the doctors sent her down to the almshouse, where she lingered awhile and died a peaceful death. She was baptized only a few days before her departure.

The almshouse is made the receptacle, from all other hospitals, of such as must soon die, whereby they lessen their death rate.

An old German, working year after year in the tailor's shop, without recompense, poorly clad and poorly fed, at last grew tired of life. He was intimate with another old man who met with him after their supper and talked of their common miseries. On the night of which I speak, they communed together, and the old man took out of his pocket three pennies, all his store, and handed them to his friend, saying "I have no further use for them." They parted, the one to his ward, and the old man, in the shades of evening, walked out to the wall on the bank of the river, jumped in and was not missed until the morning.

#### A FEW EXAMPLES OF OUR ALMSHOUSE LIFE.

An old lady from St. Luke's parish was sent to the almshouse recently. She has been a communicant for forty years, and is now in her eighty-third year. She knows Dr. Tuttle well, as pastor. Though sent up to die she has no hard thoughts about it. I cannot say as much for myself.

I gave the Lord's Supper to an old German; he received it devoutly and when I ended he grasped my hand and kissed it—a not uncommon act.

On the same day I had a long talk with an old Scotchman of eighty years, but to no avail. I had tried in vain from year to year to lead him to receive baptism, but he was not to be persuaded.

The Bishop was expected in a short time and I was very busy, and in measure successful, but not with him. His thoughts were erroneous, but well expressed.

Plainly a very trying work, for many are old, stupid and ignorant; some the sufferers from present illness, or old neglect, others stopped at the last hour by—what I call, the interference of the devil.

One man, earnest and desirous, was taken out by his children long enough to prevent his confirmation.

I had an interview with an old lady, who said: "I had a son in the employ of Mr. D——, who buried him, but as I had no home to go to, he told me to come here.

"Dr. Burchard was my pastor and I have been in his church forty years, a communicant. I never had any help from them, for I was able to do without it, till after my son's death. I lived too far from church to go on foot, and I could not pay for riding, and for hiring a seat. My husband was a Scotchman, a doctor who practised for a long time; and died four years ago. Dr. B—— has not seen me; and when I found myself unable to live without help, and unwilling to burden Christian brethren, Mr. D—— persuaded me to come to the almshouse, but he did not promise to see me."



A woman of the workhouse working in the almshouse was brought into ward as "dreadfully sick" of delirium tremens—a cursing and swearing woman. A man was sent from the workhouse to the almshouse with delirium tremens, where I found him, breathing heavily, with occasional spasms and heavy coughing. His end came speedily.

A woman very ill, soon to die, said to me: "Death has no terrors for me. I have tried to live a Christian life, and I am not afraid to die." It is one satisfactory feature of almshouse life that we seldom witness a painful distressing death, while to most of our people death comes as a messenger of mercy.

An old man eighty years of age, a fine looking person, said to me: "My departure is not far off. I am an old man; but I have no fear of death. I have tried to serve God as a Christian, and I believe the promises of my Saviour." And as he spoke the tears dropped one by one.

I found a German in the hospital tent—a sad case. He was a manly man of forty years, who had been crushed by the falling of a wall, his back and both legs broken, and his body otherwise bruised. He had lived West for fifteen years, and though baptized and confirmed by a pastor's hand in Germany, and a communicant, had had no connection with Christians in all that time.

I spoke of God's providence, and how He worked to bring His wandering children back to the means of grace and salvation. I exhorted him to thank God for His mercy, in giving him the blessings which he would not otherwise have found. I spoke of the Lords' Supper as the thanksgiving feast of the returning prodigal, and said: "Will you receive it as such?" He gladly expressed his wishes, and the next day I administered it to him.

While we have at all times multitudes of very poor, we meet at the almshouse, from time to time, men and women of note, victims of misfortune. At present we have two sons of English clergymen, graduated at Oxford. Both have important positions. It is noteworthy that all working responsible positions, unsalaried, are filled by English or American Protestants, as judged to be most capable and reliable.

In past years, I recall the names and persons of the nephew of Gen. LaFayette, the brother of ex-President Tyler, a prominent judge of New York City, another of Jersey City, a sister-in-law of Gen. Burgoyne, etc.

A sad case was the widow of a gentleman who, not long ago,

drove his carriage, and through reverses lost his all, and his widow found a home in the almshouse.

But to me the most remarkable people are the men and women, in particular, who have been sent there in God's providence to preach Christian faith, patience and hope. We have there now examples, who for long years have illustrated, as no other people in the outside world have done or can do, the promise of Christ. "I will dwell in them and walk in them," and the angel's words to St. John, "These are they that have come out of great tribulation." To the casual visitors who pass through the wards, and with a kindly word, draw from one and another an expression of cheerfulness and marvellous faith, the sufferer may seem worthy of no especial notice. But let them go day after day, for months and years, and see the light of the Spirit of Christ shine brighter in word and look, and they will feel humbled. Such are of the "noble army of martyrs," who have not shed blood at the stake, nor been torn by wild beasts, but on the world's great arena or in the heavy and prolonged struggle in lowly condition, have been a "spectacle to angels."

"With no name in earthly story  
They will win the crown of glory." •

Of the nationalities of the almshouse, the proportion of 1892 was as follows:—

	<i>Men.</i>	<i>Women.</i>
United States.....	247	154
Irish.....	920	848
English.....	55	40
Scotch.....	28	21
German.....	178	88
French.....	18	9
Canadian.....	10	11
Italians.....	41	4
Poles.....	6	4
Hollanders.....	7	2
Swedes.....	8	2
Norwegian.....	2	7
Welsh.....		8
Others not named.....	84	20

The baptisms have been few; five adults and six children. Nearly all inmates of the almshouse have received baptism, in every Christian country, in infancy. Only now and then one of the 125 Americans in

the almshouse are unbaptized, and some of these are the children of Baptists.

An important fact, in regard to these people of the various nations of the world, is the universal obedience to the command of the Lord Jesus Christ to His Apostles, as proving the existence and exercise of His ministry from age to age.

And the laying on of hands by the Bishops, successors of the Apostles, though not found in all Protestant Churches, is yet received and practised by the multitudes of those who have been baptized in infancy.

The number confirmed by Bishop H. C. Potter in June, 1898, was forty-two. And 450 have been confirmed from 1874 to 1898. The first confirmations for several years were by Bishop Horatio Potter.

One might suppose that the life in the almshouse, with the religious privileges offered, would bring more to a sense of responsibility, and of their needs, after a life of neglect or wilful evil; but troubles, and afflictions, and the evils of this life, by no means have the effect upon those who have lived away from God, which we might and ought to expect.

Seven died, in the next eight, in the next six, and the intercourse with the other institutions was cut off, while, strange to say, it did not shut off the friends.

The dead Protestants of the almshouse are brought to the chapel for burial. The bell is tolled, and a congregation of from twenty-nine to 100 answers the call. Our organist is usually there, and we have appropriate music—hymns, processional and recessional with the anthem. Only one body was ever sent or brought from the Asylum. We received only two notices of the dead there in twenty years.

The effect of the sublime burial service, so often used, cannot fail to make deep and lasting impressions not only on those present, but upon all who hear the summons.

#### STATISTICS.

	<i>Asylum.</i>	<i>Almshouse.</i>
Public services.....	27	150
Private .....	18	91
Attendance .....	2204	15,282
Holy Communion.....	9	85
Confirmed.....		42
Private Holy Communion..	8	200

	<i>Asylum.</i>	<i>Almshouse.</i>
Baptisms { Adults.....		5
{ Children.....		4
Attendance.....	257	1154
Burials.....	8	
Visits..	80	652
Papers.....	1455	Uncounted
Books distributed.....	855	

Readers in the library range from 120 to 200. They are not new readers from day to day.

The number of papers and magazines given out at the almshouse by visiting ladies would swell the above amount greatly. We have received from the States Aid every week packages of papers, magazines and some books. Also barrels of the same from the City Mission. From the *Witness* office twenty-five copies every week, and a larger number of the Sabbath reading I get personally from the German offices of *Staats Zeitung* and *Abend*. For all these we feel deeply grateful in our people's name.

For the kindnesses received from the officials of the three institutions, and especially from Warden Dunphy, we, of the clergy, are grateful and return thus publicly our hearty thanks. Our housekeeper, librarian, sexton, and engineer deserve honorable mention for their faithfulness in their several departments.

In closing this report, only partial, yet too long, I should be ungrateful to the Lord, by whose goodness and mercy I have been so many years enabled to continue labors so depressing and severe. The desire to serve His poor, and the power to labor for their bodily and spiritual welfare, came from Him. It is to Him the glory belongs and to Him it is given.

It is not, then, self-boasting for me to say that He has enabled me to travel on a moderate average of three miles a day for twenty years, 88,000 miles, and crossed the river nearly always in open boat at all seasons, 10,010 times. A few thoughts from an English poet have often been my comfort in trying times, seemingly spoken to me, as to all ministers among the poor and distressed.

All His are thine to serve; Christ's brethren here,  
 Are needing aid, in them thou servest Him,  
 The least of all are still His members dear;  
 The weakest cost His life blood to redeem.  
 Yield to no party what He rightly claims,  
 Who on His heart, bears all His people's names.

Cleave to the poor! Christ's image in them is;  
 Count it great honor, if they love thee well;  
 Naught can repay thee after losing this,  
 Though with the wise and wealthy thou shouldst dwell;  
 The Master oftentimes would pass thy door,  
 To hold communion with His much loved poor.

Respectfully submitted,

WM. G. FRENCH.

## FEMALE LUNATIC ASYLUM.

*Report for the year ending September, 1893.*

REV. WM. G. FRENCH.

The lunatic women are very fond of music, and our Psalms and hymns in worship are joined in with great earnestness and delight. Very many sing and are quite familiar with our service.

Work is a daily feature of the asylum. An official who had charge of a portion of it told me that in one year 22,000 garments were made for the various institutions. They make scrubbing brushes in large quantities, rag carpets, rugs, baskets, beautiful in form, and laces of exquisite workmanship. They work day after day as industriously as women in the city.

About 200 wash for the institution. One woman came to me complaining that she had washed without respite for eighteen months. This work is enormous at all seasons.

We have interesting women among the patients. Old Mrs. H —, an English lady, was melancholy, and believed herself "doomed to hell." I had a long talk with her, and succeeded in relieving her mind somewhat. She desired the Holy Communion, which I administered to her great comfort.

On another occasion she was despondent.

"I am lost forever."

"Do you really think so?"

"I do."

"But you love God, who sent His Son to die for you, and you love that Son who suffered?"

With deep feeling and clasped hands and tears, she answered:

"Yes."

"But if you go to hell, What will you do there? If you begin to sing and pray the devils will thrust you out." This thought calmed her.

Another woman said :

“ Mr. F——, look me in the eye.” I did. “ Mr. F——, I’m not afraid to die. I have served God from childhood; but it is awful to die here in this place.”

“ It must be; but it was awful for Jesus Christ to die on the cross.”

Another sharp-witted woman said:

“ If Christ is in us, How can we commit sin? Christ is God, and He is in us, the Bible says, and if He is God and in us we cannot sin, Now I sin, and therefore Christ is not in me, and where Christ is not there the devil is. The moment we sin we are the children of the devil. The Bible says, ‘ He that is born of God cannot commit sin, and he that commits sin is of the devil.’ ” It was well put, but time did not allow me to attempt to give her the truth.

An old woman said to me:

“ I know what true Christianity is and what are Christian deeds, and I want to make these people ashamed. They are of low origin, dung-hills and transported paupers. I should frighten you if I told you all I have seen and known.”

A young Christian lady, once a teacher in a private school, said to me: “ I am truly thankful for your many past kindnesses to me, and if the Lord permits, to come to the House of God, and to be privileged to enjoy so much, this is the reason. If we believe in the Lord Jesus Christ as the Saviour, we cannot be so violent and go so far astray in uniting with His people, for David says, in Psalm cxxii.: ‘ Peace be within Thy walls.’ ”

A beautiful example of loving tenderness deserves record. There was a woman stone blind and with a very repulsive face who tried to kill herself by thumping her head against the floor or anything within reach; so the nurses, by the doctor’s order, kept her in a strait jacket. But in spite of this she made every effort to destroy herself, and would have succeeded, except a German patient took her in charge, sat by her with arm around her waist, and cared for her as a mother her child.

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#### REPORT OF REV. C. C. PROFFITT.

##### ALMSHOUSE AND WORKHOUSE, BLACKWELL’S ISLAND.

Since the date of my last report, excellent work has been done at the Workhouse. It is gratifying to observe that the daily census for the past year has been much smaller than that of the preceding year,

the daily average census for the year 1891 being 1,028, while that of 1892 was only 859; yet, notwithstanding this decrease, a greater number have attended the services.

Three months of the year there were no public services held, the prisoners not being allowed to assemble on account of the typhus fever. Tents were erected outside of the buildings for those who had the dreaded disease, or those who were suspected of having it.

During part of this time a number of cases were received from the City Hospital, Bellevue Hospital and the Penitentiary. The Commissioners of Charities and Corrections having made the Workhouse a quarantine station for the care of its own sick, who were supposed to have the typhus fever, fourteen tents were erected, accommodating about 140 patients.

There were also five tents erected on the grounds at the Almshouse for suspects, which, developing, were sent at once to the Workhouse. Only the doctor, the clergy and orderlies procured for the occasion were allowed to visit the tents. It was a time of great uneasiness and anxiety, of gloom and depression. A number died of the terrible scourge. It gives much satisfaction to your missionary to report that of this number those who were Protestants and committed to his spiritual care received the Blessed Sacrament at his hands and the Benediction of the Church. In the administration of the Holy Communion in the quarantined tents, only the paten and chalice were used. A small, plain wooden table answered for an altar, devoid of linen. The celebrant used no vestments, for he was enveloped from head to foot in a large cloak, with hood attached, so as to completely cover the body, except a small aperture for the front of the face. Yet with all this necessary rudeness and simplicity, the grandeur and dignity of the service was sublime, as the participants received the "Bread of Life," of which they would never more partake. These were men who had been sent to the Island for misdemeanors or disorderly conduct. Truly penitent on their death-bed, they found the Saviour. Resigned and filled with hope they found comfort, as did the "penitent thief," in the words of Christ, "To-day shalt thou be with me in Paradise."

It might be of interest to note the manner of burial when one died of the disease. The body was wrapped in blankets saturated with a disinfectant solution, then placed in a plain pine coffin, coated with pitch on the inside, the lid nailed on, and then the whole wrapped in another blanket saturated with the same solution, and sent away by the small-pox boat, Franklin Edson, to Hart's Island, to be buried in the Potter's

**Field.** Surely it must have been a source of comfort and consolation to the friends of the dead to know that the Church had ministered to their sick and suffering ones, more especially since they were not allowed to visit them in their last hours or to attend the burial. Newspapers, illustrated papers and magazines were sent up from the library of the Chapel of the Good Shepherd, which were most acceptable in passing the long and dreary hours.

This brings me to another subject which is very important in its way. The great need of reading-matter at the Workhouse. The prisoners are in their cells from Saturday noon until Monday morning with nothing to do. In some cells there are as many as sixteen men, some cells containing more, some less. Many of these men, if the right kind of reading matter was provided, would improve the time, as also themselves. Illustrated papers, magazines and light reading would be most welcome to them.

Papers of a religious character would be gladly received, to be distributed after the services held on the first Sunday in the month. At the present time, and for some time past, there has scarcely been enough papers to supply the hospitals in the men's and women's prison. It would be most gratifying to be able to have papers for all who want them.

There is likewise needed a lady visitor for the women's prison. In the course of the year there are many women sent up to the Island for their first offence, and if at this time some one would take an interest in them, much good could be done towards reformation; but if, on the other hand, they serve out their sentence on the Island, the surroundings and companions are such that they will be sent up again when they go out, and, if a second time, the chances are that they will be sent up frequently, or become what are known as rounders.

I am deeply indebted to Mrs. Studwell and Mrs. Beekman de Peyster for the kind interest and able assistance rendered in my work among the prisoners; would there were more such workers among our Church people willing to work among the outcast and the fallen, to lend them a helping hand, to speak a kind and encouraging word to perishing souls for whom Christ died.

It is with much pleasure that I acknowledge the many kindnesses and acts of courtesy of the officials at the Workhouse, and especially of Warden Lawrence Dunphy, who has done so much to improve the condition of the inmates of the institution. A strict disciplinarian, a man of integrity, an efficient official and fitted for the position he discharges so admirably and well.



The Rev. Wm. G. French has reported fully on the work done at the Insane Asylum and Alms House; still the following may be of interest.

About two and a half years ago, an old German lady of refinement whose age is eighty-seven years, came to this country. She was induced to do so by her son, who was living in America. He persuaded his old mother to sell what property she had in Germany, which had at this time been much lessened by the failure of a business firm in which she had invested. He promised her that when she came, he would procure a home in Baltimore, where they could live together comfortably, and he could attend to her affairs. She sold everything she had, and with something over 9,000 marks, and some old valuables she had possessed for a long time, she came to New York. The mother and son lived for two weeks at one of the hotels in New York. The mother, in the meantime, had committed her money and valuables for safe keeping to her son. One day the son disappeared taking the money and everything of value with him, leaving his poor old mother penniless, a stranger in a strange land unable to speak English. From that day to this she has never heard of her son. She was sent to the Alms House and for the last year and a half has been an inmate of one of the hospital wards.

A most beautiful and touching token of gratitude was shown by this poor lonely old woman. She had in her possession a necklace of large amber beads, which she prized very highly, having worn it since her girlhood. One day she thought she was about to die, and sent for me. She gave me the necklace with the request that I should give it to a lady visitor, who had taken a deep interest in her, and who had frequently visited her and had shown her many kindnesses.

She has still a little money due her in Germany. I have written for it, and as yet have received no answer. She is still in the hospital but very feeble and failing fast.

Sad and pitiful is this case, but only one of many that is daily met with in our work among the poor on Blackwell's Island.

Part of the time during quarantine at the Alms House, only the women were allowed to come to the services in the chapel. At this time, also, in case of a burial only the sexton, the two bearers and myself were allowed to attend. Deeply impressive was the solemnity of the grand and beautiful burial service of the Church, in the awful stillness and silence, as the voice of the officiating clergymen sounded through the empty chapel. Great was the compensation for

the increased duties and arduous labors, since the bonds between pastor and people were strengthened, in that it aroused the careless and indifferent, making them more serious and profoundly impressing them with the shortness and uncertainty of life.

In speaking of the work at this period I warmly acknowledge the generous gift of apples, tea, sugar and tobacco, sent by Miss Wisner, Miss Townsend and Miss Chalmers. Likewise, the liberal Christmas donation from the City Mission Committee of Grace Church. They were gratefully received by the inmates, and many were the expressions of gratitude from the unfortunate creatures, more especially from those who were shut up in the isolated wards. We cannot omit to mention the thoughtfulness of a lady who sent for her summer contribution onions and tomatoes, at a time when they are most needed, and which the old people always enjoy with so much relish.

It is very encouraging, although there are no new visitors at the Alms House, to report the constant and untiring work of labor and love, in visiting the sick and suffering in the hospitals and the hospitals for incurables, on the part of the ladies who have visited the Island for years, and who are of great assistance to us in our work.

The following table will give an idea of the work done by me during the year at each of the three institutions.

	Alms House.	Insane Asylum.	Work-House.
Services alone.....	218	20	9
“ assisted.....	85		
Communion, public and private	49	3	7 (private)
Visits.....	1,467	148	822
Burials.....	72	1	
Preached.....	90	20	9
Aggregate attendance.....			766



## **THE NEW YORK PENITENTIARY, CITY HOSPITAL, MATERNITY HOSPITAL, BRANCH WORK HOUSE.**

**REV. BRADDIN HAMILTON, M.A., B.D. .... Minister.**

The work in the above institutions has been perhaps more encouraging in the past year than in previous years. This in a measure is due to the fact that the Island has been quarantined the greater part of the winter and we have had opportunity to have our work systematically done. Successful work among the people we have to deal with can only be done by people of piety and wide experience. The religious societies who are encouraged to come here are known to us, and their work is assigned to them, and every time they come they register in the Missioner's Register, stating what they have done and marking all cases of special interest, which we at once attend to.

The societies which have done most to assist us during the past year are : first, St. Elizabeth's Guild, with Mrs. Beekman De Peyster as its Treasurer and General Manager. Some members of this Society come over every Friday and visit the wards, distributing tea, tobacco, fruit and reading matter. Some of the most active members of the guild are as follows : Mrs. Chamberlain, Mrs. Mooney, and Mrs. J. J. Slocum, the Misses Curtis, Booth and Hadden, all of whom have done much to assist us. The next society in point of usefulness is the Calvary Church Committee. The most frequent visitors being Miss Martin and Mr. Alex. M. Hadden, who come very frequently. Mr. Hadden has charge of certain sections of the male hospital, where no other visitors are allowed. Mr. Hadden is one of the few successful male visitors; his influence over the men here is very marked.

Another society whose untiring efforts work much good is the Bible and Fruit Mission of East 26th Street. They come every Tuesday, rain or shine, and distribute fruit, flowers and all kinds of delicacies to every ward in both male and female hospitals and read to the patients who are confined to their beds.

Another society who visit us and whose visits are much appreciated are the young men from the Y. M. C. A. of the 23d Street branch. They come every Tuesday evening, and I, or my assistant, row them back

to the city after the service. They hold a song service with a few short, extemporaneous prayers and two short addresses; this service is largely attended by both Roman Catholics and Protestants. The choirs who sing for us in their turn are : The Choristers' League from the Church of the Heavenly Rest, a choir from Trinity Chapel, and Sister Dorothea with the young ladies from Trinity Parish. The visits of the latter, we regret to say, have been discontinued on account of Sister Dorothea's removal to more important duty in Washington, D. C. This is a lady we all miss very much—a lady of the highest cultivation and refinement, whose lovely Christian bearing and good judgment endeared her to everybody.

Our work here may be said to be divided into two classes—viz., "Charities and Corrections" or "Poverty and Crime." The male and female departments of the City Hospital together with the Maternity and Epileptic Hospitals comprise the former, and the Penitentiary and Branch Work House the latter. The City Hospital is always very much crowded on account of being so convenient to the city, and the work in the crowded wards is anything but pleasant, where we have to inhale so much of the close atmosphere combined with the odor of the disinfectants, although these buildings are kept remarkably clean and the air changed as often as possible. The work in the hospitals consists of from four to six services a week in the chapel and visiting all the wards and sections at least once a week. All sick patients are visited every day. A list of all the patients and their wards is made out every week. There is always some one to answer sick calls either night or day.

The library is in our charge and books and papers are collected from many sources and distributed to the patients. Our work among criminals is at the New York Penitentiary, perhaps the most interesting institution of the kind in the city—interesting because it contains within its walls criminals from every known country, from the swarthy Arab of the desert to the clean-cut defaulting cashier of Wall Street or Broadway. All these listen to our advice and attend our services and ministrations, and are released to go out into the world again forsaking their former life or plunging deeper into crime. All the visiting in this institution has to be done by the chaplain and his assistant as no others are permitted to speak to a prisoner, except by permission of the warden in the reception hall, and this privilege is only extended to friends or relatives.

This work requires a very accurate knowledge of human nature, as mostly every case has to be dealt with differently and many of the for-

eigners are extremely hard to influence, yet we do all we can and then leave them to God's mercy. Perhaps there is no institution in the department where our words are so rapidly spread throughout the world, as more than half of these prisoners leave the city as soon as they are discharged, and our music or kind words must ring in their ears as they sail back to some Eastern country or roam among the wilds of the West.

Here we will mention a few of the many cases of special interest to us. The first case will show the reader of this report that "Preaching the Truth" is not the only method of reaching many of these unfortunates.

A gentleman associated with the criminal courts of the city had occasion to visit the Penitentiary very frequently, and in the female prison there was a well-known "old timer" whose "hard" face many times met his gaze. She became "converted"—really a changed woman—it was the talk of the prison, and she showed it in every move as well as in her countenance. The lawyer on one of his visits remarked to her, half earnest, half joking, "Well, M—, what converted you?" and she replied quickly, "A lobster salad." She said: "Many a time when I was without money, no work, nothing to eat, mission people would say to me 'Get down on your knees and pray!' It always disgusted me. One time I was sick here and hungry, could not look at the prison fare, and the chaplain gave me a good lobster salad, and then he said: 'Let us pray!' and that moved me and I did pray, and this is the result." To-day that M— is a missionary in the South preaching to Colored people.

Another to illustrate the many little kindnesses we can do when we have a few shillings in our pockets to be spent at our disposal, which the Society kindly furnishes us with every month. In the month of July, three men in a boat; they lost control of it in the East River, just below Hell Gate, and in their excitement their craft was capsized and the men were floating down the river clinging to the boat when they were rescued from their dangerous position by keepers from the Penitentiary. It was a Sunday night about ten P.M., and there was no way of getting them to Long Island City, where they lived. They all had wives and families, who knew that they had gone out in the boat, and who naturally would be very much worried over their failure to return. Some one suggested telephoning to the Superintendent of Police of Long Island City. When Central Office was called up they said it would cost fifteen cents to talk with Long Island City, and it was not any-

body's business to pay that, hence there was not a man around the building who was willing to do it. The chaplain heard of this, paid the money, telephoned to Long Island City to tell the families who were almost frantic with grief and anxiety that the husbands and fathers were safe on shore.

The enclosed letter is a sample of the many the chaplain receives:

DULLEN, N. J., March 20, 1893.

DEAR BROTHER IN CHRIST:

I am a broken-hearted mother looking for her little girl. Oh, dear brother, I ask you for God's sake to look for my child. She is a Christian, a member of Church and Sunday-school, and is well versed in the Bible. She is a stenographer and typewriter by trade, and went to work in New York City, was betrayed by a villain I am told, and one who pretended to be a Christian. I received a letter from some unknown person. Dear Lord, my heart is broken. Saviour watch over my child. The letter said she started on the 18th of this month for the hospital on Blackwell's Island. Oh, dear God, keep me in my senses. Oh, it is too horrible. Search all the wards, dear brother; her name is Evelyn, but she might have taken another name. She was eighteen years old last November, had short curly hair, large brown eyes, long eyelashes, red cheeks, even teeth, taking altogether she was a pretty girl. Dear brother, Will you search? I know you will and God will reward you. Please excuse this letter for I feel crazy. I will stay at a friend's house until I get your answer, which I hope will be quick. God bless you and be with you. I cannot sleep until I hear.

Address L. H.,

Care of Mrs. H.,

No. — Manning Ave., Plainfield, N. J.

I will stop here a few days. L. H.

The following is a copy of a fraudulent letter written by a noted thief, in order to extort money from clergymen. He wrote seven letters like this, merely changing the heading, addressed to different churches, with the chaplain's name forged to each, on which he procured considerable money. The chaplain had him arrested and he was sentenced to three months' imprisonment.

PENITENTIARY, BLACKWELL'S ISLAND, JUNE 27, 1893.

*To the Pastor of the Allen Memorial M. E. Church.*

DEAR BROTHER IN CHRIST:

I wish to introduce to you James S. Williams, who wishes to unite

with your Church; he has just been discharged from the penitentiary, after serving a sentence of two years. During the last few months of his imprisonment he came under deep conviction for his soul's welfare, and sent for me to advise and pray with him, and it was my great pleasure to see him nearly every day in his cell, to advise, encourage and pray with him, and two weeks last Friday, while kneeling with him by his cot in prayer, had most soundly converted him, and I believe it was one of the most wonderful and happy conversions it has ever been my pleasure to witness. He was discharged from this institution last Friday and he arrived in the city homeless and friendless, and has been seeking employment ever since, but, so far, without success, and wrote to me asking me to do something for him, so I wrote to a good friend of mine who is a manufacturer of heaters and ranges, in East 80th Street, to give him some employment; but what success he has met with I do not know, but presume he can tell you. He was brought up a Methodist, his parents belonging to the Allen Street Methodist Episcopal Church, and for that reason wishes to unite himself with your Church, and I believe he will be a true and a conscientious Christian. He had not a friend to go to where he could get advice and assistance, and he writes me he has been walking the streets since last Sunday without shelter or food, and I believe it is our duty as Christian ministers where we find one who has been way down deep in sin, and wishes to lead an honorable Christian life, to aid and assist him all in our power. He wishes to avoid his old associates and mingle in the future with Christians, and therefore hope you will receive him in your Church on probation, and I also ask you to give him some aid and assistance till he can get to work, when he can help himself. For anything you may do for him I will be personally responsible and see that you are fully repaid back again. Hoping you will grant me these favors as I expect to be in the city on Friday, when I will be pleased to call and see you and make your acquaintance and have a little talk about our brother. Trusting you will do all in your power for him, I remain

Your Brother in Christ,

Rev. W. T. HAMILTON,

Chaplain, Penitentiary, Blackwell's Island, New York.

The following little incident will give some idea of the many opportunities we have for doing little kindnesses. One day passing through the hospital of the penitentiary a poor negro, suffering from paralysis, asked me if I would write to Chicago for him and ask a certain music teacher there for a few dollars which the colored man had

deposited some years ago for music lessons which he had not been able to take. I told the poor negro that I was going to the World's Fair for a few days, and would call and see the man in Chicago, which I did, telling him how much in need of the money this poor unfortunate was, and he said he would send it at once, which he did. It was comforting to see the expression of gratitude on the poor colored paralytic's face when I returned from Chicago. Part of this money was expended in purchasing extra underclothes for him for the winter. Before we close with a brief summary of some of our work, we wish to express thanks to the officials who have always been kind—Wardens Pilsbury, Roberts, Curren, and Steward Flaherty, and the clergy who have visited us during the past year, also the Superintendent, the Rev. Brockholst Morgan, whose wise counsel has been our greatest help.

Work done from September, 1892, to September, 1893:

Public services and sermons .....	240
Visits.....	6,710
Baptisms.....	41
Burials .....	120
Holy Communion (public and private).....	480

HOMEOPATHIC HOSPITAL.  
CITY INSANE ASYLUM.  
HARLEM RECEPTION HOSPITAL.  
HOME FOR CONVALESCENTS.

REV. C. W. DE LYON NICHOLS.....	Chaplain.
MISS CECILE COX.....	Organist.
MISS SELMA ROTHSTEIN.....	Soloist.
FREDERICK JAMES WILLING.....	Chorister.

Before submitting to the governing body of the Episcopal City Mission my regular annual report, I beg to present a few individual impressions of the special phases of this department of Church activity in its relations to the ecclesiastical organism of which we form an integral part. A clergyman who has not worked under the Episcopal City Mission in the institutions of the Department of Public Charities and Corrections, really knows only one half of metropolitan life. To judge of poverty and vice in their broad relations, one must see their victims in



the mass, under the discipline of large institutions, under favorable conditions for observation and humanitarian experiment.

To one thus imbued with a love for philanthropic science as well as missionary ardor, City Mission work is ever opening up fresh problems and new vistas of the surety of Christian hope. As many of the clergy as possible, immediately after graduation from a Divinity course, should serve a spiritual apprenticeship in some phase of Mission work. A critique too often passed upon us ecclesiastical brethren is, that we know so little about human nature at *first* hand. The superficial and inaccurate diagnosis of character manifests itself in theoretical sermonizing and indirect parochial ministrations of divers forms. The thoughtful hearer of the Word demands to be informed as to what the preacher has actually seen and felt and lived through.

Preliminary theological training in the schools is indispensable and the current standard should be both broadened and deepened. But after the battle of preparation seems to be over, as Goethe said: "He only earns his freedom and existence, who daily conquers them anew." This faculty for seizing the opportunity, this emergency-power and above all the ability to recognize the essential elements of human nature, the common brotherhood of mankind under the harlequin masks of sin and poverty, is the field of the Episcopal City Mission's most successful endeavors. This fact makes it an educational privilege as well as a spiritual blessing to be toilers in the ranks of the City Mission clergy.

One hears among well-intentioned people a good deal of declamation against New York City's "unworthy poor." But if some of these discouraged parish workers could have been witnesses at the peaceful death-bed scenes of more than a score of these "unworthy poor" at our hospital on Ward's Island during the twelve months past, they would have been inspired with redoubled missionary ardor.

#### THE HOMEOPATHIC HOSPITAL.

At this institution, which is situated in the garden spot of Ward's Island facing the picturesque country-seats above Astoria, one of our aims within the past year has been to make the chapel more attractive. The chancel has undergone a complete transformation. The high panelling above the altar has been enameled in white and gold and the Jardine pipe organ has been similarly embellished, through the munificence of the Chief of Staff Doctor George Taylor Stewart and Mrs. Stewart. Doctor Stewart regards the chapel as the place of honor in the hospital, and it is one of the first objective points to which he conducts the

numerous visitors to his admirably conducted institutions. Through the generosity of Mr. Cornelius Vanderbilt, the chancel has been carpeted with grass-green velvet. A costly altar-cloth of empire green silk plush has been donated by Messrs. McCreery & Co., and the chancel is now a symphony of white and gold and green—the heavenly colors. Mrs. J. W. Brown of San Francisco gave some rare altar lace as a thank-offering for recovery from illness, and Archdeacon Mackay-Smith, Mrs. E. B. Crocker of San Francisco, the lamented Mrs. R. H. L. Townsend, Mr. John Huyler, Mrs. Chester W. Chapin and others remembered our patients at Christmas.

Mrs. Beekman de Peyster, State Commissioner of Public Charities and Corrections, who has done a noble work in helping to establish the training-school for nurses at this hospital, made our chapel a Christmas present of a set of handsome white altar cloths. The experiment of forming a school of sacred English and Italian singing, composed of doctors and nurses, has proven an assured success, and the choir is in a flourishing condition. A few patients of marked musical talent, among them Mr. John Wycoff Meyers, the baritone, have from time to time reinforced the choir.

The weekly Communion throughout the wards, established a year ago, has been of material aid to the spiritual welfare of the patients, especially in the systematic preparation of those whose cases have been pronounced hopeless. Mr. Hadden's Thursday evening services of praise and prayer and godly admonition are an invaluable aid in building up the spiritual interests of this institution. The musical effect of these song services has lately been much enhanced by the Rev. Dr. Spruille Burford's donation of a new edition of Gospel hymns; Sister Helena's and Miss Gallaudet's Monday Bible-class also forms an indispensable adjunct to the chaplain's ministrations here. The Fruit and Flower Mission of Twenty-sixth Street come to us three Saturdays of each month, distributing fruit and delicacies to the patients and dropping words of religious counsel. The private benefactions of Doctor and Mrs. Stewart to patients of all creeds and conditions are numerous, and of great assistance to the chaplain in helping these unfortunates toward a better life. I have now under way the founding of a labor bureau for the benefit of deserving men and women who come to Ward's Island.

The average census of the Homœopathic Hospital for the year past has been about 600, of whom the large majority are Roman Catholics. The following is a summary of work done by the chaplain at this hospital from September 1st, 1892 to September 1st, 1893:

Number of public services.....	170
Number of patients who have received Communion.....	650
Number of patients transferred to Homes for Convalescents.....	41
Number of burials.....	45

### HARLEM RÉCEPTION HOSPITAL.

A service has been held at this hospital by your chaplain on Thursday of each week at 8 P. M. The average number of patients at the Harlem Hospital is about forty.

### THE HOME FOR CONVALESCENTS.

This worthy charity for women is located at 433 East 118th St. and is under the immediate personal supervision of Miss Pilgrim, directed by a board of managers. Of Miss Pilgrim's work at this home one can not speak in too high terms. A service has been held at this institution by your chaplain on Thursday of each week at 4 P. M. I have made strenuous endeavors to get the Home for Convalescents on a more assured financial basis, and upwards of \$500 has been appropriated from the last Harlem Charity Ball for its support.

### THE CITY ASYLUM FOR THE INSANE.

Present census, 2342. Within the current year, in order to concentrate the work of the clergy of the mission, all of the Protestant services on Ward's Island were assigned to one clergyman, under the title of Chaplain of Ward's Island. I have held services in the asylum chapel on each Sunday afternoon at quarter before two o'clock, with special weekly services in Lent and the Holy Communion at stated intervals. The institution runs with the precision of clock work, under the able supervision of Dr. A. E. McDonald and Dr. W. A. Macy. The patients, of whom the average attendance at chapel is more than 100, are both devout and closely attentive to the services, and in this respect would set a godly ensample to numbers of parish congregations. The walls of the chapel have lately been tinted and a fine Liszt organ has been added through the generosity of the Island Mission and Dr. A. E. McDonald. The Messrs. Knoedler contributed the two exquisite copies of Fra Angelica's Angels, which adorn the sanctuary of this chapel. The medical staff of the asylum has been obliging and considerate and done much to enhance the pleasurable and usefulness of my chaplaincy among them. The relation of the various forms of insanity to the phenomena of the religious consciousness is a most interesting and profitable study from a human point of view, but above all will serve to do much

toward ameliorating the spiritual condition of those unfortunates classed as insane patients. My observations among the insane of Ward's Island have been strongly confirmatory of the Church's most Holy Faith. The treatment of the patients here by the medical and other overseers, I can bear unhesitating witness, is kind and humane. The comforts of the patients are in many instances far superior to what they have been accustomed to outside of the institution. Most of these unfortunates have not been brought to an insane asylum through religion, but through the *want* of religion—through various forms of vice and excesses of all sorts.

In my mission work, whether at Insane Asylums or hospitals, I have found a tower of strength in our superintendent, the Rev. Brockholst Morgan, and our efficient business manager, Mr. John H. Boynton.

## RANDALL'S AND HART'S ISLANDS.

Rev. C. A. Wenman, Missionary, reports as follows :

At the beginning of the year covered by this report our Protestant Episcopal City Mission Society curtailed my hitherto over-extensive field by omitting from it Ward's Island, thus confining my labors to Randall's and Hart's Islands.

This change was a wise one, as it involved an economy of time employed in travel; and, moreover, has enabled your missionary to render on Randall's Island extra and important public services, as well as other ministrations, which otherwise could not be accomplished.

We now proceed to offer a brief sketch of our labors on Randall's and Hart's Islands under head of the various institutions.

### I. RANDALL'S ISLAND.

#### 1. INFANT'S HOSPITAL.

Total admission of infants for one year, 927; present census, infants 144; nursing women, 52; nurses in charge of wards, 24. Of any one institution on this island none have been visited by us with more frequency than this one, for it is a point second to none in importance. Every day babes are admitted as to an asylum of refuge—the castaway foundling, the orphan, the child accompanied by its destitute mother. Among this army of little ones there is a percentage of Protestants even outside of the foundlings; which, in respect to Holy Baptism, are equally divided between our own Church and the Roman Catholic. To ascertain the candidates for the Sacrament among this constant accession,

and to baptize them with "water and the Holy Ghost" require frequent visitations.

In the past year to September 1st ultimo we have received 184 of these lambs of the flock into the fold of Christ's Church, while the aggregate number of baptisms in this hospital during our term of service has been no less than 1280.

Moreover, there are here Protestant adults to be searched out, administered to (sometimes in sickness) and invited to our Sunday Mission service. These consist of mothers who have infants, of workhouse women who are helpers, and also of the nurses who may chance to be of our faith. Among all of these tracts and religious papers (sometimes in the German tongue) are regularly distributed.

## 2. RANDALL'S ISLAND WORKHOUSE.

Total admissions for one year (both sexes), 1935; present census, 95; females, 122; total, 217. Under this head are comprised two divisions or branches of the workhouse, one of which is connected with the Infants' Hospital and under Warden Colyer, while the other branch is under the administration of Mrs. M. C. Dunphy, Superintendent of all the other institutions.

For missionary effort this is an institution of no little consequence, as may be seen from the large number of admissions in above statistics.

This numerous throng of individuals, men and women, are committed for minor offences, with terms ranging, generally, from one to six months. While the great mass of them are not of our faith, yet, at the same time, there is always a greater or less percentage of Protestants to be found among them. A current list of such is furnished to us, with the date of their respective discharges, which we enter upon a book kept for that purpose. These unfortunates (as far as access can be gained to them) are visited, talked to, advised, consoled; and above all notified of our semi-monthly service; and warmly invited to attend. The women predominate in numbers, and, generally speaking, come out to divine service better than the men. The missionary is called upon to do them various favors (including both sexes). What has been feasible in this way, we have always endeavored to do. Such acts of kindness they appreciate, as well as other people.

## 3. THE CHAPEL.

This is in reality the spacious school-room where the sessions of the day-school are held for the sound-minded children and youth of the island. The room is well adapted for religious services, and is com-

fortably heated by steam, and also capable of excellent ventilation. Here I have held our mission service twice a month, and three times on the occurrence of five Sundays. The smaller children of the Sunday-school (which is held immediately previous to the service) are dismissed, or rather make their exit voluntarily, leaving the older pupils to take part in the worship.

The adult attendance has exceeded our highest anticipations; and is composed of men and women from the two branches of the workhouse, of mothers and "baby-women" from the Infants' Hospital, and of Protestant nurses from the different institutions.

Though the male prisoners are usually too indifferent in coming out to church, yet there have been several cases when they, have faithfully availed themselves of this religious privilege. One of these was a sailor, somewhat advanced in years, yet well-preserved, and formerly an inmate of the Sailors' Snug Harbor. After service he approached me, and, engaging in conversation, stated the circumstances of his arrest. The ex-sailor then remarked how much he was suffering for some tobacco, to which he had been so long habituated. I gladly handed him the "wherewith" to procure some of the weed. And never was there seen a more grateful man. With tears in his eyes he thanked me with all his heart; and then began to expatiate upon the beneficial effect of Christian kindness. Pointing to the Bible on the desk, said he: "I love that Book, because it teaches men to show sympathy for the suffering; and to exercise benevolence toward their fellows. He was a Methodist Christian; and remarked that when he had "done his time," he would have his pastor remember me in their public worship, that God's blessing might rest upon my labors.

Through the years of missionary duty, we have observed many evidences of grace and penitence among the workhouse people. These instances doubtless prove that there are good traits even in prisoners and convicts. It tells against the doctrine of total depravity; and reminds us that even in the worst of men there is something left of the image of God. It also shows the usefulness of just such work as the New York Protestant Episcopal City Mission Society is doing among the criminal classes.

On the whole, the inmates of the workhouse have been very creditably represented at these services. We have endeavored to give them that notice and personal attention which they will usually compensate by attending our worship, when their other Sunday duties do not prevent.

We have also established a celebration of Holy Communion, given once every three months, at which all classes of adults, high and low, have been more or less represented.

And here it is proper to present our grateful acknowledgments to a benevolent lady, who is friendly to our Mission, and who, through the appeal of Mr. John H. Boynton, has most kindly donated a beautiful and appropriate silver Communion service. This acceptable gift has greatly added to the dignity and the proper celebration of the solemn office.

#### 4. THE RANDALL'S ISLAND SUNDAY-SCHOOL,

organized two years ago, has not only held its own, but also has increased numerically. We now have eighty-five scholars on the roll; with an average attendance of about sixty, which is not a bad showing, when we allow for sickness and other unavoidable causes of absence. The interest in it on the part of the children and youth who attend is just as lively to-day as at the first. Though many of them are feeble-minded (not idiots), though by no means all, to them the Sundays, as they come round, are certainly bright and cheering days of mental, and more or less (let us trust) of spiritual refreshment.

The faithful corps of a dozen teachers, crossing the river from the city on all Sundays, do not grow weary of their true missionary work; and are deserving of the highest praise, as also is their good pastor, the Rev. Mr. McGown, who, at a noble sacrifice, spares them from his own parochial field. Also the Bible-class is instructed by the Superintendent of the Sunday-school, or one of his teachers. It is made up of people committed to this branch of the workhouse: a small band, which would be larger, were its unfortunate pupils more permanent in their residence on the Island. But they are coming and going, according to their terms.

On one occasion, while visiting the barracks, I observed a female prisoner, Bible in hand, reading over her lesson, in preparation for the class.

#### 5. CHILDREN'S HOSPITALS (SOUND-MINDED).

Present census: boys, 240; girls, 210; total, 450.

The above census of children are distributed among sixteen wards, which are generally medical; but there are one or two surgical wards among them. The medical wards are devoted to eye complaints, sore heads, etc.; while in the surgical, hip-disease, twisted and deformed limbs, and amputations are treated. I have visited to a greater or less extent in all of these wards, speaking with the nurses and juvenile inmates, distributing among them illustrated papers and picture cards,

looking up new candidates for, and absentees from, the Sunday-school, and in some cases holding prayers with the elder ones of the Protestant faith. Quite a number of these children are not far removed from baby-hood, and are therefore too young to attend Sunday-school.

#### 6. SCHOOL FOR FEEBLE-MINDED.

Present census: boys, 107; girls, 71; total, 178.

The pupils are, of course, distinguished from the total idiots, who are not capable of any instruction.

A fine and large brick building, surrounded by pleasant lawns and flowers, is appropriated to this class of children and youth.

The inmates are regularly assembled in day-school, where they are taught at least the rudiments of education, partly on the Kindergarten system. Some of them have made excellent progress. Quite a number of these are pupils in our Sunday-school; and are quite capable of spiritual instruction. They unite in singing the hymns very nicely, knowing the words by heart.

#### 7. THE RANDALL'S ISLAND PRISON.

Present census, 82; commitments for the year, 461; average monthly census, 41.

In the corridor of this prison, which is a branch of the penitentiary on Blackwell's Island, our Protestant Episcopal service has been regularly conducted by your missionary (in the forenoon) twice a month, and three times when five Sundays have occurred. The attendance of the convicts at any service is, of course, voluntary; but they have left their cells, and have come out remarkably well, often more than half of the census being present. They are seated upon benches in the corridor, about their dining table. They have preserved good order, and have evidently enjoyed the service, entering heartily into the singing and responses as far as they have been able. From sentiments contained in the lesson or address, many a time have we seen inmates moved in their feelings even to tears.

We have had the pleasure of a Sunday visit to the prison of our Rev. Sup't Brockholst Morgan, and of hearing his appropriate words. The same reverend gentleman has also been present at our chapel service, addressing those assembled.

#### THE BARTHOLDI CRECHE,

of which Mr. John H. Boynton was (until recently) president, was again located on this island in the summer months. The crèche is a benevo-



lent society whose laudable object is to afford outings and summer recreation, and the advantages of nature and the open air to the poor, the sick, and to the working people of the city who would otherwise lack such opportunities.

In the past summer the society has been patronized to an unusual degree. I have been informed by Miss Warner, its matron, that at least twice as many of women and children have come over to enjoy its benefits as were recorded for the previous summer. This would give us an aggregate of 11,812 people, making an average of 200 daily.

## II. HART'S ISLAND.

### 1. THE BRANCH WORKHOUSE.

Total admissions for one year, males, 558; females, 112; total, 670; present census, 25.

Our city mission work has here been maintained with the usual regularity, your missionary making the journey from the city twice every month, and holding our mission service with the prisoners on the first and third Sundays, in the forenoon.

The attendance has been very good in proportion to the relatively low census. The *Parish Visitor*, as well as other religious and instructive papers, have been distributed after the service; and the whole census of prisoners have had the privilege of drawing books and magazines from the library.

Holy Communion has been administered quarterly to these men and women deprived of their liberty. And although, as might be inferred, the number of recipients has not been large, yet those who have partaken of the spiritual feast have given every indication of sincerity and good intention.

But it is worthy of note that on the 30th of July, ultimo, the Branch Workhouse was abolished from Hart's Island, twenty-five men only being detailed as a standing census to work the cemetery and bury the friendless dead in the Potter's Field.

Yet, at this end of the island, which is designated the "Hill," from the fact of its being an elevation of rising ground, our mission service is maintained as heretofore, as the barracks, formerly occupied by people committed to the Branch Workhouse, have been transformed into pavilions for the insane, and are now occupied by 400 lunatics, the larger proportion of whom are females; but to speak particularly of the class of unfortunates located at this upper landing would be to anticipate a future report.

## 2. NEW YORK ASYLUM FOR THE INSANE.

**GEO. A. SMITH, M.D.**.....Acting Med. Sup't.

Present census (both landings), females, 1374; males, 176; total, 1550; nurses and orderlies, 124; admissions for one year, 474.

The above is the official title of this Institution, as it is a branch of the great City Asylum, located on Ward's Island; although it was formerly designated as the Branch Lunatic Asylum; but the mother institution has another important branch at Central Islip, L. I.

To conduct a 3 P.M. service (twice a month), your missionary is driven from the upper landing to the lower end of the island, which is termed the "Hollow," in contradistinction to the "Hill."

Here nearly three-fourths of the patients are domiciled. In orderly procession they are brought in from their respective pavilions, and a hearty service is held of worship and song.

There has been an average of eighty or more in congregation, including the nurses in charge.

I have kept a full list of the Protestants, and have gone, from time to time, into all of the pavilions, without exception, visiting with them, as far as they have been in a talking mood, and have also conversed with other patients, without regard to creed.

It is our constant effort to seek out such patients as are eligible to Holy Communion, and to administer to them this sacrament in their own pavilions. At no visitation has the hospital ward been passed over, but prayers have been said at the bedside of those prostrated with illness and infirmity; and intercessions made for the souls passing from earth to (we trust) a better condition.

For any measure of success that has crowned our humble efforts, God's holy Name be praised through Jesus Christ.

## ADDENDA.

I desire to render grateful acknowledgments to the City Mission Society for kindly employing the Rev. Mr. Heath to act as my substitute on Randall's Island, during a week of illness in December.

We omitted to state, under its proper head, that the Lunatic Asylum on Hart's Island has been favored with a visit from our superintendent, the Rev. Brockholst Morgan, who paid a visit to the patients in their pavilion, as well as to others.

Also, many thanks should be extended to a number of young ladies and gentlemen who, under the auspices of the King's Daughters' Ten of St. James' Parish, New York, have given, on Randall's Island, one or

two diverting entertainments, consisting of music, vocal and instrumental, declamation, etc., etc. The school-room, on these occasions, was filled to repletion with young and old, and all were delighted with the talent displayed.

#### SUMMARY OF WORK DONE.

Public Services.....	105
Aggregate Attendance.....	5168
Average ".....	49
Holy Communion (Public Celebrations).....	6
Aggregate Number of Recipients.....	59
Holy Communion (Private Celebrations) .....	11
Aggregate Number of Recipients.....	87
Baptisms, Infants.....	134
Private Services (Bedside and Others).....	355
Visits.....	6207
Papers, Tracts and Picture-Cards.....	7838
Books and Magazines Distributed by Libraries.....	7100

## Donations of Books, Magazines, Papers, Clothing, Etc.

Donations of books, magazines, papers, clothing, etc., etc., which are intended for the Public Institutions, should be sent to City Mission House, 38 Bleecker Street, New York. If desired, packages will be sent for, and all will be acknowledged in THE MISSION NEWS.

Donations of cast-off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many worthy poor but unfortunate ones found in the Public Institutions by our Missionaries.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
OCTOBER 18, 1892, TO NOVEMBER 15, 1892:

Mrs. Cowing, 1 package clothing and reading matter; L. J. Halsted, 1 package papers; Mrs. Therasson, 1 trunk clothing; Miss Butler, 1 package children's clothing; Mrs. Middlebrook, oil stove and lamp; Ascension Parish, West Park, 1 box flowers; Mrs. C. G. Bacon, 1 package clothing; Mrs. Merchant, 1 package magazines; N. L. Davies, 1 package papers and magazines; C. T. Lawrence, 1 package papers and magazines; C. T. H., 1 package books and papers; R. B. Williams, 1 package magazines; Anonymous, 1 package papers and magazines; Mrs. Atkinson, 180th Street, magazines and papers; Mrs. W. E. Lewis, Tarrytown, N. Y., clothing for men and women; A Friend, Prayer Books and Hymnals; A Friend, bundle of clothing.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
NOVEMBER 15, 1892, TO DECEMBER 20, 1892.

Anonymous, 1 package papers and magazines; Anonymous, 1 package *Churchman*; George N. Conklin, 1 package *Churchman*; Thos. Eggleston, 1 package papers; Anonymous, 1 package clothing; X. Y. Z., 1 package clothing; Mrs. Wood, 2 packages clothing; A. H. Osgood, 1 package books; Needle-work Guild of America, large package of new made garments; Mrs. J. W. Minturn, package of papers; Mrs. Graham Bacon, Tarrytown, N. Y., bundle of men's clothing; Miss Truslow, Woodlea Farm, Summit, N. J., 8 children's dresses, 18 pair drawers; Miss Mesier, 222 West 23d Street, children's underclothing; Mrs. Theodore Ferry, 200 West 55th Street, turkey and chicken; Mrs. Livingston, 708 Madison Avenue, 2 overcoats, 2 dresses, and clothing; The Windsor, 4 turkeys; Mrs. John Brookman, West Park, N. Y., 10 barrels of apples; A Friend, large package of papers and books.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
DECEMBER 20, 1892, TO JANUARY 17, 1893.

Mrs. M. T. Bickwell, 148 East 85th Street, trunk of clothing; St. Agnes' Church, barrel of groceries and clothing; A Friend, 3 packages of clothes; Kate Reilley, 25 West 83d Street, worn clothing; Babbitt

& Co., 1 box of soap; A Friend, box of dolls and toys; Mrs. M. M. Halstead, box of oranges; Miss L. Manly, 709 Park Avenue, box of clothing and toys; Dr. Mann, 666 Fifth Avenue, package of books and papers; Mrs. W. Watkins, St. Andrew's Church, large package of clothing; A Friend, 4 chickens; Miss Lulu Brown, 8 scrap-books; Mrs. C. O. Piffard, Piffard, N. Y., large package of clothing for men, women and children, Mrs. Geer, 42 West 9th, package of clothing; St. Paul's Church, Englewood, N. J., package of clothing; Mrs. Holt, 8 West 56th Street, package of clothing; King's Daughters, of St. Luke's Chapel, 9 dresses and 9 pair drawers, 1 rocking chair; the Misses Stephens, 28 East 54th Street, 12 dolls, 12 toys; Anonymous, 1 package clothing; Mrs. C. Graham Bacon, 1 package clothing, etc.; Mrs. Forte, 1 package magazines; Mrs. C. Ogilvie, clothing and magazines; Mrs. J. R. Hayden, 1 package of clothing; Mrs. A. S. Sacket, 3 barrels of clothing and shoes; Anonymous, 1 box Christmas letters for Randall's and Blackwell's Islands; Anonymous, King's Bridge, 1 package clothing; Rev. Alex. Mackay-Smith, D.D., one package clothing; Miss C. H. Wilmerding, 1 package clothing; Mrs. J. S. Truslow, 2 barrels and 1 box of toys and Christmas presents; Anonymous, 1 package clothing; from St. Agnes' Church, 2 packages of clothing; Mrs. Chas. T. Whybren, 1 package clothing; A. C. Flower, 1 package clothing and papers.

The annual Christmas offering made by the schools of Montclair, N. J., amounted to 840 barrels of groceries, after supplying 21 families in the town. The balance, 150 pounds of sugar, 50 pounds of rice, 3 pounds of tea, 6 pounds of oatmeal, 15 quarts of white beans, was sent to the N. Y. P. E. City Mission Society and will be used to help the poor connected with St. Barnabas' Chapel.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
JANUARY 17, 1898, TO FEBRUARY 21, 1898:

Young Women's Christian Association, large lot of books, paper and magazines; St. Luke's Hospital, wagon load of books and papers; Mrs. E. F. Draper, 1 package reading matter; Mrs. A. C. C., 1 package new garments for women and children, also pair shoes and pair blankets; from the Albany, 1 package underwear; St. John's Church, Varick Street, 1 box Sunday-school papers; A. C. Zabriskie, 1 package reading matter and hat box of sundries; Anonymous, 2 packages underwear for women; Mrs. J. W. Kohlsaat, 1 package papers; John L. Vandervoort, trunk of underclothing and reading matter; Miss Helen Avery, papers and underclothing; W. F. Vroom, 1 package clothing; A. C. Osborn, *Scribner's* and *Century* magazines; from the Brooklyn Life Insurance Co., 1 package magazines; A Friend, underclothing for the children, Mrs. J. E. S. Hadden, Hempstead, L. I., large box of reading matter; Benevolent Society, St. Mark's Church, Tenth Street and Second Avenue, large bundle of valuable clothing; Employment Society, St. Thomas' Church, large package of underclothes; Mrs. M. T. Bicknell, 148 East 35th Street, large number of worn clothes; A Friend, package of clothing; A Friend, package of clothing.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
FEBRUARY 21, 1893, TO MARCH 21, 1893:

Mrs. Bronson, 107 East 25th Street, underclothes; Mrs. G. S. Geer, 42 West 9th Street, men's clothing; A Friend, clothing; A Friend, 18 East 32d Street, clothing; Miss Holmes, 1 package of children's clothing; Anonymous, 1 package of *The Churchman*; Mrs. Jackson, 1 package papers and cards; J. D. Flack, 1 package magazines and scrap-book; Mrs. Tiemann, 1 barrel and package of clothing; E. Whitfield, 1 package of reading matter; Mrs. T. C. Buck, 1 barrel of clothing; Mrs. W. Carr, 1 package of clothing; Mrs. M. McKeever, 1 package of magazines; E. L. Pusey, 1 package of books and papers.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
MARCH 21, 1893, TO APRIL 18, 1893:

L. Herbst, bird cage, King's Daughters, Church of the Holy Comforter, Poughkeepsie, children's clothing; King's Daughters, St. Luke's Church, children's clothing; Mrs. Frederic Goodridge, 250 Fifth Ave., children's clothing; Girls' Friendly Society, St. Barnabas' Branch, book markers for the Chapel; Miss Reiley, flowers, fruit and shoes; Miss Whitfield, 1 package papers; M. M. Lord, large package books and magazines; Mrs. Sargents, 1 package magazines and papers; John H. Boynton, overcoat, pants and vest; Cesare Pomay, 1 package clothing; Anonymous, 1 package reading matter; Mrs. Geo. F. Domenick, 1 package boys' clothing; Mrs. John L. Vandervoort, 2 trunks of underclothing and boots; J. Lord, 1 bag oranges, 1 box tobacco and 2 jars of snuff for Alms House; Anonymous, 1 package papers; Mrs. Howard Porter, 1 package clothing and 1 package magazines; A. E. Levere, 1 package magazines; Mrs. L. M. Scholey, 1 package papers and books; Anonymous, 1 box underclothing; Anonymous, 1 box underclothing; Anonymous, 1 box women's clothing; Miss E. Conklin, 1 package *Churchman*; A. C. Zabriskie, 1 box clothing and hat; S. P. Nash, 2 boxes books and papers.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
APRIL 18, 1893, TO MAY 16, 1893:

Mrs. Nazro, 2 packages men's clothing; Mrs. Thos. T. Sturges, 1 package books and papers; Anonymous, 1 package clothing; Alfred Whitmore, large package clothing; S. Coddington, books and papers; C. T. Lawrence, magazines and books; James Punnett, 1 package papers and magazines; Anonymous, 1 package papers and magazines; Geo. N. Conklin, 1 package *Churchman*; E. L. Dominick, shoes and toys; A. E. Levere, 1 package books; Miss E. Potts, 1 package papers; D. A. Woodward, 1 package picture cards; Miss Decker, 1 box clothing; Mrs. C. Ogilvie, 2 packages books and clothing; Anonymous, 1 box magazines and papers, 1 box clothing; Ascension Parish, West Park, Sunday-school Guild, 1 box flowers; Anonymous, 201 West 55th Street, 1 package magazines and *Churchman*; Mrs. Cammann, 1 pack-


age tea, 12 boys' waists, 1 wrapper, 1 skirt; Miss Truslow, 110 East 57th Street, children's clothing; Mrs. Bickwell, 148 East 85th Street, barrel of crockery, window shades; Woman's Auxiliary, St. Agnes' Church, Ninety-second Street and Tenth Avenue, 12 aprons, 19 baby dresses, flannels; Mrs. P. L. Livingston, 708 Madison Avenue, worn clothing.

**THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
MAY 17, 1898, TO JUNE 17, 1898:**

Mrs. Cammann, 1 package tea, 12 boys' waists, 1 wrapper and skirt; Mrs. C. G. Sistare, 1 package clothing; Mrs. J. S. Gibson, 2 packages magazines; Mrs. Tiemann, 1 barrel clothing; from St. Faith Guild, St. Stephen's Church, 1 package undergarments and picture book; Mrs. Ijams, 1 package magazines; Mrs. J. R. Sergeant, 1 box clothing and shoes; St. Luke's Hospital, wagon load of papers and magazines; Mrs. J. D. Flower, 1 package clothing; Mrs. Dixon, 1 package men's clothing; Mrs. Titus E. Eddy, 1 package books and papers; Ascension Parish, West Park, 1 basket flowers; John Ireland, 2 large packages magazines; Mrs. Watson, 1 package books and papers; Mrs. H. F. Thorne, 1 package clothing; Miss V. C. Taylor, 1 package papers; Mrs. Middlebrook, 1 package clothing; M. W. Knauth, 1 package clothing; L. J. Halsted, 1 package reading matter; Mrs. P. L. Livingston, 708 Madison Avenue, men's clothing; "Daughters of the King," St. Agnes' Church, Ninety-second Street and Ninth Avenue, 18 baby dresses; A Friend, hats; Mrs. Bacon, 25 West 88th Street, men's clothing; Miss Grace Holmes, Circle of King's Daughters, 9 children's dresses, 7 nightgowns, 5 aprons; Miss Adele Smith, Sunday-school Class, Grace Church, Nyack, N. Y., flowers, 3 quilts, 4 dresses, scrap-books; Mr. Lyons, flowers; Miss E. W. Fanning, Franklin Street, Astoria, L. I., box of papers and magazines; A Friend, 3 cloaks and hats.

**THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
JUNE 17, 1898, TO JULY 17, 1898:**

Miss Kate Norwood, 2 satchels and 1 box clothing; Miss I. Lawrence, 2 women's hats and cards; Ascension Parish, West Park, 1 box flowers; Anonymous, 1 package clothing, women's dresses, hats and shoes; Anonymous, 1 package books and clothing; M. Drisler, 1 package reading matter; Mrs. G. C. Coffee, 1 box clothing; Anonymous, 1 package magazines; Mrs. H. C. Davis, 1 package reading matter; Young Women's Christian Association, large lot of reading matter; Mrs. Mason, 1 package clothing; D. A. Woodward, 1 box fancy cards for hospital; Dr. J. R. Hayden, 1 package men's clothing; X. Y. Z., 1 package clothing; F. E. Lewis, 1 package clothing; Ascension Parish Sunday-school Guild, 1 box flowers; from Ladies' Guild of Christ Church, Piermont, 1 box new and second-hand clothing.



THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
JULY 17, 1893, TO AUGUST 17, 1893:

B. W. Strong, 1 package papers; James R. Hosmer, 1 package papers; Mrs. E. Wilcoxson, 1 package *Churchman*; Ascension Parish, West Park, 1 box flowers; Miss Russell, 1 package magazines and papers; N. Minturn White, Circle of King's Daughters, Church of the Redeemer, Astoria, \$22; Mrs. George Platt, 2040 Seventh Avenue, children's clothing; E. D., 9 East 47th Street, clothing; Mrs. Lowe, 78 East 121st Street, clothing.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
AUGUST 17, 1893, TO SEPTEMBER 17, 1893:

Ascension Parish, West Park, 1 box flowers; M. F. Vroon, coat and pants; Miss Emilie A. Decker, 1 barrel of women's clothing; Mrs. F. E. Lunis, 1 box clothing; Anonymous, coat and pants.

"Harper's Magazine," "Sailor's Magazine," "Living Church," "Scientific American."

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM  
SEPTEMBER 17, TO OCTOBER 17, 1893:

Mrs. John P. Jackson, 1 box books; — Conklin, 1 package *Churchman*; Mrs. Mason, 2 one-half barrels and 1 package of reading matter; Ascension Parish, West Park, N. Y., 1 box flowers; Mrs. James Hall, Spuyten Duyvil, clothing; A Friend, clothing; Miss E. W. Fanning, Circle of King's Daughters, Astoria, L. I., flowers; Mr. Maxwell, 250 West 23d St., large box of papers and magazines; Miss M. F. Mackenzie, Sunday-school class, Pearl River, N. Y., flowers; Mrs. C. A. Fowler, 8 East 40th St., rocking horse, high chair and toys; Mrs. D. A. Mathews, 117 East 61st St., clothing; Mr. John Ellsler, 369 West 23d St., magazine and papers; Mrs. Holt, 3 West 56th St., hats; Miss Grace Holmes, Circle of King's Daughters, children's dresses; Gillis Bros., 1 package papers; Rev. Jocelyn Johnston, 1 package clothing; James R. Hosmer, 1 package *Christian Herald*s; A. Dietenhofer, books, magazines and shoes; Anonymous, 1 package French papers; Mrs. Geo. B. Grinnell, 1 box books and papers; A. C. Zabriskie, 1 package papers and magazines; Mrs. Perkins, 1 package reading matter; John H. Beynton, large package clothing; J. L. Dudley, 1 package books and clothing; C. W. Therasson, 1 package clothing; Mr. Lyons, flowers; Flower Mission, flowers; A Friend, flowers; A Friend, bundle of clothing.





**A N A C T**  
**TO INCORPORATE**  
**The New York Protestant Episcopal City Mission Society.**

---

**Passed April 9, 1833.**  
**Amended March 16, 1866.**  
**Amended March 29, 1884.**

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*The People of the State of New York, represented in Senate and Assembly, do enact as follows :*

**SECTION 1.** GIDEON LEE, OGDEN HOFFMAN, and WILLIAM BARD, and their associates, being the present members of the New York Protestant Episcopal City Mission Society, and their successors, are hereby declared to be a body politic and corporate, by the name of the "NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY," and as such shall possess all the general rights and privileges of a corporation, as the same are declared in the third title of the eighteenth chapter of the first part of the Revised Statutes.

**SEC. 2.** The objects of the said society are declared to be, to provide, by building, purchase, hiring, or otherwise, at different points in the city of New York, Churches in which the seats shall be free, and Mission-houses for the poor and afflicted ; and also to provide suitable clergymen and other persons to act as Missionaries and assistants in and about the said Churches and Mission-houses. The said Society may also take by bequest or devise real and personal property, subject to all provisions of law in relation to devises by will, the annual income of which shall not exceed the sum of one hundred thousand dollars.

**SEC. 3.** The Corporation hereby created shall be subject to all provisions and restrictions contained in the tenth, eleventh, and twelfth sections of the act, entitled "An Act to provide for the incorporation of religious societies," passed 1st April, 1813.

**SEC. 4.** The members of the Corporation hereby created, shall by their By-Laws, prescribe the number and description of officers to manage its concerns, the duration of their offices, the time and manner of their election, and their duties and powers.

**SEC. 5.** The Legislature may at any time alter, modify, or repeal this act, which shall be in force from the time of its passage.

# BY-LAWS.

ADOPTED OCTOBER, 1877.

AMENDED OCTOBER, 1887.

## ARTICLE I.

This Society shall consist of the Bishop of the Diocese; of the Clergy of the Protestant Episcopal Church of the City of New York, whose congregations shall make an annual contribution to its objects; of Patrons, paying to the Treasurer one hundred dollars, or more, at one time; of Life Members, paying twenty-five dollars, or more, at one time; and of Annual Subscribers of not less than five dollars.

The right of voting shall be confined to the male members who shall have attained the age of twenty-one years, and who belong to the Protestant Episcopal Church in this Diocese.

## ARTICLE II.

### OFFICERS.

The Officers of this Society shall be a President, two clerical and two lay Vice-Presidents, a Secretary, and a Treasurer.

The Bishop of the Diocese shall be the President of the Society, *ex-officio*, with a right to vote on all questions requiring the suffrages thereof.

The Vice-Presidents, the Secretary, and the Treasurer shall be elected at an Annual Meeting of the Society for a term of three years. The Officers shall be divided into three classes, one of which shall consist of one clerical and one lay Vice-President; one, of the Secretary and one clerical Vice-President; and one, of the Treasurer and one lay Vice-President. The Officers constituting one of these classes shall go out of office, each year, on the election of their successors, but shall continue in office until their successors are elected.

The Officers, except the Treasurer, shall be members of the Executive Committee.

The President, when present, shall preside at all meetings of the Society.

In the absence of the President, the senior Vice-President present shall preside.

**ARTICLE III.****EXECUTIVE COMMITTEE.**

At the Annual Meeting, the Society shall elect an Executive Committee, which shall consist of the President, the Vice-President, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such committee shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Committee thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Executive Committee shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Committee. In the absence of the President, the senior Vice-President shall preside.

The Committee shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Executive Committee shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Executive Committee, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

**ARTICLE IV.****THE SECRETARY.**

It shall be the duty of the Secretary to preserve the papers of the Society and of the Executive Committee, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

**ARTICLE V.****THE TREASURER.**

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Executive Committee, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be

authorized by appropriations, or by resolution of the Executive Committee, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Executive Committee, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Executive Committee, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Executive Committee.

#### ARTICLE VI.

##### FINANCE COMMITTEE.

The Executive Committee shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Executive Committee, the duties and powers of a Committee of Ways and Means. They shall report to the Executive Committee the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Executive Committee.

#### ARTICLE VII.

##### APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Executive Committee shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Executive Committee. The subject shall then be made the special order for the next succeeding meeting of the Executive Committee, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Executive Committee.

#### ARTICLE VIII.

##### MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President.

and shall be called at the request of the Executive Committee, or of any twelve members of the Society, having the right to vote, who shall unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

## ARTICLE IX.

### ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be :

- Devotional Exercises.
- Annual Report of Executive Committee.
- Annual Report of Treasurer.
- Annual Report of Finance Committee.
- Election of Officers.
- Miscellaneous Business.

## ARTICLE X.

### ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

## ARTICLE XI.

### AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

## ARTICLE XII.

### REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

PERMANENT RESOLUTIONS  
OF THE  
EXECUTIVE COMMITTEE  
OF THE  
N. Y. PROTESTANT EPISCOPAL CITY MISSION SOCIETY

---

§ I. STANDING COMMITTEE.

There shall be at least nine Standing Committees of the Executive Committee, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Executive Committee. They shall meet at least once during the interval between the regular meetings of the Executive Committee. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Executive Committee. They shall request the Superintendent of Mission Work, the General Agent or any of the Missionaries to report in person at their meetings, whenever information is desired. They shall prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Executive Committee must be obtained before any plan is adopted or any expenditure is incurred.

§ II. THE COMMITTEE OF DIRECTION.

It shall be the duty of the Committee of Direction, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Executive Committee, of all the work of the Society; to carry into effect all such measures as the Executive Committee may direct, or which may seem to them advisable, subject to the approval of the Executive Committee, and to suggest new departments of work. It shall have the supervision of the work at St. Barnabas House and Chapel, and of the Mission House. It shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of the Chairman, or, in case of his absence from the city, at

the call of any two members. Any number present at a regular meeting shall constitute a quorum for the transaction of business, but, at a special meeting, the attendance of a majority shall be requisite to form a quorum.

The general Standing Committee rules shall govern the Committee.

### § III. THE FINANCE COMMITTEE.

It shall be the duty of the Finance Committee to act as a Committee of Ways and Means. The Superintendent of the Mission Work, the General and the Financial Agents, shall account to the Committee when required. The Finance Committee shall be custodians of any surplus which may remain at the end of the fiscal year, or of any permanent fund or special donation not otherwise vested by the donor.

The general Standing Committee rules shall govern the Committee.

### § IV. THE MISSION CHAPEL COMMITTEES.

It shall be the duty of the Mission Chapel Committees to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs that may be necessary. It may, in order to carry out the work most efficiently associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Chapel at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

### § V. THE ASYLUM COMMITTEE.

It shall be the duty of the Asylum Committee to visit the Orphan and other Asylums of the city as it may be able to gain access to them, to prepare and present plans for visitation and religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the asylums assigned to its oversight at least once in the interval between the meetings of the Executive Committee, and as far as practicable, when the Missionary is conducting service or giving instruction.

The general Standing Committee rules shall govern the Committee.

### § VI. THE PRISON COMMITTEE.

It shall be the duty of the Prison Committee to visit all the prisons, to prepare and present plans for furnishing relief and regular religious

instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the prisons assigned to its oversight at least once during the interval between each regular meeting of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

#### § VII. THE HOSPITAL COMMITTEE.

It shall be the duty of the Hospital Committee to visit all the Hospitals to which it may be able to gain access, to prepare and present plans for furnishing relief and consolation to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, as far as practicable, visit the Hospitals assigned to its oversight at least once during the interval between the meetings of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern this Committee.

#### § VIII. THE ST. BARNABAS FREE READING-ROOM COMMITTEE.

It shall be the duty of the St. Barnabas Free Reading-Room Committee, within the limit of the appropriation made at the annual meeting, to see that the Reading-Room is well lighted, warmed and supplied with books, papers, magazines, and such other literature as will be useful, interesting and instructive, for both boys and men. The room shall be opened every evening from 7 o'clock to 10 o'clock, and on Sunday evening instruction shall be given, under the direction of the Superintendent of Mission Work, in some attractive lecture with simple illustrations, preceded by a short service taken from the Prayer-Book. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, if possible, be represented by a delegate every evening, who shall, with the assistance of the Resident Librarian, supervise the work.

The general Standing Committee rules shall govern the Committee.

#### § IX. THE COMMITTEE ON THE UNITED CHURCH CHARITIES.

It shall be the duty of the Committee on the United Church Charities of which the General Agent shall be Secretary, *ex-officio*, to collect and



arrange in a manner that shall seem best, all facts in relation to the organization of charities and the distribution of alms by the various churches and societies within the Church in the city of New York. It shall co-operate with the Charity Organization Society in such manner as may seem best adapted to systemize the charities of the Church. The object of the Committee shall be, not to distribute alms, but to give information relating to the method of conducting charities, and the manner by which, as well as the persons to whom, alms are to be distributed. It shall have an office for the collection and distribution of information, which shall, so far as possible, be connected by telephone with various public and private charitable institutions of the city. It shall be a bureau of information as to the rules for admission to all Church charities, their capacity and condition as to vacancies. It shall receive applications and endeavor to assist in obtaining admission to the proper Homes, Asylums, or Hospitals, for persons recommended to it. It shall district the city in concert with the Bishop and the Rectors of churches, and assign a territory, in which to visit and minister, to each church agreeing to co-operate.

The general Standing Committee rules shall govern this Committee.

#### § X. THE CHURCH BUILDING COMMITTEE.

It shall be the duty of the Church Building Committee to consider and report upon all applications for aid in church extension, and to prepare and present plans for carrying out the provisions of the charter with reference to providing churches and Mission houses for the poor and afflicted.

The general Standing Committee rules shall govern this Committee.

#### § XI. THE COMMITTEE ON RESCUE WORK.

It shall be the duty of the Committee on Rescue Work to supervise and carry on operations at the Society's rooms in Mott Street, or elsewhere, as it may determine. It may, in order to prosecute its work more efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall provide that some one in authority shall be present at each meeting for work, and may adopt such measures and plans as may seem to it best adapted to assure success, subject to the approval of the Executive Committee. The General Standing Committee rules shall govern this Committee.

#### § XII. THE SUPERINTENDENT OF MISSION WORK.

It shall be the duty of the Superintendent of Mission Work to visit

each department of the Mission work of the Society as frequently as possible, and, at least once in each month, in company with members of the Special Committee. He shall advise, counsel, and direct all the Missionaries of the Society, and shall instruct them that, since the Society is organized for the relief of the body and the salvation of the soul, and has access to the inmates of the Public Institutions, by consent of the authorities, for this purpose only, it is therefore their duty to assist, minister, and care for the bodily and spiritual welfare of these persons, to regulate the time of their visitations and religious services so as not to interfere with the rules of the Institutions, and also to abstain from interference with the officials or criticism of their management. He shall further direct that, should any grave cause of complaint arise, they are to communicate it to him in writing, and he will present it to the Committee of Direction. He shall ascertain where Mission work can be done to the greatest advantage, and suggest plans for doing it to the Special Committee, under whose supervision it belongs, or, in case there is no Special Committee, to the Committee of Direction.

*He shall be the Chaplain of St. Barnabas' Chapel*, and as such shall have access to all persons receiving assistance at the House, for purposes of council, instruction and preparation for all Sacraments and rites of the Church, and shall say or cause to be said Daily Morning and Evening Prayer in the Chapel; he shall hold such other services as may be deemed necessary or advisable. He shall provide for the due and regular celebration of the Holy Communion; he shall direct the work of the Sunday-School, and administer to all who may apply such assistance and religious consolation as may seem best to him. He shall report to the General Agent such cases as appear to him to be of interest to the public or have been the objects of special relief from the Society. He shall render such assistance to the Committee on the United Church Charities as he may be able. He shall report to St. Barnabas' House all cases that come within the scope of the charities there administered and report to the Committee of Direction any others that may require special attention. He shall deposit with the Treasurer all moneys which he may collect or which may be given to or deposited with him for the use of the Society. He shall consult with the Bishop in regard to the best method of carrying on his work, shall act under the order of the Committee of Direction, and shall report to it the condition of all work under his charge. He shall, when requested, attend the meetings of the Committee of Direction, and of all other committees. He shall report at each regular meeting of the Executive Committee.

**§ XIII. MISSIONARIES.**

All Missionaries of the Society shall act under the direction of the Superintendent of Mission work, subject to the canonical provisions regulating the services of persons in Holy Orders. It shall be their duty to perform such services as he may assign to them, to seek from him counsel, advice and instruction as to their work. They shall hold public religious services in the hospitals at least once a week, or oftener if practicable, and visit regularly all the wards thereof. They shall visit regularly all the asylums, city prisons and jails, and such other institutions as may be designated, and hold public religious services in each once a week, or oftener if practicable, and administer to the inmates such religious consolation and other comfort as may be within their power. They shall report to the Superintendent of Mission work all cases that come within the scope of the charities administered at St. Barnabas' House, and any others that may require special attention. They shall report to him daily, if he desire it, or at least once a week, the condition of all the work under their charge. They shall not be at liberty to solicit money for the work of the Society or for other religious or charitable purposes. All persons desiring to contribute shall, when practicable, be referred by them to the Treasurer whose address shall be furnished. They shall deposit with the Superintendent of Mission Work all moneys which may be given to them for the use of the Society. They shall live in the Mission House, as far as practicable, and shall serve their turn in conducting the services of St. Barnabas' Chapel, if desired to do so by the Chaplain. They shall report in person to any of the Standing Committees when requested to do so.

**§ XIV. GENERAL AGENT**

The General Agent shall be the Secretary of the Committee of the United Church Charities. He shall conduct all the correspondence and represent it in the meetings of the charitable societies, when requested to do so by the Committee. He shall carry out the resolutions organizing this work and devise plans for extending and increasing its usefulness. He shall report to the Superintendent of Mission Work all cases that seem to require either assistance, advice or spiritual consolation. As far as possible he shall have the claims of the Society presented in all the churches of the city once a year, and secure monthly or more frequent notices of the work of the Society in the secular and religious papers. He shall perform such work as may be assigned to him by the Executive Committee or the Committee of Direction. He shall deposit with the Treasurer all moneys which he shall receive for the Society for whatever purpose.

He shall report at each regular meeting of the Committee of Direction, and of the Executive Committee, and when requested to do so shall report to any of the Standing Committees.

His office hours, on week days, for transacting the business of the Society shall be between 9.30 A.M. and 4.30 P.M. (Monday, Wednesday and Friday, 9.30 to 12.30; Tuesday, Thursday and Saturday, 2.30 to 4.30).

#### § XV. ST. BARNABAS' HOUSE.

St. Barnabas' House shall be a temporary shelter for homeless and destitute women and children, especially for convalescents from the hospitals, women discharged from the Work House or other Public Institutions. It shall be open for the reception of such at all hours of the day until 9 P.M. No adult shall be retained for more than a week, nor any child longer than for one month without special sanction of the Committee of Direction. It shall maintain a day nursery where children can be left by working mothers to be cared for. Meals or food may be furnished to adult persons, but not for longer than two weeks without express sanction of the Committee of Direction, preference to be given to those connected with the Chapel or Day Nursery.

It shall be the duty of the person in charge of St. Barnabas' House (who may be a member of a sisterhood), under the supervision of the Committee of Direction, to manage the House, and conduct the training school for women preparing to do parochial work. She shall have the privilege of nominating her assistants. The number engaged in the work of the Society shall be limited by the Committee of Direction. She shall deposit with the Treasurer all moneys which may be received for the use of the Society or St. Barnabas' House. She shall keep in a book a daily record of the work of the House, and of the outside work, which book shall be the property of the Society. She shall report to the Superintendent of Mission Work as often as he may desire it, or at least once a week.

#### § XVI. APPOINTMENT OF OFFICERS.

The Superintendent of Mission Work, the General Agent, all Missionaries and the person in charge of St. Barnabas' House shall be nominated to the Bishop for his approval, which being signified, they shall thereupon be appointed by the Executive Committee. In case the Bishop shall not signify his approval or disapproval within thirty (30) days, the Executive Committee may proceed to fill the vacancy. The connection of the Missionaries may be severed upon thirty

(30) days' notice by either party, that of the other officers upon ninety (90) days' notice.

#### **XVII. OF BEQUESTS.**

All bequests to the New York Protestant Episcopal City Mission Society, unless otherwise ordered by the testators, shall be applied to the extinguishing of any mortgages on the property of the Society, until said mortgages are paid. When there are no mortgages at the time the bequest is received then the whole of such bequest, if undesignated, shall be invested as a special fund, the interest only of which shall be applied to the current work of the Society, provided, that no interpretation shall be put upon this clause forbidding a loan by the Executive Committee, for the purposes of Church extension, at such rate of interest as may be decided on, or forbidding investment of any portion of the permanent fund in land for Church or Mission buildings, or in the construction of such buildings. In case there should be a floating debt which it is desired to pay off with a bequest, then the same action shall be taken in regard to it as is required by Article VII. of the by-laws in relation to increase of appropriations.

#### **XVIII. OF THE COLLECTOR.**

A collector may be employed at such compensation as may be fixed by the Executive Committee. Such Collector, if in Holy Orders, shall serve as one of the Missionaries of the Society.

#### **§ XIX. OF RESOLUTIONS.**

All Reports and Resolutions brought before the Executive Committee for consideration shall be presented in writing.

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# Mission News of the Archdeaconry.

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PUBLISHED EVERY MONTH,  
Except July, August and September.

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## Legacies and Devises to the Society.

As legacies and devises intended for this charity may be lost to the institution by defects in the phraseology by which they are made, it is desirable that the subjoined form should be carefully followed by persons desiring to make charitable bequests or devises to the objects of the Association.

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### Form of Bequest.

I hereby give and bequeath to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York,\* *for its corporate purposes*, the sum of

.....Dollars.

[\* If the bequest be for any special department, like **St. Barnabas' House**, St. Ambrose's Church, Chapel of the Good Shepherd on Blackwell's Island, Chapel of the Messiah, Reading-Room, etc., say *for the sole use and benefit of* (naming the object), omitting the words "for its corporate purposes."]

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### Form of Devise.

I hereby give and devise to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York, all that certain, etc.

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**SIXTY-THIRD ANNUAL REPORT**

**OF THE**

**NEW YORK**

**PROTESTANT EPISCOPAL**

**CITY MISSION SOCIETY,**

**BY THE**

**EXECUTIVE COMMITTEE.**

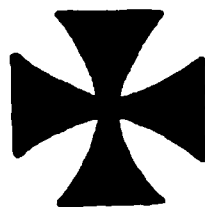
**1893-94.**

*Organized September, 1831.*

---

**Incorporated April, 1838.**

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**NEW YORK:**

**AMERICAN CHURCH PRESS, PRINTERS, 47 LAFAYETTE PLACE.  
1894.**



# **Please Read and Note.**

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**Our field is the whole city.**

**Our object is to preach the Gospel to the poor, and relieve the unfortunate.**

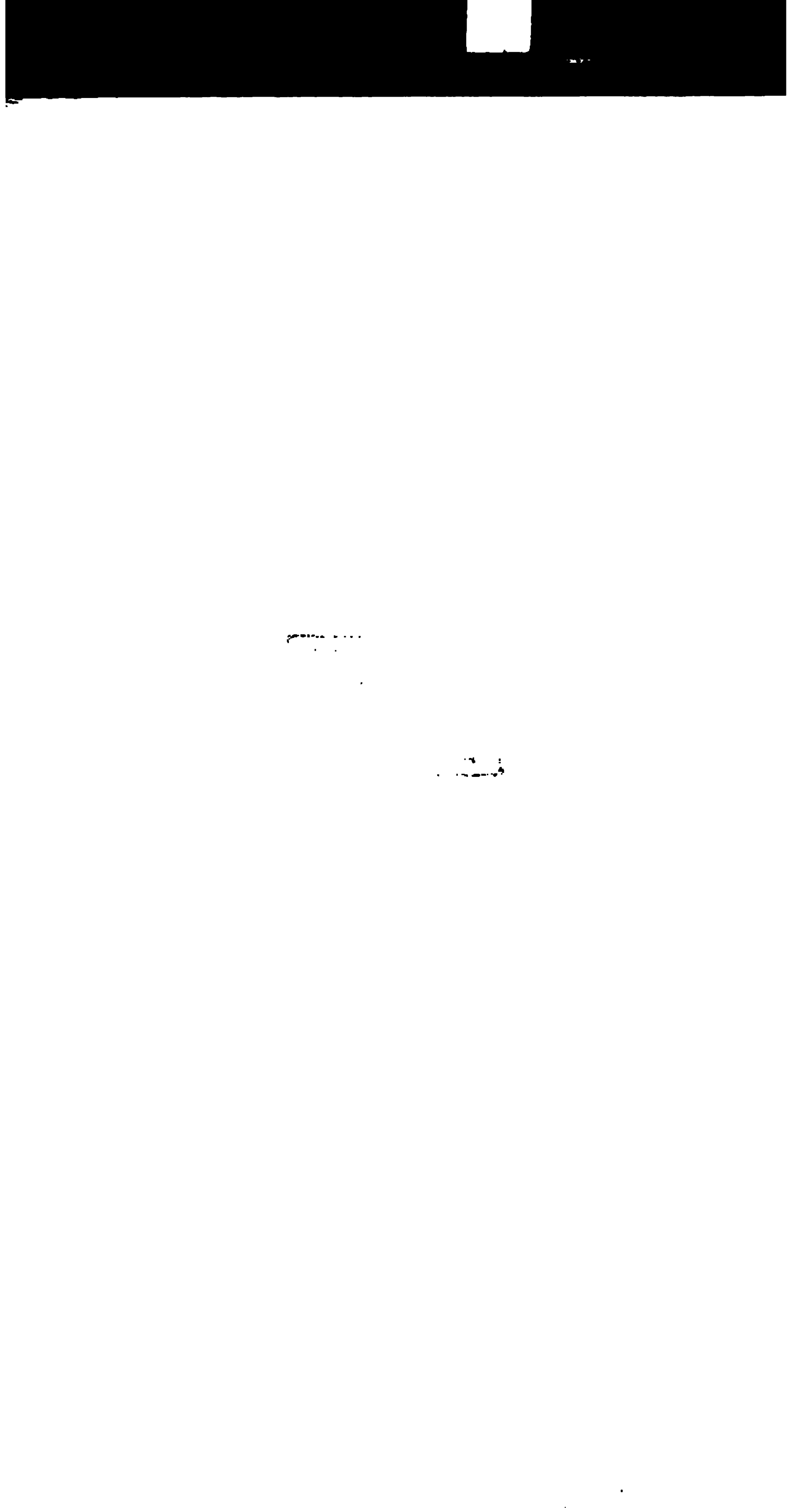
**Can a more magnificent purpose be named ?**

**We stand to-day in urgent need of funds to increase our work. That work can never be thoroughly done unless aided by endowment.**

**Can you, who read this, do a better deed than to so consecrate a portion of your means that after your death you shall go on living in the labors of some servant of God who is preaching the Gospel or aiding the needy in your name ?**

**Therefore we make this special appeal to our friends to be remembered in their Wills.**







CITY MISSION HOUSE,  
88 BLEECKER STREET.

SIXTY-THIRD ANNUAL REPORT  
OF THE  
NEW YORK  
PROTESTANT EPISCOPAL  
CITY MISSION SOCIETY,  
BY THE  
EXECUTIVE COMMITTEE.

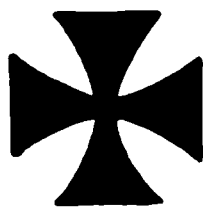
1893-94.

*Organized September, 1831.*

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**Incorporated April, 1833.**

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NEW YORK:  
AMERICAN CHURCH PRESS, PRINTERS, 47 LAFAYETTE PLACE.  
1894.

472389

## **OUR FIELD OF LABOR.**

### **DEPARTMENT OF ST. BARNABAS.**

**304 and 306 Mulberry Street.**

**HOUSE.**

**CHAPEL (Daily Morning Service).**

**DISPENSARY.**

**EMPLOYMENT SOCIETY FOR WOMEN**

**SUNDAY-SCHOOL,**

**AND CRÈCHE FOR INFANTS.**

**DAY NURSERY FOR CHILDREN.**

**INDUSTRIAL SCHOOL FOR GIRLS.**

**38 Bleecker Street.**

**FREE READING ROOM FOR BOYS AND YOUNG MEN.**

### **PUBLIC INSTITUTIONS.**

**Blackwell's Island.**

**CITY HOSPITAL.**

**ALMS-HOUSE AND HOSPITAL (CHAPEL  
OF THE GOOD SHEPHERD).**

**PENITENTIARY AND HOSPITAL.**

**WORK-HOUSE AND HOSPITAL.**

**METROPOLITAN HOSPITAL.**

**Ward's Island.**

**NEW YORK CITY ASYLUM FOR THE INSANE.**

**Randall's Island.**

**IDIOT ASYLUM.**

**THE CHAPEL.**

**CHILDREN'S HOSPITAL.**

**ADULT CHARITY HOSPITAL.**

**PRISON.**

**INFANTS' HOSPITAL.**

**HOUSE OF REFUGE.**

**Hart's Island.**

**BRANCH OF THE WORK-HOUSE.**

**BRANCH OF THE NEW YORK CITY LUNATIC ASYLUM.**

**HART'S ISLAND HOSPITAL FOR CHRONIC AND CONVALESCENT CASES.**

**City Hospitals.**

**BELLEVUE, foot E. 26th St. (Chapel of Christ the Consoler).**

**HARLEM RECEPTION HOSPITAL, foot E. 120th Street.**

**GOUVERNEUR HOSPITAL, Gouverneur Street, corner Front.**

**NURSERY AND CHILD'S HOSPITAL, 51st Street and Lexington Avenue.**

**City Asylums.**

**NEW YORK INFANT, corner West 61st Street and 10th Avenue.**

**COLORED HOME, corner East 65th Street and 1st Avenue.**

**City Prisons.**

**THE TOMBS, Centre & Franklin Sts. YORKVILLE, E. 57th St., nr. 8d Ave.**

**THE COUNTY JAIL, Ludlow St.**

**HARLEM, E. 126th St., nr. 4th Ave.**

**JEFFERSON MARKET, 10th St.**

**FORDHAM, 158th St., and N. 8d Ave.**

**ESSEX MARKET, 69 Essex St.**

**HOUSE OF DETENTION, Mulberry St.**

### **MISSIONS.**

**St. Ambrose's Church, 117 Thompson Street.**

**St. Barnabas' Chapel, 306 Mulberry Street.**

**Chapel of the Messiah, 95th Street and 8d Ave.**

**San Salvatore Church, 807 Mulberry Street.**

*Services at each:*

**Sunday Morning and Evening.**

**Sunday-school in the Afternoon.**

**God's Providence Mission, 830 and 832 Broome Street.**

**Day-school and Kindergarten every morning and Industrial-school every Friday afternoon.**

**St. Barnabas' House.**

**Temporary shelter for homeless, respectable women and children.**

**St. Barnabas' Day Nursery and Kindergarten.**

**Only for Children whose parents are too poor to pay anything.**

**CLERGY AND LAY READERS IN THE EMPLOY  
OF THE  
New York Protestant Episcopal City Mission Society.  
1894-95.**

---

**Rev. GEORGE F. NELSON**, Superintendent. Address, 29 Lafayette Place.

**Rev. BROCKHOLST MORGAN**, General Agent. Address, 38 Bleecker Street.

**Rev. WM. G. FRENCH**, Missionary to the Almshouse and Workhouse on Blackwell's Island. Address, 102 East 111th Street.

**Rev. C. C. PROFFITT**, Missionary assisting Mr. French. Address, 2068 Madison Avenue.

**Rev. A. H. PROFFITT**, Missionary to the Essex Market, Jefferson Market, Harlem and Yorkville Prisons; House of Detention, Nursery and Child's Hospital, Gouverneur Hospital, and Colored Home. Address, South Orange, N. J.

**Rev. JAMES R. MAXWELL**, Missionary to the City Hospital and to the Penitentiary on Blackwell's Island. Address, City Hospital, Blackwell's Island.

**Rev. HENRY ST. GEORGE YOUNG**, Missionary to Bellevue Hospital and Hopper Home. Address, Bellevue Hospital.

**Rev. C. W. DE LYON NICHOLS**, Missionary to the Metropolitan Hospital on Blackwell's Island, Lunatic Asylum on Ward's Island and to the Harlem Reception Hospital and the New York Home for Convalescents, and New York Infant Asylum. Address, 110 Madison Avenue, New York.

**Rev. CHAS. A. WENMAN**, Missionary to city institutions on Randall's Island; Lunatic Asylum (Female) and Branch Workhouse on Hart's Island. Address, 436 Macon Street, Brooklyn.

**Rev. PHILIP SCHUYLER**, Missionary in charge of St. Ambrose's Church. Address, 113 Thompson Street.

**Rev. HUGH MAGUIRE**, Missionary in charge of the Chapel of the Messiah, 95th Street east of 3d Avenue. Address, Chapel.

**Rev. ALBERTO PACE**, Missionary in charge of the Italian Church of San Salvatore, 307 Mulberry Street. Address, 38 Bleecker Street.

**Rev. WM. LINDSAY**, Missionary to the Tombs and Ludlow Street Jail. Address, 38 Bleecker Street.

**Rev. ROBERT ROGERS**, Missionary to the House of Refuge, Randall's Island. Address, 260 Putnam Avenue, Brooklyn, N. Y.

**MR. AUGUSTINE ELMENDORF**, Lay-reader at St. Barnabas' Chapel. Address, 38 Bleecker Street.

**Mr. LOUIS TUCKER**, Lay-reader at St. Ambrose's Church. Address, General Theological Seminary.

**Mr. THOMAS H. TOPPING**, Lay-reader, Missionary to the Harlem and Yorkville Prisons. Address, 2 Bible House.

# **CLASSES.**

---

## **1895.**

**REV. ARTHUR BROOKS, D.D., V.-P.**

**MR. WILLIAM ALEX. SMITH, V.-P.**

**REV. W. R. HUNTINGTON, D.D.**

**REV. D. PARKER MORGAN, D.D.**

**MR. GEORGE R. SCHIEFFELIN.**

**MR. P. P. DICKINSON.**

**MR. BACHE MCE. WHITLOCK.**

**MR. THEODORE K. GIBBS.**

## **1896.**

**REV. MORGAN DIX, S.T.D., D.C.L., V.-P**

**MR. CHARLES P. BULL, SECRETARY.**

**REV. CHARLES C. TIFFANY, D.D.**

**REV. E. WALPOLE WARREN, D.D.**

**MR. ROBERT S. HOLT.**

**MR. JAMES POTT.**

**MR. JOHN DAVENPORT.**

**MR. DAVID CHARLES LEECH.**

## **1897.**

**MR. THOMAS EGLESTON, V.-P.**

**MR. T. V. BOYNTON, TREASURER.**

**REV. C. B. SMITH, D.D.**

**REV. PHILIP A. H. BROWN.**

**MR. ALFRED M. HOYT.**

**MR. VERNON M. DAVIS.**

**MR. JOHN P. FAURE.**

**MR. F. S. SMITHERS.**

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---

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Mr. JOHN P. FAURE . . . . . 238 West 11th Street  
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## GENERAL AGENT.

Rev. BROCKHOLST MORGAN . . . . . 38 Bleecker Street

## COUNSEL.

Mr. GEORGE R. SCHIEFFELIN . . . . . 11 William Street



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Mr. THOMAS EGLESTON. Rev. D. PARKER MORGAN, D.D.

## ON THE ITALIAN MISSION.

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Rev. C. C. TIFFANY, D.D. Mr. ROBERT S. HOLT.  
Rev. W. R. HUNTINGTON, D.D. Mr. BACHE MCE WHITLOCK.  
Rev. P. A. H. BROWN. Mr. THEODORE K. GIBBS.  
Rev. C. B. SMITH, D.D. Mr. F. S. SMITHERS.  
Rev. E. WALPOLE WARREN, D.D. Mr. CHARLES P. BULL.

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Mr. ALFRED M. HOYT. Mr. JOHN P. FAURE.

## ST. AMBROSE'S.

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Mr. GEORGE R. SCHIEFFELIN. Mr. THEODORE K. GIBBS.

## CHAPEL OF THE MESSIAH.

Mr. THEODORE K. GIBBS, Chairman. Mr. DAVID CHARLES LEECH.  
Mr. P. P. DICKINSON. Mr. R. S. HOLT.

## ON MANUAL TRAINING FOR DISCHARGED PRISONERS.

Mr. THOMAS EGLESTON, Chairman. Mr. BACHE MCE WHITLOCK.  
Rev. D. PARKER MORGAN, D.D. Mr. JOHN P. FAURE

**REPORT**  
**OF THE**  
**EXECUTIVE COMMITTEE**  
**OF THE**  
**New York Protestant Episcopal City Mission Society**  
**For the Diocesan Year, 1893-94.**

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This Sixty-third Annual Report of the Protestant Episcopal City Mission Society is made by me at the request of the Rev. George F. Nelson, who was elected Superintendent of the Society on May 24th, while, at the same date, I was appointed its General Agent. Several changes have also been made in its staff, making the number fourteen. This has been rendered necessary by the growing nature of its work. Great gratitude is due, and here expressed, to the parishes in the city for their generous contributions in the past year to the work of this society. We would bespeak not only a continuance of the same, but an increase, if possible, on account of the unceasingly extending nature of the work. The plan of the Executive Committee has always been to apportion its yearly expenditures upon the basis of the last year's contributions, and we thank God, and our brethren of the clergy and laity, that no appeal of ours for help in this important work has gone without the most generous and cheerful response. This is one of the most delightful of our experiences in the work, and the kind words of many a

rector commending our labors to his congregation are recollections which we shall cherish to the last day of our life, while the uniform generosity of the laity, sometimes munificent in its amount, marks the deep interest the people of this city take in its poor and outcast and suffering population.

The work of this society in some aspects is familiar to all, and yet there are many new departures which are full of interest and suggestion. St. Barnabas' House continues its beneficent work, with its kindergarten and day nursery and baby shelter and care for the homeless and hungry. This admirable institution is full of vigorous life, dispensing the sweetest influences, and sending peace and joy into many discouraged homes. The statistics given at the end of this report will show the enormous influence of this part of our work in a very destitute portion of the city. A new enterprise has been the opening of a Sunday-school in St. Barnabas' Chapel, and the attempt to bring in outsiders to the Sunday services. In order to compass this end, we have gone to the tenement-house region, hoping they will come to us. Not only in connection with St. Barnabas', but with others of our chapels, are we encouraged to try an experiment. The residents of several tenement houses have been interested, and the plan proposed to them of holding services in their rooms and court-yards has been eagerly welcomed. While upon the subject of our Mission Chapel Work, I may mention the Chapel of the Messiah, Ninety-fifth Street and Third Avenue, the Chapel of Christ the Consoler in connection with Bellevue Hospital, the Chapel of the Good Shepherd, on Blackwell's Island, St. Ambrose's Chapel, corner of Prince and Thompson Streets, and the Chapel of God's Providence Mission, in Broome Street, all of which are familiar to you by name. The last of these mentioned is a building erected by the munificence of one lady and contains every convenience for parochial, missionary and charitable work. Situated in the very heart of the Jewish region of the city, where the children overrun the tenement into the sidewalk, and the sidewalk into the street, where every language is spoken, every vice is met with, and every smell abounds, it is not too much to say that no oasis in the desert is sweeter to the traveller than this well-placed and

Well-equipped chapel, in the heart of darkest New York. Happy is the name it bears—God's Providence Mission—for a good Providence gave its birth, and it will be a good providence to those who enter its doors. St. Ambrose's Chapel has taken a new lease of usefulness, in the acquisition of a Parish House next door, and in the beautifying of the old house of worship. The Chapel of the Good Shepherd on Blackwell's Island is a familiar name to many, but somehow or other there is something new in the prolific influence for good which it ever exerts among the aged and feeble folk who frequent its services, and few sights are more calculated to touch one's sympathy with the work the City Mission is doing than the spectacle afforded at the last visitation of the Bishop, when many of the candidates were carried up on stretchers to the chancel and laid down there at their own request.

Another phase of our work is among the public institutions. Fourteen or fifteen thousand persons are continually to be found in the public hospitals, to whom our missionaries carry the sweet tidings of Christ's religion. There are the insane, as in Ward's Island Hospital, which, with the depot at Islip, contains 4000 patients; the epileptics, on Blackwell's Island; the semi-idiot or feeble-minded, as on Randall's Island; the emergency or accident cases, as in the Harlem Hospital, and the great unclassified tide of wretchedness which sweeps through the gates of Bellevue, or the Metropolitan or the City Hospital. Each of these has a representative from the society, with weekly and Sunday services, a chapel more or less ornate, frequent celebrations of the Holy Communion, a choir, often composed of the nurses and doctors of the institution, entertainments to relieve the *ennui* of sickness, concerts, magic lantern exhibitions, and lectures, a continual round of works of mercy, which go more than they are credited to the salvation of body as well as soul.

Then we come to a still further phase of the work of the society, namely, Prison Work. New York is well provided with prisons, though I hear they are going to build another. New York is equally well provided with people to fill these prisons. Counting in all causes, 82,000 people yearly are sent to prison. If a man is well off, even in prison

be most incomplete without a reference to the almost crushing blow it has sustained in the loss of Mr. J. H. Boynton, its late Treasurer and General Agent. To him, more than to any one, is owing the solid basis upon which the City Mission Society now stands. A business man of rare capacity, a perfect gentleman and a devout Christian, he has left a vacancy in our midst, to which the numerous tributes of respect from every quarter bear eloquent witness.

Neither can we pass in silence the names of those identified with us as regular subscribers, or who have been associated with us as helpers in our work, who have been called away to their reward.

Upon this honored roll we inscribe the names of George P. Clapp, Miss Julia A. De Rham, Mr. George Kemp, Mrs. Lispenard Stewart and Mrs. Eugene Keteltas.

In conclusion I would emphasize the fact that, without your hearty support and the very generous contributions from the parishes of this diocese, the society will be hampered in carrying to a successful issue the enlarged work which it has undertaken.

The sum of \$75,000 would be none too large for its purposes, and even with this amount of money in hand the society would at the end of this year be asking for more.

May the blessings of God rest upon the work, upon those who give to support it, and upon those who receive its ministrations.

The following is a summary of the work for the past twelve months:

October 16, 1893  
to  
October 15, 1894.

	Number of Services.	Aggregate Attendance.	Holy Communion Public.	Holy Communion Private.	Number of Persons Receiving Holy Communion.	Adults.	Children.	Baptisms.	Marriages.	Visits.	Papers Distributed.	Books Distributed.	Confirmations.	Day Nursery Children.	Meals at St. Barnabas' House.	Lodgings at St. Barnabas' House.	Number of Persons Cared for at St. Barnabas' House.	Teachers.	Scholars.	Teachers.	Scholars.
October-November...	3381	18,538	16	47	333	2	16	97	2	9,694	5,890	5,367	—	1,356	13,251	2,404	156	248	2,130	13	250
November-December.	268	16,500	16	37	411	3	20	32	2	8,374	3,987	2,991	—	1,331	13,776	2,433	139	234	2,068	27	355
December-January..	270	16,406	20	31	453	7	29	34	2	10,452	2,005	1,164	—	989	13,892	2,638	119	231	2,074	10	367
January-February..	331	18,008	18	53	545	—	30	21	—	12,455	7,532	2,125	—	806	10,182	1,961	120	299	2,480	34	389
February-March...	306	15,546	21	45	399	—	30	20	—	10,379	7,072	2,066	—	948	11,747	2,590	148	247	2,018	31	439
March-April.....	376	16,815	33	37	700	4	14	24	6	9,699	4,801	2,323	—	1,070	11,768	2,328	166	233	1,986	32	505
April-May.....	333	14,309	19	32	347	1	23	24	4	8,111	6,009	2,430	13	1,139	12,303	2,319	92	231	1,557	9	125
May-June.....	337	20,122	33	41	719	4	27	24	4	10,351	7,912	2,132	89	1,235	12,605	2,420	106	267	2,030	—	—
June-July.....	333	17,386	23	28	511	2	40	22	3	8,947	6,516	2,333	—	1,100	12,315	2,497	116	103	1,439	—	—
July-August.....	310	19,309	24	34	547	1	33	40	4	3,296	5,534	1,777	—	811	9,373	2,338	109	175	1,513	—	—
August-September..	373	20,766	21	47	531	—	27	19	—	6,149	3,939	1,542	—	1,007	10,080	2,339	131	173	1,719	—	—
September-October..	319	22,425	23	56	439	2	29	24	3	7,275	3,715	2,273	—	708	9,046	2,312	118	227	2,422	—	—
	2,351	274,590	306	439	9,353	50	201	330	37	109,004	70,339	39,449	161	11,659	141,006	23,621	1,354	2,793	23,092	156	2,050

Average

W M B

**TREASURER in account with NEW YORK PROTESTANT**  
**Dr.**

To balance from last report.....		\$11,125 09
To General Work:		
Legacies.....	10,250 00	
Mortgage paid off.....	1,000 00	
Interest on investments.....	6,627 19	
Church collections and donations.	82,235 67	
		<u>50,112 86</u>
To St. Barnabas' House:		
Interest .....	1,211 50	
Legacy.....	100 00	
Donations, etc.....	910 93	
		<u>2,222 43</u>
To Specials:		
Mrs. Percy R. Pyne, God's Provi-		
dence Mission.....	38,000 00	
Mary R. Ruggles Fund.....	101 62	
Woodruff Memorial Fund.....	6 25	
Boynton Memorial Fund.....	45 00	
Church of Santiago.....	100 00	
Sundries.....	1,869 90	
		<u>40,122 77</u>
To Reading Room.....		10 00
" St. Ambrose.....		404 00
" Festivals and Fresh Air.....		1,976 25
		<u>\$105,973 40</u>

E. and O. E.  
 NEW YORK, OCT. 16, 1894.

## EPISCOPAL CITY MISSION SOCIETY.

CR.

By Salaries .....		28,742 90
“ general expenses.....	6,024 04	
“ Loans returned.....	130 00	
“ To Jarvis Worden.....	65 00	
	<hr/>	6,219 04
By St. Barnabas' :		
Wages.....	2,859 50	
Expenses of House.....	8,818 34	
	<hr/>	11,677 84
By Specials:		
God's Providence Building.....	37,627 85	
Visitors to court.....	986 65	
Other objects.....	1,087 13	
	<hr/>	39,701 63
By Reading Room.....		116 47
“ St. Ambrose:		
Interest.....	562 50	
Extraordinary repairs, including		
113 Thompson Street.....	1,662 80	
Other expenses.....	997 92	
	<hr/>	3,223 22
By Festivals and Fresh Air.....		1,761 92
“ Mission news.....		15 00
To balance.....		14,515 38
		<hr/>
		<u>\$105,978 40</u>

JAMES POTT,  
Treasurer *pro tem.*



## ASSETS AND ENDOWMENTS.

Cash in trust.....	\$1,152 87	
Three Shares, Bank of Commerce Stock..	800 00	
One Bond, St. Paul, Chicago and Minneapolis..	500 00	
One Bond, N. Y., Ontario and Western.....	1,000 00	
One Bond, Zanesville Terminal.....	1,000 00	
Five Shares, Zanesville Terminal.....	500 00	
Five Shares, Western Union Telegraph Stock..	500 00	
Cash in Seaman's Bank for Savings.....	897 68	
Five Bonds, St. Paul and Minneapolis.....	5,000 00	
Two Bonds, N. J. Central, ass't'd.....	2,000 00	
Five Bonds, Milwaukee, Lake Shore & Western	5,000 00	
Three Bonds, Western New York and Pennsyl-		
vania.....	3,000 00	
Five Bonds, Canada Southern, first mortgage, 5		
per cent.....	5,000 00	
Five Bonds, N. Y., Ontario and Western, Con-		
solidated mortgage, 5 per cent.....	5,000 00	
Six East Tennessee, Virginia and Georgia Bonds	6,000 00	
Three Bonds, St. Louis, Vandalia and Terre		
Haute.....	3,000 00	
	<u>          </u>	89,850

## BOND AND MORTGAGE.

On House, S. S. 129th Street.....	17,000 00	
"    56 East 115th Street.....	15,000 00	
"    58 East 115th Street.....	15,000 00	
"    N. S. 49th St., 225, east of 9th Ave.	18,000 00	
On St. Matthew's Church, Columbus Ave., be-		
tween 82d and 83d Streets.....	26,000 00	
	<u>          </u>	91,000
Real Estate.....		4,000
		<u>          </u>
		\$134,850

The assets of the society are divided up in the following funds, viz. :

Mary Rosalie Ruggles Fund.....	\$3,255 71	
Henry Keep Flower Fund.....	5,000 00	
Friend of St. Barnabas' Fund.....	10,000 00	
St. Barnabas' House Permanent Fund.....	10,000 00	
Woodruff Memorial Fund.....	1,049 84	
J. and S. Ferguson Fund.....	1,000 00	
The W. H. Vanderbilt Fund.....	100,000 00	
In Memoriam, J. R. M.....	4,000 00	
Boynton Memorial.....	45 00	
	<hr/>	\$134 350 55

#### REAL ESTATE BELONGING TO THE SOCIETY.

- 33 Bleecker Street, 27 x 100, used for offices and clergy house.
- 304 and 306 Mulberry Street, 60 x half-block, St. Barnabas' House.
- 307 and 309 Mott Street, 45 x half-block, Store and Tenement.
- Chapel of the Good Shepherd, adjoining Almshouse, Blackwell's Island.
- Chapel of Christ the Consoler, adjoining Bellevue Hospital, New York City.
- St. Ambrose's Church, Thompson Street, corner Prince.
- Chapel of the Messiah, 95th Street, 105 feet east of 3d Avenue.
- 330 and 332 Broome Street, for God's Providence Mission.
- 113 Thompson Street, for St. Ambrose's Parish House.
- Personal Property valued at..... \$12,000 00

**NAMES OF CHURCHES TAKING COLLECTIONS FOR THE NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY, AND THE AMOUNTS OF THEIR OFFERINGS.**

All Souls'.....	319 18
Beloved Disciple.....	46 68
Calvary, Systematic .....	555 (N)
"    Chapel.....	40 61
	<hr/>
Christ.....	595 61
Du St. Esprit.....	343 83
Grace.....	25 00
Grace Chapel .....	2,019 30
Holy Apostles' .....	31 33
Holy Communion.....	145 53
Holy Trinity (42d Street) .....	198 60
Holy Trinity (Harlem)....	264 06
Heavenly Rest.....	344 86
Incarnation.....	1,295 81
Redeemer.....	2,223 39
St. Andrew's, Systematic Offerings ..	21 00
St. Agnes' .....	80 00
St. Ann's.....	197 70
St. Augustine's Chapel.....	26 00
St. Bartholomew's.....	6 20
St. Cornelius' Chapel.....	5,614 33
St. George's.....	19 69
St. Ignatius'.....	47 53
St. James' .....	59 04
St. John's Chapel.....	1,004 00
St. John Evangelist .....	91 35
St. Luke's.....	30 00
St. Mary's (Mott Haven) .....	51 75
St. Mary's (Manhattanville).....	30 00
St. Michael's .....	25 60
St. Paul's Chapel .....	147 67
St. Peter's (Portchester) ..	35 00
St. Stephen's .....	20 00
St. Thomas' .....	67 69
St. Thomas' Chapel....	3,427 02
Transfiguration .....	48 50
Trinity Church Corporation .....	25 00
"    "    Offering.....	1,925 00
	<hr/>
Trinity Chapel.....	113 44
	<hr/>
	2,038 44
	1,690 50

# N. Y. Protestant Episcopal City Mission Society.

## ACKNOWLEDGMENTS.

[N. B.—Donations of money should be sent to Mr. T. V. BOYNTON, Treasurer, 28 Beaver Street, or City Mission House, 88 Bleecker Street, New York.]

The Treasurer acknowledges the receipt of the following :

*Offerings for the month ending November 31, 1893.*

**FOR GENERAL WORK.**

Mr. W. C. Sturges.....	\$15 00
Mrs. W. Seward Webb...	1,000 00
Mr. G. Banyer.....	20 00
Miss Ann H. Laight.....	10 00
Mrs. M. L. Harrison.....	10 00
St. Mary's Church, Manhattanville.....	5 00
Mrs. John Jewell Smith...	2 00
Mrs. John W. Minturn, semi-annual sal. Miss....	600 00
Trinity Church Corp., quarter sal. Miss.....	375 00
Master Lee Bingham, Trinity chorister .....	10 00
Miss Fannie E. Linsley...	9 00
St. Cornelius' Church, Governor's Island.....	19 69
L. C. L.....	2 00
Capt. Warren C. Beach...	5 00
Mrs. Julia Merritt.....	150 00
Calvary Chapel.....	6 50
Mr. W. R. T. Jones.....	5 00
Mrs. Isaac L. Kip....	50 00
Mrs. John Martin, Jr...	10 00
Mrs. Frank S. Witherbee.	10 00
Miss Alice Keteltas.....	20 00
Y.....	50 00
Miss Margaret Inglis.....	15 00

**Grace Church, viz. :**

In plate.....	647 30
Mrs. Frank Moss.....	5 00
Cash.....	2 00
Miss Helen D. Nelson. ....	10 00
Mr. W. C. Van Antwerp....	10 00
L. R. E.....	10 00
Mr. Theodore K. Gibbs...	100 00
Miss Frances Jones.....	100 00
	<hr/> 884 30

**FOR ST. BARNABAS' HOUSE.**

Mrs. John W. H. Weibel.	2 00
Friend of St. Barnabas' Fund.....	150 00
Mrs. Fred'k Goodridge (meal tickets).....	5 00
Mrs. John Steward.....	5 00
Mr. Ogden Goelet, Industrial and Sunday-schools	25 00
Dr. Perry Dickie.....	10 00

**SPECIALS.**

Mrs. Percy R. Pyne:	
Building Fund for God's Providence Mission..	88,000 00
Sympathy, for the poor...	5 00
M. R. Ruggles Fund.....	15 00

**For Women's Work for  
Women:**

Thanksgiving offering from a friend.....	5 00
Members St. Thomas' choir	2 00
Mrs. Julia Merritt	35 00
	<hr/>
	42 00
Mrs. Minnie Smith, loan ret'd.....	35 00
Miss Caroline White, for poor woman. ....	10 00

**FOR THANKSGIVING AND CHRISTMAS.**

Capt. Warren C. Beach...	5 00
Mr. Wm. J. Schieffelin....	10 00
Mrs. E. Pell Coster.....	5 00
Mrs. Charles Stedman Bull	5 00
Mr. Robt. S. Holt.....	25 00
Mr. Wm. Bispham... ..	10 00
Mrs. Fred'k Goodridge...	10 00
Mrs. Julia Merritt.....	15 00
A. C. C.....	25 00
A.....	5 00
Mr. A. M. Hoyt.....	20 00
Mr. S. N. Hoyt.....	10 00
Mrs. Dr. Polk.....	5 00
Mrs. Geo. H. Morgan.....	100 00
Mr. C. D. Dickey.....	10 00
Mrs. Henry Dexter.....	25 00
Mrs. Fred'k Gallatin.....	25 00
Mr. B. Dominick.....	10 00
Mrs. Henry O. Mayo.....	20 00
Mrs. W. H. Vanderbilt ( $\frac{1}{2}$ each).....	200 00
Mrs. Henry B. Bates.....	5 00
Mr. J. M. Thorburn.....	5 00
Miss S. A. Mead.....	2 00
Mrs. G. Thurston Bedell..	25 00
Mrs. W. Peterson.....	20 00
Anonymous .....	10 00
Mrs. H. Von Post.....	10 00
Miss V. C. Minor.....	3 50
Mr. Thos. D. Conyngham..	10 00
Mrs. Ambrose C. Kings- land.....	20 00
Miss E. F. Mulligan.....	10 00
Mrs. G. R. Lewis.....	20 00

Mr. Chas. W. Ogden.....	5 00
Mrs. Lucy A. Carroll.....	15 00
Miss Eva V. C. Morris....	20 00
Messrs. Coffin & Stanton..	5 00
M.....	10 00
Miss Isabel Hoyt .....	25 00
Miss Lawrence .....	5 00
Miss Schermerhorn.....	10 00
Mr. Chas. B. Meyer.....	5 00
Anson Phelps Stokes.....	25 00
Mrs. U. S. Eddy.....	5 00
Miss Ellen H. Cotheal....	5 00
Mrs. S. C. Darby .....	5 00
Rev. Dr. Morgan Dix....	10 00
Miss A. B. Halstead....	15 00

*Offerings for the month ending De-  
cember 19, 1893:*

**FOR GENERAL WORK.**

**Grace Church pledges, viz.:**

Miss Virginia Potter.....	\$ 10 00
Cash.....	25 00
Cash... ..	25 00
Mrs. F. C. Moore.....	5 00
Mr. F. B. El- liott.....	25 00
Mr. Geo. Bliss.	500 00
Mrs. John B. Trevor.....	100 00
Mrs. A. F. Da- mon. ....	10 00
Miss E. S. Wheelwright	25 00
Miss Marie J. Estirez. ....	10 00
Mr. Louis C. Clark .....	25 00
Mrs. O. J. Steward....	5 00
Mrs. R. C. Liv- ingston.....	50 00
Mr. W. C. Schermerhorn	100 00
Mr. Gerald L. Hoyt.....	10 00
Mr. F. V. Greene .....	25 00

Mr. B. Bogart	2 00	Miss Gertrude Denton....	1 00
Mrs. T. Garner	25 00	Mrs. H. Chauncey.....	10 00
Mr. George C. Clark .....	50 00	Miss H. N. Lawrence....	25 00
Mr. Howard Townsend..	1 00	Mr. John L. Lawrence....	25 00
Miss Augusta P. Slade....	10 00	Mrs. R. T. Auchmuty.....	250 00
Mrs. W. T. Meredith ...	5 00	Mrs. Wm. Alex. Smith...	20 00
M. L. P.....	5 00	Mr. Chas. W. Ogden ....	100 00
A. C. C.....	3 00	Mrs. W. H. Vanderbilt	
Mr. H. A. Oakley.....	5 00	half annual salary Miss'y	600 00
Miss J. G. Walker.....	10 00	Mr. C. Vanderbilt half	
	1,075 00	annual salary Miss'y....	600 00
St. Michael's offerings, viz.:		Mrs. Percy Pyne, half an-	
In late.....	43 21	nual sal. Miss'y.....	300 00
R. M. Heiser.	2 00	N. J.....	100 00
	45 21	Miss E. G. Watson.....	100 00
Holy Communion:		Miss Caroline Talman....	20 00
Mrs. Mary R. Warring....	5 00	Mr. Edw'd V. Clark. ....	25 00
Holy Trinity Church, 42d St.:		Mr. John B. Ireland....	10 00
Systematic of-		FOR ST. BARNABAS' HOUSE.	
ferings.....	200 00	Mr. R. H. L. Townsend,	
Anniversary, in		meal tickets.....	1 00
plate.....	61 06	C. B. Brown, bread to the	
Miss Agnes Emily War-		needy .....	10 00
ren.....	3 00	Miss Mary B. Lee.....	19 00
	264 06	Mrs. Sarah S. Adams.....	5 00
St. Ignatius':		FOR SPECIALS.	
Margherita Callet.....	2 00	Mrs. J. R. Swords, for sick	
Holy Trinity—Harlem:		and poor... ..	3 00
Anniversary, in		Miss P. C. Swords, for	
plate.....	297 86	sick and poor.....	3 00
Mrs. R. J. Goodwin .....	2 00	St. Michael's Ch., Wom-	
Miss May Goodwin.....	5 00	an's Work for Women..	2 00
E. A. Bradley	10 00	Rev. Arthur Brooks, for	
W. R. Beal...	5 00	Mrs. Judson.....	30 75
L. H. Crall...	25 00	Mary R. Ruggles fund...	25 00
	344 86	Mrs. James Hall, tene-	
		ment poor.....	5 00
		Member of St. Thomas'	
		choir, for an unfortu-	
		nate woman.....	2 00
		Miss Mary B. Lee, for Mrs.	
		Foster.....	30 00
		THANKSGIVING AND CHRISTMAS.	
		Mrs. W. L. Breete.....	3 00
		Mr. James J. Goodwin (\$15	
		for Christmas).....	25 00

Mrs. John W. Minturn...	20 00	<i>Offerings for the month ending Jan-</i>	
Mr. James Renwick.....	25 00	<i>uary 16, 1894.</i>	
The Misses Whitlock....	5 00	<b>FOR GENERAL WORK.</b>	
Mrs. D. B. Whitlock....	5 00	St. Ignatius'—Offertory...	\$ 57 04
Mr. Theo. K. Gibbs.....	25 00	Legacy—Balance, Estate,	
Miss L. Manley.....	5 00	Ellen E. Ward.....	750 00
Mr. John Davenport.....	5 00	Mr. Alex. J. Cotheal.....	15 00
Mrs. W. A. Ransom..	5 00	Mrs. Sam'l Lawrence.....	10 00
Mr. Henry J. Burchell...	2 00	Mrs. J. R. Swords.....	5 00
Mr. Geo. S. Bowdoin....	25 00	Miss P. C. Swords.....	5 00
Go Ahead boys' club, Man-		Mr. Henry C. Swords.....	5 00
hattanville, St. Mary's..	3 00	In loving remembrance of	
Mrs. John Ellis Blake.. ..	2 00	Edmund S. Hamilton...	2 00
Mrs. H. Chauncey.....	10 00	St. Michael's Ch....	6 00
Miss Mary L. Vail.....	5 00	David A. Storer....	10 00
Mrs. W. P. Clyde.....	10 00		16 00
Mrs. N. D. Morgan.....	2 00	Miss Mary Newbold Law-	
Miss Cornelia R. Manley..	5 00	rence.....	5 00
Infant class, Trinity Ch.,		Anonymous.....	1 00
New Rochelle, Mrs.		E.....	5 00
Blackwell.....	5 50	J. R. M. Memorial.....	105 00
Miss Hendrickson.....	2 00	Dr. Thomas F. Cock.....	10 00
Mr. C. C. Peck.....	5 00	Miss Ellen H. Cotheal....	10 00
Miss E. G. Watson.....	20 00	Mr. Fred'k Clarkson.....	25 00
Mr. L. C. Reighley.....	2 50	Grace Ch., West Farms...	20 40
Mr. Fred. G. Reighley...	2 50	Grace Chapel.....	31 32
Mr. Wm. Alex. Smith....	6 00	Mrs. John H. Clark.....	10 00
Mr. Edw'd A. Walker....	15 00	Infant Class, Ch. of the	
Master Forrest Butter-		Reconciliation.....	10 00
worth.....	5 00	Mr. Geo. Zabriskie.....	10 00
Dr. Geo. W. Warren.....	5 00	Mr. W. H. Morris.....	10 00
Miss P. C. Swords.....	2 00	Mrs. John B. Beck.....	10 00
B.....	1 00	St. Agnes', E. H. Coleman	
Pupils in Mrs. Hazen's		pledge.....	5 00
school.....	25 00	L. C. L.....	1 00
Mr. Arthur T. Sullivan..	10 00	St. John's Chapel,	
Mrs. A. S. Young.....	5 00	in plate.....	41 85
Mrs. Lansdale Boardman	10 00	Miss Grace Wilkes, 50 00	
Mrs. W. S. Eddy.....	5 00		91 35
Mrs. P. L. Boucher.....	2 00	Mrs. Julia Merritt.....	475 00
Mrs. John B. Lawrence, Jr.	15 00	Mrs. N. Denison Morgan..	5 00
Anonymous.....	5 00	Miss Mary W. White.....	5 00
Mrs. Geo. A. Crocker....	25 00	Mr. J. Harsen Halsted....	5 00
Miss Mary LeRoy King...	25 00	Mr. Allen Tucker.....	75 00
Mrs. N. E. Baylies.....	5 00	Trinity Chapel, Mrs. J. H.	
Mrs. John W. Minturn,		Hinton.....	\$ 25 00
for dinners at home for		Mr. Sam'l Keyser..	100 00
poor families.....	50 00		125 00

Mr. C. G. Clarkson.....	50 00	Mrs. C. A. Benjamin and Daughter.....	10 00
Miss A. F. Cornell, Redlands, Cal.....	5 00	Miss Mary L. Vail.....	5 00
Miss M. F. Coddington, for gymnasium, Chapel of the Messiah.....	64 24	Mrs. M. L. Bicknell.....	1 00
FOR ST. BARNABAS' HOUSE.		Mrs. E. Goss.....	2 00
Miss Fellowes(meal tickets)	1 00	Rev. Arthur Brooks, D.D.	25 00
Friend of St. Barnabas' Fund.....	110 00	Miss Ellen H. Cotheal....	10 00
Permanent, St. Barnabas' Fund.....	125 00	C. E .....	30 00
Mary Rosalie Ruggles Fund.....\$ 12 25	15 37	Miss Lawrence.....	5 00
Mr. Buchanan Winthrop..	100 00	Anonymous.....	100 00
Miss Hendrickson (poor)..	5 00	Mrs. John B. Lawrence, Jr.	50 00
Miss E. B. Hendrickson (poor).....	5 00	Miss M. M. Cammann....	10 00
Mr. Joseph Grafton.....	100 00	Mrs. D. B. Whitlock.....	10 00
Miss S. A. Mead.....	4 00	Miss Whitlock.....	2 00
FOR SPECIALS.		M.....	20 00
<i>For Appeal for L. F. and Poor Fund.</i>		Mrs. Eva S. Cochran.....	100 00
Mrs. Jonathan Edwards...	20 00	Miss Elizabeth B. Alexander.....	5 00
Anonymous.....	5 00	Mr. H. B. Gardner.....	5 00
Mrs. Christopher Wolfe...	5 00	Mr. James J. Goodwin....	25 00
Mr. Howard Mansfield....	10 00	Miss A. B. Halsted.....	15 00
Mrs. W. H. Vanderbilt...	250 00	Miss H. N. Lawrence.....	10 00
Miss V. C. Minor.....	10 00	Mr. Lester C. Reighley....	2 50
Anonymous.....	2 00	Mr. Fred G. Reighley....	2 50
Mrs. F. B. Austin.....	5 00	Mr. John H. Bloodgood..	20 00
Mrs. Hilborne Roosevelt..	5 00	Miss Alice Keteltas.....	25 00
Mr. Frederick Gallatin....	100 00	F. R. L.....	10 00
Mrs. Elizabeth C. Bunker..	1 00	Mrs. W. M. Martin.....	5 00
Mrs. Fanny M. Waring...	20 00	Miss Charlotte A. Hamilton....	10 00
Mrs. Henry O. Mayo.....	10 00	Mrs. Julia Merritt.....	25 00
Mrs. Margaret Lewis Morgan.....	25 00	Mrs. Geo. R. Lewis.....	10 00
Mrs. S. Lawrence.....	5 00	Miss Isabel Hoyt.....	25 00
Mrs. J. R. Swords.....	5 00	Mrs. A. H. Gallatin.....	10 00
Miss P. C. Swords.....	3 00	Cash (R. S.).....	5 00
Mrs. Henry Chauncey. ...	20 00	Mrs. Hamilton Hoppin....	10 00
Mrs. W. Peterson.....	40 00	Miss H. A. Clark.....	10 00
Mrs. C. B. Brown.....	2 00	Anonymous.....	1 00
Mr. Henry Dexter.....	25 00	Mr. Walter Shriver.....	20 00
Miss Schmelzel.....	5 00	Mrs. John W. Minturn, for fund for ex-convicts to teach them trades.....	81 00
Mrs. Frances Delafield....	5 00	FESTIVALS AND FRESH AIR.	
		Miss M. M. Halsted.....	5 00
		Mr. Oliver G. Barton.....	10 00
		Miss A. B. Halsted.....	15 00
		Mr. Wm. Alex. Smith.....	5 00
		Peter Cooper Wedding Fund.....	50 00



Mr. C. C. Peck.....	5 00	Miss K. Roycroft.....	2 00
Mrs. Hamilton Hopkin....	10 00	Mrs. George Bird, Jr....	5 00
Mrs. A. T. Sackett.....	25 00	Mrs. H. K. Knapp.....	10 00
Mrs. G. Thurston Bedell..	25 00	Mrs. John Constable...	25 00
Master Forrest Butterworth	5 00	Anson Phelps Stokes...	100 00
Mr. H. B. Gardner.....	10 00	Mrs. A. S. Cameron....	100 00
Mr. M. Bayard Brown.....	200 00	Mrs. Helen P. Stokes...	50 00
<i>Offerings for the month ending Feb-</i>			
<i>ruary 19, 1894.</i>			
FOR GENERAL WORK.			
Trinity Chapel:			
John Jacob Astor.....	\$100 00	Miss K. Roycroft.....	2 00
Miss P. Caroline Swords..	10 00	Mrs. George Bird, Jr....	5 00
Dean Hoffman.....	500 00	Mrs. H. K. Knapp.....	10 00
Sam'l Auchmuty Tucker..	75 00	Mrs. John Constable...	25 00
In plate.....	650 50	Anson Phelps Stokes...	100 00
M. T. Webb.....	10 00	Mrs. A. S. Cameron....	100 00
Mary S. Webb.....	25 00	Mrs. Helen P. Stokes...	50 00
Mary V. H. Jackson....	50 00	Mrs. Mary Lusk.....	25 00
George A. Robbins.....	50 00	Mr. & Mrs. H. Walter	
Mrs. George T. Bliss..	25 00	Webb.....	25 00
Charles A. Scrymser,		Mrs. David H. King....	25 00
pledge.....	25 00	Mrs. J. Hull Browning.	25 00
Miss E. L. Morris.....	10 00	Dr. C. E. H. Phillips...	10 00
D. D. Lord.....	50 00	Miss Louise B. Dewsnap.	10 00
Mrs. Catlin.....	10 00	Kathleen B. Sullivan...	50 00
A. E. Outerbridge,		Cash.....	1 00
pledge.....	25 00	Miss Kate Cary.....	5 00
St. Thomas' Church Offer-		Mrs. W. F. Cary \$10; Sub.	
tory.....	3,427 02	\$10 donation.....	20 00
Trinity Church, in plate...	88 44	Mrs. Fordyce D. Barker,	
Student Theological Semi-		In Memoriam.....	5 00
nary.....	5 00	Systematic Offering, Cal-	
Chapel of St. Augustine..	5 20	vary Church.....	150 00
St. Agnes' Offertory.....	172 70	St. Paul's Chapel (Trinity)	35 00
Styles & Cash.....	25 00	Augustus L. Clarkson....	50 00
	197 70	Calvary Church, Mrs. Bird.	5 00
J. Hull Browning.....	100 00	St. Luke's Offertory.....	11 75
Heavenly Rest:		Holy Apostles' Offertory:	
In plate.....	545 81	Cash.....	70 28
John J. White.....	200 00	Mrs. N. E. Bay-	
Miss Anna P. Cochran..	2 00	lies.....	50 00
Miss T. Bergh Brown...	10 00	Mrs. D. B. Wheel-	
Miss Mary E. Robert...	10 00	ock.....	25 00
Miss E. Mitchell.....	25 00		145 28
Mrs. R. Ruebsamen....	5 00	All Soule' Offertory.....	98 90
Mrs. Edward Anthon...	10 00	Mrs. Albert Tilt, pledge.	10 00
H. P. Frothingham....	25 00	Mrs. John G. Paynter..	25 00
		Mrs. A. J. Shaw, pledge.	25 00
		Mrs. C. Duggin, pledge..	10 00
		A. C. Schuyler, pledge.	2 00
		C. Poillon, pledge.....	5 00
		Calvary Chapel Offertory.	5 68
		Calvary Chapel 4th Quarter	5 82
		Christ Church:	
		Members of Christ Ch.	
		Parish.....	5 00
		Mrs. Wm. Bayard Cutting	50 00
		George C. Smith.....	10 00
		Miss Bessie Baldwin....	10 00

St. Thomas' Chapel.....	48 50
Clergyman of New York..	15 00
Mrs. Jared B. Flagg.....	5 00
An Interested Person.....	10 00
Anonymous.....	25 00
Miss A. A. Ballow.....	5 00
Trinity Corporation..	375 00

## FOR ST. BARNABAS' HOUSE.

St. Michael's Church, meal tickets.....	1 00
Miss Cox, through Miss Thomas.....	5 00
Anonymous.....	25 00

## FOR SPECIALS.

Cash for poor and needy .	2 00
C. G. W., for "L. F."....	5 00
Mrs. John B. Beck, for "L. F.".....	5 00
Francis Kellett, for "L. F.".....	5 00
St. Thomas' Church, for Italian Mission. ....	100 00
Mrs. H. Van Rensselaer, for "L. F.".....	10 00
Mrs. Holly, for the hungry	10 00
Trinity Church, Miss Emily Gordon Dix, for ex con- victs.....	5 00
Miss Eliza G. Wat- son, for "L. F." .....	50 00
Miss Eliza G. Wat- son, for general poor.....	50 00
Miss A. A. Ballow, for "L. F." .....	2 00
Miss Susan W. Innes, fund for teaching discharged prisoners a trade.....	10 00
A. B. C., for "L. F." and Poor Fund.....	15 00
A. E. B., for "L. F." .....	5 00
James H. Fay, for poor fund.....	10 00

*Offerings for the month ending March,  
19, 1894.*

## FOR GENERAL WORK.

Church of the Transfiguration:	
Offerory.....	\$25 00
St. Ann's Church:	
Offerory.....	26 00

## Church of the Holy Communion:

Cash.....	6 50
Cornelia V. R. Delafield....	5 00
Mrs. Geo. Cabot Ward .....	20 00
Mrs. H. Van Rensselaer..	20 00
The Misses White .....	10 00
Mrs. Francis Delafield .....	25 00
Miss Julia Floyd Delafield....	2 00
Dr. Francis De- lafield.....	50 00
Miss E. Strid- iron.....	1 00
Mrs. C. W. Og- den .....	25 00
Mary F. Ogden	5 00
Chas. W. Og- den, Jr. ....	5 00
Mrs. W. A. Ransom.....	12 00
Mrs. Wm. Car- land.....	5 00
	191 50

## St. Steven's Church:

Offerory.....	57 69
J. Ives.....	10 00
	67 69

## Calvary Chapel:

First quarter, '94 .....	5 80
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## Christ's Church:

Offerory .....	268 83
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## Church of the Incarnation:

In plate.....	338 39
John L. Riker.	100 00

Miss F. R. Irving.....	25 00	Mrs. Woodbury	
James M. Constable.....	200 00	Langdon...	100 00
Andrew C. Zabriskie.....	100 00	Mrs. E. W. Bulkeley....	15 00
Herbert Valentine.....	25 00	Mrs. J. Henry Harper.....	25 00
Clinton Ogilvie	25 00	Miss C. T. Lawrence.....	15 00
W. P. Brown..	25 00	Edward Severin	
F. L. Stetson..	25 00	Clark.....	1,000 00
A. Ketchum...	10 00	Mrs. Duane...	5 00
C. M. Hyde...	100 00		—————1,215 00
	968 39	St. Bartholomew's Church:	
Church of the Beloved Disciple:		Offertery.....	5,614 33
Offertery.....	46 63	Miss Ellen King.....	10 00
Anson W. Hard (annual)..	5 00	St. Andrew's Church....	80 00
Cash, through H. L. Morris.....	100 00	Miss Cornelia V. R. Delafield.....	80 00
Mrs. John Innis Kane (annual).....	10 00	St. Mary's Church, Manhattanville.....	20 60
M. L. Kellogg.....	10 00	Grace Church:	
Mrs. Percy R. Pyne (quarterly).....	300 00	Warren C. Beach.....	25 00
Geo. R. Schieffelin.....	120 14	Mrs. Warren C. Beach.....	25 00
Mrs. M. T. Campbell.....	10 00		50 00
Holy Apostles':		Mrs. John Innes Kane,	
Miss Johnston's monthly pledge.....	25	bal. annual subscription not acknowledged	10 00
FOR ST. BARNABAS' HOUSE.		Eglise du St. Esprit.....	25 00
Mrs. T. E. Studley.....	5 00	L. C. L.....	2 00
Augusta G. McCurley....	5 00	St. Michael's Church....	55 00
FOR SPECIALS.		" " Sunday School	81 46
Miss Alice Green (for L. F.)	10 00	William Bispham.....	10 00
Cash (for cold and hungry).....	4 00	Holy Communion:	
Offerings for the month ending April, 17, 1894.		E. Shepherd.....	2 00
FOR GENERAL WORK.		Mrs. F. B. Austin... ..	10 00
Church of the Incarnation:		George M. Coit.....	25 00
Ulysses Stillman.....	\$ 30 00	E. B. Wesley... ..	25 00
M. H. Clarkson.....	25 00	George Alex. Brown.....	10 00
		FOR ST. BARNABAS' HOUSE.	
		Mrs. John W. Minturn's	
		Easter offering.....	25 00
		Miss Ellen King.....	10 00
		Miss Ely.....	1 00
		Miss Julia A. DeRham	
		legacy.....	100 00

## FOR FESTIVALS AND FRESH AIR.

W. R. Mowe.....	5 00
Robert H. Goffe, Jr.....	5 00

*Offerings for the month ending May*  
15, 1894.

## FOR GENERAL WORK.

St. James' Ch., in plate.....	\$ 158 00
Rev. C. B. Smith.....	100 00
Frederick A. Constable...	200 00
G. N. Stanton	25 00
G. A. Hearn..	200 00
H. G. Ward..	50 00
Robert Sickles	10 00
Walter Shriver	50 00
Charles F. Clark.....	100 00
Elizabeth R. Innes.....	5 00
Alida A. Bliss	5 00
M. Talbot....	1 00
	<hr/>
	904 00

St. Peter's Church, S.S. Lenten offering.....	20 00
St. Luke's Church offer- tory .....	40 00
Church of the Incarnation: Mrs. Alfred L. Loomis.	50 00
Trinity Church: Mrs. Edward Delafield	25 00
St. John the Evangelist Offertory.....	20 00
In Memoriam, "S. M. C." .....	10 00
	<hr/>
	30 00

Mrs. Charles B. Waring..	5 00
John M. E. Wetmore, M.D.	25 00
Miss Elizabeth C. Morris	10 00
J. G. Hagenmeyer.....	25 00
S. P. Nash .....	25 00
Mrs. S. E. Benedict.....	10 00
Mrs. A. E. Colfax.....	10 00
Miss Lillie A. Aitkin.....	4 00
Miss Ida Williams.....	5 00

## Mrs. Henry W. Munroe—

Annual.....	100 00
George R. Schieffelin....	461 82

## FOR ST. BARNABAS' HOUSE.

Alms Chest to May 1st...	3 60
Cash, through Miss Thomas .....	2 0

## FOR SPECIALS.

Mrs. W. F. Cary, "Boyn- ton Memorial Summer Home".....	25 00
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*Offerings for the month ending June*  
19, 1894:

## FOR GENERAL WORK

Mrs. John W. Minturn, one half year's salary, Missionary .....	\$600 00
Miss Eliza G. Watson....	100 00
Thomas Rutter, through St. James' Church.....	100 00
John H. Bloodgood .....	25 00
Mrs. W. H. Vanderbilt, one-half year's salary, Missionary .....	600 00
Cornelius Vanderbilt, one- half year's salary, Mis- sionary.....	600 00
Mrs. Julia Merritt.....	200 00
Mrs. Percy R. Pyne, one- fourth year's salary, Mis- sionary.....	300 00
John T. Lockman.....	15 00
Henry Rogers.....	2 00
Henry B. Renwick.....	100 00
Miss Ann H. Laight. ....	10 00
Mrs. W. B. Dick.....	5 00
F. L.....	1 00
Trinity Corporation.....	375 00

## FOR ST. BARNABAS' HOUSE.

Miss Eliza G. Watson....	10 00
Charles W. Ogden.....	10 00
Trinity Corporation.....	400 00
Anonymous.....	5 00

## FOR SPECIALS.

M., for "Boynton Memorial" .....	10 00
Mrs. H. Chauncey, for "Boynton Memorial" ..	10 00
Matthew Clarkson, for "Prison Work" .....	25 00
Trinity Corporation, for Church, Santiago .....	100 00

## FOR READING ROOM.

Charles W. Ogden .....	10 00
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## FOR FRESH AIR.

Mrs. Julia Merritt .....	25 00
Miss Eliza G. Watson .....	50 00
Miss Ellen H. Cotheal .....	10 00
Miss M. M. Cammann .....	6 00
Miss S. G. Cammann .....	10 00
Miss Schmelzel .....	5 00
Cash .....	1 00
John B. Ireland .....	5 00
S. A. Mead .....	1 00
Howard Mansfield .....	5 00
H. C. Von Post .....	10 00
J. M. Thorburn .....	7 00
Miss L. Manley .....	5 00
Miss V. C. Minor .....	5 00
Miss K. B. Minor .....	1 00
Mr. Voorhis .....	5 00
J. M. Knap .....	5 00
Miss H. N. Lawrence .....	25 00
Charles W. Ogden .....	5 00

*Offerings for the month ending July 17, 1894.*

## FOR GENERAL WORK.

Col. Woolsey R. Hopkins. \$	10 00
James Renwick .....	15 00
St. Mary's, Mott Haven ..	30 00
George H. Byrd .....	100 00
Charles B. Meyer .....	5 00
Mrs. Blank .....	5 00
Mrs. Sarah E. Sackett .....	50 00
Mrs. George N. Lawrence ..	5 00

## FOR ST. BARNABAS' HOUSE.

George H. Byrd .....	100 00
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## FOR SPECIALS.

A Thankful Heart, for "L. F.'s Work" .....	22 50
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## FOR FRESH AIR.

Mary Llewellyn Parsons ..	10 00
Alletta H. Schenck .....	40 00
The Misses Fordyce-Baker .....	2 00
Eleanor Fuller Mulligan ..	10 00
Mrs. A. J. Manning .....	5 00
Mrs. J. R. Swords .....	10 00
Mrs. S. Lawrence .....	10 00
Mrs. Louise Eastman .....	15 00
Miss Roder .....	2 00
Auxiliary of Church of the Redeemer .....	21 00
Anonymous .....	4 00

*Offerings for the month ending August 21, 1894.*

## FOR GENERAL WORK.

John G. Floyd .....	\$ 20 00
R. S. Holt .....	100 00
Calvary Chapel, Second Quarter .....	16 81
Executor's Estate of C. W. Morrill, on account, \$10,000 .....	9,500 00

## FOR FRESH AIR.

Mrs. E. Goss .....	2 00
Anonymous Friend .....	4 00
Miss Annie G. Alexander ..	5 00
Miss P. C. Swords .....	5 00

*Offerings for the month ending September 17, 1894.*

## FOR GENERAL WORK.

Trinity Corporation .....	\$375 00
Offertory, St. George's Church .....	47 53
Mrs. Percy R. Pyne, one-fourth year's salary, Missionary .....	300 00

<b>FOR SPECIALS.</b>			
Trinity Corporation, for			
Church, Santiago.....	100 00	Mrs. F. S. Witherbee.....	10 00
<b>FOR FRESH AIR.</b>		Gilliss Bros.....	5 00
Boys of Miss White's and		Mrs. Bettner.....	10 00
Miss Coddington's Class	4 25	W. W. L. Voorhis.....	5 00
<i>Offerings for the month ending Oc-</i>		St. Ignatius' Offertory....	50 00
<i>tober 16, 1894.</i>		<b>FOR ST. BARNABAS' HOUSE.</b>	
<b>FOR GENERAL WORK.</b>		W. W. L. Voorhis....	5 00
E. H. Dougherty.....	\$100 00	<b>FOR SPECIALS.</b>	
William Alexander Smith.	100 00	St. George's Sunday school	
		for Mrs. Foster's work..	100 00
		Cash for C. Lutz....	20 00
		Cash for Lodgings.....	1 65

## SAINT BARNABAS' CHAPEL.

### REPORT OF MR. AUGUSTINE ELMENDORF.

#### *In Charge.*

Since I have been in charge of St. Barnabas' Chapel I conduct services there once every day and twice on Sundays and Wednesdays. The work of the chapel is divided into two parts, viz.: that of the inmates of St. Barnabas' House, (2) and that of the people of the neighborhood who make the chapel their church home.

1. In the first I have endeavored, as far as possible, to see persons for purposes of religious advice and instruction, every woman who comes to the house either to remain over night or for a longer period. This has enabled me to see the special difficulties, temptations and needs of their lives, which are, indeed, the same as with all people at their station in life. These personal conversations have been of great benefit to me and, I trust, not altogether without their effect upon them. The work is full of encouragement. Not infrequently some of them have thanked me with tears in their eyes for some little help in the way of religious consolation and advice which, by God's grace, I was enabled to give them; and some have come to ask that prayers for them be continued after they had left the house.

The children while they are at St. Barnabas' are taught the Church catechism as a part of their daily instruction, and besides attending regular daily services assemble, with the children of the Sunday-school for the choral vesper service with catechising and instruction which is held every Sunday.

2. The other part of the work of the chapel has not been so encouraging or so prosperous as one might wish. The people of the neighborhood are mostly foreigners, 62 per cent., according to government statistics, being foreign born. Half of these are Italians and the other half mostly Irish Roman Catholics. There are not over twenty Protestant families in the district where St. Barnabas' Chapel is situated, some of these being Germans. The attendance on the part of those we have

been enabled to reach has been satisfactory and encouraging, about ten or a dozen coming regularly to the Sunday services. There are, to be sure, among the Irish Romanists a large, very large, number who have fallen away from their own Church and who use their Sundays for one prolonged nap, or for the indulgence in pleasures that are frequently harmful if not actually sinful and degrading. This class cannot be persuaded to attend any church that calls itself Protestant or that is not under the Roman discipline. The Gospel must be carried to them if they are to be reached at all. In order to do this I have held (with the assistance of the minister in charge of St. Ambrose's Chapel and others), during the latter part of the summer, outdoor services in what is popularly known as "Cats' Alley," a place which has frequently required more than one policeman to maintain peace and quiet at night. We went to the "Alley" vested and carrying a cross (for which these people have a strange reverence), and, having distributed the mission leaflet, we sang the hymns, read the service and preached in the open air, while the people crowded around or looked out of the open windows, following the service for the most intelligently and reverently. We have not by this means persuaded them to attend St. Barnabas' Chapel, but whenever I called upon the people after such a service some have expressed their great thankfulness for our trouble. This winter the minister in charge of St. Ambrose's Chapel and myself hope to hold together services in some of the tenement-houses on one night a week, alternating between St. Ambrose's parish and the district covered by St. Barnabas' Chapel.

The attendance at the Sunday-school, which was started this summer, has averaged about thirty, which is small for such a crowded neighborhood. The reason for this is easy to see. There are three large Roman Catholic day schools in our neighborhood, and the vast majority, indeed we might almost say all the children, go to one of these schools and are under the influence of the Church of Rome.

I cannot close my report without expressing the great pleasure it has given me to take the daily services in the chapel; the children, under the careful instruction of the matron and her assistants, are so reverent and sing their part of the service so well that it is inspiring and a source of spiritual benefit to officiate.



## ST. BARNABAS' HOUSE.

### REPORT OF MISS LOUISE THOMAS.

*In Charge.*

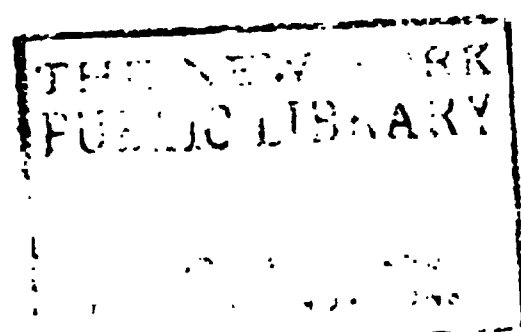
The story of St. Barnabas' House is always much the same; it varies only in minor details. The house's mission is to the poor, the homeless, the unemployed; it is meant to help them over the especially rough places of paths that are nowhere smooth; it aims to be a friend in the sorer needs of the needy, and the sharper misfortunes of the unfortunate. In order not to be an encouragement to pauperism, its aid is withdrawn when the immediate necessity is over, and its beneficiaries, cheered and strengthened by timely sympathy and help, are recommended to the renewed exercise of their own activities. It is a sad commentary on the life of the city that there are always enough of such cases to keep the house well filled, and during the widespread destitution of the last year its resources have sometimes been overtaxed. It is humbly hoped that the Master will say of its work: It has done what it could.

Women have been received for the space of one week—and longer in extreme cases; they have been sheltered, clothed, fed, given friendly counsel, and finally, passed on to other institutions, sent to friends or to situations, or to their homes, according to circumstances. Some have been accompanied by babies or young children, and after working hours were over, have been allowed to be with them and to care for them in a way that must have been an oasis of rest and comfort in their barren and toilsome lives.

St. Barnabas' is not hide-bound by tradition or custom; it learns by experience and progresses accordingly. Seeing how often those who have been helped once come back to be helped again it has learned that adult cases of destitution have a tendency to become chronic, and that the more hopeful work is among children, who by influence, teaching and example may be fitted for useful, self-helpful lives. Its doors, therefore, have been more widely opened to destitute children than ever before, and in the kindergarten, the school and the play room they are taught



ST. BARNABAS' HOUSE.  
304 and 306 Mulberry Street.



lessons of obedience, courtesy, order and cleanliness, which are sadly, perhaps unavoidably, neglected in their crowded, squalid homes. A seed in the mind of the child—who can tell into what fair harvest it may ripen with the blessing of God? Sowing good seed we may be certain that He will give due increase.

During the year 767 children have been made temporarily at home in the house; and prompt improvement in health and manner have made this part of the work real pleasure.

#### FESTIVALS.

Thanksgiving Day was observed as usual by giving bags containing all the materials for a good and bountiful dinner to about one hundred families; and over one thousand guests sat down in relays to the tables in the dining-room, and were served with turkey, vegetables, bread, coffee, and pie. Among them were those whose appearance showed plainly that it was the first time they had owed their Thanksgiving dinner to charity.

A Christmas tree bore pleasant fruit for the children of the Day Nursery and sewing school, the members of the Girls' Friendly Society, and others. The sight of their enjoyment would have been the most satisfactory return to those whose liberal gifts made it possible. On Christmas Day a larger number than usual of men, women and children were feasted at the dining-tables, and dinners were sent to needy, deserving families at their homes.

#### FRESH AIR.

The mission of St. Barnabas' House will never be complete until it has its own summer home for the reception of the hundreds of women and children who look to it for their only experience of country life and pure air. To say that it is sorely needed is to repeat a truism uttered year by year, until the heart is faint with the sickness of hope deferred. If the friends of our work could see and feel the need as the workers do, another season would find the doors of a summer home wide open to the many pale faces and sickly bodies to which the long unbroken heat of the city summer is simply a kind of slow torture. In the lack of all facilities of our own for their relief, we have done what we could through the kindly agency of others. Detachments of children have been sent for two weeks to the New Windsor Home, at the invitation of

Mrs. Harper and Mrs. Hyde; and others, by permission of the Rev. Dr. Morgan, of the Church of the Heavenly Rest, to the Summer Home at Copake Iron Works.

A kindred work is the rescuing of the children, for one evening of each week, from the corrupting atmosphere of the streets, by giving them the use of a play-room in the house for games and frolics, and it was good to see their hearty appreciation of the privilege.

#### THE EMPLOYMENT SOCIETY

has held its session from October to July. Sewing has been furnished to an unusually large number of women, who were duly paid for their work, and the garments thus made were donated to institutions, needy persons, and sometimes to the makers. This is one of the most beneficent forms of charity, inasmuch as it helps the poor to help themselves—always better than a mere dole.

#### HEALTH.

It is pleasant to record that no epidemic has appeared in the house, and very little sickness of any sort, an immunity largely owing to the wise and careful supervision of the Drs. Silver, to whom hearty thanks are due for their faithful services. “And in justice to ourselves we must not omit to mention the unvarying courtesy and kindness of Mr. Elmendorf, in charge of St. Barnabas’ Chapel this summer, to whose ready sympathy and kind advice in every time of need we are more deeply indebted than we can say.”

We would also put on record our keen sorrow at the loss of the late Mr. John H. Boynton, for so many years the active, steadfast friend of the St. Barnabas’ House work and workers, always ready to aid us with labor, sympathy or advice; always present at our festivals and special services; always genial, helpful and encouraging to a degree that we miss more and more as the months go on. None but the Master Himself knows the extent of his influence for good, nor with what reverential tenderness his name and memory are cherished among us. Surely his “works do follow” him into the light and peace of Paradise!

RECEIVED

RECEIVED  
11/10/12



LODGING ROOM-ST. BARNABAS' HOUSE.



1890-1904.

---

Remaining in  
House Sept. 20.  
October.....  
November....  
December.....  
January.....  
February ....  
March .....

[illegible]



## ST. BARNABAS' INDUSTRIAL SCHOOL.

This school reopened as usual on the first Saturday in November and continued on until the last Saturday in April. Until I took the care of it four years ago it was closed, like every other in the city (save one, which continues on alike through all the year, namely, "God's Providence Mission"), on the last Saturday in March, but since then I have kept it open the extra month, sorry even then to close it and throw back to the streets again these little ones whose lives, do what we may, are too much passed there. We have met every week from ten to twelve A.M. with an average attendance of from sixty to sixty-five children, though our roll-call numbers ninety-eight. As soon as a child could sew passably well she has been given garments to make and taught on them to sew more perfectly. As all sadly needed clothing and as the garments when finished were given them to wear, it was an incentive to better work and regular attendance. Fifty-three garments were thus made during the winter. At Christmas we had our Christmas Tree jointly with St. Barnabas' House, our children singing one carol alone. While the circus was here I took the whole school one afternoon, and also to see the Farm Show at the Madison Square Garden, and last Tuesday, together with the children of "God's Providence Mission," I took them all to Pelham Manor as guests of Mrs. Hazen's school. There they spent a happy day in the woods, gathering wild flowers, swinging, riding on a pony and eating all the bread and butter, milk, cake and ice cream that they wanted. Going up in the train and as they marched through the country roads their glad voices rang out in song and laughter. Coming home they slept sweetly, clasping tightly, even in their sleep, the much prized flowers and bags of "goodies" they all brought home. I had three teachers all winter and I cannot say enough for their faithful work and interest in the children. Our closing exercises were simple. I had no heart for any attempt even at a reception, since he, whose presence has ever been our greatest joy at every gathering, was not, so we sang our songs for one alone—Mr. James Pott—who kindly spoke to us afterwards; and then, giving each a garment I had provided for them myself and a few flowers, I bade them good-bye, with a hearty invitation to come for the summer to our "God's Providence School."

L F.

## SAINT BARNABAS' DISPENSARY.

### REPORT OF LEWIS MANN SILVER, M.D.

*Report to October 1st, 1894.*

It is with pleasure that I hand in the following report of the medical department of St. Barnabas' House for the year ending October 1st, 1894. Not since I have been connected with the House has the condition of the children been so satisfactory as during the past year. Not once has the House been closed on account of contagious diseases, and for this reason the education of the children has gone on uninterrupted. Each new child has been most carefully examined, the last abode thoroughly inquired into, and, in some instances, visited, where any contagious element was suspected, and not until we have been fully satisfied that everything is right, has the child been admitted. Sore eyes and parasitic diseases of the scalp have thus been practically driven from the House. The results have certainly justified the expenditure of the time and trouble.

During the year, owing to the prevalence of small pox, especially in some of the quarters from which a few of the children come, all the inmates of the House were vaccinated, and fortunately no case appeared.

In all this I have had the hearty co-operation of Miss Thomas, and of my dear friend, the late Mr. John H. Boynton, whose unfailing interest in the children and readiness to give advice were ever a source of great help to me.

Appended is a list of the new admissions for each month of the past year.

1893. October, . . .	38	1894. April, . . .	43
November, . . .	28	May, . . .	47
December, . . .	29	June, . . .	49
1894. January, . . .	19	July, . . .	38
February, . . .	25	August, . . .	38
March, . . .	36	September, . . .	32
	<hr/>		<hr/>
	175		247
			<hr/>
Total,			422

## ST. BARNABAS' READING ROOM.

REPORT OF H. MEYERS,

*Librarian.*

Since my last report, the Reading-Room has been improved, and the comfort of those using it increased by the complete renovation of the walls, ceiling and furniture. To further add to its usefulness there are required additions to the library. Books of all kinds, from scientific works to modern novels, are in demand and would be habitually used. I can assure those who may see this report that they could find no more appreciative people upon whom to bestow such books as they may be ready to throw aside than the company of readers who gather nightly around the Reading-Room tables. I subjoin a schedule of attendance and donations.

### DONATIONS FOR SEPTEMBER, 1898.

"Golden Days," "Leisure Hours," "Harper's Weekly," "Harper's Young People," "Harper's Magazine," "Sailor's Magazine."

Attendance for the month.....	895
Number of nights open.....	23
Nightly average.....	17

### DONATIONS FOR OCTOBER, 1898.

"Golden Days," "Leisure Hours," "Harper's Weekly," "Harper's Magazine," "Sailor's Magazine," "Living Church," "Scientific American."

Attendance for the month.....	473
Number of nights open.....	26
Nightly average.....	18

### DONATIONS FOR NOVEMBER, 1898.

"Golden Days," "Leisure Hours," "Harper's Weekly," "Sailor's Magazine," "Scientific American," "Living Church," "Harper's Magazine."

THE NEW YORK PUBLIC LIBRARY

ASTOR LENOX TILDEN FOUNDATION

1891

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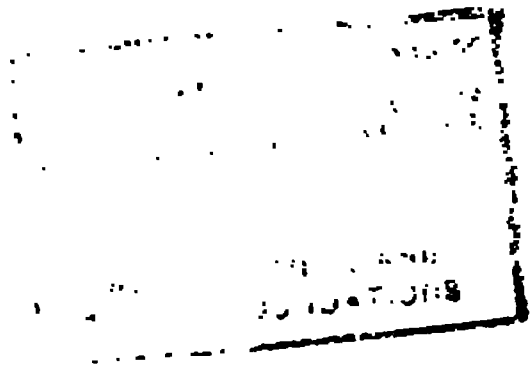
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Attendance for the month.....	421
Number of nights open.....	24
Nightly average.....	17

## DONATIONS FOR DECEMBER, 1893.

"Golden Days," "Leisure Hours," "Harper's Magazine," "Once a Week," "Living Church," "Sailor's Magazine," "Scientific American."

Attendance for the month.....	411
Number of nights open.....	24
Nightly average.....	17

## DONATIONS FOR JANUARY, 1894.

"Golden Days," "Leisure Hours," "Living Church," "Sailor's Magazine," "Youth's Companion," "Harper's Magazine," "Once a Week."

Attendance for the month.....	481
Number of nights open.....	26
Nightly average.....	18

## DONATIONS FOR FEBRUARY, 1894.

"Golden Days," "Leisure Hours," "Living Church," "Sailor's Magazine," "Once a Week," "Youth's Companion," "Harper's Magazine."

Attendance during the month.....	448
Number of nights open.....	23
Nightly average.....	19

## DONATIONS FOR MARCH, 1894.

"Golden Days," "Leisure Hours," "Living Church," "Sailor's Magazine," "Once a Week," "Youth's Companion," "Harper's Magazine."

Attendance for the month.....	386
Number of nights open.....	24
Nightly average.....	16

## REPORT OF THE READING ROOM.

APRIL, 1894.

Total attendance during the month.....	420
Number of nights open.....	24
Nightly average.....	17

## DONATIONS FOR THE MONTH.

“Harper’s Magazine,” “Golden Days,” “Once a Week,” “Living Church,” “Youths’ Companion.” Volumes I. to XI. “Illustrated American.”

MAY, 1894.

Total attendance during the month .....	450
Number of nights open.....	26
Nightly average.....	17

## DONATIONS FOR THE MONTH.

“Youths’ Companion,” “Golden Days,” “Once a Week,” “Harper’s Magazine,” “Living Church.”

JUNE, 1894.

Total attendance during the month.....	279
Number of nights open.....	26
Nightly average.....	10

## DONATIONS FOR THE MONTH.

“Golden Days,” “Once a Week,” “Living Church,” “Youths’ Companion,” “Harper’s Magazine.”

Total attendance for the last ten months was 4,164. Nightly average, 17.

CHAPEL OF THE MESSIAH.

REV. HUGH MAGUIRE.....Minister-in-Charge.

Auditing Committee.

ANTHONY MOSSOP,  
JAMES MCROBERTS,  
ALLEN LEE,  
JAMES JACKSON,  
WILLIAM GARDNER,

JAMES STILLMAN,  
CHARLES PRATT,  
JOHN BODENBURG,  
JOHN F. RAYMOND,  
JAMES KINNEY.

MISS MINNIE B. YOUNG.....Organist.  
MR. HARRY R. BROWN.....Choirmaster.  
CHARLES DIXON JONES, M.D.....Superintendent of S. S.  
HARRY R. BROWN.....Assistant Superintendent of S. S.  
HARRY L. LIVERETT.....Secretary of S. S.  
MISS BROADWAY.....Principal Infant Class.  
MISS HANNAH BROADWAY.....Librarian.  
GEORGE DIONYSIUS.....First Assistant Librarian.  
HARRY DAVIS.....Second Assistant Librarian.  
DR. CHAS. DIXON JONES.....Director and Manager of the Dispensary.  
MRS. JENNIE CARROLL.....President of the Guild.  
MISS BROADWAY.....President Daughters of the King.  
MISS HARDGROVE.....Secretary of Social Club.  
JOHN CORELL.....Commander of the Battalion.  
WM. NEWALL.....Assistant Commander.  
MISS BROADWAY.....Head of the Industrial and Sewing School.  
MRS. RAYMOND }  
MRS. CARROLL } .....Altar Committee.  
MISS BROADWAY }  
MARK HAGGERTY.....Sexton, 208 E. 95th Street.



## REPORT OF REV. HUGH MAGUIRE.

In presenting the report of the work accomplished by Chapel of the Messiah, the Minister-in-Charge takes pleasure in publicly testifying to the efficient support and warm encouragement he has received in his labors.

He also acknowledges with deep emotions of gratitude his cordial thanks to the congregation of the Chapel.

The Bishop of the Diocese made his first annual visitation to the Chapel May 11th. At this visit he admitted to citizenship and full privileges in the Kingdom of God a class of fifty-one candidates for confirmation. He thus planted a new germ and centre of Church life and energy on the East Side for the elevation and amelioration of the dense and ever-increasing masses of our civic population.

The Chapel has made no change in the time or number of her services from that reported last year. She regularly holds Divine service twice every Sunday and on Wednesday and Friday evenings. The largest congregation attending Sunday services during the year numbered 859, the largest on a week evening, 118; and the largest number that received Holy Communion at one celebration was 92.

The missionary has had all the encouragement that could be expected, and more than was anticipated at the time of the consecration of the Chapel, in the quality, regularity and numbers forming his congregations. The inhabitants of tenements often change their residence, and the people whom the Chapel must reach and influence are no exception to this custom. Though many who attended its services and contributed of their penury to its offertories the first year have moved from the neighborhood and disappeared, the congregations have steadily grown from the commencement. Those whom inclination and force of circumstances caused to remove from the vicinity and services of the Chapel in many cases expressed regrets at leaving, fearing they would not soon find such a beautiful and churchly edifice in which to worship, and fellow-worshippers so cordially friendly, agreeable and approachable.

The Sunday-school still continues the most interesting, the most encouraging, and the most important department of the Chapel's work. The school meets every Sunday afternoon at 2:30 o'clock. Charles Dixon Jones, M.D., is its present genial, devoted and efficient Superintendent. He was appointed to this responsible position after the resignation of Mr. Harry S. Lines, whose withdrawal from the management

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and direction of the Sunday-school was a severe shock and wrench to the affections of the teachers and scholars and a serious loss to the prosperity that inevitably would have attended his continued labors at the Chapel. Mr. Lines had in highest measure the respect and esteem of the Chapel of the Messiah, the affection and devotion of the Sunday-school; and the Minister-in-Charge cannot express the full sense of loss to the Chapel in his resignation.

The school suffered another severe shock to its welfare and its affections in the death of William Corell. Mr. Corell was the Secretary of the school almost from its organization, the Commander of the Cadet Corps, the genuine and unfaltering friend of the Chapel and all its interests. The Chapel and school experienced a grief and loss in his death, and the sorrow of his relatives in their bereavement was not more keen and deep than the sorrow of those still devoted to the work and aims in which he was so unselfishly and so profoundly interested.

Mr. Harry Leverett succeeds him as Secretary of the school and Captain of the Cadet Corps.

With deep feelings of regret it was also learned that Mrs. Siegmund resigned her position as teacher of the Infant Class and of the Industrial School. Mrs. Siegmund from the founding of the Chapel was loyal and devoted to its interests, and, her health and circumstances considered, too much merit and praise cannot be bestowed for her self-sacrifice and labors.

Miss Broadway takes the place of Mrs. Siegmund as Head of the Infant Class and of the Industrial School.

Though the work of the school has suffered from resignations, withdrawal of teachers, and from death, still its course during the year has been a broadening light and deepening flood of cheer and prosperity. It has on its roll a list of thirty-eight teachers and officers and the names of over 400 children.

The full number of teachers has been actually present, and 383 children have attended an ordinary session.

Too much praise cannot be given to these teachers—all communicants of the Chapel—for their devotion, their regularity, and for their sincere and deep interest in the welfare of their scholars. Such workers should be known and held in honor for their works' sake and for their personal worthiness. God has indeed favored the Chapel by raising up for her work and furtherance so many noble and consecrated members, whose devotion of heart, head and hands is given freely, willingly and gladly to the happiness of their fellows and the enlargement of Christ's Kingdom.

The good already accomplished by the Sunday-school of the Chapel to the people and children of the neighborhood has far outweighed the cost of erection and expense hitherto; and, as year after year rolls its refreshing influence around and over the sorrows and the sickness and the woes of generations yet unborn, what will be the record put to the account of the Chapel in the light of eternity!

The Chapel and its Sunday-school have been a success beyond the predictions of some. The guild of the Chapel has continued during the year its needed and appreciated activity. Mrs. Carroll, the President, and her devoted assistants need no words of eulogy; their deeds and lives are deeply engraven on the face of the neighborhood, and will continue emitting aroma and fragrance to the glory of woman's devotion and the Chapel's honor after the present generation is forgotten. The report of the President at the closing meeting of the season is subjoined in the assurance that it cannot fail to interest some of the friends of the Chapel.

*To the Officers and Members of the "Guild" of the "Chapel of the Messiah":*

At this the closing meeting of our Guild for the current year it is incumbent on my office to present a brief résumé of the work of our Society for the past year.

It gives me great satisfaction to note that in the four years we have been organized at no time has the increase in our membership, in the interest, and in the Guild work been greater, or more good been accomplished.

The final meeting of the present term was held September 21st with 11 active and 4 associate members, and since that time we have held 32 meetings and have added to our number 11 active and 5 associate members, thereby more than doubling our membership.

We have given seven entertainments. On October 5th and December 14th there were given Stereopticon and Magic Lantern entertainments by the past Superintendent of our Sunday-school, M. Lines, at one of which our rector, Mr. Morgan, assisted. These entertainments were both interesting and instructive, and much enjoyed by a large audience.

December 27th our Christmas Tree and festival was held, at which, in addition to our Sunday-school and congregation, we were honored by the presence of Miss Coddington and friends, Messrs. Morgan and Boynton. February 6th came our annual literary and musical enter-

tainment, which was socially and financially a success. March 29th the Easter Festival for the children. June 23d the annual "walk" and picnic in the Park. July 5th the outing of the Guild at the beach. This outing was attended by most of the members, those who could going early in the day, others in the afternoon. The day was much enjoyed and appreciated as a departure from our usual custom of previous years of an evening social. These several entertainments have been successful financially as well as socially, bringing in a revenue to the Guild of \$154.44 at an expense of \$68.59.

We have received cash donations amounting to \$209.50, \$140 of which was the very generous gift of Miss Coddington for our Christmas tree and presents for the Sunday-school, \$44.50 from the City Mission Society. \$25.50 from Mr. Geo. Ehret for the relief of a family connected with the Chapel, also twenty-five yards of canton flannel from Messrs. Ludwig Bros., and sundry articles of clothing. The flannel donated, with cloth purchased by the Guild, has been made into garments and distributed among the children in need.

Our cash balance at the beginning of the year, as per Treasurer's report, was \$28, to which we have added \$35.45 from payment of dues, \$154.44 from entertainments, making a total receipt of \$212.89. We have paid out for the relief of the poor of the parish \$60.88; expense of entertainments, \$68.59; material, cups, saucers, etc., \$10.78; sundry expenses, \$61.94; leaving a balance of \$10.75 in the treasury.

The value of the work done, help rendered, and comfort extended in times of distress cannot be measured or overestimated.

Our work lies in a section of the city where there is always much help needed, and our members have ever been ready to respond to all calls coming within our circle and our means.

This report would not be complete did it not refer to the great loss we have sustained in the death of Mr. J. H. Boynton. Ever since the first organization of our society he was in sympathy with us, ever ready to help us with encouraging words, kind advice and financial aid. Never have we appealed to him in vain. At his death resolutions of regret were forwarded to his family, and to the City Mission Society in the name of the Guild.

In closing, I wish personally to thank every member for the ever ready and cheerful help they have given me in the work and duties of the Guild.

May our future efforts for good be as successful as those of the past, and at the end of this brief vacation may we come together with a

determination and zeal in our work that will ensure greater results and even greater success than we have ever before attained.

With kindest consideration and God's blessing on our work, our beloved workers, and on every member of our Guild, I respectfully submit this my report.

A. L. HATCH.

President.

The Industrial School, after the resignation of Mrs. Siegmund, who directed it over two years, was consolidated with the Sewing School organized and taught by Miss Broadway. The devotion of Miss Broadway to this work, and to every cause pertaining to the work of the Chapel, cannot be too highly commended.

#### SECOND ANNUAL REPORT OF THE SEWING SCHOOL OF THE CHAPEL OF THE MESSIAH.

This school began its work October 1, 1893, with sixty members and seven teachers. At the closing of the season 100 were enrolled members and seven teachers. Material for the children to work on was furnished by the children of the school. An entertainment was given to raise money for that purpose, which the children took great pleasure in. Receipts from entertainment, \$30. There were fifty garments made by the children and given to the needy. The session of the school was closed by giving a picnic to the children in West Farms. Miss Young, the organist, and choir boys, also the Rev. Mr. Maguire, our pastor, and other members of the Chapel were present. It was a delightful day; all heartily enjoyed themselves, and returned to their homes benefited by the bracing air.

#### DONATION OF CLOTHING.

Miss Hewitt, 1 dozen handkerchiefs; Miss Schultz, 1 cape, hat and dress; Mrs. Beasman, 1 coat for child; Mrs. Comstock, 2 waists; Mrs. Kennie, bundle of linen; Mrs. Drake, large bundle of clothing.

#### RECEIVED CASH.

Received from entertainment.....	\$30 00
“ “ City Mission.....	5 00
“ “ a friend.....	14 00
“ toward the outing... ..	9 25
	<hr/> \$58 25 .

## EXPENDED.

Expended for the entertainment.....	\$22 25	
“ “ outing .....	17 40	
“ “ materials to work on.....	15 00	
	<hr/>	\$54 65
Cash on hand.....		\$3 60

*Names of Teachers:*

MRS. DOWNEY,	MISS HEWITT,
MRS. BEASMAN,	MISS JONES,
MRS. MONTGOMERY,	MISS HANNAH BROADWAY.

*Superintendent:*

ELIZABETH BROADWAY.

Devotion and love to God is manifested in the beautifying of His house and in the honor bestowed upon His altar. The Chapel of the Messiah has an Altar Committee of whom it may be justly proud, whose thoughtful, æsthetic and never-failing labors are aromas of delight to the worshippers every Sunday. It is fit the names of this Committee and their report should be in the records of the Society.

## ALTAR COMMITTEE.

Altar Committee received from City Mission for Easter flowers, \$15; for Whitsunday and Trinity Sunday, \$18. Fruit for altar decoration on Thanksgiving was donated by the congregation. The flowers and fruit of the festivals were distributed among the sick and needy.

*Altar Committee:*

MRS. CARROLL,	MRS. RAYMOND,	MISS BROADWAY.
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I have pleasure in stating that the Sunday-school and Parish Library is managed with order, care and taste under the oversight of Miss Hannah Broadway. After Miss Broadway took charge of the Infant Class, her sister, Miss Hannah, was appointed to succeed her as Librarian. She is ably and acceptably assisted by Messrs. Dionysius and Davis I append her report.

## REPORT OF THE LIBRARIAN OF THE CHAPEL OF THE MESSIAH.

The library was opened for the benefit of the children and those desirous of books, October 8, 1893, with 500 books. During the season, from October 8 until June 10, 1894, there were 225 children provided with books to read and thirty-seven adults.

*Librarian:*

MISS HANNAH BROADWAY.

*Assistants:*

GEORGE DIONYSIUS,

HARRY DAVISS.

Dr. Charles Dixon Jones, Superintendent of the Sunday-school and member of the choir, has been since his connection with the chapel a most useful and self-denying member. He has never failed professionally visiting and liberally supplying medicine to such as I requested him. In counsel, in co-operation, and in all ways that can promote the the best interests of the Chapel, Dr. Jones has been an invaluable help and encouragement to the minister-in-charge. The chapel and the minister are much indebted to his devotion, to his labors, and to his knowledge and skill as a physician and surgeon; and in this report, apart from his philanthropic deeds in the dispensary, I publicly thank him for the ready, efficient and warm help rendered in my special work. I append the report of Dr. Jones on the work he has done for the poor of the neighborhood. He should have the support and thanks of all good people.

## DR. JONES' REPORT.

*Rev. Hugh Maguire,*

DEAR SIR: I have the honor to present herewith the first report of the Dispensary of the Chapel of the Messiah. It furnishes most promising and gratifying proof of the need of this department of philanthropic work. The dispensary is open daily from 10 to 11 A.M. Owing to the fact that a large number of patients, on account of their daily occupations, were unable to avail themselves of the advantages of the clinic during the morning session, evening clinics have been established two evenings in each week, from 7 to 8 o'clock.

The dispensary is located in one of the poorest and most crowded districts in the uptown east side, where such help is most needed.

To the poor unfortunate ones who have applied for relief, it has brought a measure of happiness and peace, and extended encouragement and sympathy to that class who most need it, to make them self-sustaining, good citizens. The following tabulated report of the work done in the dispensary sufficiently attests the usefulness of this department. Although intended as a general dispensary, yet during the past year there have been treated, in the department of surgery, many cases of more than usual interest and the results attained in some of the minor operations, which can be safely performed with our present facilities, have been all that could be hoped for. The medicines and surgical dressings are the best that can be procured.

Medical Department (consultations.).....	1036
Surgical       “               “               .....	789
Children's     “               “               .....	721
Prescriptions dispensed.....	1828

Respectfully submitted,

C. DIXON JONES. M.D.

The Cadet Drum and Fife Corps has suffered almost an irreparable loss in the death of its commander, William Corell. The loss to the corps was not greater than the grief that befell all the Sunday-school on the unexpected and sad news of his death. He did his work faithfully and well and has entered on his reward.

It is devoutly to be desired that in time a more appropriate parade ground may be provided for the cadets, and a more suitable apartment for athletic feats than the present gymnasium.

A social club for the enjoyment of the young people of the chapel was organized in January. At present date this club has twenty-seven active members, and there are grounds for believing that this number will soon be largely increased. Under the auspices and through the activity of the members an excursion was inaugurated and successfully carried through for the benefit of the chapel. All the scholars of the Sunday-school and many of their parents were admitted free on this excursion. The entire expense of the undertaking was fully met by the club, the cost amounting to about \$300. All who attended the excursion had an enjoyable day, and the benefit to the Sunday-school cannot be overrated.

A chapter of the Daughters of the King has been also established and numbers twenty-five members. Every member of the chapter



honestly and sincerely tries to keep her obligations, and the minister-in-charge of the chapel has received from the zeal and activity of the chapter important aid in parochial work. They have made over 108 visits on members of the chapel, and no visit made by any daughter was without effect, either in bringing negligent members to Church, or gleaning information that was valuable for the missionary. They also gave some entertainments that were highly appreciated.

The missionary continues visiting among the families as far as his circumstances permit. The vacant lots on the adjoining blocks are disappearing and high tenements are being put up. The population of the neighborhood is growing and the work of the chapel is being enlarged. So far God has favored and blessed the work. May He vouchsafe the chapel a larger measure of His presence in future, and to the minister-in-charge more grace and wisdom for his vocation, that in the great day of accountability he may not be condemned.

## ST. AMBROSE'S CHURCH.

(Corner Thompson and Prince Streets.)

REPORT OF THE REV. PHILIP SCHUYLER,

*Minister-in-charge.*

### SERVICES.

Sunday—Holy Communion.....	8 A.M.
“ “ 1st Sunday in month.	11 A.M.
Morning Prayer.....	11 A.M.
Evening Prayer.....	7:45 P.M.
Sunday School.....	2:30 P.M.
Wednesday—Evening Prayer.....	7:45 P.M.

H. B. STEELE.....	Organist.
T. HICKSON.....	Choirmaster.
MISS PROUDFOOT.....	Parish Visitor.
ALEXANDER BRADLEY.....	Sexton.

It is with the greatest of pleasure that I make this my first report of the work now going bravely forward in St. Ambrose's Chapel.

On May 27th, the First Sunday after Trinity, I held my first service in the chapel, and the impression I then received was not one to inspire



ST. AMBROSE'S CHURCH



hope or fill me with the enthusiasm which was so needful to solve the problem presented to me.

The chapel was in poor repair and presented a dark and dismal appearance, showing plainly that "Old Father Time" had been busily at work for many years, and that his ravages ought to be stopped by the regenerating hands of the painter and carpenter. The chapel needed to be brightened by much labor before it could be called a fit place for the worship of Almighty God.

The Society, recognizing this great need, has since that time kept many men at work, and from a very uninviting place of worship we now possess a chapel well adorned to receive the King of kings. The old ceiling, which was a menace to our lives from the fear of its falling upon us, has been renewed. The wood-work has been repainted a light oak color, and wherever repair was needed it has been made. In view of these improvements the people who attend the chapel have set to work with a will and by small contributions have raised enough money to recarpet the chapel. This finishing touch has made a most attractive interior, and we can almost say that our little temple is all-glorious within. Those who knew the chapel as it was before would be surprised at the fine appearance it now presents in its new dress.

The work upon the chapel has had the effect of inspiring the people with renewed vigor and enthusiasm for the spread of Christ's kingdom among those who surround us. The faithful few that have gathered around me have expressed their desire to go to the assistance of their less fortunate brothers, and where this desire is manifested I feel that the Spirit of the risen Christ is among us, and that we are sure of much success.

The position of St. Ambrose's Chapel is such as to constitute it essentially a mission station. We are surrounded by tenement houses, overflowing with humanity. Thompson Street is filled with Italians who have lately come to our shores, and who have seemingly lost all sense of religious obligation. To influence the grown men and women I fear is almost impossible, most of them being unable to speak our language, and living as they do almost in community, perhaps never will, but among the children who are to form a part of the coming generation and to become citizens of our country there is every hope of success. The regenerating influence of Christianity brought to bear upon them now will so help to mould their characters that instead of a menace to our land they will become a power for good. Among these a great deal of our work is being done and must continue to be done.

The neighborhood towards Broadway has changed in the past few years, and where the tenement house was formerly found now stand large factories and business houses. Although this change is apparent, many years must pass before trade will monopolize this portion of the city, and when that time comes we trust that the chapel will be ready to move with the people.

I have said that the chapel must be given up to missionary work. The thought of establishing a parish life as we generally understand it is impossible here.

The population of the tenement-house district of New York is migratory. We are constantly seeing new faces, and then without warning they disappear and we find it impossible to trace them to their new homes. Yet, if good seed has been sown, our work is not in vain. Then again the poverty of the congregation is such as to make parish life difficult. Many of them during the hard times through which the country has been passing have not known whence their next meal was to come. Yet, this fact, sad as it is, makes the work here doubly useful and interesting, as it gives us a chance to help these poor souls in their difficulties, and "to preach the Gospel to the poor."

Work among the poor is fraught with many discouragements and disappointments; as many of those who are most worthy of help must be passed by on account of limited means, but the kind word of sympathy which is always appreciated can be given. Still for those who labor among them there is a side of the work that brings with it a joy and helpfulness that overbalances the discouragements.

To recall one instance of this character. An old lady, almost eighty years of age, who has supported herself and her half-witted daughter for many years, has been gradually failing in strength. Still her one thought is for the welfare of her child, and when not able from her infirmities to be about her, by sheer strength of will, left her bed and has gone to her work. On one of my visits to her, I was, through the kindness of a lady, enabled to assist her. She said, after thanking me for the gift, that she looked forward with joy to the time when she would enter into life with her Lord, and then, looking up to heaven, she said this verse:

" One sweetly solemn thought  
Comes to me o'er and o'er,  
I am nearer my Father's house to-day  
Than I ever was before."

Such an exposition of faith is at all times inspiring, and to find it in the midst of so much suffering and sorrow makes it doubly so.

The Sunday-school in this part of New York is God's great instrument in our hands for good. The religious side of our nature or the spirit of man needs to be educated as well as his mind, and where one side is neglected, as it is by our public education, the character is not a true one.

By systematic instruction we hope to do something for our children in this regard. We have 160 children in regular attendance, and our aim is to increase this part of the work. During the hot summer months we discontinued the Sunday-school, as it was impossible for us to secure teachers. Yet we managed to keep the Sunday-school together by having a children's service at 4 o'clock every Sunday afternoon. The attendance has been good, showing that it is possible to keep the children of the poor together through the summer.

The annual picnic of the Sunday-school was held at Pleasant Valley Grove, giving to the children, and to many mothers with babes in arms, a health-giving day in the country, pleasurable not only to them, but to those of us who used the opportunity of being with them.

I wish to speak in this connection of the good work done this past summer by Miss Proudfoot, who is our parish visitor, and who also has charge of the "Fresh Air" part of our work. Her work during the hottest weather was incessant. The climbing of tenement-house stairs, which is never pleasant, and during the hot weather is most trying, did not dampen her zeal, for she has, during the summer, averaged forty-five calls a week; she has sent 180 children from this hot and disagreeable part of the city into the country, where they have been able to get the much-needed change. The results of this work represent many lives saved.

The Mission House, which is next door to the church, is almost completed, and we hope to be in it by the middle of October.

This house stands for the truth recognized so plainly by the offices in the Prayer Book, that the body is sacred as well as the soul, and here it is hoped to establish a centre, from which will emanate an atmosphere of purity which will help the people to guard their bodies from that kind of sin which endangers the health of the individual, surrounded as he is by the destructive influence of the saloon and the crowded tenement house.

We hope to start in the near future a "day kindergarten," in which, along with the kindergarten system, will be given some religious instruction.

Our Sunday-school will meet here, as will also the several clubs, which it is purposed to organize immediately.

In concluding this report, I wish to thank the officers and teachers of the Sunday-school for their untiring zeal and effort for the improvement of the work in this department. Praise of the highest order is due the organist, the choir-master and the members of the choir for their faithfulness in the performance of their duty.

God has placed St. Ambrose's Chapel in a part of this great city where much good work can be done, and we ask His blessing upon it.

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**CHAPEL OF CHRIST THE CONSOLER.  
GOUVERNEUR HOSPITAL.  
JEFFERSON MARKET PRISON.  
THE ISAAC HOPPER HOME AND THE ISABELLA HEIMATH.**

For the year 1893-1894.

**REV. HENRY ST. GEORGE YOUNG**..... Chaplain.  
**MISS ANNA E. ERICSON,**  
Organist and leader in the Friday evening Gospel meetings.  
**MR. RALPH D. WHITTLE**..... Librarian and Verger.

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**REPORT OF REV. HENRY ST. G. YOUNG.**

Since November, 1892, it has been my duty and privilege to labor in a most interesting part of the mission field all the days of the year, viz., in Bellevue Hospital, into which came, during the twelve months now ending, more than 12,000 patients, and, as laborers, more than 1,000 women, who had been committed to the workhouse for minor offences; and of men, similarly placed, a great number. In this portion of the world-field I have been, thank God, every day of the year, save two.

Besides Bellevue Hospital, which is the greater work, I visit once a week at Gouverneur Hospital, Gouverneur Slip, which is a receiving hospital for Bellevue. It accommodates about thirty patients, besides the staff and helpers.

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In it I visit every patient and helper, reading and praying with those who are Protestants, speaking to all, giving some tracts and reading-matter to all.

Sometimes, when I have a little money, I buy fruit for the children; for Gouverneur Hospital is in the neighborhood of the poor, and out of the ways where our better-off Church-folk and brethren journey, and seldom have I seen any good Samaritans there, where many a poor Jew lies wounded and sick.

On Monday, Wednesday and Friday evenings, Gospel services are conducted in the library by the Y. M. C. A., assisted by ladies of the City Mission and the Christian Alliance most acceptably, your missionary taking part whenever convenient; and on Thursday in chapel. These exercises are well attended, and we believe much good is being done for both the sick and the prisoners.

#### THE ORDER OF WORKING IN BELLEVUE HOSPITAL.

At 9 o'clock A.M. the chaplain is usually in the library to receive patients who call upon him for advice, consolation, or help to a home or work. Very many patients who were in hospital in former years call to see the chaplain and to tell him how well or how poorly they have been since then, and to express their gratitude.

Many call for sympathy in various distresses, and to see whether the chaplain may know of openings to work, or a providential way of escape, affording abundant opportunities for the luxury of doing good. These things having been attended to, he visits the wards, of which there are forty-one, in rotation, writing the names, ages, etc., of every patient in his note-book, conversing with them the meanwhile in cheerful strain, gently leading them to make manifest their state; then administering to them in words of divine instruction as may be needed, to Protestants and Jews especially, and, in passing, to all others. With those who desire it, being asked, he reads and prays as the rubric commendeth. To some he administers Holy Communion; to others he gives counsel and seeks to strengthen their hearts, through prayer and the promises of divine succor. Some will have letters to write to friends, or messages to send, that the chaplain can best do, as they think. In age he may be considered a father, but in readiness he must be a brother, and in faithfulness a friend.

So he would thus visit daily every ward of the hospital, but so frequent are the calls for him that he must needs report at the library every two or three hours.



Besides the office and ward work and visitations, he has often to spend hours and hours in taking poor girls to homes of refuge, where they may be enabled to lead better lives, as they have penitently purposed to do. Several of these are leading exemplary lives, and some are engaged in the blessed work of trying to rescue others. He has taken or sent during the year 109 men and women to convalescent homes or reformatories. He has written for or on behalf of patients nearly a thousand letters, etc. He has procured or helped to procure work for not a few; for five he procured passage to Europe and legal advice for several.

He has taken or sent to homes and reformatories 189 persons.

#### THE HOPPER HOME.

This year the Hopper Home services were discontinued by the direction of the Board during twelve weeks of the warm summer.

The family in this home consists mostly of women who have been committed to the workhouse for drunkenness and desire to reform. They are received here after their discharge from the prisons or other institutions, and kept at work in the home laundry or go out as work-women during the day at regular wages, which are turned into the home treasury to the credit of the earner. Then, when fully recovered and strong in well-doing, they are commended to places in the city or preferably in the villages around New York. The family averages forty persons during the winter months and perhaps thirty-five during the summer. All attend the services and pay the utmost attention and unite heartily in hymns and responses.

The services are conducted here at 2:30 P.M. Sundays. Frequently brother friends and others take part. The women trained by Miss Price read the Psalter and responses better than any congregation I have ever heard. The Prayer Book and Gospel Hymns are used.

THE ISABELLA HEIMATH, 190TH STREET AND AMSTERDAM AVENUE.

It has been my privilege to conduct divine services once a month for its 250 guests, or, including the convalescents who enjoy from two to five weeks each the hospitality of this home, the number of guests must be over 600.

#### CONSPECTUS OF SERVICES.

##### CHAPEL SERVICES.

*In the Chapel.*

Every morning at 9 A.M. except Saturday.

Every Sunday at 10 A.M. and at 7 P.M.

Holy Days at 10 A.M.

Every Thursday evening at 7 P.M.



***Holy Communion.***

Every Sunday at 10 A.M.

On all high festivals at 10 A.M.

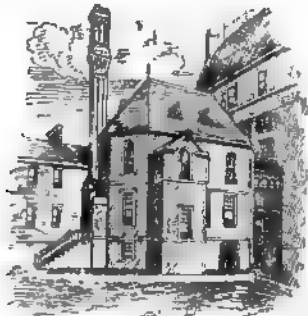
***Gospel Services in Library.***

Every Monday, Wednesday and Friday, from 7 till 8 P.M.

Entertainments monthly or oftener in the Amphitheatre, given by the Y. M. C. A. and Church and other Christian workers.

**SUMMARY.**

Chapel Services, Sundays.....	104
"    "    Thursdays.....	50
"    "    Holy days.....	33
	187
Gospel Services in Library.....	130
Total Services Performed.....	317 services.
Aggregate Attendance over.....	9,570 souls.
R. C. Services in Library.....	55
Attendance about.....	5,500 souls.
Infant Baptisms.....	9
Adults.....	2
Communicants.....	225
Marriages.....	3
Funerals.....	7
Visits to Homes and Reformatories..	111
Visits to Patients over.....	12,000
Books in Library....	2,000
Loaned....	3,000



**CHAPEL OF CHRIST THE CONSOLER,  
BELLEVUE HOSPITAL.**

# **TOMBS PRISON, JEFFERSON MARKET PRISON, HOUSE OF DETENTION, ETC.**

**ANNUAL REPORT OF REV. ARTHUR H. PROFFITT.**

## ***Missionary.***

We have been spared another year, under God's good providence, to do what we could for fallen humanity. Oh, how great is the fall sometimes, and proportionately great is the need for help.

The days and the months and the years go rolling on and they beam along with them new avalanches of crime. No sooner are the prison cells made vacant of their unwilling occupants than others accused of varied crimes take their places. The prisoners are drawn from all classes of society—from the highest, as more especially from the lowest. As we reach one prisoner and help him; as his heart is touched and he resolutely begins anew, and we see, apparently, some result of our work; another comes in and takes his place, maybe so hardened that he cannot be reached, except by the long-suffering grace of Almighty God.

Many brought in for the first time and accused of their first offence, may be preserved and snatched from a life of crime. Now is the time for help! Shall they be sent away among hardened criminals, where there is no encouragement and scarcely any hope? Shall they be placed in the terrible contamination of those depraved beings who are, as it seems, almost beyond redemption? It is the searching out of such as these that forms a great part of the work of a missionary. The call to cell visitation is a power among them, the daily encouragements, the little kindnesses, and getting down into their very lives and troubles, and lifting them up, is where success chiefly comes.

I have been asked this past year many times, Do you do much good among these people? The only answer is, in the words of Philip to Nathaniel, "Come and see!" We will enter first into the *Old Prison, Tombs*, where the chief criminals of the city are incarcerated. The service is held every Sunday at 2 P.M., and is the chief service of the prisons. The full leaflet service of the City Missions is used, and an earnest exhortation is given to the prisoners to begin again and lead a better life. The service, indeed, is very solemn and touching, as men in their terrible depravity are brought face to face with what is good and pure and true, and, perhaps for the first time in years, realize the horrid nature of sin and the ruinous and wasteful lives they are leading. Yes! it is just here we receive so much encouragement to go on in the work. Many a time I have been sent for after service to cheer some discon-

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SERVICE AT THE TOMBS (CITY PRISON).  
*From the Cosmopolitan Magazine.*

THE  
PUBLISHED  
1914

solate heart and to satisfy it of the bountiful forgiveness of a merciful God. A little while ago, we had in the Tombs, a distinguished prisoner. After service he said to me, "What a grand work you are doing. I have not enjoyed a service so much in twenty years. God has seemed to come so close to me to-day." This man was for many years warden of one of our churches and arrested on a technicality.

Another writes me from a cell below, "Come and see the desolate, convicted beyond redemption! O come and help me." This man had five uncles and relatives, clergymen, of our Church, and they did not know that he was in prison nor would he let them know.

Another one with tears streaming down his face, whose home was in St. Louis cried, "Oh, what will my poor mother do! I am her only son and father is dead: it will break my poor mother's heart if I am convicted. But I am innocent and do not know any one here in New York. What can I do?" A little earnest work in the nick of time and he was released.

Another wrote me only two weeks ago: "I would like to see you sometime, when it would be convenient for you to have me call. You may not remember me by name, but will when you see me. . . . If you will advise me when I can see you I will call. . . . I am getting along all right, and have good prospects for the future. Am leading a sober, honest and, as far as I know how, a Christian life. Hoping to hear from you, I am

"Yours very respectfully,

"F. N. P."

I have already seen him and can vouch for his statement that he is doing well.

But I have not space to make selections from nearly one hundred of such letters lying on my desk. They are facts which speak for themselves. Many of the persons are within our reach, and we try to keep within touch of as many as possible.

We now go on into the *New Prison, Tombs*. Here in the long corridor the drunks and disorderlies are arranged for service at 2 P.M. Sundays. Overhead in the many cells on the tiers are a large number, many accused of petty crimes. There are generally fifty to over one hundred drunk and disorderly cases, nearly all having recovered from their drunken stupor and many realizing their shameful position. It is a terribly distressing sight, never to be forgotten, when once seen. Here we have the same service and an exhortation to give up sin and

refrain from the curse—*drink*. But their earnest attention speaks for better things. It carries them back to other days and happier scenes—to the once happy family now starving and ruined through drink. Is there any hope for those poor degraded wrecks? Nothing but to fly from the tempter. Even in *delirium*, as of common occurrence there, they feel the ruin overwhelming them. An instance of this occurred here only a little while ago, as I stood preaching among them. At my right hand I heard a man muttering to himself, and once or twice he started up and pointed at something, but did not speak. A minute or so later he jumped up again and cried out, "Lady, the steps are falling down on you," pointing to the iron steps, which led up to the tiers above. He then sat down quietly. After a few moments he jumped up again, only more excited, crying out the same thing. This time becoming dangerous he was seized by the keepers, placed in a straight-jacket, and locked in a cell. All this time our service went on, with fair attention, disturbances being not uncommon. One of the men of this number, named John K——, I assisted to work. I am thankful to say he has done remarkably well. He worked his way up until he had charge of thirty men and left that position for a better one. I heard from this man about a month ago. He had given up drink entirely. In the same prison is a scholarly person, arrested for complicity in forging, now a new man and intends to devote the rest of his life in missionary effort among poor degraded humanity in New York City. Yes! there is so much to encourage, so much to hope for.

But we must pass on to the *Woman's Prison, Tombs*. Service and address every Tuesday afternoon at 2.30 P.M. Here the terribly destructive work of sin is most vividly seen. Associated together, old and young, the most degraded with those who scarcely know what crime is, innocent with the guilty. Oh! it is a terrible sight, daughters and sisters brought so low, and with them mothers steeped in crime. Aged women seventy years old sentenced to the State Prison for two years and a half who cried, "I knew better, O why did I do it?" Here in this prison was a celebrated socialist, who would not join in the service, but went to her cell. During the address on "God's Wonderful Love" and what we were trying to do for those fallen creatures, she came and stood at her door, paying strict attention. After service she said to me, "I am sorry I was so rude, I appreciate the good work you are doing, and I want you to know that that is what I am trying to do, but in a different way; working to help others."

And so with the work in the *Boys' Prison, Tombs*. It seems some-

times the hardest place of all. Here every Friday I labor among them and talk with them and thus many have been helped, especially those who are friendless and have come from some distance away into the city, as is often the case. Here I have received much help from members of St. Andrew's Brotherhood under the supervision of Mr. Ward, who visit the Boys' Prison every Saturday afternoon.

Another very important work, however, is the House of Detention on Mulberry Street, near Spring. Here are two departments, men and women, who are held as witnesses and not allowed to see any one. It is more of a prison, indeed, than the Tombs itself. Here witnesses who cannot give bail are held, sometimes for months. It is pitiable to see them sometimes—perfectly innocent of crime, and yet held there because they saw crime committed. Two brothers, who had been shot at by their brother, were held here this last year about eight months. There was a terrible delay in their case, a commission finally being appointed to examine as to the sanity of their brother, who was held at Bellevue Hospital. Here I have one or two services every Sunday, with addresses.

On Mondays I visit *Jefferson Market Prison*, which is the next largest prison to the Tombs. Here are the three departments, the drunks and disorderlies, the woman's prison and the men's prison above for court prisoners. The chief prisoners here are held under bail and transferred to the Tombs. Here my work is confined to visiting and letter writing, etc. And now we come to the last, but not least, of the institutions under my care, *The Colored Home*, for the sick and helpless and old. Here every Wednesday afternoon I hold service and preach, afterwards visiting in some of the ten or twelve wards. Here are two departments, male and female. It is indeed a most interesting work. Holy Communion is celebrated on the last Wednesday of every month. It is very cheering to see the earnestness of the poor people, so anxious to receive their share of the divine blessing and Holy Spirit, as they join eagerly in the service and afterwards express unbounded joy in the Lord. I must here tender my thanks to Miss Sanford, Mrs. Bedell and Miss Fosdick for their generous aid in this work.

In closing this inadequate report, I might state that during the past year I have preached and made addresses in my work nearly three hundred times, besides writing many letters week by week, and making many outside visitations for prisoners of inestimable value to them, many of them, as prisoners, unable to help themselves.

I must now tender my best thanks to all those noble ones who



so generously assisted us in the work of the institutions under my charge.—Nor must I forget to thank the visiting ladies of the Tombs and Mr. Hadden for their untiring zeal. Nor can I speak too highly of Warden Fallon for all his attention and extreme courtesy in facilitating my work in the Tombs, and the universal kindness of all the keepers; and especially the prompt attention and help of Miss Johnson and Mr. Diederick, organists at the Tombs.

May God's blessing come down upon them all in its fulness, as they have carried comfort and help and cheer to many a wearied heart; and may God give us the earnestness and strength and unity of spirit to go on with the glorious work, until in the end we may all be gathered into that kingdom where sin and crime cannot enter; where prisons do not exist, but where all rejoice in that "liberty wherewith Christ has made us free."

September 16, 1894.

## WORKHOUSE AND ALMSHOUSE, BLACKWELL'S ISLAND.

REPORT OF REV. W. G. FRENCH.

*Chaplain.*

During the past year our sphere of labor has been lessened by the removal of the women of the Lunatic Asylum to Ward's Island, and the Almshouse and Workhouse have been continued in our charge. This has confined our labors to the poorest of the poor, the miserable, the deaf, blind, dumb, old, sick and dying in the Almshouse, and the degraded hordes of the Workhouse.

Twenty-two years of labor in the vale of misery, the "valley of the shadow of death," would tend to make one "weary in well doing" if such a word could find a place in the daily record of a Christian minister.

The services in the chapel have been held every Sunday morning and afternoon at 10 and 3 o'clock, and on all other days at 10 A.M., alternately by Mr. Proffitt and myself. On Thursdays a sermon also.

The services at the asylum, once ours, have ceased with its removal to Ward's Island.

I have given to my assistant, Mr. Proffitt, the charge of the Workhouse and he reports his labors to the City Mission.

The Lord's Supper is administered in the chapel on the third Sunday of each month; and in following week in the 17 hospital wards to each of our few communicants therein. We cannot, of course, use the



**CHAPEL OF THE GOOD SHEPHERD.**  
**ALMSHOUSE, BLACKWELL'S ISLAND.**



**CHAPEL OF THE GOOD SHEPHERD, ORGAN AND CHOIR.**

THE NEW YORK  
PUBLIC LIBRARY

whole service of the Prayer Book, which would seriously interfere with the needful operations of the physicians and other officials in charge.

A communion service is also held on the third Sunday in the incurable women's ward, and on the second Sunday in the hospital wards to individuals, whenever needed.

Our baptisms are few, for we have seldom any infants born in the Almshouse; but once in a while a case of adult baptism deserves a record. Here is one:

A short time before our last confirmation, an old man from Long Island came to me and asked for baptism. His people were Episcopal, but he had never been "christened." He said, "I am glad that my eyes are opened to see my duty."

The old country people who form the large majority of the Almshouse have been baptized in infancy, at home. Very many, after reaching this country and finding so many adverse influences to break off their connection with their denominations, fall into careless ways, cease to attend public worship, and become practical heathens. They are not confirmed, they are not communicants.

It is our hardest work to make such comprehend the reality of that sacrament which by the Holy Spirit made them "members of Christ, children of God and heirs of the kingdom of Heaven." A mere washing of water comes nearer the prevalent idea, even with the best of them, while to many who have never been baptized and who consider it useless and often superstitious, remain untouched by any instructions or appeals that can be made to their minds so prejudiced and to their hearts so hardened by a life of sin and careless living.

It is some encouragement to know what our success has been, from year to year.

In the afternoon of May 20th the Bishop and Rev. B. Morgan came through a storm, but they could better judge of our true congregation. Our chapel was full.

When service was ended as many as 150 stood outside, uncovered, while the Bishop and friends passed on to the boat. The number confirmed this year was 40, and all came to the Lord's Supper. The whole number in the twenty-two years is 504.

The impression is very great, in every way, which the Bishop's visitations make upon the people at large.

The benefactions of individuals have been on the increase, though not in proportion to the increase of population. Though not directly

spiritual, they are so closely bound up with the spiritual, that without them our Christianity has little effect.

Messrs. Sloane & Son sent, in the beginning of winter, thirty or forty pieces of carpet samples, each piece making two foot-comforts for the women. The wards have bare floors, which are daily scrubbed, and, without the carpet, are cold to the old people who sit all day, and often productive of fatal results.

Chests of tea and sugar have been sent regularly, as needed, by the Guild of St. Elizabeth. The Guild also held its usual Christmas and Easter festivals at the Almshouse and Charity Hospital.

The Guild of St. Faith, young ladies of St. John's, in charge of Sister Lucy, have visited the wards and distributed pieces of carpet, oranges, and onions, and tea, and sugar on the fourth Sunday of each month. A company of four independent workers has also visited once a month. They earn what they give, which prevents their coming on a week day. They are entitled to especial honor for their work; slippers, shoes, shawls and neckties formed part of their offering.

The usual tea-party from Calvary Church has held their fortnightly visit to the Almshouse wards. As Roman and Protestant share equally in their good things, the subtle influence of Christian love spreads its charm over all alike.

Miss Curtis has continued her usual visits and benefactions in the Hospital (women's) wards.

A German lady makes weekly visits to the German women.

Mrs. Heischhacker, widow of the deceased clergyman of that name, brings her weekly blessings.

Mrs. Chamberlain, of the Guild, deserves special mention for her good cheer in word and deed.

An unknown giver sent for a poor woman and her children a bundle of clothing, a gift especially valued.

From Miss Braham, two dozen handkerchiefs, greatly needed, and woollen socks.

Five young women—King's Daughters—have visited monthly and brought nice comforts, from their own earnings, for the old people.

I received from some good soul thirty-four cans of jelly and twelve boxes of ginger "snaps" for the poor.

Miss Gray, of Astoria, has made generous gifts, chiefly to the blind. She wrote a farce, which, acted by a young company, gave \$11 more.

There are 104 men and women in the incurable wards. These wards

are now strictly hospital wards. All the people, invalids old and feeble, who are not sick are sent to the Almshouse wards. The history of many of these incurables is a tragedy. They are an attraction for all visitors; and, with others, would make a volume which few could endure to read.

There is one incurable still living after eight years of suffering, the wonder of every visitor. She is called the ossified woman, who cannot use her body save to turn her head with a trifling motion. Her hands and arms most visitors can but glance at when uncovered. She is a heavy woman, who needs the nurse and three helpers to move her. She has a good appetite for solid food. The strange thing about her is yet to be told. With the burden of years too heavy, one would think, to be borne without murmuring, she is the most cheerful person to be seen, meets every one with a smile, never utters a complaint or an impatient word, and is always thankful for the smallest favor. Some Christian soul has sent her a book-holder, which, at her bedside, holds the book that she is reading. Reading is her great enjoyment.

This example of Christian faith and patience, prolonged through all the days of each year, is a sermon to *all* who dwell or visit there more powerful and eloquent than any that we can preach, and to us who minister the Word and Sacraments.

The power of Christ and His religion to overcome the worst ills of life was never, save in the martyrs of old, more remarkable than in this poor woman of the Almshouse.

I copy a letter since my return from vacation, which, among many, shows the feeling of some to whom it has been our privilege to minister:

"DEAR SIR—I know you will forgive me for writing to you. I am, if spared, going to the city to-morrow. I cannot go without letting you know what a comfort your church and library has been to me. I came here in April, two days before Communion Sunday, and was tempted to wait till I would be better prepared. I was in trouble. I thought to myself, No, I will go and spread it before the Lord, and He gave me comfort. Next Sacrament I brought my daughter and her three children. If young people could only taste and see the goodness of the Lord, earth and its pleasures would appear of little moment. It was the Lord's will to give me health again, an unprofitable servant, I know it and feel it. I hope God will bless and reward you with the great comfort of His Holy Spirit.

"Your humble servant,

"MARY R."

A negro woman said to me, "I never do anything without asking God if it is right. I belong to Him, and I do what He tells me."

Another good old woman, long resident, from Baltimore, said: "I am ninety years old, I say my prayers all the time, and am ready to go when God calls me." Such people are the salt of the earth, which seasons the whole lump.

In closing this imperfect record, I thank the Eternal Son of God for His help, guidance, preservation and strength to labor. How soon He may see fit, without man's interference, to discharge me, is for Him to say. When strength fails I shall leave willingly the field where I have spent twenty-two years of my life. The harvest is great and increasing, and the laborers are few, and one can only do a portion of the sowing and leave others to reap, with vain regrets that so little has been accomplished, still hoping that there has been enough gathered in to entitle the reaper to the comforting word of commendation for what has been done.

Our thanks are here expressed to the officials, who have one and all aided us in the discharge of our manifold duties.

#### ALMSHOUSE.

Number of services (public) .....	255
"    "    "    (private) .....	115
Attendance .....	10,222
Public Communion .....	78
Private    "    .....	38
Communicants .....	1,242
Baptisms .....	12
Confirmations .....	40
Burials .....	101
Books .....	450
Papers .....	10,067
Attendance in Reading Room .....	7,961

#### ASYLUM REPORT.

Public services .....	21
Private    "    .....	12
Attendance .....	637
Burial .....	1
Visits .....	30

Papers.....	1,830
Books.....	124

## LIBRARY.

This invaluable provision for the comfort and improvement of our people has been used at all seasons, especially in the winter. The genial air of the warm season is a temptation too strong to be resisted, and only a few remain in the library.

We receive from the State's Aid weekly packages of magazines and papers and a few books. Also barrels and boxes of literature from the office of the City Mission Society. Individuals have sent packages usually without names or place. I acknowledge all packages when marked.

A valuable box of magazines was sent by Miss Mather of Darien, Ct. Magazines are available to all who seek them from the librarian.

The papers are distributed to all the congregation on Thursdays, from 150 to 200, to men and women in hospital wards, and supplied through visitors to all who desire them.

The most useful paper is sent by Mr. Whittaker (bookseller), 150 a month—*The Parish Visitor*. Roman Catholics never refuse it, and often ask for it. I consider myself as multiplying my personality, and doing more good by it a thousand-fold.

*The Witness*, published by Mr. Dougall, is sent weekly, twenty-five copies from his office, along with a hundred *Sabbath Reading*, a most excellent paper. I also receive a weekly copy of the *New York Observer*, whose value often makes me wish a large package. It would be a blessing if those who take that paper would preserve after reading and send it.

*The Recorder* sent us its daily for a while. The *Christian Herald* has been long sent, and is still regularly sent, an excellent and popular paper.

Large packages of the prominent magazines are still continued. Many of these are sent to the Workhouse and distributed by the librarian to the inmates, as ordered by Mr. Proffitt, on Sundays, when they are confined to their cells.

It was my privilege to establish libraries in the Charity Hospital, the Penitentiary, the Workhouse, which have been, as I believe, a great blessing to the inmates all these years. The libraries at the Asylum and Almshouse have been enlarged, and all five have been kept running by persistent, and often extreme effort and labor. The labor has been and still continues to be rewarded by a consciousness of having been instrumental in unlimited good.



I have found always, in the wardens and other officials, ready help in the work. They have seen the influence of reading, in the promotion of good order among the inmates.

Our supplies of reading matter are far from being equal to the needs. And the magazines and papers received are not, in some respects, such as one would desire for the mental and moral improvement of the readers. We accept all that comes and make the best use we can.

*The Staats Zeitung, The Abend, The Scottish American, The Times* give me fresh numbers at call—the *New York Observer* comes regularly.

It may interest some to know these facts that follow.

In the Almshouse there have been since 1872:

Protestants.....	1800
Communicants.....	708
Confirmed .....	504
Number of dead and for the six years past buried from the chapel.	412

The average of Protestants has been 450 out of 2000.

## WORKHOUSE AND ALMSHOUSE

REPORT OF REV. CHARLES C. PROFFITT,

*Missionary.*

Since the date of my last annual report I have been engaged in mission] work] at the Workhouse, Almshouse, and until the month of April at the Insane] Asylum for Women.

But since your Chaplain, the Rev. Wm. G. French, will give you a full report on the two latter institutions, I shall confine myself to the Workhouse, only touching upon the others.

The moral tone of the inmates of the Workhouse is necessarily low, being an institution where drunk and disorderly characters and others accused of graver offences are imprisoned; yet notwithstanding the many discouragements and the nature of the inmates, still the mission work is in a most flourishing condition.

On the first Sunday in each month a service is held in the chapel of the Workhouse at 1:30 P.M. The attendance at these services is entirely voluntary, and the number attending these services has gradually increased, which is very gratifying. The congregation take a lively and hearty interest, joining in the singing lustily and with good courage. The services are eagerly looked to, being the one bright spot in their prison life. After the service is over the privilege is given to any

One who wishes to remain to speak with your missionary, and so it happens that he is brought in contact with those who may not have any other opportunity of seeing him, as all the inmates during the week are engaged in some occupation, some inside the buildings, some outside. It is an easy matter to see the former, as the tailorshop, shoe-shop and sewing-room, etc., are visited; but those working outside on the grounds are too much scattered—though wherever I see an inmate of the workhouse I feel that he is under my charge, if he is a Protestant. The Men's Hospital and the Women's Hospital at the Workhouse are visited regularly and much good is accomplished. At such a time both men and women are glad to see me. The Holy Communion is administered to those who are prepared and desirous of receiving it.

There is great need of a lady visitor to the Women's Prison. Oftentimes there are cases of young girls and women sent up for the *first* time. To investigate these cases requires more time than I have at my disposal. If something could be done for them at once, they would escape the bad influences which exist in a prison such as the Workhouse. To give you an instance :

A young girl named M. —, through an unfortunate step, was sent to the Island for the *first* time to serve a six months' sentence. After much correspondence and trouble I learned the whole history of the case. Her mother came to see me and asked me to use all my influence to procure her discharge. Fortunately one of the ladies of the New York City Prison Committee visited the Island and I called her attention to the case. After investigating it for herself she succeeded in having her released. Then through the aid rendered by the city committee of Grace Church, to whom I am deeply indebted for much valuable assistance, she was sent to Washington where her father resided, to begin a new life. This is only one of the many cases that could be benefited if given the opportunity.

Another case was that of Mrs. K——, a woman of refinement who also had a six months' sentence. She was sent to the Island by her husband. I saw her for the first time in the hospital, where she was undergoing treatment for a slight illness. She told me her story, which was a plausible one. I became interested, and decided to write to her husband. I received an answer which induced me at the first opportunity I had at my disposal to call and see him. The result was that she was liberated, and returned to her home. These may be exceptional cases, but I am convinced that there are many similar ones. It would be a

great help if some one were appointed who could devote his or her time to a work so worthy and giving such good results.

Another very interesting case was that of a Scotchman, a shoemaker, named A. Mc——, who, on account of the hard times and his wife's sickness, was compelled to commit himself. I first saw his wife at the Almshouse, and when she learned that I was chaplain at the Workhouse, she told me her husband was there and asked me to see him. She said he is "such a gude man," and that he had committed *no crime* to be there, but that it was misfortune that had brought him to such a place. I found him in the shoeshop, where a number of men were busily engaged in making and repairing shoes for the various institutions under the management of the Department of Charities and Correction. He told me his story—a sad one—how that his wife had been sick for a long time; the hard times came; he had parted with everything, little by little, until he had only his cobbler's tools left. His little home was broken up, his wife sent to the Almshouse, and there was nothing left for him but the Workhouse. He had a six months sentence. After a time, when he thought trade was better, he begged me to get him out, saying that if he was not able to get work in New York, he would go to Bridgeport and try there. In a few days I succeeded in obtaining his release, but the question was, How was he to live while he was looking for work, and also, if unsuccessful in New York, how was he to pay his fare to Bridgeport? Again the city committee of Grace Church came to my aid, and with the assistance rendered by the City Mission I was enabled to help him until he could help himself. For a time he was unable to get anything to do. Finally he decided to go to Bridgeport. The day before he was to start I asked him if he could get any references to show me, so that I could satisfy myself that his was a genuine case worthy of further help. He told me he could, and procured several. This was the beginning of his good fortune. At one of the old places where he had worked he had not applied, so when he went there for a reference, he was told there was no necessity for his going away, as they could give him work to do, and they did. He called at my house at 7 o'clock the next morning to tell me of his good fortune, walking a distance of five miles, to inform me that he was not going out of the city, as I had promised to meet him at the boat to see him off. Already he has a few things towards furnishing a home, and hopes shortly to have his wife with him.

Cases like the above give one encouragement to go on in the good work, where there is so much to disappoint and discourage.

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Again I would call your attention to the great need of papers and magazines, which can be distributed to many who need them and where in the idle hours of the inmates they will accomplish so much good. During the last year we have had a much better supply, still it is not equal to the demand.

The following is a letter from a young man, thirty-five years of age, in whom I was deeply interested, who through drink and misfortune had gradually sunk lower and lower until at last he came to the Almshouse:

“ My father was a wholesale druggist and a vestryman of his church, and a mason of thirty-two degrees. I was educated in school in——, Ky., also in the private school of B——, and also in the Southwestern University at Clarksville, Tenn. My people were all Episcopalians and I have also a cousin in the ministry. I have buried father, mother and sisters, and now I am the only one of the immediate family left. I read law with my guardian, and was afterwards deputy clerk of the circuit court. Now I am alone, wrecked in health, a cripple, friendless, penniless, with the hope only of being once more with my friends and the friends of my father and mother. Surely God will hear my prayers and somehow grant me what I so much crave and need. Do help me, and my future conduct shall attest daily not only my gratitude but my appreciation. I wish I could tell you how earnest and sincere I am in this matter and I feel that if I can just get back to Kentucky, and get a new lease of life even for a short time, I could, with God's help and the encouragement of friends who have known me, retrieve in part the errors of the past.

“ I want one more chance and I know that if I sincerely and earnestly leave it all with God, He will for His Son's sake help me through. But I honestly tell you that for the past two weeks I've been in a veritable ‘slough of despond,’ and near to that point where having ‘nothing left to hope for, I had nothing left to dread.’ Besides this that feeling of utter loneliness, a stranger in a strange land, without a friend on whom you can count, is discouraging and disheartening. But your kind words have helped me. I will not attempt to thank you for what you have done and are doing for me. Only assist me to be a man once more and no act of mine shall ever cause you to regret it.

“ Pardon me for taking up so much of your time. Pray for me and believe me

Ever gratefully your

“ Edward ——.”

It is most gratifying to state that I was enabled to send him south, where he is now doing well.

It is with much pleasure that the Rev. Mr. French and myself acknowledge the many kindnesses and acts of courtesy which have been extended us by Warden Dunphy and the officials at the institutions where we officiate.

I take this opportunity of publicly thanking the city committee of Grace Church for their timely donations, contributing to the bodily comfort of our "old folks" at the Almshouse.

I cannot speak too highly of the Guild of St. Elizabeth, which, by its generous donations, and also by the active interest shown by many of its members in visiting the sick, poor and needy, is, in deed and truth, a great help to us in our work, besides bringing a blessing to many a poor soul. One of the chief features in its work is to defray, so far as its funds will permit, the expenses of the burial of communicants who die friendless and penniless at the Almshouse and other public institutions.

#### SUMMARY OF WORK DONE.

	Almshouse.	Workhouse.	Insane Asylum.
Services alone .....	202	12	25
" assisted .....	49		
Communion private.....	106	6	(Pub.) 8
No. Communicants .....	684	8	148
Burials .....	54		
Visits.....	1,758	1,428	800
Preached.....	75	12	25
Books.....		1,297	Library 12 times
Papers .....		12,000	
Aggregate attendance...		1,888	

### PENITENTIARY AND CITY HOSPITAL. REPORT OF THE REV. JAMES L. MAXWELL, *Chaplain.*

Having been appointed your missionary to the City Hospital and Penitentiary on Blackwell's Island so recently as the 1st of August, my report must necessarily be wanting in fulness. During my incumbency thus far, my attention has been more especially given to the sick and the dying. Owing to the large number of patients, this has occupied much of my time; indeed, I have spent at least four full days of each week in trying to cheer them up, in praying with them and in giving them Christian consolation and advice. I have endeavored also to render them little services from time to time by writing in their behalf to their friends, or by helping them where it has been possible to do so, to find some kind of shelter or employment after leaving the hospital.

Women from the Maternity Department, encumbered with their infants, when sufficiently recovered to leave the Hospital, have, with few exceptions, a dreary prospect before them—one which calls for the deepest sympathy, and they naturally look to the chaplain for some note of commendation for help to the outside world. And fortunate is it that there are institutions in New York where this sympathy may be found, like our St. Barnabas' House—where mother and child can find a temporary resting-place.

And often worthy and homeless men, when recovered from illness, can be put in the way of securing place and help without being forced to the vagrant life. My short experience here impresses me more and more (and no one differently situated can be so fully impressed) with the good work being accomplished by our Society in behalf of the helpless poor when leaving these institutions.

What I have said in connection with poor and unfortunate women when leaving these walls is equally applicable to the many released prisoners. Whatever good resolution a discharged prisoner may have formed as to the future, the fact that he is an ex-convict is a stain that it is not easy to efface. When returning to his former friends he is looked upon as a dangerous man. No one wants to employ a "prison bird," however earnest his protestations to lead an honest life, even when it is known that with the exception of the one misstep that caused his arrest and conviction, his life has been blameless. Feeling that the "cell" is the only place which will open its door to him, it is not strange perhaps if he yields in a moment of desperation to what he calls his fate, and so finds himself back again behind prison bars. He will certainly be less likely to yield to such an impulse of desperation or to any other evil tendency if, while a prisoner, he has learned to arm his spirit with more than ordinary resoluteness to keep his manhood upright through all the discouragements and temptations that flow around him on his release from prison.

It is the aim of the missionary by the offices of the Church and by personal counsel and sympathy to prepare the prisoner to go back to the world with the strength that overcomes it. And we have good reason to believe that not a few, particularly among the young, carry with them on leaving the prison such an impress of the Church's ministrations to them as gives no small promise of a new and a better life. It is this class that we make special efforts to befriend on their return to the city in search of employment and a chance to take a fresh start in life.

The duties assigned me in connection with the City Hospital and

Penitentiary, embracing a population of at least fifteen hundred, are very large, and my great regret is that I have not been able to fulfil them more effectively.

Valuable aid has been rendered by the St. Elizabeth Guild and other agencies in giving comfort to the "weary and heavy laden."

Our well-stored libraries, both in hospital and penitentiary, show by their wear that this source of entertainment has been duly appreciated.

A large number of religious and secular papers and magazines have been distributed weekly, both in hospital and penitentiary, which have given much comfort and helped to while away weary hours.

My visits to both institutions have been very numerous. I may say that nearly all my time has been spent in making calls from cot to cot and from cell to cell.

I have held service with sermon in the hospital chapel every Sunday morning and evening, and in the chapel of the penitentiary each Sunday P.M., and prayers in the former every Thursday morning and service of Christian song in the evening. Besides this, the patients and attendants in and about the hospital are edified and entertained by the Y. M. C. A. coming from the city on Wednesday evening, for which they have our warmest thanks in this charitable and much appreciated work.

The Holy Communion is publicly administered each month, and frequently in private to the sick who express a wish to receive it.

All the services in prison and hospital are well attended and with perfect decorum. I could desire no more apparently interested congregations. May our labors receive the divine approbation and blessing!

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**INSANE ASYLUM, WARD'S ISLAND.  
THE HOME FOR CONVALESCENTS, NEW YORK.  
HARLEM RECEPTION HOSPITAL, NEW YORK.  
THE METROPOLITAN HOSPITAL, BLACKWELL'S ISLAND.  
REPORT OF REV. C. W. DE LYON NICHOLS,  
*Chaplain.***

Most people know nothing about Ward's Island except what they read through the public press.

The questions which are asked me by Church-people on every hand are, "Can the insane take an intelligent interest in the Church's services?" "Is the mental condition of the insane such that a chaplain can be of any real comfort to them outside of the services?"

Of course the only way to be fully convinced on the subject is by actual observation and experiment. It must be understood that the patients who attend services at the city asylums are the brighter and more promising cases. Of these, the majority are irrational on only one subject, or group of subjects. For instance, a former member of one of my chapel congregations, suffering from general paresis, habitually conversed with marked cleverness and sagacity on all topics save two—his financial status and a distinguished matrimonial alliance made by a member of his family. One of his serious occupations while in the institution was drawing his checks for a million or more apiece on his banks of imaginary wealth.

One could not have been more serious in his devotions, nor have talked in a more exemplary manner on the personal religious life; but at the same time, such a paretic patient would have been a dangerous member of general society. His will was paralyzed in its relation to a certain ganglion of moral ideas.

The fact that the religious consciousness remains unimpaired in the case of numbers of insane patients helps to furnish to the Church only a higher proof of the indestructibility of our spiritual nature, the immortal part of man, the soul.

Both medical and spiritual work among the insane is confessedly technical. While no class of unfortunates is more highly benefited by the services of the Church, great care and discrimination must be used by the clergyman in making personal visitations among them. If the clergyman be not rigidly on his guard he will sometimes find himself strengthening the delusions of a patient by the sheer power of sympathy. The tact to which some patients resort in concealing their mental vagaries from a physician is marvellous. On the other hand, an insane patient is apt to confide almost everything to a clergyman. Many of them seem to think a minister of the Gospel possesses some mystical authority by which he is going to secure their release from the institution. If they reveal the actual state of their minds to a physician, some of them are afraid it will only add to the duration of their detention at the asylum. I am happy to say that having had free access to the wards of the City Insane Asylum for upwards of three years, I have never known a patient complain to me of harsh or unkind treatment from a physician or attendant, and time and time again patients have made me the unwilling repository of secrets which they could not be induced to disclose to their attending physician.

During the year past I have held seventy services for the insane in



the institutions on Ward's Island. The Holy Communion is administered monthly and, in special hospital cases, weekly.

I am now preparing a series of secular entertainments, mostly musical, for the diversion of the patients. The first experiment in this direction was an informal song-recital given in one of the convalescent wards of an afternoon. The present census of the insane on Ward's Island is upwards of four thousand.

In Easter week the majority of the female insane patients, more than a thousand in number, were transferred from Blackwell's to Ward's Island. The half of Ward's Island formerly owned by the State for the Department of Emigration is now set apart exclusively for the City Female Insane Asylum.

We have no chapel for these insane women and are in urgent need of one. Unless some friend of the Church is raised up very soon to build us a chapel, I fear we shall be supplanted in this respect by one of the other Protestant bodies. The insane women under my charge are now worshipping in a desolate quarter of the "Annex" building which awakens emotions of pity in every beholder. It is the only available room which can be spared by the institution, owing to its present crowded condition.

What more fitting memorial could be reared to sanctify the memory of a mother or daughter who has died in the faith than a chapel for these poor and friendless insane women of the City of New York? If any one dowered by fortune would become truly blessed among women in the City of New York, let her idealize her charitable endeavors in a pathetic cause like this. The thought that such a sanctuary would not only help heavenward these women of the house of sorrow, but would also minister to many a mind diseased, should fire every Churchman and Churchwoman of wealth to want to be first to respond to such an appeal.

#### THE HOME FOR CONVALESCENTS.

This institution, which provides a temporary home for convalescent patients from the charity hospitals, and for overworked shop girls, seamstresses and servants, is located at No. 433 East 118th Street. The Episcopal City Mission holds a weekly service there on Fridays at 4 P.M. It is so arranged that at various times during the past few years, there were accumulations at the home for more persons than applied for admission.

#### HANIKUM RECEPTION HOSPITAL.

This is a hospital for emergency cases and is really an uptown

branch of Bellevue. It is located in East 120th Street near Pleasant Avenue. The City Mission holds a weekly service at this hospital on Fridays at three o'clock.

THE METROPOLITAN HOSPITAL, BLACKWELL'S ISLAND.

On Easter Monday of the present year, the Homœopathic Hospital of Ward's Island was removed to the north end of Blackwell's Island, to occupy the commodious stone building, formerly used as the female insane asylum. The name of the hospital was then changed to the Metropolitan. This building, which is grand in its proportions and surmounted by a lofty dome, is the one visited by Charles Dickens and described in his American note book.

The large upper hall in the building, formerly known as the music hall, has been set apart by the Charity Commissioners for a Protestant chapel. On every Thursday, at half-past eight, the Holy Communion is celebrated. The Sunday service is at half-past two in the afternoon. Visitation of the hospital wards, nearly every day in the week. The work of the clergyman is greatly facilitated, at the Metropolitan Hospital, by the hearty co-operation of the chief of staff, Dr. George Taylor Stewart, and the doctors and nurses. The present chapel choir is composed of ten doctors and nurses. The present census of the Metropolitan Hospital is 600. Mrs. Beekman de Peyster, State Commissioner of Public Charities and Corrections, continues to be its chief patroness. Miss Gallaudet's and Sister Helena's Monday Bible-class is one of the patients' efficient helps heavenward.

The number of Protestant burials at the Metropolitan Hospital during the past year was seventy. In looking back over the two years and a half of my chaplaincy at this hospital, I have been amazed at the number of former patients who come back here to die. The shortness of a career of dissipation is seldom so forcibly illustrated. In many instances I have met patients who had not been inside of church doors for periods of ten, and in some instances twenty years.

Let us enter one of the wards of the Metropolitan Hospital. We stop at the Second Division. Thirteen women in the last stages of consumption are lying side by side on cots, seeing one another die. The ward physician whispered mournfully, "That is tombstone row." We turned over several of the cards appended to the white iron bedsteads and saw only blanks in the spaces where the names of friends would have been written if the patient had any. One poor woman was evidently breathing her last, for a white screen had been drawn around her

cot. A nurse whose face was all gentleness stood by her bedside, smoothing her clammy forehead. The card at the foot of the bedstead had not the name of a solitary friend written on it.

The dying woman, who was only in her twenty-third year, nerved herself up to make one parting request, "Won't you pray for me, minister? I got somebody to write to my sister a week ago that I was dying, but she would not come near me. The only man I ever was really fond of abandoned me as soon as my health broke down. Oh! Oh!" the dying consumptive sobbed, "I want one person on earth to remember me just a little while after I am gone and laid away, piled up in one of those trenches in the Potter's Field. Here is a little plain gold ring that my mother gave me before I went to the bad; wont you take it and wear it for my sake, nurse? See that my shroud looks nice when they lay me out, and cross my hands upon my breast. Oh, if I had one friend or relation to put a single white flower upon my coffin, a lily; I was not worthy of it when I was alive, but when I am dead—"

The death rattle choked the inarticulate stammerings of the friendless woman who was not to have bestowed upon her poor worthless body the privilege of even the Man of Sorrows, the Despised and Rejected, a borrowed grave!

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## RANDALL'S AND HART'S ISLANDS.

*The Rev. C. A. Wenman, Missionary.*

### I. RANDALL'S ISLAND.

#### 1. INFANTS' HOSPITAL.

Total admission of infants for one year, 1034; present census: infants, 152; nursing women, 58; official nurses, 19.

To this important institution I have made visitations with usual frequency, scarcely ever setting foot on the island without entering its doors first and foremost, with the object in view of ascertaining whether there are any subjects for baptism. The babes are brought in daily, often in a most precarious state of health, and sometimes in dying condition. The representatives of the Roman Catholic Church are also on hand to do their part in this matter, having a majority of the children whose mothers are with them, while the foundlings are equally divided between us. In some weeks your missionary has baptized as many as eight, while in other weeks no more than one has fallen to his share.

In the course of the year herein reported, I have received into the

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ark of Christ's Church, through this sacrament of baptism, 140 of these babes, while during all the years of our ministration of City Mission work, my baptisms at this institution have aggregated no less than 1870. Among the destitute mothers whose babes are with them, there is almost always a percentage of them who are of the Protestant faith. Some of these have appreciated (even with outward demonstration) the religious privilege our City Mission Society is extending to them. Said one afflicted and anxious mother to me: "My poor child is very ill, sir; and I am so thankful you have come to give it baptism. Surely, it was God who sent you here at this time." And the sad mother in her tears was filled with gratitude for the Church's tender care of the *lambs* of the fold.

These mothers themselves are sometimes prostrated through illness, in which event we have brought the prayers of the Church, and the consolations of the Gospel to their bedside. And after baptizing their children, it has been our custom to present them with a card or certificate of the baptism. Religious and miscellaneous papers, especially our admirable *leaflet*, with its hymns, prayers, and Scripture selections, I have distributed to all willing to receive them.

## 2. BRANCH WORKHOUSE.

(Male and Female.)

Present census, 289.

On each of his two islands your missionary always conducts two services upon a Sunday.

My morning service on Randall's has been held in the male division of the Workhouse. At this hour I formerly officiated at the Branch Penitentiary, which was abolished nearly a year ago, being merged in the main institution on Blackwell's; but the same building is now used for the accommodation of the male inmates of the Branch Workhouse, who now occupy the prison cells formerly filled with penitentiary men. In these cells is carried a standing census of 71, while about as many more men occupy a dormitory in the same building on the second floor. It is in this prison, and for the benefit of these unfortunate men, convicted of intoxication, vagrancy and disorderly conduct, that our morning mission service is held. From the census of the cells the worshippers are supplied. The men domiciled in the dormitory upstairs are not available, for the reason that they have Sunday occupation, and cannot leave their posts to attend church. To this rule there have been one or two exceptions. Our service is held in the corridor of the

prison twice a month, and three times when five Sundays occur. The men behind the bars have left their cells, and have come out to divine worship at their own option remarkably well, sometimes half of the census being present. They are seated upon benches in the corridor, about their dining table. Good order has been maintained by them. They have evidently enjoyed the service, entering heartily into the singing and responses as far as able.

### 3. THE CHAPEL SERVICE

is held in the spacious, well-heated and well-ventilated school-room where the sessions of the day-school are held, as well as our Sunday school. I have officiated here two or three times monthly, namely, on all those Sundays when I have held service at the Workhouse Prison in the forenoon. Our congregation here has been largely composed of the older children, but as it is a general service for the Protestant element of the whole island, adults have not been meanly represented, in the way of Workhouse women, "baby" or nursing women from the Infants' Hospital, and official nurses. I have kept a current list of the names of all Protestant women of the Workhouse (in fact of Protestants everywhere) and have always notified them of our approaching service, inviting them to be present.

This class has been the best represented at church, first, because it is the most numerous; secondly, because their dormitories lie within a stone's cast of the chapel; and, thirdly, because there are fewer obstacles in the way of their attendance. The "baby-women," who have two infants to nurse beside their own, have many difficulties in the way of going to church. Their charges are often ill and cannot be left. The Protestant official nurses have largely decreased in numbers in the past year. It is also difficult for them to leave their wards and attend service. They are obliged to take turns with the Roman Catholic nurses. Yet on the whole both of these classes have done fully as well as could be expected.

We have not struck an average, but an attendance of 50 at this service would be a low estimate.

Once a quarter in this house we have administered the Holy Communion. Each of the classes above alluded to has been represented among the recipients. The proper celebration of our impressive Eucharistic Office has here been promoted and its dignity enhanced by the neat silver service for use on Randall's Island, presented through the kindly interest and efforts of our late lamented treasurer and general agent, Mr. John H. Boynton.

#### 4. RANDALL'S ISLAND SUNDAY SCHOOL.

This was organized three years ago by the Rev. W. K. McGown, rector of Emmanuel Church, Harlem. The ten or a dozen teachers who instructed the Island children assembled are his parishioners, doing this "blessed work and labor of love" under his supervision. A percentage of the pupils (composed of children and youth) are weak-minded, though not idiotic. To all assembled, the Sundays, as they come round, are bright and cheering days of mental, and more or less of spiritual, refreshment. They truly love their Sunday-school, and also our afternoon mission service, looking forward to them in pleasurable anticipation.

At Christmas-tide Mr. McGown provides a Christmas-tree and suitable gifts. Also at Easter the school is treated with a religious festival, at which special musical talent is imported from the city. The interest in this commendable work, on the part of teachers and taught, has been unflagging from the start. The faithful band of teachers, young men and young women, have, every Sunday, with hardly an exception, rain or shine, crossed the river from the city to engage in this laudable enterprise, and certainly at a sacrifice. They and their good pastor are deserving of the highest praise. There have been about ninety pupils on the roll, with an average attendance of say seventy.

#### 5. SCHOOL FOR FEEBLE-MINDED.

Present census: boys, 48; girls, 64; total, 107.

These pupils are, of course, distinguished from the total idiots, who are not capable of any instruction.

A fine, large, brick building, surrounded by pleasant lawns and showy flowers, is appropriated to this class. The inmates are regularly assembled in day school, where they are taught at least the rudiments of education, partly on the kindergarten system. Some of them have made excellent progress. Quite a number of these are also pupils in our Sunday-school, and are quite capable of spiritual instruction. They unite in singing the hymns very nicely, knowing some of them by heart.

#### 6. CHILDREN'S HOSPITALS (SOUND-MINDED).

Present census: boys, 232; girls, 189; total, 421.

These comprise four separate buildings, containing an aggregate of eighteen wards. The children are afflicted with various forms of disease, and are in several instances cripples. Those whose physical con-

dition will admit of it are brought out to the general day school; whereas the physically disabled are met for education, in their respective wards, by one or two lady teachers, employed by the Board of Commissioners. I have visited in all of these wards, as opportunity has offered, speaking with the nurses and juvenile inmates, and distributing among them papers and picture cards, and in some cases holding prayers with the Protestant sick.

#### 7. IDIOT ASYLUM AND PAVILION E.

Present census: males, 207; females, 89; total, 296.

In Pavilion E are domiciled young men who are, to say the least, semi-idiotic. Yet some of them are capable of a limited instruction; and there are those of them who do tolerably well in the Industrial School, where they are taught to work at mechanical trades, such as carpentering, tin-smithing, shoe-making, etc. All of the rest may be classified as total idiots, whose minds are a blank, incapable of instruction in any line. There are those of them who have hardly the instincts of the brute creation, and can scarcely feed themselves. To secure to these food, clothing and shelter, and to keep them physically as comfortable as possible is all that can be done for them. The fact that their lives are often so protracted is to the contemplative mind one of the mysteries of divine Providence.

### II. HART'S ISLAND.

#### 1. NEW YORK CITY ASYLUM FOR THE INSANE.

GEO. A. SMITH, M.D. . . . . Acting Med. Sup't.

Present census (both landings), total, 1600; males, 225; females, 1375; attendants—male, 36; female, 125; admissions for one year, 198.

##### (a) *North Hospital (Upper Landing).*

Present census, 306; males, 146; females, 160; attendants—males, 12; females, 28.

Since rendering to our City Mission Society my previous annual report, this north end of the island has undergone a radical change in its institutions. For the branch Workhouse with its several buildings was then located here, but now the insane are domiciled at both ends of the island, as the Workhouse was abolished from Hart's about one year ago, excepting that a standing census of thirty men are detailed here from the main Workhouse to work the cemetery or bury the dead, who are committed to the Potter's Field. These men being

isoners are subject to Workhouse rules and regulations, and occupy some of the old barracks or dormitories. They are termed city cemetery paupers. But all of the other dormitories have been renovated, and transformed into pavilions for the insane of both sexes. For convenience and to designate the particular portion of the island where the patients may happen to be domiciled, the official terms have recently been adopted of "North" and "South" hospital. The islanders have heretofore used the designations of the "Hill" and the "Hollow," and no doubt will continue so to do, except when alluding to the institution itself.

At this end it is not an unpleasant sight to see the patients out of doors on the grass, under the shade of the trees, taking in the wholesome air, while enjoying the sights and sounds of nature. They are seated on their long wooden benches, and are favored with the magnificent water view presented by the broad Sound. Much better this than to be confined within the buildings.

On this remote island your missionary has spent six days and four nights monthly (including the journey to and fro), administering to the patients and others, both in public and private, the teaching and consolations of the Gospel, rendering two public services a month, at each end of the island. At this upper landing I have held a mission service in the chapel at 10:45 A.M., with an average attendance of about thirty-five (the lighter census is here), and have administered Holy Communion once a quarter, and upon the greater festivals. On the week days I have visited and conversed with patients of the asylum, endeavoring to cheer their spirits with the exercise of sympathy, and to lighten their mental or spiritual burdens in cases where such a thing is feasible.

We have not overlooked the convict laborers who are placed on the cemetery, but have visited these men in their quarters, inviting them to attend our Sunday services, to which the Protestants, happening to be among them, have most always responded.

*(b) South Hospital (Lower Landing).*

Present census, 1298; males, 79; females, 1214; attendants—males, 4; females, 97.

At this point also your missionary has held two public services a month at 2:45 P.M., being driven (after his morning service) from the north end of the island. The heavier census being here, our average attendance has been (we may safely say) ninety.

Could certain persons happen in to our worship, and observe the good order generally maintained by these people, could they hear the



heartly singing of some, and at least the effort on the part of others to sing and respond, could they witness the satisfaction, nay, the joy depicted on the countenance of these unfortunates, they would never put the question: "What is the use of holding services for the insane?"

Let us be sure that God will bless and honor His own instrumentalities, and through them apply His grace to souls, as He deems fit.

For the past two years, at least, we have employed the extempore mode of preaching (rarely using a written sermon) as being very much better calculated to interest and to rivet the attention of our special classes of hearers than the other mode. A plain, informal, even blunt face-to-face talk, drawing illustrations, perhaps, from our own every-day experience is what these people need for their greater benefit.

As for several reasons it has not been practicable to administer Holy Communion *publicly* at this portion of the island, we have therefore gone into the different pavilions from time to time and administered the "comfortable sacrament" to such as desired to receive it. At these celebrations a privacy and a quietude has been insured by assembling the communicants in apartments isolated from the main ward, though adjoining it.

This has been done of a Sunday, immediately after our afternoon service, being almost equal to a third service.

The general hospital ward for the female insane is at this lower landing. It carries a census of forty patients, and is always full. We never pass this by, but always enter its doors to find out and to minister to the Protestant sick, holding prayers at their bedside, also trying to have a friendly or a comforting word for all the rest.

In this resting place for the sick the following interesting incident but recently occurred: The patient was on my list, a Lutheran in faith, a German in nationality, though having excellent command of English. Her mind was evidently less impaired than were many minds around her. Two female friends had come from the city to pay her a visit. I was on the ward when they were there. She introduced me to them as her pastor. After their departure I again approached her, saying, "So you had the pleasure of a visit from your friends." She said she had, and was so glad to see them. The patient was then sitting up in bed, not being very ill. Her face was the personification of contentment and of joy. "Oh," said she, "God has been so good to me. I have had much sorrow in the past; for my husband met a fearful end; he choked to death. But I feel that God is my friend, and all will be well. I offer my prayers to Him night and morning. As Jesus suffered and died

for us all, we know that He loves us; and because He loves us He will make all things work together for our good, and will bless to us our trials and troubles." Oh, the radiancy of that face! For the woman was exalted in spirit as she uttered these words. She was triumphant, and could not have been more so had she possessed the world. She must have felt in that exalted moment that through Christ *all* things were here. Such is the power of faith.

And now to God's Holy Name be ascribed all the glory and the praise for any good that may have been wrought through the poor efforts of His unworthy servant.

#### ADDENDA.

1. Many thanks to the City Mission Society for granting me last fall a fortnight's leave of absence.

2. On account of a twenty-one days' quarantine on Randall's Island against small-pox we were deprived of three public services and as many sessions of the Sunday-school.

3. We omitted to mention the interesting fact that at the Insane Asylum on Hart's Island I have administered Holy Baptism, at her own request, to a *Jewess*, who declared her faith in Jesus as the Son of God and the true Messiah of promise. Her Protestant nurse acted as her witness.

#### SUMMARY OF WORK DONE.

Public Services (including Lenten).....	108
Aggregate Attendance.....	5870
Average ".....	54
Holy Communions (Public and Private).....	18
Aggregate Number of Recipients.....	172
Baptisms—Infants, 140; Adults, 1.....	141
Private Services (Bedside and Others). ....	209
Visits.....	5548
Papers, Tracts and Picture Cards.....	8507
Books and Magazines Distributed by Libraries.....	6102

## HOUSE OF REFUGE.

REPORT OF THE REV. ROBERT ROGERS,  
*Chaplain.*

The House of Refuge is an institution for the reformation of juvenile delinquents. It has lately celebrated its seventieth anniversary. It is the oldest house of this character, being copied after very largely by the French, English and later American institutions for the reform of the youthful.

The boys and girls who are inmates are nearly all the resultants of the impoverished and overcrowded conditions of our large cities, where filth and ignorance prevent the entrance of either secular or religious enlightenment, and consequently develop the criminal environment which is especially infectious to the young and plastic minds of our boys and girls ranging from the ages of ten to sixteen years. When after examining a boy's history you find he has lived in one of the East Side streets in the lower portion of this city with a large family in two or three rooms, that his mother and father are drunkards, that one of his brothers is serving a term in one of our prisons for some act of criminality, you can only look upon this child, now sent to the House for burglary or vagrancy, as the victim of his vicious education, and commiserate without in the slightest degree condemning him.

This is an exaggeration of the evil circumstances connected with the majority of cases, but does not do justice to the horrors of some of the home environments. Therefore this House where these unfortunate child-victims can be placed, which instead of such viciousness surrounds them with all the advantages which can be found in the average boarding school or country college is a very excellent desideratum.

The House is governed by a Board of Managers composed of gentlemen of wealth and prominence, whose sole interest is the improvement of the inmates morally and intellectually so that they may become at least respectable, if not useful, members of society. These gentlemen are almost constant in attendance and plan the general management of the House, leaving the execution of such plans to a superintendent who is generally chosen from the official ranks of either the navy or army.


The children attend school daily and under the guidance of competent teachers are well grounded in the general branches of knowledge. In addition to this they are taught trades, such as shoemaking,

carpentry, steam and gas fitting, seamanship, tailoring, stocking making, etc.—thus developing habits of thrift and industry and at the same time fitting them to take their places as self-supporting members of society when discharged. In regard to this latter they can only get away from the House by giving evidence of good moral character and industrious and neat habits. They are not committed to serve any definite term but can be held till twenty-one years of age unless in the meantime they show satisfactory advancement in character.

The importance of this work among juvenile delinquents hardly needs to be mentioned. The consideration that these youths in a few years will be full grown and independent members of society exercising their individual influence, which will be just as strong and powerful in its effects in their respective spheres as your influence or mine, is sufficient to remind us of the necessity for work on the part of the whole community, that their lives shall be so fashioned as to have this influence exerted for the lawful and right rather than the lawless and criminal.

The work to my mind is much more important than that undertaken in the institutions containing older delinquents, as the latter have their habits and characters pretty fully formed, and moral reformation becomes a more difficult matter than in the case of these young children who have in the majority of cases shown no character development whatever, their actions being purely imitative of the circumstances by which their lives are clouded. Their moral faculties, not being called into action, are lying dormant waiting for the invigorating influences of what is pure and godly. This is specially so in the case of the young because they are hopeful and ambitious and violently opposed to being classed as criminals. My experience with them is that they are very easily influenced by any person they like and whom they believe to be working for their benefit.

The work among these 550 boys and about 90 girls is full of interest as a study of human nature which has not as yet been contaminated by the affected hypocrisy and policy of older persons. It is easy to reach their real feelings and consequently to provide thoughts which will direct their minds into channels which are uplifting. Services are held at the House of Refuge every Sunday morning and afternoon, and on Friday evenings an entertaining programme of singing is enjoyed by them, and on this occasion of their happiness they are found peculiarly susceptible to the suggestion for their improvement which may be made by the chaplain or other speakers.



## Donations of Books Magazines. Papers. Clothing. Etc.

Donations of books, magazines, papers, clothing, etc., etc., which are intended for the Public Institutions, should be sent to City Mission House, 88 Bleecker St., New York. If desired, packages will be sent for, and all will be acknowledged in THE MISSION NEWS.

N. B.—Donations of books, cast-off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many worthy poor but unfortunate ones found in the Public Institutions by our Missionaries.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED TO  
NOVEMBER 21, 1893:

Mrs. E. E. Morrison, 1 package magazines; from St. Michael's Church, 1 barrel reading matter and 1 package of clothing; Mrs. C. G. Bacon, 1 package clothing; Anonymous, 1 package of children's shoes and waist; Miss M. A. Keeler, 1 box children's underwear (new), wool-len jacket; D. F. Appleton, books and magazines; Mrs. H. B. Conrad, 2 large packages of clothing; Mrs. Howard Porter, 2 overcoats and un-der-shirt; Anonymous, 2 baby sacks, 2 shirts and one shawl; Mrs. W. Havemeyer, 1 package magazines and papers; John H. Boynton, 1 package clothing; Anonymous, 1 box of women's clothing and shoes; Dr. John Dorning, large assortment of papers; Anonymous, 1 box of papers; A. F. C., 1 package clothing; Mrs. Geer, bundle of clothing; A Friend, clothing; Mr. John Ireland, 1199 Broadway, package of books; Miss Truslow, Woodlea Farm, Summit, N. J., children's clothing; Mrs. Wood, 18th Street, books and clothing; King's Daughters, Astoria, children's clothing.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED TO DE-  
CEMBER 19, 1893:

King's Daughters, Astoria, flowers; Mrs. P. L. Livingston and Miss Birkhead, 708 Madison Avenue, large bundle of clothing; Mrs. Strow-bridge, 161 East 87th Street, magazines; Mrs. McKelvey, clothing; Mrs. Theodore Terry, 60 New Street, turkey; Windsor Hotel, 4 turkeys; Anonymous, 1 package boys' clothing; Anonymous, 1 package cloth-ing; Mrs. Clarence Eagle, 1 package men's clothing and 4 handker-chiefs; G. G. Chalder, large lot of papers; Anonymous, large package women's clothing; E. E. Learned, books and papers; Needle Work Guild of America, large package of new underclothing for men, wom-en and children; Mrs. John H. Boynton, game and toy basket for Christmas Tree; Anonymous, 2 packages of papers and magazines; Anonymous, 1 package of clothing; Anonymous, 1 package of cloth-ing; Andrew C. Zabriskie, 1 package papers; D. A. Woodworth, 2 packages picture cards; Gen. A. S. Webb, 1 box books; C. T. Law-rence, books and magazines; Anonymous, Spuyten Duyvil, 1 package

women's clothing; Anonymous, package women's clothing; Mrs. Tie-mann, 1 barrel clothing; Miss Pouter, large package reading matter, package clothing; Conklin, 1 package *Churchman*; W., 1 package underclothing; Mrs. Wm. R. Carr, 1 package clothing; Mrs. Geo. F. Dominick, *St. Nicholas Magazine*; Mrs. Kellogg, 2 boxes clothing.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED TO  
JANUARY 19, 1894 :

Mrs. Hoyt, 8 West 56th Street, valuable clothing, 3 table covers, slumber robe, 8 hats; Mrs. D. Sackett Moore, 47 East 60th Street, toys and candy; Miss M. B. Nash, 11 West 19th Street, clothing; The Misses Stephens, 54th Street, 12 dolls, 12 toys; St. Agnes' Chapel, 92d Street, Daughters of the King, 26 aprons; Mrs. Platt, 2040. Seventh Avenue, clothing; Miss Kellar, clothing; A Friend, clothing; Mr. J. H. Boynton, games for the children; Miss Holmes, Circle of King's Daughters, 12 children's dresses, 10 comforters; Babbitt & Co., box soapine; A. C. C., 5 pair blankets, men's underwear; Mrs. Philip J. Sands, 15 East 33d Street, Saturday evening dancing class, 15 books, 26 pair mittens, 27 pair socks, 27 pair stockings, wristlets; Mrs. W. R. Mowe, 1 package clothing; Anonymous (Spuyten Duyvil), 1 package clothing; Phyllis Braham, 2 packages clothing, 2 packages magazines; Anonymous (High Bridge), 1 package clothing; Miss L. Manley, 1 box clothing, and Christmas sundries; Anonymous, 1 package underclothing; American Co-operative Advertising Co., 1 package papers; Mrs. S. E. Dimmock, large package reading matter; Mrs. H. Scott, 1 package books and magazines; Anonymous, 1 package clothing; From M., 1 package clothing; St. Luke's Hospital, wagon load of books, magazines and papers; Anonymous, 1 package underclothing; Mrs. C. G. Bacon, 1 package clothing; Anonymous, 1 package clothing; Miss Brown, 1 package clothing; Mrs. A. D. Woodruff, 3 packages books, etc.; Mrs. H. C. Davies, 1 package papers and magazines; Miss F. Chapman, 1 package books; Anonymous, overcoat; D. A. Woodworth, overcoat; from Montclair, N. J., 24 2-pound packages of oat meal, 15 2-pound packages of rice, 10 1-pound packages of beans, 50 1-pound packages of sugar; Anonymous (Rye, N. Y.), 1 barrel clothing; Mrs. Mooyer, 1 package clothing; J. H. Halstead, 1 package clothing; St. Agnes' Chapel, 1 box magazines; Howard Potter, 1 package magazines; Hecker-Jones-Jewell Milling Co., 500 bags of flour, part of the contribution to the city; Mrs. I. B. Newcomb, large quantity of books, papers, etc.; Anonymous, 110 wood-yard tickets for homeless men, providing them with lodging, dinner and breakfast, and 15 tickets for men with homes giving them a day's work, for which they receive 50 cents.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED TO  
FEBRUARY 19, 1894:

Junior Branch St. Agnes' Guild, St. Chrysostom's Chapel, 4 aprons, 4 sacks, 12 pillow cases; Mrs. Renwick, 29 Park Avenue, large package

new clothing; Rev. H. H. Sleeper, Grace Church Sunday-school, Elizabeth, N. J., toys and books; St. Agnes' Chapel Industrial School, 18 skirts; Miss Holmes, Circle of King's Daughters, underclothing for the children; Hospital Book and Newspaper Society, large package of books and papers; Mrs. Wyeth, 2040 Seventh Avenue, clothing; A Friend, clothing; Mrs. John Ewen, Jr., 1 package clothing; Mrs. A. T. Sackett, 1 barrel shoes; Mrs. G. E. Shortridge, 1 package clothing; Stephen B. Stanton, 1 package clothing; Miss L. M. Cook, Deaf Mute Institute, 1 package clothing; J. M. Thorburn, coat and vest; E. Whitfield, 1 package papers and magazines; M. S. B., woollen shawl; J. Grafton, Prayer Book and Hymnal; Mrs. Howard Porter, 8 packages women's clothing; Mrs. A. J. Manning, 1 box clothing; F. Corm, 2 pair baby's shoes, half dozen wristlets; Miss Lock, 1 package clothing; Mrs. Jared B. Flagg, 1 package magazines, 1 package clothing; Mrs. H. A. O., 1 box clothing and reading matter; P. H. Barhydt, 1 package underclothing and shoes; J. B., overcoat; Mrs. J. T. Barrow, large package clothing; A. E. Palmer, 1 box reading matter; Mrs. C. G. Sistare, 1 package clothing; Anonymous, Fort Washington, 1 package clothing; Miss M. Drisler, large package papers and magazines; Anonymous, 1 package *Harper's Young People*.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED TO  
MARCH 19, 1894:

Mrs. G. T. Butterworth, 104 East 80th Street, men's clothing; Benevolent Society, St. Bartholomew's Church, 150 garments; Mrs. L. B. Smith, 10 West 80th Street, clothing; M. T. M., clothing and pictures; Mrs. A. M. Wiggin, Litchfield, Conn., children's clothing; Woman's Auxiliary and Employment Society of St. Agnes' Church, 77 garments; A. C. C., men's, women's and children's clothing, 2 pair blankets, 4 comforters; St. Stephen's Church, clothing; Missionary Society, St. Andrew's Church, large package of clothing; A Friend, East 97th Street, valuable clothing; Miss Holmes, Circle of King's Daughters, 6 comforters; Woman's Auxiliary and Benevolent Society, St. Agnes' Church, 120 garments; Mrs. C. Ogilvie, trunk, clothing and 1 package books and papers; Mrs. G. A. Fuller, 1 package clothing; Miss Williams, 1 package reading matter; Mrs. Lord, 1 package clothing; Dr. J. R. Hayden, 1 package clothing and shoes; Young Women's Christian Association, 2 boxes magazines and papers; Mrs. N. R. O'Connor, per A. L. Gibson, *Harper's Monthly*, *Harper's Young People*; Anonymous, West Farms, 1 box books and papers; Mrs. Sarah M. Sholey, 1 package books and papers; Mrs. Moger, 1 package papers; Anonymous, 8 pairs trousers, vest, coat and shoes; Anonymous, 1 pair shoes and trousers; Miss Decker, 1 box clothing; Lewis M. Norwood, 1 box clothing; Nicholas R. O'Connor, 1 package magazines; W. W. Smith, 3 packages clothing; A. W. Astor, 1 package magazines.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED TO  
APRIL 17, 1894:

E. L. S., Morrisania, clothing and hats; Woman's Auxiliary and



Employment Society, St. Agnes' Chapel, 92d Street, 120 garments; Mrs. B. W. Strong, 822 Lexington Avenue, 50 colored eggs; Miss Reiley, 100 buns, flowers, clothing; Miss Gertrude Wood, Easter card; Mrs. A. T. Sackett, Rye, barrel of clothing; Mrs. Hansen, 155 West 57th Street, package of clothing; Miss Cammann, 19 East 88d Street, The Little Acorn Society, 23 skirts, 12 towels, 2 wrappers; Mrs. G. A. Fuller, 1 package clothing; Miss Williams, 1 package reading matter; Mrs. Lord, 1 package clothing; Dr. J. R. Hayden, 1 package clothing and shoes; Young Women's Christian Association, 2 boxes magazines; Mrs. N. R. Connor, *Harper's Monthly*, *Harper's Young People*; Anonymous, West Farms, 1 box books and papers; Mrs. Sarah M. Sholey, 1 package books and papers; Mrs. Moyer, 1 package magazines; Mrs. H. F. Thorn, 1 package clothing and hats; Mr. Smith, 1 trunk of under-clothing and picture frames; J. Burke, 2 packages magazines; Anonymous, 1 box papers and books; A. D. Creveling, 1 package clothing; Mrs. J. W. Bradford, 1 package clothing; Mrs. B. Tatham, 1 package clothing; Phyllis Braham, 1 package clothing and magazines; Miss Withers, 1 package clothing; Anonymous, 1 package papers; Anonymous, 8 pairs trousers, vest, coat and shoes; Miss Decker, 1 box clothing; A. L. Gibson, 1 package *Harper's Young People* and magazines; Lewis M. Norwood, 1 box clothing; W. W. Smith, 3 packages clothing; A. W. Astor, 2 packages magazines; Noyes, Smith & Co., trunk of old toys; Andrew C. Zabriskie, 1 package papers; M. Conklin, 1 package *Churchman*; M. E. Boggs, 1 package old papers; Mrs. C. Ogilvie, 1 package clothing and papers; Mrs. A. Whitmore, 1 package clothing; from the Benevolent Society of St. Bartholomew's Church, garments for women and children.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED TO  
MAY 15, 1894.

St. Stephen's Church, 3 packages of clothing; Mrs. Boynton, clothing; Miss K. Reiley, cakes for all, magazines; Miss Gertrude Wood, box of cotton for the best little girl; Woman's Auxiliary and Employment Society of St. Agnes' Chapel, West 92d Street, 207 garments; A Friend, package of papers; Mrs. L. De Forest, 1 package of books, 1 package of children's clothing; from the Church of the Mediator, Kingsbridge, 70 garments for children; Mrs. Douglas, Spuyten Duyvil, 1 package clothing; C. T. Lawrence, 1 package magazines and papers; Mrs. J. A. Machados, 1 package clothing; Anonymous, for children on the Island, books, toys and pictures; N. P. Norris, trunk and package magazines; Anonymous, 1 box of women's and children's clothing; Anonymous, 1 barrel clothing for women and children; Mrs. Nazro, 1 package clothing; Miss Louise B. Dewsnap, 1 package clothing; Miss H. L. Underhill, 1 package men's clothing; Albert Carmenick, 1 package *Churchman*; A. L. Gibson, 1 package magazines; Edward A. Rooney, large number books and magazines; Anonymous, 1 package clothing; Anonymous, large number of *Churchman*; M. T. M., 5 packages *Churchman*; Anonymous, Spuyten Duyvil, 1 package clothing; Mrs. C. Ogilvie, 1 box clothing; Hospital



Book and Newspaper Society, 1 package papers; Mrs. Louis C. Clark, 1 package books and magazines; Anonymous, 1 package clothing; Mrs. Mooyer, 1 package clothing; Manhattan Club, large lot of books, papers and magazines; St. Luke's Hospital, large lot of books, magazines and papers.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED TO  
SEPTEMBER 18, 1894.

Mr. C. A. Clark, 22 West 71st Street, clothing; Miss Holmes, Circle of King's Daughters, 12 children's dresses; Mrs. Boynton, 18 West 9th Street, clothing; Dr. S. M. Main, 666 Fifth Avenue, books and papers; Mrs. C. J. Bacon, 88th Street, clothing; Miss S. G. Cammann, baby sacques; Mrs. Alfred Whitman, 1 package clothing, 1 box magazines; Mrs. E. A. Rooney, 1 package books; A. K. Wilson, 1 package books; Mrs. C. T. Middlebrook, 1 package clothing; Mrs. Geo. M. Wilcox, 1 package papers; from All Angels' Church Guild, 1 box of newly made garments for women and children; from Ascension Church Sunday-school Guild, West Park, 1 box flowers; V. N. Foster, 5 pairs women's shoes; Mrs. W. S. Logan, 1 package books and magazines; Mrs. C. W. Goold, 1 package magazines and papers; Mrs. H. H. Finley, German and Italian magazines; Mrs. F. M. Thorburn, 1 package papers; Mrs. G. E. Stanton, 1 package books and magazines; Mrs. W. R. Mowe, 1 package clothing; D. F. Appleton, 1 package magazines; Anonymous, 8 packages magazines; W. F. Vroon, 2 packages clothing; Andrew C. Zabriskie, 1 package paper, 1 package clothing and hats; I. T. Montgomery, 1 package magazines and books; Dr. J. R. Hayden, 1 package clothing; Miss Brown, Prayer Books; Superintendent Byrnes, 100 lbs. corn-beef; Mrs. Sargent, Spuyten Duyvil, barrel of clothing; bundle of clothing, 48 West 36th Street; Pearl River Public School Children, 2 boxes of flowers; Flower Mission, flowers; Miss Fanning, flowers; The Misses Williams, flowers; Miss Mollison, flowers; Mrs. Kirkwood, flowers; Mrs. Foster, flowers; Mrs. Schwab, flowers; Miss Thornton, flowers; Miss A. M. White, flowers; Miss Thornton, 1 package papers and magazines; Bache McE. Whitlock, 2 boxes clothing and shoes; Ascension Church Sunday-school Guild, West Park, N. Y., 1 basket flowers; Mrs. G. M. Wilcox, 1 package magazines; A. J. Langfitt, 4 package magazines and picture books for children; Ascension Church Sunday-school Guild, West Park, N. Y., 1 basket flowers; Anonymous, 1 package of clothing; Anonymous, 1 package reading matter; Anonymous, 1 trunk of clothing, papers; Mrs. A. C. Davis, 1 package reading matter; Theo. R. Shear, 1 box books and clothing; L. E. R., 1 package clothing; Mrs. Mooyer, 1 package reading matter; Ascension Church Sunday-school Guild, West Park, N. Y., 1 basket flowers; Mrs. Dimock, 1 package reading matter; L. J. Halsted, 1 package reading matter; from a Friend, 1 package woollen yarns; Mrs. A. T. Sackett, Rye, N. Y., trunk of valuable clothing; Mrs. Alexander, St. Nicholas Avenue, clothing for child; Miss Smith, Nyack, children's clothing; E. D., 9 East 47th Street, clothing; All Round Good Times Club, Newark, flowers.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED TO  
OCTOBER 16, 1894.

Auxiliary of the Church of the Redeemer, Astoria, flowers; Mrs. Frederic E. Lewis, Tarrytown, clothing; Church of the Redeemer, Merrick, L. I., flowers; Mrs. Wm. A. Smith, Nyack, 8 barrels of apples and pears; Miss Appleton, flowers; Mr. Appleton, flowers; Junior Branch of St. Agnes' Guild, St. Chrysostom, clothing; Miss Holmes, 1 package clothing; M. T. M., 2 packages *Churchman*; St. Luke's Hospital, large lot of books, papers and magazines; Mrs. H. C. Perkins, hats, shoes and clothing; Mrs. H. Scott, clothing and shoes; Mrs. J. L. Vandervoort, 1 package of clothing and papers; Mrs John H. Boynton, 1 package of clothing; F. M. Heath, Potsdam, N. Y., 1 box of papers; Mrs. G. G. C., 1 box of clothing, child's high chair and child's desk; Ascension Church Sunday-school Guild, West Park, N.Y., 1 box of flowers; Mrs. J. E. Learned, 1 package of magazines and books; James Pott, 2 packages of papers and magazines; Mrs. Thornton, 1 package of papers and magazines; Anonymous, 1 package of men's clothing; Ascension Church Sunday-school Guild, West Park, N. Y., 1 basket of flowers; Mrs. H. C. Davis, 1 package of reading matter.

**A N A C T**  
**TO INCORPORATE**  
**The New York Protestant Episcopal City Mission Society.**

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**Passed April 9, 1833.**  
**Amended March 16, 1866.**  
**Amended March 29, 1884.**

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*The People of the State of New York, represented in Senate and Assembly, do enact as follows :*

**SECTION 1.** GIDEON LEE, OGDEN HOFFMAN, and WILLIAM BARD, and their associates, being the present members of the New York Protestant Episcopal City Mission Society, and their successors, are hereby declared to be a body politic and corporate, by the name of the “**NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY,**” and as such shall possess all the general rights and privileges of a corporation, as the same are declared in the third title of the eighteenth chapter of the first part of the Revised Statutes.

**SEC. 2.** The objects of the said society are declared to be, to provide, by building, purchase, hiring, or otherwise, at different points in the city of New York, Churches in which the seats shall be free, and Mission-houses for the poor and afflicted ; and also to provide suitable clergymen and other persons to act as Missionaries and assistants in and about the said Churches and Mission-houses. The said Society may also take by bequest or devise real and personal property, subject to all provisions of law in relation to devises by will, the annual income of which shall not exceed the sum of one hundred thousand dollars.

**SEC. 3.** The Corporation hereby created shall be subject to all provisions and restrictions contained in the tenth, eleventh, and twelfth sections of the act, entitled “**An Act to provide for the incorporation of religious societies,**” passed 1st April, 1813.

**SEC. 4.** The members of the Corporation hereby created, shall by their By-Laws, prescribe the number and description of officers to manage its concerns, the duration of their offices, the time and manner of their election, and their duties and powers.

**SEC. 5.** The Legislature may at any time alter, modify, or repeal this act, which shall be in force from the time of its passage.

# BY-LAWS.

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ADOPTED OCTOBER, 1877.

AMENDED OCTOBER, 1887.

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## ARTICLE I.

This Society shall consist of the Bishop of the Diocese; of the Clergy of the Protestant Episcopal Church of the City of New York, whose congregations shall make an annual contribution to its objects; of Patrons, paying to the Treasurer one hundred dollars, or more, at one time; of Life Members, paying twenty-five dollars, or more, at one time; and of Annual Subscribers of not less than five dollars.

The right of voting shall be confined to the male members who shall have attained the age of twenty-one years, and who belong to the Protestant Episcopal Church in this Diocese.

## ARTICLE II.

### OFFICERS.

The Officers of this Society shall be a President, two clerical and two lay Vice-Presidents, a Secretary, and a Treasurer.

The Bishop of the Diocese shall be the President of the Society, *ex-officio*, with a right to vote on all questions requiring the suffrages thereof.

The Vice-Presidents, the Secretary, and the Treasurer shall be elected at an Annual Meeting of the Society for a term of three years. The Officers shall be divided into three classes, one of which shall consist of one clerical and one lay Vice-President; one, of the Secretary and one clerical Vice-President; and one, of the Treasurer and one lay Vice-President. The Officers constituting one of these classes shall go out of office, each year, on the election of their successors, but shall continue in office until their successors are elected.

The Officers, except the Treasurer, shall be members of the Executive Committee.

The President, when present, shall preside at all meetings of the Society.

In the absence of the President, the senior Vice-President present shall preside.

**ARTICLE III.****EXECUTIVE COMMITTEE.**

At the Annual Meeting, the Society shall elect an Executive Committee, which shall consist of the President, the Vice-Presidents, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such committee shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Committee thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Executive Committee shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Committee. In the absence of the President, the senior Vice-President shall preside.

The Committee shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Executive Committee shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Executive Committee, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

**ARTICLE IV.****THE SECRETARY.**

It shall be the duty of the Secretary to preserve the papers of the Society and of the Executive Committee, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

**ARTICLE V.****THE TREASURER.**

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Executive Committee, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be

authorized by appropriations, or by resolution of the Executive Committee, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Executive Committee, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him ; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Executive Committee, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Executive Committee.

#### ARTICLE VI.

##### FINANCE COMMITTEE.

The Executive Committee shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Executive Committee, the duties and powers of a Committee of Ways and Means. They shall report to the Executive Committee the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Executive Committee.

#### ARTICLE VII.

##### APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Executive Committee shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Executive Committee. The subject shall then be made the special order for the next succeeding meeting of the Executive Committee, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Executive Committee.

#### ARTICLE VIII.

##### MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President.

and shall be called at the request of the Executive Committee, or of twelve members of the Society, having the right to vote, who unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

## ARTICLE IX.

### ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be:

Devotional Exercises.

Annual Report of Executive Committee.

Annual Report of Treasurer.

Annual Report of Finance Committee.

Election of Officers.

Miscellaneous Business.

## ARTICLE X.

### ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, the Secretary and one clerical Vice-President, or of the Treasurer one lay Vice-President, and of two clergymen and four laymen, to hold office for a term of three years next ensuing, and who shall hold office until their successors are appointed.

## ARTICLE XI.

### AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

## ARTICLE XII.

### REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

**PERMANENT RESOLUTIONS**  
**OF THE**  
**EXECUTIVE COMMITTEE**  
**OF THE**  
**N. Y. PROTESTANT EPISCOPAL CITY MISSION SOCIETY**

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**§ I. THE STANDING COMMITTEES.**

There shall be at least nine Standing Committees of the Executive Committee, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Executive Committee. They shall meet at least once during the interval between the regular meetings of the Executive Committee. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Executive Committee. They may request the Superintendent, the General Agent or any of the Missionaries to report in person at their meetings, whenever information is desired. They may prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Executive Committee must be obtained before any plan is adopted or any expenditure is incurred.

**§ II. THE COMMITTEE OF DIRECTION.**

It shall be the duty of the Committee of Direction, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Executive Committee, of all the work of the Society; to carry into effect all such measures as the Executive Committee may direct, or which may seem to them advisable, subject to the approval of the Executive Committee, and to suggest new departments of work, and also to negotiate the purchase of all supplies needed in any part of the Mission. It shall have the supervision of the work at St. Barnabas' House and Chapel, and of the Mission House. It shall have the charge of all the buildings, and shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of the Chairman, or, in case of his absence from the city, at the call of any two members. Any number present at a regular meeting shall



constitute a quorum for the transaction of business, but, at a special meeting, the attendance of a majority shall be requisite to form a quorum.

The general Standing Committee rules shall govern the Committee.

### **§ III. THE FINANCE COMMITTEE.**

It shall be the duty of the Finance Committee to act as a Committee of Ways and Means. The Superintendent and the General Agent shall account to the Committee when required. The Finance Committee shall be custodians of all invested funds, of any surplus which may remain at the end of the fiscal year, and of any permanent fund or special donation not otherwise vested by the donor.

The general Standing Committee rules shall govern the Committee.

### **§ IV. THE MISSION CHAPEL COMMITTEES.**

It shall be the duty of the Mission Chapel Committees to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Chapel at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

### **§ V. THE COMMITTEE ON THE ITALIAN MISSION.**

It shall be the duty of the Committee on the Italian Mission to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs to the property that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the Mission at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present, if practicable, at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

### **§ VI. THE ASYLUM COMMITTEE.**

It shall be the duty of the Asylum Committee to visit the Orphan and other Asylums of the city as it may be able to gain access to them, to prepare and present plans for visitation and religious instruction to the inmates. It may, in order to carry out the work most efficiently,

associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the asylums assigned to its oversight at least once in the interval between the meetings of the Executive Committee, and as far as practicable, when the Missionary is conducting service or giving instruction.

The general Standing Committee rules shall govern the Committee,

#### § VII. THE PRISON COMMITTEE.

It shall be the duty of the Prison Committee to visit all the prisons, to prepare and present plans for furnishing relief and regular religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the prisons assigned to its oversight at least once during the interval between each regular meeting of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

#### § VIII. THE HOSPITAL COMMITTEE.

It shall be the duty of the Hospital Committee to visit all the Hospitals to which it may be able to gain access, to prepare and present plans for furnishing relief and consolation to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, as far as practicable, visit the Hospitals assigned to its oversight at least once during the interval between the meetings of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern this Committee.

#### § IX. THE ST. BARNABAS' FREE READING-ROOM COMMITTEE.

It shall be the duty of the St. Barnabas' Free Reading-Room Committee, within the limit of the appropriation made at the annual meeting, to see that the Reading-Room is well lighted, warmed and supplied with books, papers, magazines, and such other literature as will be useful, interesting and instructive, for both boys and men. The room shall be opened every evening from 7 o'clock to 10 o'clock, and on Sunday evening instruction shall be given, under the direction of the Superintendent, in some attractive lecture, with simple illustrations, preceded by a short service taken from the Prayer-Book. It may, in

order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, if possible, be represented by a delegate every evening, who shall, with the assistance of the Resident Librarian, supervise the work.

The general Standing Committee rules shall govern the Committee.

#### **§ X. THE COMMITTEE ON THE UNITED CHURCH CHARITIES.**

It shall be the duty of the Committee on the United Church Charities of which the General Agent shall be Secretary, *ex-officio*, to collect and arrange in a manner that shall seem best, all facts in relation to the organization of charities and the distribution of alms by the various churches and societies within the Church in the city of New York. It shall co-operate with the Charity Organization Society in such manner as may seem best adapted to systemize the charities of the Church. The object of the Committee shall be, not to distribute alms, but to give information relating to the method of conducting charities, and the manner by which, as well as the persons to whom, alms are to be distributed. It shall have an office for the collection and distribution of information, which shall, so far as possible, be connected by telephone with various public and private charitable institutions of the city. It shall be a bureau of information, as to the rules for admission to all Church charities, their capacity and condition as to vacancies. It shall receive applications and endeavor to assist in obtaining admission to the proper Homes, Asylums, or Hospitals, for persons recommended to it. It shall district the city in concert with the Bishop and the Rectors of churches, and assign a territory, in which to visit and minister, to each church agreeing to co-operate.

The general Standing Committee rules shall govern this Committee.

#### **§ XI. THE CHURCH BUILDING COMMITTEE.**

It shall be the duty of the Church Building Committee to consider and report upon all applications for aid in church extension, and to prepare and present plans for carrying out the provisions of the charter with reference to providing churches and Mission houses for the poor and afflicted.

The general Standing Committee rules shall govern this Committee.

#### **§ XII. THE COMMITTEE ON RESCUE WORK.**

It shall be the duty of the Committee on Rescue Work to supervise and carry on operations at the Society's rooms in Mott Street, or else-

Where, as it may determine. It may, in order to prosecute its work more efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall provide that some one in authority shall be present at each meeting for work, and may adopt such measures and plans as may seem to it best adapted to assure success, subject to the approval of the Executive Committee.

The general Standing Committee rules shall govern this Committee.

### § XIII. COMMITTEE ON MISSIONS TO FOREIGNERS.

It shall be the duty of the Committee on Missions to Foreigners to examine all applications for Mission work to be done among the foreigners in any part of the city of New York and to report to the Executive Committee in relation to them. Where these Missions are not under the charge of a Special Committee, they shall visit the work and report to the Executive Committee from time to time, and the Standing Committee rules shall govern such Committee.

### § XIV. THE SUPERINTENDENT.

It shall be the duty of the Superintendent to visit each department of the Mission work of the Society as frequently as possible, and, at least once in each month, in company with members of the Special Committee. He shall have charge of the charitable work of the Society and arrange for the judicious dispensing of alms from his office. He shall direct the work of the visitor to the criminal courts, who shall report directly to him. He shall advise, counsel, and direct all the Missionaries of the Society, and shall instruct them that, since the Society is organized for the relief of the body and the salvation of the soul, and has access to the inmates of the Public Institutions, by consent of the authorities, for this purpose only, it is therefore their duty to assist, minister, and care for the bodily and spiritual welfare of these persons, to regulate the time of their visitations and religious services so as not to interfere with the rules of the Institutions, and also to abstain from interference with the officials or criticism of their management. He shall further direct that, should any grave cause of complaint arise, they are to communicate it to him in writing, and he will present it to the Committee of Direction. He shall ascertain where Mission work can be done to the greatest advantage, and suggest plans for doing it to the Special Committee, under whose supervision it belongs, or, in case there is no Special Committee, to the Committee of Direction. It shall be the duty of the Superintendent to see that every Missionary or other officer of the Society under him has a copy of the

order to carry out the work most efficiently, associate with itself, assistants, other persons not necessarily members of the Executive Committee. It shall, if possible, be represented by a delegate every evening, who shall, with the assistance of the Resident Librarian, supervise the work.

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The general Standing Committee rules shall govern this Committee.

#### § XII. THE COMMITTEE ON RESCUE WORK.

It shall be the duty of the Committee on Rescue Work to supervise and carry on operations at the Society's rooms in Mott Street, or else-

tion and of the Executive Committee, and when requested to do so shall report to any of the Standing Committees.

He shall be the Secretary of the Committee of the United Church Charities. He shall conduct all its correspondence and represent it in the meetings of the charitable societies, when requested to do so by the Committee. He shall carry out the resolutions organizing this work and devise plans for extending and increasing its usefulness.

#### § XVI. MISSIONARIES.

All Missionaries of the Society shall act under the direction of the Superintendent, subject to the canonical provisions regulating the services of persons in Holy Orders. It shall be their duty to perform such services as he may assign to them, to seek from him counsel, advice and instruction as to their work. They shall hold public religious services in the hospitals at least once a week, or oftener if practicable, and visit regularly all the wards thereof. They shall visit regularly all the asylums, city prisons and jails, and such other institutions as may be designated, and hold public religious services in each, once a week, or oftener if practicable, and administer to the inmates such religious consolation and other comfort as may be within their power. They shall report to the Superintendent all cases that come within the scope of the charities administered at St. Barnabas' House, and any others that may require special attention. They shall report to him daily, if he desire it, or at least once a week the condition of all the work under their charge. They shall not be at liberty to solicit money for the work of the Society or for other religious or charitable purposes. All persons desiring to contribute shall, when practicable, be referred by them to the Treasurer, whose address shall be furnished. They shall deposit with the Superintendent all moneys which may be given to them for the use of the Society. They shall live in the Mission House, as far as practicable, and shall serve their turn in conducting the services of St. Barnabas' Chapel, if desired to do so by the Chaplain. They shall report in person to any of the Standing Committees when requested to do so.

#### § XVII. ST. BARNABAS' HOUSE.

St. Barnabas' House shall be a temporary shelter for homeless and destitute women and children, especially for convalescents from the hospitals, women discharged from the Work House or other Public Institutions. It shall be open for the reception of such at all hours of the day until 9 P.M. No adult shall be retained for more than

a week, nor any child longer than for one month without special sanction of the Committee of Direction. It shall maintain a day nursery where children can be left by working mothers to be cared for. Meals or food may be furnished to adult persons, but not for longer than two weeks without express sanction of the Committee of Direction, preference to be given to those connected with the Chapel or Day Nursery.

It shall be the duty of the person in charge of St. Barnabas' House (who may be a member of a sisterhood), under the supervision of the Committee of Direction, to manage the House, and conduct the training school for women preparing to do parochial work. She shall have the privilege of nominating her assistants. The number engaged in the work of the Society shall be limited by the Committee of Direction. She shall deposit with the Treasurer all moneys which may be received for the use of the Society or St. Barnabas' House. She shall keep in a book a daily record of the work of the House, and of the outside work, which book shall be the property of the Society. She shall report to the Superintendent as often as he may desire it, or at least once a week.

#### § XVIII. APPOINTMENT OF OFFICERS.

The Superintendent, the General Agent, all Missionaries and the person in charge of St. Barnabas' House shall be nominated to the Bishop for his approval, which being signified, they shall thereupon be appointed by the Executive Committee. In case the Bishop shall not signify his approval or disapproval within thirty (30) days, the Executive Committee may proceed to fill the vacancy. The connection of the Missionaries may be severed upon thirty (30) days' notice by either party, that of the other officers upon ninety (90) days' notice.

#### § XIX. OF BEQUESTS.

All bequests to the New York Protestant Episcopal City Mission Society, unless otherwise ordered by the testator, shall be applied to the extinguishing of any mortgages on the property of the Society until such mortgages are paid. When there are no mortgages or other indebtedness at the time the bequest is received, then one-quarter of such bequest, if undesignated, may be applied to the current expenses of the Society. The remaining three-quarters shall be invested as a special fund, the interest only of which shall be applied to the current work of the Society, provided that no interpretation shall be put upon this clause forbidding a loan by the Executive Committee, for the

purposes of Church extension, at such rate of interest as may be decided on, or forbidding investment of any portion of the permanent fund in land for church or mission buildings, or in the construction of such buildings. In case there should be a floating debt which it is desired to pay off with the bequest, then the same action shall be taken in regard to it as is required by Article VII. of the by-laws in relation to the increase of appropriations.

#### **§ XX. OF THE COLLECTOR.**

A collector may be employed at such compensation as may be fixed by the Executive Committee. Such Collector, if in Holy Orders, shall serve as one of the Missionaries of the Society.

#### **§ XXI. OF RESOLUTIONS.**

All Reports and Resolutions brought before the Executive Committee for consideration shall be presented in writing.





SIXTY-FOURTH ANNUAL REPORT

BY THE

NEW YORK

PROTESTANT EPISCOPAL

CITY MISSION SOCIETY.

BY THE

EXECUTIVE COMMITTEE

1884-85

*Organized September 1821*

Incorporated April 1840



NEW YORK

WILLIAM L. GORHAM, PRINTED BY THE CITY OF NEW YORK

1885

## Please Read and Note.

Our field is the whole city

Our object is to preach the Gospel to the poor, and relieve the unfortunate.

Can a more magnificent purpose be named ?

We stand to-day in urgent need of funds to increase our work. That work can never be thoroughly done unless aided by endowment.

Can you, who read this, do a better deed than so to consecrate a portion of your means that after your death you shall go on living in the labors of some servant of God who is preaching the Gospel or aiding the needy in your name ?

Therefore we make this special appeal to our friends to be remembered in their Wills

SIXTY-FOURTH ANNUAL REPORT  
OF THE  
NEW YORK  
PROTESTANT EPISCOPAL  
CITY MISSION SOCIETY.  
BY THE  
EXECUTIVE COMMITTEE  
1904-05.

*(Dedicated September 1, 1871)*

Reprinted April, 1910



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be issued by the Society from  
time to time.

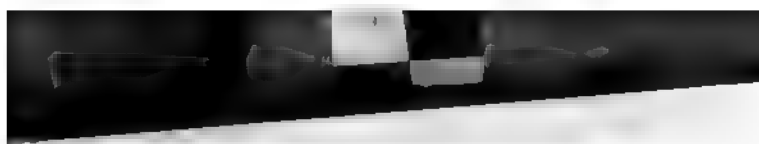
Thanking you for the privilege  
which you have given me, I  
am

Very faithfully, yours.

Geo. Nelson

Superintendent.





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SIXTY-FOURTH ANNUAL REPORT  
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NEW YORK  
PROTESTANT EPISCOPAL  
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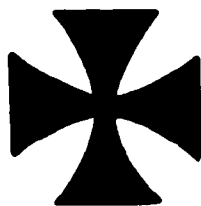
1894-95.

*Organized September, 1831.*

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**Incorporated April, 1833.**

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NEW YORK:  
AMERICAN CHURCH PRESS, PRINTERS, 47 LAFAYETTE PLACE.  
1895.

# OUR FIELD OF LABOR.

## DEPARTMENT OF ST. BARNABAS.

304 and 306 Mulberry Street.

HOUSE.

CHAPEL (Daily Morning and Evening Prayer).

SUNDAY-SCHOOL AND BIBLE CLASSES.

CRÈCHE FOR INFANTS.

MOTHERS' MEETING.

38 Bleecker Street.

FREE READING ROOM FOR BOYS AND YOUNG MEN.

## PUBLIC INSTITUTIONS.

Blackwell's Island.

PENITENTIARY AND HOSPITAL.

METROPOLITAN HOSPITAL.

WORKHOUSE AND HOSPITAL.

ALMSHOUSE AND HOSPITAL (CHAPEL OF THE GOOD SHEPHERD).

Ward's Island.

NEW YORK CITY ASYLUM FOR THE INSANE.

Randall's Island.

IDIOT ASYLUM. THE CHAPEL. PRISON. CHILDREN'S HOSPITAL.

ADULT CHARITY HOSPITAL. HOUSE OF REFUGE. INFANTS' HOSPITAL.

Hart's Island.

BRANCH OF THE WORKHOUSE.

BRANCH OF THE NEW YORK CITY LUNATIC ASYLUM.

HART'S ISLAND HOSPITAL FOR CHRONIC AND CONVALESCENT CASES.

## City Hospitals.

BELLEVUE, foot E. 26th St. (Chapel of Christ the Consoler).

HARLEM RECEPTION HOSPITAL, foot E. 120th Street.

GOVERNEUR HOSPITAL, Gouverneur Street, corner Front.

NURSERY AND CHILD'S HOSPITAL, 51st Street and Lexington Avenue.

NEW YORK HOME FOR CONVALESCENTS, 118th St., bet. 1st & Pleasant Ave.

## City Asylums.

NEW YORK INFANT ASYLUM, corner West 61st Street and 10th Avenue.

COLORADO HOME, corner East 65th Street and 1st Avenue.

## City Prisons.

THE TOMBS, Centre & Franklin Sts. YORKVILLE, E. 57th St., nr. 3d Ave.

THE COUNTY JAIL, Ludlow St. HARLEM, E. 126th St., nr. 4th Ave.

JEFFERSON MARKET, 10th St. FORDHAM, 158th St., and N. 3d Ave.

ESSEX MARKET, 69 Essex St. HOUSE OF DETENTION, Mulberry St.

## MISSIONS.

St. Ambrose's Church, 117 Thompson Street.

St. Ambrose's Parish House, KINDERGARTEN AND SUNDAY-SCHOOL,

St. Barnabas' Chapel, 306 Mulberry Street. 113 Thompson St.

Chapel of the Messiah, 95 h Street and 3d Ave.

San Salvatore Church, 307 Mulberry Street.

Services at each: Sunday Morning and Evening. Sunday-school either in the Afternoon or Morning.

God's Providence Mission, 330 and 332 Broome Street.

Services every Sunday Evening. Industrial-school every Friday afternoon. Day Nursery. Mothers' Meetings. Girls' Friendly Society.

Boys' Clubs. Cooking School. Girls' Club. Branch Penny

Provident Fund. Day-school and Kindergarten.

St. Barnabas' House.

Temporary shelter for homeless, respectable women and children.

St. Barnabas' Day Nursery and Kindergarten.

Now carried on at God's Providence Mission.

**CLERGY, DEACONESSSES AND LAY READERS IN THE EMPLOY  
OF THE  
New York Protestant Episcopal City Mission Society.  
1895-96.**

---

**Rev. GEORGE F. NELSON**, Superintendent. Address, 29 Lafayette Place.

**Rev. BROCKHOLST MORGAN**, General Agent. Address, 38 Bleecker Street.

**Rev. C. C. PROFFITT**, Missionary to the Almshouse and Workhouse on Blackwell's Island. Address, 840 E. 166th Street.

**Rev. A. H. PROFFITT**, Missionary to the Essex Market, Jefferson Market, Harlem and Yorkville Prisons; House of Detention, Nursery and Child's Hospital, Gouverneur Hospital, and Colored Home. Address, South Orange, N. J.

**Rev. T. MANLEY SHARPE**, Ph.D., Missionary to the City Hospital and to the Penitentiary on Blackwell's Island. Address, City Hospital, Blackwell's Island.

**Rev. HENRY ST. GEORGE YOUNG**, Missionary to Bellevue Hospital and Hopper Home. Address, Bellevue Hospital.

**Rev. C. W. DE LYON NICHOLS**, Missionary to the Metropolitan Hospital on Blackwell's Island, Lunatic Asylum on Ward's Island, Harlem Reception Hospital, New York Home for Convalescents, and New York Infant Asylum. Address, 110 Madison Avenue, New York.

**Rev. CHAS. A. WENMAN**, Missionary to city institutions on Randall's Island; Lunatic Asylum (Female) and Branch Workhouse on Hart's Island. Address, 436 Macon Street, Brooklyn.

**Rev. PHILIP SCHUYLER**, Missionary in charge of St. Ambrose's Church. Address, 113 Thompson Street.

**Rev. HUGH MAGUIRE**, Missionary in charge of the Chapel of the Messiah, No. 206 East 95th Street, east of 3d Avenue. Address, Chapel.

**Rev. ALBERTO PACE**, Missionary in charge of the Italian Church of San Salvatore, 307 Mulberry Street. Address, 38 Bleecker Street.

**Rev. WM. LINDSAY**, Missionary to the Tombs and Ludlow Street Jail. Address, 38 Bleecker Street.

**Rev. ROBERT ROGERS**, Ph.D., Missionary to the House of Refuge, Randall's Island. Address, 260 Putnam Avenue, Brooklyn, N. Y.

**Mr. W. O. JARVIS**, Lay-reader at St. Ambrose's Church. Address, General Theological Seminary.

**Mr. THOMAS H. TOPPING**, Lay-reader, Missionary to the Harlem and Yorkville Prisons. Address, 2 Bible House.

**SUSAN P. MATHER**, Deaconess, St. Barnabas' House.

**C. VICTORIA PHELPS**, Deaconess, St. Barnabas' House.

# CLASSES.

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## 1896.

REV. MORGAN DIX, S.T.D., D.C.L., V.-P.

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REV. E. WALPOLE WARREN, D.D.

MR. ROBERT S. HOLT.

MR. JAMES POTT.

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## 1897.

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REV. PHILIP A. H. BROWN.

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MR. VERNON M. DAVIS.

MR. F. S. SMITHERS.

MR. JOHN SEELY WARD, JR.

## 1898.

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MR. WILLIAM ALEX. SMITH, V.-P.

REV. D. PARKER MORGAN, D.D.

REV. WILLIAM M. GROSVENOR.

MR. GEORGE R. SCHIEFFELIN.

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MR. THEODORE K. GIBBS.

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Rev. GEORGE F. NELSON.....29 Lafayette Place

### GENERAL AGENT.

Rev. BROCKHOLST MORGAN.....38 Bleecker Street

### COUNSEL.

Mr. GEORGE R. SCHIEFFELIN.....11 William Street

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Mr. JOHN SEELY WARD, JR.

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Rev. W. R. HUNTINGTON, D.D.  
Rev. P. A. H. BROWN.  
Rev. C. B. SMITH, D.D.  
Rev. E. WALPOLE WARREN, D.D.  
Rev. WILLIAM M. GROSVENOR.  
Mr. WM. ALEX. SMITH.  
Mr. ROBERT S. HOLT.  
Mr. BACHE MCE WHITLOCK.  
Mr. THEODORE K. GIBBS.  
Mr. CHARLES P. BULL.  
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Mr. THOMAS EGLESTON, Chairman.  
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Mr. BACHE MCE. WHITLOCK.  
Mr. E. L. TIEMANN.

REPORT  
OF THE  
EXECUTIVE COMMITTEE  
OF THE  
**New York Protestant Episcopal City Mission Society**  
For the Diocesan Year, 1894-95.

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In reviewing last year's work we are again reminded of the value of the system under which the City Mission Society administers its trust. The Executive Committee, consisting of the President, two Clerical and two Lay Vice-Presidents, the Secretary, six elected clergymen and twelve elected laymen, meets once a month, and at each meeting has the benefit of reports from the Committee of Direction, to whom is committed the charge of all work of the Society during intervals between meetings of the Executive Committee, and the duty of carrying into effect such measures as the Executive Committee may, from time to time, direct. The Committee of Direction, consisting of the President, two clergymen and six laymen of the Executive Committee, meets twice a month, examines and certifies all vouchers for payments made by the Treasurer, authorizes, subject to approval by the Executive Committee, such special expenditures as may seem advisable, receives and acts upon semi-monthly reports from the Superintendent and the General Agent—who submit also monthly reports to the Executive Committee—and gives its fostering watchfulness to every department. The Treasurer, who has succeeded his lamented father and already shown a similar fitness for his office, is also Secretary of the Committee of Direction, and thus kept well informed of all action leading up to authorized outlays of money for any purpose whatever. The Superintendent's frequent visits to the chapels and institutions where our clerical or lay workers are on duty, keep him advised of the progress and need of the work at each point, and enable him more intelligently to act on the weekly reports which he receives from those in charge. He and his associates of the missionary staff are also much helped by a monthly reunion at which, after an address and the celebration of the Holy Communion, all have an opportunity to speak to one another face to face, and to interchange counsel out of the fulness



of their experience. And a special guaranty of efficient administration is the fact that the Bishop of the diocese does not merely as President lend his name and approval to the Society's plans, but gives his personal attention to them with that constant thoroughness which recognizes in the Missions of this chief city of the diocese and of the country the strongest claim to his sympathy and service.

Among the changes in our Board during the past year, Mr. Faure's resignation as a member of the Executive Committee is noteworthy. After rendering valuable services to the Society he severed his official connection with it on account of his appointment as a Commissioner of Public Charities and Correction, and our regret in losing him is tempered with thankfulness that a man of such uprightness of character and valuable experience has been chosen to share in the oversight of our public institutions. We congratulate the city and the cause of City Missions that his practical charity has now so fitting and wide a range.

But the Church has in hand on the same ground a task of weightier meaning. Prison cells are but halting places of limping humanity that goes on limping when set free, unless strengthened by something more effective than bodily discipline. The multitudes that fill such strongholds of the law are, for the most part, only getting ready again to break the law, unless the teaching that touches the conscience changes their motive and prepares them to be a help instead of a hindrance to the community in which sooner or later they are again to take their place. And while it is important to provide gentle and skilful treatment for the sick and the infirm stranded in our asylums, it is still more important to minister to them the "medicine of immortality," that makes the hospital ward, whichever way it opens, the antechamber of a better life. We are told that paupers, at the rate of five thousand a year, find graves on Hart's Island at the public expense, but a much larger procession of living paupers, whose pauperism is that of the spiritual life, pours back every month into the city from our public institutions, to range on the side of right or wrong, and promote or disturb the common welfare. When it is remembered that these institutions contain a daily average of more than fifteen thousand persons, of whom six hundred and fifty are in the city prisons awaiting trial, one thousand in the Penitentiary on Blackwell's Island, six hundred in the Workhouse, seven hundred and fifty in the House of Refuge, seven hundred in Bellevue Hospital, five hundred in the Metropolitan Hospital, one thousand in the City Hospital and two thousand in the Almshouse, and that these figures represent only a small part of the total number that pass in and out

during the course of a year—the procession through three hospitals in that length of time numbering more than thirty thousand, and through the prisons a still larger number—it can well be understood that the City Mission has a great opportunity, and one in which the interests of all classes of the city's population are deeply involved. And this opportunity has not been neglected. Twelve of our Missionary staff have been engaged during the past year in making full proof of their Ministry at the institutions that are under the direction of the Department of Public Charities and Correction, including nine hospitals, five asylums, the Almshouse, the Workhouse, the city prison called the “Tombs,” and at the Penitentiary; also at the House of Refuge for Juvenile Delinquents, and at the Harlem, Yorkville, Jefferson Market and Essex Market Prisons, besides a few asylums and homes in different parts of the city. No part of the Society's work, since it has been my privilege to be connected with it, has been a cause of greater thankfulness and encouragement to me than the part that they have taken. They might naturally have been expected to find much in their task that was difficult and burdensome, but if such has been their experience they have given no sign of it. On the contrary, they have counted their labor light. And that they have done much in their several stations to lighten the burdens of others—whether burdens of suffering or of guilt—there can be no question. It is surely a comforting thought that the great flocks brought together by homelessness or disease or criminal conduct are not without shepherds. It is still more comforting to visit any of these folds and see what these shepherds are doing. To regular service of prayer and praise, or Bible teaching and preaching, are united the ministrations of personal sympathy and counsel which leave no hospital cot or prison cell unvisited. Many children are baptized at refuges for childhood. Many candidates are prepared for Confirmation at the Almshouse. The Holy Communion is administered in asylum chapels and hospital wards. And our missionaries have many additional opportunities for helpfulness. They often conduct the correspondence for those under their care who are too ignorant or too infirm to write. They distribute books, periodicals, clothing and delicate food. They sometimes provide cheering entertainments. They teach the young and breathe something of melody into the thoughts of that large class of unfortunates whose minds are “like sweet bells jangled, out of tune and harsh.” They do what they can to befriend the discharged patient or prisoner. And not infrequently do we hear of prisoners imploring their chaplain to seek out certain former evil compan-

ions of theirs and speak a word of warning to them to take heed to their ways.

The Commissioners of Public Charities and Correction, and all in civil authority with whom our Society has come in contact, have won our grateful acknowledgments by the sympathetic welcome which they have given to our endeavors. The Board of Managers of the House of Refuge on Randall's Island have not only themselves set an inspiring example of personal interest and diligence in the work of training and elevating the juvenile delinquents committed to that excellent reformatory, but have co-operated with our Missionary there in such a way as greatly to strengthen his influence. And I am glad to report that they have recently given further proof of their appreciation of the City Mission's work by requesting us to set up an altar and a lectern in the large room where Sunday services are held. So far as I am aware, the history of the institution does not show that such action had ever before been taken by the Managers, and when the request was made some months ago, we promptly complied with it, in the assurance that it marked a distinct gain in the direction of emphasizing the Church idea in the minds of a large congregation of boys and girls who are, many of them, close to manhood and womanhood, and close also to the struggles of liberty.

In connection with our work on the Island, we have been much indebted in various ways to the Guild of St. Elizabeth, the Guild of St. Faith, the City Committee of Grace Church, a Committee of the King's Daughters, a band of Sunday-school teachers from Grace Emanuel Church, and many others.

Our missions to city prisons, especially to the one called the Tombs, have been greatly strengthened by committees from several city parishes acting under the direction of the Archdeacon of New York. These noble men and women have not stared prisoners in the face and talked platitudes, but they have worked. And who needs to be told that there is plenty of room for a wise charity to work among six or seven hundred prisoners awaiting trial, without throwing its sympathy and effort away?

Another strong lay representation is the Prison Guild, having no official connection with our Society, though organized some months ago with a view to co-operate in its work among prisoners. The President and Treasurer of the Guild are ladies well known for their generous and practical philanthropy. They and the others associated with them illustrate by their personal action what the Prison Guild means. They

interest themselves in certain cases that seem especially worthy of their help, such as cases of friendless girls and others committed for their first offence. They provide clothing for many prisoners who are insufficiently clad, and delicacies for the feeble. They visit the courts during the progress of trials and prove a pillar on which innocence or penitent shame may lean while standing in the prisoner's dock. The Guild has been a valuable auxiliary also in helping to provide choice music at the services conducted by the prison chaplain.

But other important departments claim a place in this report. In addition to the Chapel of the Good Shepherd for inmates of the Alms House and the Chapel of Christ the Consoler at Bellevue Hospital, we now have five mission chapels which are in no way connected with public institutions. They are the Coddington Memorial Chapel of the Messiah, 95th Street, St. Barnabas' Chapel and the Church of San Salvatore, Mulberry Street, St. Ambrose Church, corner of Thompson and Prince Streets, and the Chapel of God's Providence Mission, East Broome Street. The Church of San Salvatore, where services are maintained in the Italian language, was added to the number last autumn; and any one needing to be assured of the value of missions to Italians would do well to attend a Sunday service at this mission and see what a large and devout congregation assembles there and what a large proportion of the worshippers are men. The opportunities which our missionaries and lay helpers find at these five mission stations are like those a harvester finds in fields thick with ripened grain. Each station is a centre of usefulness in a populous neighborhood where viciousness and pauperism pile their homes together beside those of toiling poverty and suffering patience. The work done is the same kind that is done at mission chapels maintained by some of our strong city parishes, or at the Pro-Cathedral in Stanton Street. And the record of the past year is one for which we may well thank God and take courage. The congregations at the Sunday and week day services have not always been as large as we could wish, but the same may be said of most of the congregations of adults who are surrounded by such a mixed, foreign, irreligious and shifting population as one usually finds in tenement districts. And while there is room for improvement in this respect, real progress has been made, as the Confirmation classes and the growing number of steady communicants attest.

It is pretty generally agreed that the chief value of missionary effort, especially in a great polyglot city like ours, is that which relates to the young. The progress of the righteousness which exalts a nation, like


the progress of all that is best in civilization, promises most when it breathes its spell into the rising generation till its boys and girls are shod with preparation for their mature years. The City Mission, ever mindful of this fact, has continued during the past year to do its share in teaching and training the childhood of poverty's homes as well as the childhood that is homeless. Its Sunday-schools, industrial schools, kindergartens, girls' guilds and boys' clubs, have gathered in children and young people in increasing numbers, and all these organizations are well entitled to be called prosperous, both in membership and in influence. Our St. Ambrose's Mission, in particular, has witnessed a gratifying growth in these respects, largely on account of increased facilities, due to the complete renovation of the adjoining Mission House nearly a year ago. It has been much helped also by the lay worker in charge of the Eighth Ward Mission, who has been earnest and unwearied in visiting our poor people. And though the large and well-planned rooms of God's Providence Mission are at present only partly furnished, that new and handsome edifice is already a home of industry, attracting many little children and their older brothers and sisters to its kindergarten, industrial school and guilds. In this connection we beg leave to express our gratefulness for the use of rooms at the Pro-Cathedral in Stanton Street for the industrial school belonging to God's Providence Mission, before the new place of meeting was in readiness.

Well as St. Barnabas' House is known it will be interesting news to many of its friends to hear of its recent improvements. It is something to be able to report that a large plan of much needed repairs has been carried into effect. But I am especially glad to speak of the action of the Society by which the efficiency of the management of the House has been increased. It should first be mentioned that the work has been somewhat enlarged by the addition of the kindergarten and sewing-school from our Italian Mission on the other side of the street, and that the daily household now numbers between thirty and forty homeless women, to whom temporary shelter is given, and about eighty children belonging to the Day Nursery, the Kindergarten, or the Industrial School. Unlike the little ones brought by their mothers to be cared for in the Day Nursery during the daytime only, or the children who come in from the neighborhood to attend the schools, about twenty-five children are provided with lodging and allowed, in urgent cases, to remain many days. Some of these children, quick to respond to their training, compose the choir that sings, and sings well, at the Sunday and other services in the adjoining chapel, where a congregation from the House assembles every

day to worship. The oversight of such a Mission House ought, of course, to have reference not alone to routine activities under its roof, but to the spirit of charity that saves it from the danger of a narrow institutionalism, and makes it like "a fruitful bough by a well whose branches run over the wall." And we have recently intrusted St. Barnabas' House to a matron whose experience in similar work and whose training as a deaconess seem richly to qualify her for that responsibility. Her associate, a graduate of the New York Training School for Deaconesses, a part of whose duty is to visit poor families in the neighborhood, expects to be set apart as a deaconess this autumn, and, in view of her admirable record, we trust she will continue at her present post. Another important new feature is the Board of Lady Visitors. These ladies, who were recently appointed by the Executive Committee on the nomination of the Bishop, are eminently fitted in every way to give counsel and otherwise assist in directing all branches of the work. The President is the President of the Grace Parish Day Nursery, and she is also at the head of the Auxiliary Board of Managers of the Italian Mission. Her name alone is a guaranty of wise methods, and to her and her associates the present improved order of things is largely due. Favored with such helpers and with an excellent physician who has long been highly esteemed for his daily devotion to the welfare of the household, guarding its threshold, as he does, from contagious diseases, and visiting the homes of our sick beneficiaries, we are more than ever encouraged to ask church people for generous gifts in support of St. Barnabas' House.

St. Barnabas' Free Reading Room, in the basement of the building in Bleecker Street, where the Society has its offices, has had a good record during the past year, as in former years. From fifteen to twenty or more men may be seen there almost any week-day evening enjoying its privileges.

Thanksgiving Day and Christmas, with its festivals, have a peculiar brightness, when their light does not all linger in the foreground of prosperous homes and stately churches, but reaches into the dark background of human ills and woes and does something to alleviate them. The City Mission thankfully acknowledges the liberal contributions which have enabled it again to make such seasons times of refreshing for multitudes of the poor and the outcast in the city and on the islands. And we are gratefully sensible also of the generous response to our Fresh Air appeal. The sum received for this important charity exceeded that of the preceding year, and partly explained the increase of the number sent on steamboat excursions or into the country for a longer



respite from the summer heat. Another explanation of the season's increased activity is found in the fact that we were more than ordinarily favored in other ways. To the Children's Aid Society, the Society for Improving the Condition of the Poor, the summer home of the Church of the Heavenly Rest, the summer home of the Chapel of the Reconciliation, the Martha Summer Home near Sing Sing, the Floating Hospital of St. John's Guild, the Charity Organization Society, the *Tribune* Fresh-Air Fund and the *Herald* Ice Fund, we are heartily thankful for a kindly help that has done much to make the Fresh-Air work of the Society during the past summer a particularly cheery one.

We were fortunate enough last October to have the use of the Church of the Ascension, New York, and St. Andrew's Church, Harlem, for two missionary meetings, arranged by our General Agent, in the interest of the City Mission Society. The Bishop presided at both meetings. Brethren of the clergy and of the laity made stirring addresses. Large congregations cheered us by their presence, and we trust carried away an impression that gave fresh vigor to their friendly interest.

Although the New York press has recently reported a legacy of \$5000 for the benefit of the Society, we have not yet received any official information on the subject.

A large and valuable collection of antique cameos, intaglios and other precious stones has been presented to the Society by E. McK. Holly, Esq., with a request that it be sold and the proceeds applied toward carrying on the Society's work. We hope during the coming year to catalogue this generous gift and find a good sale for the hundreds of rare stones which it includes.

The receipts of the Society from all sources during the past twelve months amounted to \$55,200.21. The work of the Society has been largely increased, particularly by the addition of the Italian Mission and by new enterprises at St. Ambrose's Church, God's Providence Mission and St. Barnabas' House. Plans for further widening the Society's usefulness, in order to meet other urgent demands, are awaiting increased resources, and we trust the day is not distant when the annual income of the Society will be nearer \$75,000 than \$50,000.

A summary of the work for the past twelve months is attached to this report and I am sure they who read its statistics will find them encouraging reminders of the City Mission's continued usefulness.

But with these encouraging reminders are mingled others of sorrowful regret. By the death of the Rev. Dr. Brooks the Society suffers a great loss which all who knew him can well understand. His was no ordi-



nary personality. Whatever he did, he did well. Wise in counsel, he was also a leader in action. And richly endowed as he was to adorn the doctrine of Christ in all things, no work of the sacred ministry found his powers more awake to its value, or more responsive to its call, than the work of City Missions. A gifted preacher and an exemplary pastor, called to minister in a prominent parish, he was ever mindful of the congregation of Christ's poor and of his privilege to reach the afflicted and the fallen, whether in tenements or hospitals or jails, with the Gospel of hope. As a Vice-President of our Society, and Chairman of its Executive Committee, of which he had been a member for twenty years, though its chairman only one year, he gave abundant proof of his hearty and active interest in all its affairs. Some of us saw him for the last time when he presided at the May meeting of the Executive Committee, and the freshest thought that cherishes his memory is the thought of his worthiness to preside in our missionary aims as a pattern of devotion to the ideal of the Cross. Untimely must seem to his sorrowing friends the close of his earthly life, but it was already rich in achievement for the Church and for humanity, and crowned with "those palms of honor which selected spirits wear."

The late John Davenport, Esq., who has recently rested from his labors at the venerable age of ninety-one, was for nineteen years a member of our Executive Committee, having been elected in 1876. Like certain sacred fires of old time which were never permitted to die out, Mr. Davenport's love for City Missions never languished. Not content with serving on committees, though his intelligent and unfailing diligence made such service of great value, it was his practice to keep himself in touch with our missionary stations by frequent visits among them. And even when the infirmities of age made such activities impossible, his sympathy kept on manifesting itself in many helpful ways.

The sudden death of the Rev. Mr. French came when he had almost reached his eighty-second birthday. And though for some months he had been relieved of a part of the work of which for over twenty years he had had charge on Blackwell's Island, he was on duty at the Almshouse to the last and preached to his flock on the day before his eyes closed for their last sleep. Some one has said "Good will is good, but good deed is better." Mr. French's good will was of the fruitful kind that daily abounded in good deeds. He was a noble type of the missionary whose life expresses a love which, like his heart-beat, cannot but be warm so long as life lasts. We hear now and then of some Hindoo zealot who, not content to reach the shrine of his pilgrimage by

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ordinary steps, makes a vow to measure the distance with his body and thus to let his feet take no step forward till his head and heart are first prostrated upon the ground. A wiser and more self-sacrificing devotion it was that explained the secret of Mr. French's success. Like all true missionaries, he was wide-awake to the valuelessness of mere mechanical routine, and gave his thoughtful sympathy in lowly ministries to the poor and so reached their hearts and made them consecrated ground. Those of us who attended his funeral at the beautiful Chapel of the Good Shepherd, reared by a charity like his own, will not soon forget it. It was an impressive proof of the value of the city missionary's labors among the submerged classes. No one could look in the faces of the multitude of Almshouse men and women at the funeral without seeing that love and pity had not wrought among them in vain.

Whether these fellow soldiers of the Cross, whose loss we mourn, have fallen in what are accounted high places of the field or in lowly ones, we treasure the memory of their faithfulness and find in it a fresh incentive to lengthen the cords and strengthen the stakes of our own. And we look with renewed and grateful confidence to the clergy and the laity of this community to continue to uphold and prosper the City Mission Society, whose usefulness grows with the growth and strengthens with the strength of their support.

Respectfully submitted,

GEORGE F. NELSON,  
*Superintendent -*

NEW YORK, September 25, 1895.

October 14, 1904  
to  
October 14, 1905.

OCTOBER 15, 1904		to		OCTOBER 14, 1903.																	
Number of Services.		Aggregate Attendance.		BAP- TISTS.																	
Holy Communion Public.		Holy Communion Private.		Burials.																	
Number of Persons Receiving Holy Communion.		Adults.		Children																	
Marriages.		Visits.		Papers Distributed.																	
Books Distributed.		Confirmations.		Children cared for in the Day Nursery.																	
Meals at St. Barnabas' House.		Lodgings at St. Barnabas' House.		Number of Persons Cared for at St. Barnabas' House.																	
Teachers.		Scholars.		Teachers.																	
Scholars.		Teachers.		Scholars.																	
Teachers.		Scholars.		Teachers.																	
Scholars.		Teachers.		Scholars.																	
October-November...	408	29,480	44	36	788	1	22	10	2	7,861	8,400	8,480	—	951	9,900	2,035	304	317	2,036	10	128
November-December...	307	21,577	34	29	691	3	15	29	6	3,091	7,730	1,587	—	1,012	10,909	2,437	176	227	2,016	23	345
December-January...	309	22,089	43	24	608	4	24	30	6	3,636	8,344	2,797	—	761	9,909	2,340	200	228	2,103	26	331
January-February...	401	29,384	81	62	695	9	33	26	3	7,037	8,371	2,406	—	718	10,833	2,123	160	330	2,754	67	311
February-March...	344	24,795	59	32	614	1	27	37	4	8,476	7,159	1,489	—	1,133	7,330	1,933	307	303	2,285	36	603
March-April...	355	36,399	36	47	930	6	27	25	1	5,379	6,308	2,015	—	1,019	7,396	1,954	113	323	2,232	62	334
April-May...	404	38,307	38	21	670	5	26	24	7	6,470	8,799	2,504	44	1,133	7,869	1,913	99	313	2,149	32	411
May-June...	397	30,860	23	20	777	8	23	21	1	6,064	6,456	2,333	35	1,023	4,839	916	46	312	2,135	—	—
June-July...	379	20,134	22	27	473	5	26	14	1	7,733	5,432	2,383	—	839	6,539	1,167	71	170	2,033	—	—
July-August...	334	21,737	23	42	541	6	22	22	1	7,660	8,119	2,364	—	781	7,403	1,603	109	160	1,543	—	—
August-September...	395	19,728	27	20	563	2	26	9	3	6,733	6,110	1,470	—	1,001	7,399	1,246	122	123	1,739	—	—
September-October...	332	21,104	20	49	433	—	49	17	5	4,361	5,514	1,234	—	630	8,391	2,036	133	134	2,204	—	—
4,073		350,121	329	400	2,002	49	251	203	41	72,343	82,073	22,914	79	11,730	100,033	22,644	1,630	2,199	22,470	273	2,333

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## NEW YORK PROTESTANT EPISCOPAL CITY

DR.

## General Account:

To Pay-roll .....	\$29,889 02	
Amount invested in securities.....	10,612 50	
General expenses.....	7,032 94	46,984

## Italian Mission:

To Sundry expenses.....		199
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## Mission News:

To Disbursements .....		1,652
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## St. Ambrose:

To Rebuilding 113 Thompson Street. ....	2,621 45	
Taxes and assessments.....	164 33	
Interest .....	562 50	
Sundry expenses.....	968 68	4,816

## Festivals and Fresh Air:

To Disbursements.....		1,830
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## Reading Room:

To Expenses.....		104
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## St. Barnabas' House:

To Salaries and wages.....	2,877 07	
Gas.....	405 97	
Repairs.....	1,746 06	
Coal and wood .....	665 25	
Furniture ... ..	700 23	
Allowance to Miss Thomas.....	80 00	
Advance to Sister Julia (returned)...	150 00	
Advance to present Matron (to be re- turned).....	150 00	
Industrial School.....	14 75	
Food and other supplies.....	5,464 75	12,254

## Specials:

To Christmas .....	282 87	
Various objects .....	324 83	607

## God's Providence Mission:

To Expenses.....		481
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## Woodruff Memorial:

To Deposit in Seaman's Savings Bank...		15
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## Mary Rosalie Ruggles Fund:

To Deposit in Seaman's Savings Bank...	134 69	
Matron St. Barnabas' House.....	6 35	141 C

## Boynton Memorial:

To Deposit in Seaman's Savings Bank...		65
To balance on hand.....		1,062

\$69,716

E. and O. E.

NEW YORK, OCT. 14, 1895.

MISSION SOCIETY *in account with the* TREASURER.

CR.

By Balance from last report:		14,515 38
General Work:		
By Donations.....	9,354 66	
Offertories and collections.....	28,029 95	
Interest .....	6,688 03	
Legacies.....	5,500 00	
Rents.....	1,657 74	
Loan returned.....	195,00	
		46,425 38
St. Barnabas' House:		
By Offertories and donations .....	724 43	
Interest .....	1,495 00	
Returned by Miss Thomas .....	150 00	
Returned by Sister Julia.....	150 00	
		2,519 43
Specials:		
By Mary Rosalie Ruggles Fund.....	193 42	
Woodruff Memorial.....	50 23	
Boynton Memorial.....	20 00	
Choir Guild.....	137 00	
God's Providence Mission.....	45 00	
Christmas.....	282 87	
Various objects.....	347 72	
		1,076 24
Festivals and Fresh Air:		
By Receipts .....		2,407 08
Reading-Room:		
By Receipts .....		10 00
St. Ambrose's:		
By Receipts .....		971 47
Mission News:		
By Receipts .....		1,465 61
Church Santiago:		
By Receipts .....		325 50
		<u>\$69,716 09</u>

T. V. BOYNTON,  
Treasurer.

## ASSETS AND ENDOWMENTS.

Three Shares, Bank of Commerce Stock	\$800 00	
One Bond, St. Paul, Chicago and Minneapolis.....	500 00	
One Bond, N. Y. Ontario and Western..	1,000 00	
One Bond, Zanesville Terminal .....	1,000 00	
Five Shares, Zanesville Terminal.....	500 00	
Five Shares, Western Union Telegraph Stock .....	500 00	
Five Bonds, St. Paul and Minneapolis..	5,000 00	
Two Bonds, N. J. Central, ass't'd.....	2,000 00	
Five Bonds, Milwaukee, Lake Shore and Western.....	5,000 00	
Three Bonds, Western New York and Pennsylvania .....	3,000 00	
Five Bonds, Canada Southern, first mortgage 5 per cent.....	5,000 00	
Five Bonds, N. Y. Ontario and Western Consolidated Mortgage, 5 per cent.	5,000 00	
Six Bonds, East Tennessee, Virginia and Georgia.....	6,000 00	
Three Bonds, St. Louis, Vandalia and Terre Haute .....	8,000 00	
Ten Bonds, Wabash, 5 per cent. first mortgage .....	10,000 00	
Cash in Seaman's Bank for Savings....	686 91	
Cash in Trust Company, Permanent Fund .....	75 69	
Cash, M.R.R. and W.M. Funds, to be deposited in Savings Bank..... ..	31 58	
Loan from Permanent Fund for current expenses.....	2,200 00	
	—————	\$50,744 13



.....	17,000 00	
et.....	15,000 00	
street.....	15,000 00	
, 225, east of 9th		
.....	18,000 00	
i 468 Columbus Ave.	26,000 00	
	<hr/>	91,000 00
.....		4,000 00
		<hr/>
		\$145,744 13

Assets of the Society are divided up in the following funds, viz.:

Rosalie Ruggles Fund.....	3,324 85	
Dry Keep Flower Fund.....	5,000 00	
riend of St. Barnabas' Fund.....	10,000 00	
Barnabas' House Permanent Fund...	10,000 00	
oodruff Memorial Fund.....	1,079 09	
and S. Ferguson Fund.....	1,000 00	.
ie W. H. Vanderbilt Fund.....	100,000 00	
Memoriam, J. R. M.....	4,000 00	
nynton Memorial Fund.....	65 00	
eneral Permanent Fund....	11,875 60	
	<hr/>	\$145,744 13

REAL ESTATE BELONGING TO THE SOCIETY.

- 3 Bleecker Street, 27 x 100, used for offices and clergy house.
- 4 and 806 Mulberry Street, 60 x half-block, St. Barnabas' House.
- 7 and 809 Mott Street, 45 x half-block, store and tenement.
- Chapel of the Good Shepherd, adjoining Almshouse, Blackwell's Island.
- Chapel of Christ the Consoler, adjoining Bellevue Hospital, New York City.
- . Ambrose's Church, Thompson Street, 'corner Prince.
- Chapel of the Messiah, 95th Street, 105 feet east of 8d Avenue.
- 0 and 882 Broome Street, God's Providence Mission.
- 3 Thompson Street, St. Ambrose's Parish House.
- Personal Property valued at..... \$12,000 00

**NAMES OF CHURCHES WHICH CONTRIBUTED TO THE NEW YORK  
PROTESTANT EPISCOPAL CITY MISSION SOCIETY DURING  
THE YEAR 1894-5.**

<b>All Souls'.</b>	<b>St. Agnes'.</b>
<b>Annunciation.</b>	<b>St. Ann's.</b>
<b>Ascension.</b>	<b>St. Augustine's Chapel.</b>
<b>Beloved Disciple.</b>	<b>St. Bartholomew's.</b>
<b>Calvary.</b>	<b>St. Cornelius' Chapel.</b>
<b>Calvary Chapel.</b>	<b>St. George's.</b>
<b>Du St. Esprit.</b>	<b>St. Ignatius'.</b>
<b>Epiphany.</b>	<b>St. James'.</b>
<b>Grace.</b>	<b>St. John's Chapel.</b>
<b>Grace Chapel.</b>	<b>St. Luke's.</b>
<b>Grace Church, West Farms.</b>	<b>St. Luke's Chapel.</b>
<b>Heavenly Rest.</b>	<b>St. Mary's, Manhattanville.</b>
<b>Holy Apostles'.</b>	<b>St. Mary's, Jersey City Heights.</b>
<b>Holy Communion.</b>	<b>St. Matthew's.</b>
<b>Holy Trinity (42d Street).</b>	<b>St. Michael's.</b>
<b>Holy Trinity (Harlem).</b>	<b>St. Paul's.</b>
<b>Holy Rood Chapel.</b>	<b>St. Stephen's.</b>
<b>Incarnation.</b>	<b>St. Thomas'.</b>
<b>Redeemer, Brooklyn.</b>	<b>St. Thomas' Chapel.</b>
<b>Redeemer, Plainfield, N. J.</b>	<b>Trinity Church Corporation.</b>
<b>Reconciliation.</b>	<b>Trinity Church.</b>
<b>St. Andrew's.</b>	<b>Trinity Chapel.</b>
<b>St. Andrew's, East Orange, N. J.</b>	

# Y. Protestant Episcopal City Mission Society.

## ACKNOWLEDGMENTS.

B.—Donations of money should be sent to Mr. T. V. BOYNTON, Treasurer, 23  
or Street, or City Mission House, 88 Bleecker Street, New York.]

Treasurer acknowledges the receipt of the following :

<i>ings for the month ending</i> <i>November 19, 1894.</i>			
FOR GENERAL WORK.			
. L.....	\$1 00	Mrs. G. G. Haven.....	10 00
C. B. Fosdick.....	5 00	Mrs. Paran Stevens .....	10 00
H. H Nazro, Trinity		Messrs. T. N. Motley & Co.	5 00
apel.....	10 00	Miss Cornelia K. Manley..	10 00
Gustav Schwab.....	25 00	Miss Margaret V. C. Ogden	5 00
. L.....	2 00	Mrs. J. B. Lawrence, Jr...	20 00
ury Chapel—Offering.	12 47	Miss Mary N. Lawrence...	2 00
Alice Keteltas.....	20 00	Mrs. Elizabeth M. Pulling	10 00
N. D. Morgan.....	5 00	Mrs. Woolsey R. Hopkins	5 00
C. D. Dickey.....	25 00	Mrs. A. M. Callender....	1 00
Margaret L. Morgan,		Capt. Warren C. Beach...	5 00
ace Church.....	25 00	Mrs. W. Peterson.....	20 00
OR ST. BARNABAS' HOUSE.		Mr. James Renwick.....	20 00
e Church—Offertory,		Cash.....	5 00
Barnabas' Day.....	9 46	Mrs. Von Post.....	10 00
FOR SPECIALS.		James McE. Wetmore,	
U. D. Eddy, for sick		M. D.....	5 00
ldren... ..	2 00	Mr. H. B. Gardner.....	5 00
Misses Potter, for the		Mr. Charles D. Dickey....	10 00
ork of the Prison Guild	10 00	Mrs. A. F. Damon.....	5 00
Kellogg, for the Work		Cash from "A".....	2 00
the Prison Guild.....	1 00	Mrs. William Astor.....	20 00
Caroline Talman, for		Mr. J. D. Flower.....	10 00
ouse of the Good Shep-		Mr. John Steward, Jr....	50 00
rd.....	5 00	Mrs. R. T. Auchmuty....	50 00
THANKSGIVING AND CHRISTMAS.		Mr. Henry Dexter.....	50 00
Ellen King.....	20 00	Mr. C. P. Huntington....	20 00
Gerald L. Hoyt.....	5 00	Mrs. Julius Wadsworth..	20 00
William Bispham....	10 00	Mr. E. A. Walton.....	15 00
Julia Bedell.....	25 00	Mr. Anson Phelps Stokes.	25 00
		Miss Ellen H. Cotheal. .	5 00
		Mrs. N. E. Bayles.....	10 00
		Mr. J. Warren Peck.....	2 00
		Mr. George William War-	
		ren.....	5 00



Mrs. J. R. Fisk.....	5 00
Miss Caroline T. Lawrence.....	3 00
Mrs. L. W. Boardman.....	10 00
Mrs. Charlotte Sorchan...	5 00
Mr. Wm. Jay Schieffelin..	5 00
Miss Anne S. Beck.....	5 00
Mrs. George A. Crocker..	25 00
Mrs. Garner.....	5 00
E. L. T.....	10 00
Mrs. J. V. B. Lewis.....	5 00
Mrs. John Martin, Jr....	10 00
Miss Caroline Talman....	5 00
Miss A. B. Halsted.....	5 00
Miss Caroline B. Brown..	5 00
Mrs. J. Hooker Hamersley	10 00
Miss Innes.....	5 00
Dr. and Mrs. T. Gaillard Thomas.....	5 00
Mrs. Samuel Keyser.....	5 00
Mr. James E. Boyd.....	5 00

FOR MRS. FRENCH'S WORK AT THE  
ALMSHOUSE.

Rev. Arthur Brooks, D.D.	5 00
Rev. C. B. Smith, D.D....	13 00
Mr. Eldridge T. Gerry....	10 00
Mrs. Foster.....	2 00
Mrs. P. Duff (Brooklyn)...	1 00
Mr. N. W. Wood.....	1 00
Miss Evelyn Johnston....	1 00
The Misses Hustace.....	2 00
Guild of St. Faith.....	5 00
Guild of St. Elizabeth....	6 00
Miss Hill.....	2 00
Mrs. Geo. Russell.....	1 00
Mr. Flagg.....	2 00
Miss V. Nelson.....	5 00
Miss Collins.....	5 00
The Endeavors.....	2 00
Miss Gray.....	1 00
Miss Homer.....	1 00
Miss S. A. Robinson....	5 00
Miss Florence Russell....	2 50
C. A. S.....	1 00
C. H.....	1 00
E. M.....	50
E. T. F.....	25
J. M. R.....	25

Friends.....	1 00
Friends.....	1 00

*Offerings for the month ending  
December 18, 1894.*

FOR GENERAL WORK.

Grace Church, in plate.....	\$448 22
Mr. James A. Scrymser....	50 00
Miss Virginia Potter.....	5 00
Mr. William C. Schermerhorn	100 00
Miss J. G. Walker.....	5 00
Mrs. L. C. Clark.....	25 00
Miss Marie J. Estirez.....	5 00
Miss Augusta P. Slade....	10 00
Mrs. E. H. Harriman...	10 00
Mr. George Coppel.....	25 00
Mrs. R. C. Livingston.....	50 00
Mrs. T. Garner	20 00
Mr. George Bliss.....	500 00
	<u>\$1253 22</u>
Grace Chapel, offertory...	27 68
Holy Trinity, Systematic Offering.....	200 00
Holy Trinity, in plate.....	12 00
Miss A. V. Smith.....	20 00
Dr. E. F. G. Arnold.....	5 00
X. Y. Z. ....	5 00
Miss L. H. Nichols .....	5 00
Mrs. Phipps...	5 00
Mr. Morris Groves.....	1 50

Mr. Benjamin Letcher.....	5 00		Miss Stridiron, for the Poor	2 00
Mr. Wm. C. Browning....	25 00		Miss Harper, for Tombs Choir.....	10 03
Mrs. H. K. Kunhardt. ..	25 00		Cash, for the Poor.....	3 10
Mrs. W. M. Martin.....	5 00		Miss Anna Riker, for a Poor Girl... ..	5 00
Mrs. Emily S. Sullivan ....	10 00		Mr. George W. Eggleston, Rescue Work for Women	35 00
	<hr/>	323 50		
Church of the Ascension, Offertory.....	33 67		FOR THANKSGIVING AND CHRISTMAS.	
Mrs. Charles D. Fuller.....	10 00		Mrs. Henry Mayo, Thanksgiving.....	10 00
	<hr/>	43 67	Mrs. Henry Chauncey....	10 00
Calvary Church, Systematic Offering.....	345 12		Cash.....	5 00
Trinity Church Corporation.....	375 00		Mrs. W. A. Ransom.....	5 00
Miss Alice P. Benjamin..	10 00		Masters Lister C. and F. G. Reighley.....	5 00
Mr. H. C. Schwab—Annual .....	10 00		Mr. James J. Goodwin....	25 00
Mrs. Percy R. Pyne, one-quarter year's salary, missionary.....	300 00		Mr. Bradish Johnson.....	10 00
Mrs. J. H. Adams.....	5 00		Miss S. A. Mead.....	2 00
Mrs. William Alex. Smith, subscription, \$10; donation, \$10.....	20 00		Mrs. J. W. Minturn.....	20 00
Mrs. Wm. H. Vanderbilt, one-half year's salary, missionary.....	600 00		Mrs. H. Van Rensselaer..	5 00
Mr. Cornelius Vanderbilt.	600 00		Miss Schmelzel.....	5 00
Mrs. W. Seward Webb ..	1,000 00		M. H., \$5 for Thanksgiving and \$5 for Christmas	10 00
Mrs. Auchmuty.....	500 00		Miss Ann H. Laight.....	5 00
Miss L. Manly.....	5 00		Cash .....	10 00
Miss Fannie E. Linsley...	5 00		Mrs. Charles E. Milnor...	3 00
Pupils of the Sisters of the Church.....	2 95		Miss Ogden-Jones.....	5 00
			Mrs. J. J. Astor.....	50 00
FOR ST. BARNABAS' HOUSE.			Mrs. Frederic Gallatin....	25 00
Mrs. John Steward, Jr. ...	5 00		Miss Aymar.....	5 00
			Miss Watson.....	10 00
FOR SPECIALS.			Mrs. Le Boutillier.....	5 00
Miss Dehon, for Tombs Choir.....	20 00		Mrs. Alfred Corning Clark	50 00
			Mrs. William B. Dick....	5 00
			Mr. A. S. Young.....	10 00
			Miss V. C. Minor.....	2 00
			Mrs. Henry B. Bates.....	5 00
			Miss E. F. Mulligan.....	10 00
			Mrs. Schmelzel.....	5 00
			Mrs. F. S. Witherbee ....	10 00
			Mrs. F. B. Austin.....	5 00
			Mrs. George R. Lewis....	15 00
			Miss P. C. Swords.....	5 00
			Mrs. J. R. Swords.....	5 00
			Mrs. S. Lawrence.....	5 00

Mr. C. C. Peck, \$5 for Thanksgiving, \$5 for Christmas.....	10 00
Go Ahead Boys' Club....	3 00
Mrs. C. S. Bull.....	5 00
Mrs. D. B. Whitlock.....	5 00
Miss Whitlock.....	1 00
Miss E. V. C. Morris.....	25 00
Miss Schermerhorn.....	10 00
Miss Elizabeth Cotheal...	5 00
Cash.....	1 00
Cash.....	5 00
Mr. Walter Shriver.....	10 00
Mr. George F. Butterworth.....	5 00
Mr. W. Gayer Dominick..	10 00
Mrs. J. Hull Browning...	5 00
Mr. Howard Mansfield...	10 00
Miss Coddington, Christmas Festival, Chapel Messiah.....	100 00
Cash.....	5 00
Miss A. B. Halsted.....	15 00
Mrs. Henry O. Mayo, Christmas.....	10 00
Mr. A. G. Sherwood.....	20 00
Miss C. Talman.....	5 00
FOR ST. AMBROSE.	
Mrs. John W. Minturn, one-half year's salary for Missionary.....	600 00
Trinity Church Corporation.....	400 00

*Offerings for the month ending  
January 15, 1895.*

FOR GENERAL WORK.

Holy Trinity, account offertory 9th December.....	5 00
St. Andrew's Offertory.....	69 00
Miss Martha L. Young.....	5 00
R. W. West.....	1 00
	<hr/>
	75 00
Church of the Ascension, Miss Julia H. Henry...	5 00
St. John's Chapel, offertory.....	34 92

Miss Grace Wilkes.....	50 00
	<hr/>
	84 92
St. Luke's Chapel, offertory	4 56
Trinity Chapel, on account offertory.....	125 00
S. H. P.....	3 00
J. M. Thorburn.....	5 00
Col. Woolsey R. Hopkins.	10 00
Lee M. Bingham.....	5 00
Mrs. Julia Merritt.....	200 00
Miss Mary Hall Sayre....	5 00
Mrs. S. Lawrence.....	15 00
Mrs. J. R. Swords.....	5 00
Miss P. C. Swords.....	5 00
Mr. H. C. Swords.....	5 00
Mr. Warren A. Ransom..	5 00
Mrs. John Ellis Blake....	10 00
Miss Eliza G. Watson....	100 00
Executors of C. W. Morrill, principal.....	500 00
Interest 1,184 99	
	<hr/>
	1,684 99

Mr. Thomas F. Cock....	10 00
Mr. Edward V. Clark....	25 00
Miss E. H. Cotheal.....	10 00
Mrs. George S. Bowdoin..	25 00
Miss H. N. Lawrence....	50 00
Miss Caroline Talman....	10 00
Miss S. A. Mead.....	2 00
Mr. A. H. Gallatin.....	10 00
Mr. Frederick Clarkson..	25 00
Prof. Thomas Egleston...	50 00
Mrs. H. Chauncey.....	10 00
Miss H. Cram.....	20 00

FOR ST. BARNABAS' HOUSE.

Mrs. Edward King.....	5 00
E. K. S.....	100 00
Miss Cammann.....	11 00
Mrs. T. E. Studley.....	5 00
Miss E. B. Hendrickson..	5 00
Mr. Buchanan Winthrop..	100 00

FOR SPECIALS.

Mrs. S. Lawrence, for the Prison Guild.....	5 00
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Miss P. C. Swords, for the Prison Guild.....	5 00
Cash, for lodgings.....	5 00
Mary Rosalie Ruggles Fund.....	12 00
Mrs. Jonathan Edwards, for God's Providence Mission.....	20 00

## FOR FESTIVALS AND FRESH AIR.

Mrs. R. H. Derby.....	10 00
Cash.....	10 00
Mrs. John W. Minturn..	50 00
Peter Cooper Golden Wed- ding Fund.....	50 00
Oliver G. Barton.....	10 00
Miss Eliza G. Watson....	10 00
Miss Susan W. Innes....	3 00
Mr. Geo. F. Butterworth..	5 00
Mrs. L. B. McCagg.....	5 00
Miss Mary Le Roy King.	25 00
Mr. M. Bayard Brown.	200 00

## FOR ITALIAN MISSION.

Mr. Charles H. Contoit...	50 00
Miss Mary Hall Sayre....	5 00
Miss Ann H. Laight.....	5 00
Mr. Woodbury G. Lang- don .....	10 00
Mrs. N. E. Bayliss.....	10 00
Trinity Chapel, offertory..	10 00

*Offerings for the month ending  
February 19, 1895.*

## FOR GENERAL WORK.

Trinity Chapel	
Offertory .....	\$725 00
D. C. L.....	500 00
	—————\$1,225 00
Trinity Church,	
Offertory in	
plate.....	101 57
Mrs. Henry	
Oothout ....	5 00
Mr. George M.	
Coit .....	25 00
Mrs. H. V.	
Ogden. ....	25 00
Mr. Alfred	

Cabassud...	5 00
Miss Nina A.	
Moran.....	10 00
Mrs. Thomas	
Rosevear ...	5 00
	————— 176 57
St. Thomas' Church Of- fertory.....	2,744 88
Holy Trinity Church:	
Mr. William Reynolds	
Brown.....	10 00
St. Agnes' Chapel Offer- tory.....	104 60
St. John's Chapel, addi- tional offertory .....	1 00
St. Paul's Chapel Offer- tory.....	24 36
Church of the Redeemer, Plainfield, N. J.....	48 02
Grace Church, Balance collection, 18th No- vember, cash, 10 00	
Mr. Theodore	
K. Gibbs....	100 00
Mr. Frederic B.	
Elliott.....	25 00
	————— 135 00
Trinity Church Corpora- tion .....	375 00
St. Augustine's Chapel Of- fertory.....	5 63
Church of the Holy Com- munion, Miss C. B.	
Townsend.....	5 00
Miss Elizabeth Cotheal...	10 00
Miss Caroline Talman...	10 00
Miss Augusta Hustace...	2 00
Mrs. W. F. Cary.....	10 00
Mrs. S. E. Milnor.....	5 00
Mr. Augustus L. Clark	
son .....	50 00
Mr. John W. Thompson..	10 00
Miss Elizabeth C. Morris.	10 00
Mrs. Charles B. Waring..	5 00
Mrs. N. Denison Morgan.	5 00
Cash.....	20 00
Mrs. Stephen Wilbur Fisk,	10 00
Mrs. Katharine R. Jack- son .....	100 00

Mrs. N. E. Bayliss (Church  
of the Holy Apostles)... 50 00  
Cash, through Messrs. M.  
H. Mallory & Co..... 1 00  
Estate, Cordelia Martin  
Duke, on account legacy, 4,500 00

**FOR ST. BARNABAS' HOUSE.**

Miss Emily M. Noyes.... 10 00  
Mr. George William War-  
ren (through St. Thom-  
as' Church)..... 10 00

**FOR SPECIALS.**

Mrs. Warren A. Ransom,  
for the suffering poor... 10 00  
Mrs. Julia Bedell, through  
St. James' Church, for  
the suffering poor..... 100 00

**FOR ST. AMBROSE'S.**

Mrs. John W. Minturn... 32 00

**FOR ITALIAN MISSION.**

Mrs. William B. Ogden... 50 00  
Mr. Cornelius Vanderbilt, 100 00  
Trinity Church Corpora-  
tion..... 125 00  
The Misses Cammann... 25 00

The Prison Guild gratefully ac-  
knowledges the following:

The Misses Potter..... 10 00  
Miss Delevan..... 20 00  
Miss Kellogg..... 1 00  
Miss Harper..... 10 00  
Mrs. Lawrence..... 5 00  
Miss Swords..... 5 00  
Miss Emily V. Clark..... 3 00  
Mrs. Sahler..... 5 00  
Mrs. Dominick..... 5 00  
Miss Roberts..... 2 00  
Mrs. James H. Aldrich... 10 00  
Rev. Arthur Brooks, D.D. 10 00  
Mrs. Johnathan Edwards, 15 00  
Mr. Thomas Egleston.... 25 00  
Mrs. William H. Vander-  
bilt..... 100 00  
A Friend, for music..... 12 00

*Offerings for the month ending*  
*March 19, 1895.*

**FOR GENERAL WORK.**

Grace Church Offertory,  
West Farms, N. Y.....

14 25

Offertory, Church  
of the Holy  
Communion, in  
plate..... 15 50  
In Memoriam.. 500 00  
A Parishioner.. 1 00  
Mrs. Francis  
Delafield.... 25 00  
Mr. Edward H.  
Delafield.... 1 50  
Mrs. Mottet... 2 00  
Mrs. George  
Cabot Ward. 15 00  
Dr. Francis  
Delafield.... 25 00  
The Misses  
White..... 10 00  
Mrs. H. Van  
Rensselaer.. 15 00  
Miss Julia F.  
Delafield.... 5 00  
Miss C. V. R.  
Delafield. .. 5 00

620 00

St. Thomas' Church, addi-  
tional to Offertory.....

75 00

Trinity Church... 25 00  
Mrs. H. H. Ayres 20 00

45 00

Offertory, Church  
of the Heavenly  
Rest, in plate.. 372 00  
Mrs. A. Scott  
Cameron.... 50 00  
Mr. Albert P.  
Frost..... 5 00  
Mrs. W. E.  
Mathews.... 5 00  
Mrs. George  
Lewis..... 200 00  
Mr. David C.  
Leech..... 50 00

Mr. John T. Hall.....	5 00		Mr. A B Stone.....	5 00	
Mr. J. E. Constable.....	20 00				4,274 34
		707 00	Offertory, St. Augustine's Chapel.....	6 56	
► Offertory, All Soul's Church..	137 56		Through St. Bartholomew's Church.....	5 00	
Mr. F. D. Tappan.....	20 00		St. Barnabas' Chapel, Alms Chest.....	5 69	
		157 56	C. A. C....	100 00	
► Offertory, Church of the Annunciation.....	12 03		Miss Margaretta C. Anthony.....	5 00	
► Offertory, Christ Church..	331 20		Cash.....	1 00	
► Offertory, Church of the Incarnation, in plate..	299 34		Cash.....	5 00	
Mr. Artemas Ward.....	10 00		Cash.....	20 00	
Mr. Alfred Corning Clark.....	3,000 00		Mr. C. W. Ogden.....	5 00	
Mr. James M. Constable...	200 00		Miss E. S. Cochran.....	10 00	
Mr. A. C. Zabriskie.....	100 00		Mrs. George Bird, Jr....	10 00	
Mr. Clinton Ogilvie.....	25 00		Miss Mary E. Roberts...	10 00	
Mr. F. L. Stetson.....	25 00		Mr. E. H. Weatherbee...	5 00	
Miss F. R. Irving.....	25 00		Mrs. William Carland ...	5 00	
Mrs. Alfred Corning Clark.....	200 00		Miss K. Roycroft.....	2 00	
Mrs. C. M. Hyde.....	200 00		Mrs. T. Bergh-Brown...	10 00	
Dr. F. E. Hyde.....	100 00		Miss A. A. Ballow.....	5 00	
Mr. H. Valentine.....	25 00		Cash.....	5 00	
Mr. Waldron P. Brown ..	25 00		Miss Emily Gordon Dix..	5 00	
Miss C. T. Lawrence.	15 00		Mrs. Percy R. Pyne, one-quarter yearly salary, missionary.....	300 00	
Mrs. H. Eagle.....	5 00		Dr. Thomas Egleston ...	50 00	
Mrs. C. A. Wakeman...	5 00		Mr. Francis Kellett.....	2 00	
Miss M. D. Boine.....	5 00		Miss Lillie A. Aitken....	5 00	
The Misses Clark.....	5 00		Miss Kate Cary.....	5 00	
			E. B.....	1 00	
			Mrs. Charles W. Ogden..	50 00	
			Mrs. Colgate.....	25 00	
			FOR ST. BARNABAS' HOUSE.		
			Anonymous.....	5 00	
			Anonymous.....	4 00	
			St. Barnabas' Alms Chest	1 04	
			Mrs. T. E. Studley.....	5 00	
			Miss E. B. Hendrickson..	5 00	
			FOR SPECIALS.		
			St. George's Sunday-school for rescue work for women.....	50 00	
			Miss Mary Le Roy King, for the poor.....	50 00	

Cash, for the suffering  
poor..... 3 00  
Miss H. N. Lawrence, for  
God's Providence Mis-  
sion..... 25 00

## FOR ITALIAN MISSION.

The Misses Collins..... 15 00  
*Offerings for the month ending  
April 16, 1895.*

## FOR GENERAL WORK.

Offertory, St. Bartholo-  
mew's Church..... 5126 68  
Offertory, Holy Rood Chapel:  
Offertory..... 1 01  
Miss E. Shep-  
herd..... 2 00

Church of the Heavenly  
Rest, John H. Glover... 10 00  
Offertory, St. Matthew's  
Church..... 14 89  
St. Ann's Church, John H.  
Comers..... 10 00  
Church of the Incarnation,  
additional offertory:  
John L. Riker.. 100 00  
Cash..... 5 00  
Mrs. John S.  
White..... 5 00  
Mr. John S.  
White..... 5 00  
Mr. Gilbert  
White... 1 00

Bal. Legacy Estate, Cor-  
delia M. Duke:  
Principal..... 500 00  
Interest..... 69 67

Cash..... 569 67  
Mrs. Jared B. Flagg..... 5 00  
Mr. Anson W. Hard..... 25 00

Mrs. John I. Kane (an-  
nual)..... 20 00  
Mrs. E. W. Bulkeley.... 10 00  
Messrs. Gilliss Bros..... 3 50  
Mrs. W. H. Townsend... 15 00  
Cash, through H. L. Mor-  
ris..... 100 00  
Mr. Woodbury G. Lang-  
don ..... 25 00  
Mr. George R. Schieffelin. 35 00  
Cash..... 1 00

## FOR ST. BARNABAS' HOUSE.

Mrs. John W. Minturn,  
Easter Offering..... 25 00

## FOR SPECIALS.

Mary Rosalie Ruggles  
Fund..... 6 25

## FOR ITALIAN MISSION.

Balance received from T.  
Whittaker, Esq., Treas. 3 11  
Church of the Incarnation,  
offertory..... 250 00

*Offerings for the month ending  
May 20, 1895.*

## FOR GENERAL WORK.

Church of the Heavenly  
Rest, Mr. J. Hull  
Browning..... 50 00  
Offertory, St. Andrew's  
Church..... 100 00  
Offertory, St. Mary's  
Church..... 31 11  
Church of the Holy Com-  
munion, Mrs. Gaspar  
Griswold..... 5 00  
St. Ann's Church:  
Offertory, in  
plate..... 24 00  
Miss Com-  
stock..... 5 00

Robert vman....	5 00		Additional , Offertory, St. Paul's Chapel.....	2 00
		34 00	Offertory, Holy Trinity Church, Harlem, in plate.....	94 14
y, in St. Church, te.....	139 47		Mr. L. H. Crall	20 00
C. B.			Mr. Edward Todd.....	3 00
th.....	100 00		Miss Mary A. Sheldon.....	2 00
Julia Be-			Miss Juliet Bid- good.....	1 00
.....	50 00		Mr. William Cauldwell...	25 00
Henry G.			Mr. George Debevoise...	15 00
rd.....	25 00		Mrs. E. Town- send.....	5 00
Douglas			Mr. J. Wams- ley.....	2 00
inson...	20 00		Mr. Z. T. Ben- son.....	3 00
J. F. Pal-				
.....	100 00			
nd Mrs.				
N. Stan-				
.....	25 00			
iverett P.				
eeler....	10 00			
Charles F.				
rk.....	100 00			
Thomas P.				
ler.....	25 00			
C. A.				
aefter....	5 00			
		599 47		170 14
y, Church of the			A clergyman of the Dio- cese of New York.....	10 00
iciliation.....	14 57		Mr. W. F. Burr.....	6 00
y, Church of the			Cash.....	5 00
mer, Brooklyn....	16 00		Rev. Hugh Maguire.....	100 00
y, Church			F. A. L.....	2 00
e Holy			Mr. Wm. Bispham.....	10 00
stles, in			Dr. John McE. Wetmore..	25 00
.....	19 65		Mrs. Daniel D. Lord.....	10 00
Cushman	10 00		Mrs. Julia Merritt.....	275 00
D. B.			Mrs. F. B. Austin.....	10 00
itlock...	25 00		Mrs. Fordyce Barker.....	5 00
Valter S.				
iamond...	2 00			
	56 65			
y, St. Thomas'				
l.....	34 62			
al Offering, St.				
el's Church.....	1 00			



## FOR ITALIAN MISSION.

St. Andrew's Church, Of-  
fertory ..... 40 00

## FOR FRESH AIR.

M. H. M ..... 10 00  
Mrs. J. B. Lawrence .... 25 00  
Mrs. Bourdonnay..... 1 00  
Mr. Arthur L. Brown... 10 00  
Mrs. Julia Merritt..... 25 00  
Mrs. R. T. Auchmuty... 100 00  
Mrs. H. O. Mayo..... 15 00  
Mr. Johnston Livingston. 10 00  
Mrs. J. B. Flagg..... 5 00  
Miss Augusta L. Mc-  
Curely..... 5 00  
Mrs. N. T. Ayres..... 5 00  
Miss Susan W. Innes..... 3 00  
Miss Ellen H. Cotheal... 10 00  
Mrs. D. C. Blodgett.... 20 00  
Mrs. A. C. Cammann.... 25 00  
Mrs. J. A. Scrymser.... 25 00  
Cash..... 1 00  
Mr. Howard Mansfield... 10 00  
Mr. Theodore K. Gibbs.. 13 50  
Miss Mary Hall Sayre.... 5 00  
Cash, through Rev. Mr.  
Nelson..... 10 00  
Mrs. Howard Lapsley.... 5 00  
Mr. Augustus L. Clarkson. 25 00  
Mr. F. G. Clarke..... 5 00  
Miss Hannah N. Law-  
rence..... 100 00  
Miss L. Manley.. ..... 10 00  
Mrs. Chas. D. Stickney.. 5 00  
Miss Alice Keteltas..... 25 00  
Mrs. A. P. Woodworth... 5 00

*Offerings for the month ending  
June 18, 1895:*

## FOR GENERAL WORK.

Holy Trinity Church, Harlem:

Miss Mary A.  
Sheldon ..... 2 00  
Mr. George De-  
bevoise ..... 15 00

## Mr. William

Cauldwell... 25 00

Church of the Epiphany,

Mrs. E. C. Steer..... 3 00

Mr. Anson Phelps Stokes. 100 00

Mrs. Percy R. Pyne, one-

quarter salary missionary 300 00

Mrs. W. H. Vanderbilt, one-

half salary missionary.. 600 00

Mr. C. Vanderbilt, one-

half salary missionary.. 600 00

Offertory, St.

Luke's Church,

in plate..... 58 12

Miss Charlotte S.

Boorham ..... 1 00

Cash..... 59 12

Mr. George H. Byrd..... 100 00

Trinity Church Corpora-

tion..... 375 00

St. Stephen's

Church: M. B. S. 2 00

Miss M. Au-

gusta Case..... 3 00

Miss Eliza G. Watson.... 100 00

Miss C. J. Cox..... 5 00

Offertory, St. Ann's

Church..... 2 00

Trinity Church, Mrs. E.

Delafield..... 25 00

Offertory, St. Mary's

Church, Jersey City

Heights ..... 8 00

Mr. George R. Schieffelin. 60 00

Mrs. C. L. Olmstead.... 20 00

Mr. John W. Minturn.... 600 00

Mrs. G. Schwab..... 10 00

Cash ..... 3 00

Mrs. A. C. Bettner..... 10 00

## FOR ST. BARNABAS' HOUSE.

Alms Chest.. ..... 7 12

Mr. George H. Byrd..... 100 00

A. C. C..... 15 00

Miss E. G. Watson..... 10 00

## FOR ITALIAN MISSION.

Church Corpora-  
..... 125 00

## FOR ST. AMBROSE'S.

Church Corpora-  
..... 400 00  
Church of the Re-  
mer, Plainfield, N. J. 22 43

## FOR SPECIALS.

V. C. Beach, prison  
ations..... 5 00  
Bertrude Carter (for  
verneur Hospital).. 5 00  
uff Memorial Fund 12 50  
Rosalie Ruggles  
l..... 37 50  
L. Olmstead (for  
ummer Home).... 20 00

## FOR FRESH AIR.

A. A. Mead..... 1 00  
nes M. Thorburn.. 5 00  
..... 10 00  
Beekman Verplanck 10 00  
Edward F. Brown.. 10 00  
E. Schmelzel..... 10 00  
McE. Wetmore... 20 00  
ead Boys' Club, St.  
r's Church, Manhat-  
ville..... 4 00  
A. C. Alden..... 25 00  
llen King..... 20 00  
e M. Bingham.... 1 00  
lando M. Harper.. 25 00  
B. Whitlock..... 10 00  
anna B. Halsted... 10 00  
mes E. Boyd..... 5 00  
C. Cammann.... 5 00  
ohn W. Minturn... 50 00  
live L. Booth..... 5 00  
annie E. Linsley... 10 00  
Gallatin..... 5 00  
elen D. Nelson... 10 00  
ohn C. Mills..... 5 00  
G. Watson..... 50 00  
F. Mulligan..... 10 00  
Eastman..... 10 00  
Lawrence..... 5 00

Mrs. W. A. Ransom..... 15 00

*Offerings for the month ending  
July 16, 1895.*

## FOR GENERAL WORK.

Offertory, St. Andrew's  
Church, East Orange 74 00  
Holy Trinity Church, Har-  
lem, Miss L. Chandler.. 2 00  
Fund for aged and infirm  
clergymen..... 100 00  
Mrs. Henry Munroe (an-  
nual)..... 100 00  
Charity..... 25 00  
Returned Insurance Com-  
missions..... 10 12

## FOR ST. BARNABAS' HOUSE.

Alms Chest for June.... 35

## FOR ITALIAN MISSION.

Offertory, Grace Church.. 87 22

## FOR SPECIALS.

Rev. George H. Houghton,  
D.D., for John Evans... 5 00  
Mr. R. H. McBurney, for  
John Evans..... 5 00  
Mary Rosalie Ruggles  
Fund..... 18 25

## FOR FRESH AIR.

Miss Ellen H. Cotheal... 10 00  
Cash for tickets..... 4 20  
Miss T. Bergh-Brown.... 10 00  
Mrs. Julia Bedell..... 100 00  
Miss Harison (through  
Miss Duncan)..... 24 25  
Mrs. S. Lawrence..... 10 00  
Mrs. J. R. Swords..... 5 00  
Miss P. C. Swords..... 5 00

*Offerings for the month ending  
August 20, 1895.*

Mrs. A. T. Sackett..... 50 00  
Trinity Church Corpora-  
tion..... 375 00  
Holy Trinity Church, Har-  
lem, J. A. Remer..... 2 00

Cash .....	5 00	St. Cornelius' Chapel, Governor's Island, Convention year, '94-'95.....	10
FOR ST. BARNABAS' HOUSE.		"H." .....	10
Cash.....	5 00	FOR ST. BARNABAS' HOUSE	
Alms Chest for July.....	33	Cash.....	5
Ladies' Episcopal Parish Aid Society, Bedford Park, New York.....	25 00	Mrs. H. Holbrook....	
FOR ITALIAN MISSION.		FOR SPECIALS.	
Trinity Church Corporation .....	125 00	Cash, for the poor.. ..	
FOR SPECIALS.		FOR FRESH AIR.	
Miss E. V. Clark (onions for Almshouse).....	6 00	Mrs. George Kitching ....	
Woodruff Memorial Fund.	12 57	<i>Offerings for the month ending October 15, 1895.</i>	
Mary Rosalie Ruggles Fund.....	12 58	FOR GENERAL WORK.	
FOR FRESH AIR.		Mr. Wm. Alex. Smith....	5
Mrs. E. Goss.....	2 00	Church du St. Esprit....	2
Miss H. A. Clark.....	10 00	Mrs. Charles W. Ogden..	5
Anonymous.....	1 00	FOR ST. BARNABAS' HOUSE	
Anonymous.....	1 00	Mr. Andriola .....	10
<i>Offerings for the month ending September 17, 1895.</i>		Mrs. Charles W. Ogden..	10
FOR GENERAL WORK.		Cash.....	5
Mr. J. Hooker Hamersley.	50 00	FOR SPECIALS.	
Mrs. Percy R. Pyne, one-quarter yearly salary missionary.....	300 00	Messrs. Raymond and Whitcomb, for Mrs. Schallus .....	1
St. Cornelius' Chapel, Governor's Island, Convention year, '93-'94.....	14 01	Miss Kate Reilley, for poor women.....	20
		FOR READING-ROOM.	
		Mrs. Charles W. Ogden..	10

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TILDEN FOUNDATIONS.



ST BARNABAS' HOUSE,  
304 and 306 Mulberry St.

ST. BARNABAS' HOUSE.  
REPORT OF SUSAN P. MATHER,  
*Deaconess-in-Charge.*

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*Board of Visitors.*

MRS. GEORGE S. BOWDOIN, *President.*

MISS EDGAR, *Secretary.*

MRS. J. K. WHITAKER.

MRS. BROWNING.

MISS NEWBOLD.

**The able report of St. Barnabas' House contained in last year's Manual has proved a prophecy in its assurance that this work is no wedded to tradition, but "learns by experience and progresses accordingly."**

Since the presentation of that report a change has taken place in the method of administration by placing the House and its work in charge of Deaconesses. Also, a committee of ladies has been appointed, whose wise counsel is helping to smooth out each difficulty as it arises, and who have proved invaluable in their ability to think out ways and means in connection with the changes which have appeared a necessity.

During the summer months the work of the House was much interfered with, owing to the fact that plumbers and carpenters held full sway within its walls. But with renovated apparatus in every department, it will be possible to care for the ever-recurring numbers of women and children with greater ease and efficiency.

Within a few weeks an unexpected change of plan became necessary. In accordance with the more stringent regulations of the Board of Health, the management felt it desirable to make immediate arrangements to separate the outside work of the House from that of its regular departments, that those who lived in the House might be relieved from the danger incident upon daily contact with the numbers of children in the Day Nursery and Kindergarten.

By one of those happy dispensations which surprise us by their opportuneness, this request of the Health Board came at a most propitious time. The superb building of God's Providence Mission on Broome Street, the munificent gift of Mrs. Percy R. Pyne to the City Mission, was on the eve of its consecration, after which it was expected that a number of organizations would be added to the already flourishing work of Mrs. Foster and Miss Duncan.

It being highly undesirable to forego the day contingent of St. Barnabas' House, it was decided by the management to place God's Providence Mission under the same direct supervision as St. Barnabas', that the day work might simply be transferred there, the workers being detailed and the food supplied from St. Barnabas' House.

This admirable plan was no sooner well formulated than put into operation, and, although so recently organized, the Kindergarten and Day Nursery are prospering amid their new surroundings as they did at St. Barnabas', ministering, in addition to those formerly attached to St. Barnabas', to daily increasing numbers of children in the neighborhood.

A graduate of the New York Training School for Deaconesses has been appointed assistant at St. Barnabas', and her helpful interest in the work of both Houses has made it possible to assume the added detail which an outside department necessitates.

The plans for the near future include an enlarged Kindergarten and Day Nursery, a Cooking School, a Mothers' Meeting and a branch of the Girls' Friendly Society, all to be conducted at God's Providence Mission.

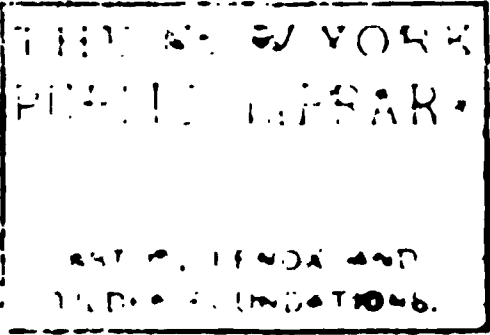
Meantime the withdrawal of the day children from St. Barnabas' has made it possible to give more space to the care of women with babies, so that the capacity for this, the unique work of the house, is more than doubled.

Owing to the arrangement of the management, and the kind co-operation of the clergy of the City Mission, Daily Morning and Evening Prayer are now said at St. Barnabas' Chapel, while in addition to the customary Sunday services an early celebration of the Holy Communion is held on all Saints' days. These increased church privileges are a source of great strength and comfort both to the beneficiaries and the officers of the House, and all feel deeply indebted to the clergy of the City Mission for their helpful ministrations.

Two Bible Classes are held weekly, one under the care of the Rev. Mr. Maxwell, who generously volunteers his time and services; the second on Sunday afternoons, in charge of the Deaconesses.

In addition to these, a Mothers' Meeting has been organized for the women in St. Barnabas' House. All who have enjoyed its hospitality are invited on leaving to continue to attend the weekly meetings, and are assured a hearty welcome to the House, which it is earnestly hoped will always represent to them the beautiful message contained in its name.

The House family of children have all had during the summer one country outing, some two, and some most fortunate ones, three, a







LODGING ROOM-ST. BARNABAS' HOUSE.



## ST. BARNABAS' DISPENSARY.

# REPORT OF LEWIS MANN SILVER, M.D.

The report for the year ending October 1, 1895, has been one great encouragement, as shown not only by the improvement in health of the children, but also in the greater number of those applying for the benefits of the House. As in former years, the greatest rigour is exercised in the examination of each applicant, and each day all children are examined by the nurse, in order to detect any possible contagious disease. From the nature of the work with the day children the bringing in by these children of contagious diseases is what we fear most of all.

For almost two years we have been free from any outbreak, unfortunately, about a month ago, through the deliberate misrepresentations of a woman who was anxious to get her three children into House, diphtheria broke out in the nursery, and before it could be checked five of the children had to be removed to the Willard Park Hospital. On inquiry it was found that these three children had been brought from a house where diphtheria was rampant. At such times our isolating rooms are of the greatest benefit to us, for here the cases are watched, and cultures of the throat taken for microscopical examination.

The addition of a bath-room to the dormitory floor has been great advantage in the care of the children, and now each child is given a bath three times a week.

I wish here to thank the management for their hearty co-operation in my work, and for their liberality toward the medical department, and Miss Mather in her desire to carry out all my suggestions.

Herewith are appended statistics for first examinations for admissions :

1894.	October,	.	.	40	1895.	April,	.	.	.
	November,	.	.	45		May (closed for repairs)			
	December,	.	.	25		June,	.	.	.
1895.	January,	.	.	24		July,	.	.	.
	February,	.	.	46		August,	.	.	.
	March,	.	.	39		September,	.	.	.
				<hr/>					-
				219					-
						Total,			-



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1900



ST. BARNABAS' FREE READING ROOM.  
38 Bleecker Street

## ST. BARNABAS' FREE READING ROOM.

REPORT OF H. MEYERS,

*Librarian.*

The Reading-room was opened on the first of September last, after being closed during July and August.

During the summer the room was entirely renovated, and, with its bright, clean wall-paper and repainted woodwork, now gives a cheerful, pleasant welcome to all who seek its shelter. The outward or physical appearance of the room has been changed for the better. Now let the inner, or vital part of it, be made to correspond.

The library of the Reading-room is sadly in need of renewal, many of the books, considered as books, being worthless. There are few real books.

A couple of years ago the Board bought some odd volumes (about twenty-five), of well-known authors. These, besides a few others in a dilapidated condition, are the only standard works that are on the shelves. This should not be the case. The books in a reading-room, no matter how few, though they only fill a candle-box, should be the best that have been written. I trust the Board will look into this matter and, as soon as possible, remedy this great defect.

The attendance has been about the same as in previous years, and is given below. During the warm months there are but few readers, but the number increases as the weather grows colder, so that during the winter the attendance is large. A few of the regular attendants have been using the rooms for nearly fifteen years. This last year two or three of the frequenters of longest standing have not put in an appearance; perhaps they have joined the great majority, perhaps they have only moved to another part of the city or country; but wherever they may be, their presence is missed in the Reading-room where their faces were accustomed parts of the little band who evidently found No. 38 Bleeker Street a restful spot in their hard-worked lives.

SEPTEMBER, 1894.

Attendance.....2  
Nights open.....2  
Average attendance.....1

*Donations.* — “Youths’ Companion,” “Leisure Hours,” “Living Church,” “Once a Week,” “Parish Visitor,” “Harper’s Magazine,” “Sailors’ Magazine,” “Golden Days.”

OCTOBER, 1894.

Attendance...40  
Nights open.....2  
Average attendance.....1

*Donations.* — “Golden Days,” “Youths’ Companion,” “Once Week,” number of books and novels, “Living Church,” “Parish Visitor,” “Sailors’ Magazine,” “Harper’s Magazine.”

NOVEMBER, 1894.

Attendance.....38  
Nights open.....2  
Average attendance.....1

*Donations.* — “Once a Week,” “Golden Days,” “Youths’ Companion,” “Living Church,” “Sailors’ Magazine,” “Parish Visitor,” “Harper’s Magazine.”

DECEMBER, 1894.

Attendance.....389  
Nights open.....23  
Average attendance.....17

*Donations.* — “Sailors’ Magazine,” “Living Church,” “Parish Visitor,” “Youths’ Companion,” “Golden Days,” “Once a Week,” “Harper’s Magazine.”

JANUARY, 1895.

Attendance.....469  
Nights open.....26  
Average attendance.....18

*Donations.* — “Harper’s Magazine,” “Living Church,” “Sailors Magazine,” “Golden Days,” “Once a Week,” and various novels.

## FEBRUARY, 1895.

Attendance.....	427
Nights open.....	23
Average attendance.....	18

*Donations.*—"Living Church," "Golden Days," "Harper's Magazine," "Sailors' Magazine," "Once a Week."

## MARCH, 1895.

Attendance.....	428
Nights open.....	26
Average attendance.....	16

*Donations.*—"Golden Days," "Once a Week," "Harper's Magazine," "Sailors' Magazine," "Living Church."

## APRIL, 1895.

Attendance.....	384
Nights open.....	26
Average attendance.....	15

*Donations.*—"Golden Days," "Once a Week," "Harper's Magazine," "Sailors' Magazine," "Living Church," various bound books.

## MAY, 1895.

Attendance.....	361
Nights open.....	27
Average attendance.....	13

*Donations.*—"Golden Days," "Living Church," "Once a Week," "Harper's Magazine," "Parish Visitor."

## JUNE, 1895.

Attendance.....	296
Nights open.....	25
Average attendance.....	12

*Donations.*—"Golden Days," "Once a Week," "Living Church," "Harper's Magazine," "Sailors' Magazine," "Parish Visitor."



## CHAPEL OF THE MESSIAH.

REV. HUGH MAGUIRE..... Minister-in-Charge

### *Auditing Committee.*

ANTHONY MOSSOP,  
JAMES MCROBERTS,  
ALLEN LEE.  
JAMES JACKSON,

JAMES A. STILLMAN,  
CHARLES PRATT,  
JOHN BODENBURG,  
JAMES KENNEY,

JESSE D. HORTON.

MISS MINNIE B. YOUNG.....Organist  
MR. HARRY R. BROWN.....Choirmaster  
REV. HUGH MAGUIRE.....Superintendent of S. S.  
HARRY LEVERETT.....Secretary of S. S.  
HARRY DAVIS.....Librarian  
MRS. JENNIE CARROLL.....President of the Guild  
MISS BROADWAY.....President Daughters of the Kingdom  
JOHN CORELL.....Commander of the Battalion  
MISS BROADWAY.....Head of Sewing and Industrial School  
JOHN BODENBURG.....Director of St. Andrew's Band  
MISS BROADWAY, }  
MRS. CARROLL, } .....Altar Committee  
MRS. CHAPMAN, }  
MARK HAGERTY.....Sexton.

### REPORT OF REV. HUGH MAGUIRE.

In a retrospect of the past year the Chapel has good reason for rejoicing and encouragement. It is and has been a success. It has maintained its relative influence in the community and kept the devoted loyalty of its own members. The congregations were large and respectable and self-respecting. Those attending its services were prompted and led by a sense of duty and not from mercenary motives. All acquainted with the character of the neighborhood in which the Chapel is located are aware of the many obstacles to be overcome by those who attend divine service, are aware of the constantly shifting

tendency of its tenement population, and the difficulty of keeping up a steady attendance on Sunday services, and will not be greatly surprised to find there are vacant seats Sunday mornings. The Chapel will favorably compare with all the churches in the city, except a few of well-known influence and far-reaching reputation, for the regularity and average numbers of its congregations. People on the East Side are not easily induced to come out to church, no matter how strong the attractions of the pulpit, edifice and music, and those whom the Chapel is expected to reach are not different from their neighbors in other parts of the city.

There are some features and facts concerning the Chapel more obvious and patent to the pastor than really can be conveyed in mere words. His own efforts have been so warmly and earnestly seconded by the members of the Mission that it is difficult for him to dwell upon this feature alone in commensurable terms, or properly to convey an adequate idea of the advantages to the prosperity and permanency of the work which have accrued from this spontaneous sympathy and active co-operation. He is so much indebted for many expressions of genuine good-will and tangible sympathy and aid to the people of the Chapel, that he would be wanting in instinctive emotions of gratitude did he not, in some public way, acknowledge his deep and sincere thankfulness for the personal kindness received from all the members, and especially from the officers and members of the various organizations of the Chapel of the Messiah.

In a mission situated in the midst of a community from which the clientage of the Chapel is drawn, the feature most conspicuous is the floating character of the congregations. It is entirely a tenement region, and the number of persons reached by its ministrations and services during the year is therefore much larger than the mere figures of church attendance from Sunday to Sunday would indicate. To keep up an average congregation under such circumstances is difficult, and can at most be accomplished only by constant visiting among the newcomers, especially when there is nothing to induce the people to attend church but the awakening within their souls of the voice of conscience to the commands of God, and the duties He enjoins upon mankind. Yet the figures of actual attendance at divine service during all the Sundays of the year are gratifying and sufficiently encouraging.

Going more particularly into the details of the great assistance rendered the pastor, too great stress cannot be laid upon the devotion, zeal and labors of those Sunday-school teachers who, under many disadvantages and with much self-denial and self-sacrifice, have supported

and adhered to the Chapel from the commencement. Unlike Missions which are the outgrowth of particular churches, and consequently have the most devoted and able members to draw upon from the parent church as workers, the Chapel of the Messiah has had only its own members to count upon, and on the whole nobly have they acquitted themselves. There are of teachers and officers of the school about forty in number, and the energy they have displayed is abundantly exemplified in the results attained and the number of scholars on the roll, which is about four hundred.

The members of the choir have been untiring in their efforts to make the services of the Chapel attractive, and to add to the enjoyment and devotion of the worshippers, as well as to extend the influence of the church and promote the best harmony among the congregation. The organist and choirmaster cannot receive too much praise for their labor for the prosperity of the Chapel and Sunday-school. They have taken the materials of the neighborhood—materials which less devoted, earnest and brave workers might have considered unpromising—and have made of them a choir which would do credit to some of the prominent churches of the city, and called out the warm encomium of competent judges who heard them at the consecration service of God's Providence Mission.

To the Guild and the Coddington Chapter of the Daughters of the King the pastor is under a special debt of gratitude. Their zeal, combined with their delicate good taste, has done much not only to promote the spiritual influence of the Chapel but to make the interior of the edifice beautiful, and by these means making the external associations of religion appeal to the higher instincts of the congregation in the public worship of the Almighty.

I here append the report of the Guild of the Chapel :

#### REPORT OF THE GUILD OF THE MESSIAH.

September 27, 1894 to June 25, 1895.

The reopening of the Guild of the Messiah was held September 27, 1894, with 16 active members and 9 associates.

The office was said by the Rev. Mr. Barker, the founder of the Guild.

Mrs. Hatch, the President, who faithfully attended to her duty for the benefit of the Chapel and Guild, tendered her resignation, which was accepted with regrets. Mrs. Carroll was nominated for President and accepted.

Miss Davis was elected Vice-President. Mrs. Leverett and Miss Broadway retained their offices, no change being made.

Meetings held from September 27th to June 25th, 27, members present at those meetings, 140 active and 45 associate.

Resignations received, 5 active and 2 associate members.

Deaths, 1 : Mrs. Reilly, who faithfully attended to her duty in Choir, Kant Class and Guild, passed away May 26th.

Money received from September 27, 1894, to June 25, 1895	\$ 25 45
Donations from Social Club.....	3 35
Cash from entertainment.....	33 50
For lumber.....	2 50
	<hr/>
Total.....	64 80
Expended.....	62 50
	<hr/>
Cash on hand.....	\$ 1 30
Received from City Mission for the Christmas festival.....	..\$150 00
For the June walk.....	13 50

Donations of clothing : Large bundle from Mrs. Jackson ; undergarments were made and given to the poor of the Chapel.

*Officers of the Guild.*

MRS. CARROLL.....	President.
MISS DAVIS.....	Vice-President.
MRS. LEVERETT.....	Treasurer.
MISS BROADWAY.....	Secretary.

I also annex the annual report of the Coddington Chapter of the Daughters of the King.

ANNUAL REPORT OF THE CODDINGTON CHAPTER OF THE DAUGHTERS OF THE KING.

Report of work done during the year ending June 23, 1895.

The regular meeting is held on Monday evening at 8 o'clock. The meetings have been well attended ; the members of the Chapter at present numbering 15 with 5 on probation.

The work of the Chapter has been done under different wards, which report as follows : The members have made 200 visits ; they have sat by the bedside of the sick and dying ; 4 members belong to the Altar Committee, 7 are teachers in the Sunday-school, and 4 have taught in the Industrial School of the Chapel.

In December last a fair was held under the auspices of the Chapter. It was a great success and in June, a strawberry festival was held. Money collected at the fair and strawberry festival amounted to \$243 74.

At the request of the Pastor, the Rev. Mr. Maguire, at Easter our Chapter presented two handsome hymn tablets to the Chapel; the cost of the tablets was \$33. The evenings of Confirmation, Whitsunday and Trinity Sunday, flowers for decorations were furnished by the Chapter.

Cash received ..... \$243 74

#### EXPENDED.

Hymn tablets .....	\$ 33 00
Tables and flowers .....	35 00
Entertaining life and drum corps.....	10 00
Helping the poor.....	27 50
Expenses for the fair and strawberry festival....	116 00
	<hr/> 221 50
	\$ 22 24

#### BALANCE.

Balance of money has been expended for flowers on Sunday and other expenses of the Chapter.

MISS ELIZABETH BROADWAY.....	President.
MISS ANNA JONES.....	Vice-President.
MRS. LEVERETT.....	Treasurer.
MRS. CHAPMAN .....	Secretary.

The members of the Cadet Corps, who have remained loyal to the Chapel and Sunday-school, have shown great interest in the continuance of the battalion and the weekly manœuvring and drill.

Since the last annual report there has been established in the Chapel a Chapter of the St. Andrew's Brotherhood, at present numbering nineteen members. Should the members continue to manifest the same zeal and vigor in the future, that their activity has evidenced in the past, their ability to advance the interest of the Mission and promote the positive well-being of the neighborhood, will fill the hearts of all the friends of the Chapel with devoutest praise.

A very practical and important work has been continued by the Sewing-school. The success of this enterprise is due entirely to the unselfish devotion of one lady, who has given to it an amount of time

and intelligence which cannot be too thankfully appreciated. The work itself consists of giving practical instruction in sewing to the poor children of the Sunday-school and of the neighborhood, who have little or no opportunity in their homes for learning this little household accomplishment. For the purpose of promoting interest in the school, as well as with the object of giving health and enjoyment, this lady, by her own efforts among the members of the Chapel, raised a fund with which she gave the children under her tuition an outing of one day to the country during the summer.

I annex her report of the Sewing-school:

### THIRD ANNUAL REPORT OF THE SEWING-SCHOOL.

The School began its work October 7, 1894, with fifty members and five teachers. Materials for the children to work on were furnished by the members of the Chapel. There were seventy-five garments made by the children of the school and given to the needy.

The session of the School was closed by giving a picnic to the children at West Farms. Mr. Bodenburg furnished the wagon for the purpose. It was a delightful day. All heartily enjoyed themselves and returned to their homes benefited by the bracing air.

### DONATIONS OF CLOTHING.

Mrs. Drake, large bundle of clothes ; Mrs. Jackson, large bundle of clothes ; Miss Schultz, large bundle of clothes ; Mr. Kennie, five pounds popcorn for the outing.

### CASH RECEIVED.

City Mission .....	\$10 00
Friend .....	9 00
Contributed by children toward the outing.....	3 00
Donation from friend.....	12 00
	<hr/>
	\$34 00

### CASH EXPENDED.

For material.....	\$19 00
For the outing.....	15 00
	<hr/>
	\$34 00

### Teachers.

MISS ANNA JONES.

MISS ELIZABETH BROADWAY.

In addition to the outing of the Sewing-school the Chapel received in July an excursion from the *Tribune* Fresh-Air Fund, which was of such great benefit to those who enjoyed it that the promoters and supporters of this noble charity surely would have been gratified to see the results of their good deed.

On Christmas Day the Chapel had a festival which ought to be memorable for those who were present. Through the generosity of Miss Coddington, the founder of the Chapel, a beautiful Christmas tree was provided and every child of the Sunday-school received an appropriate present. The happiness this charity of a noble lady caused in many little hearts was something touching to behold. Miss Coddington has made the Christmas festivals of the Chapel of the Messiah some of the many charitable deeds in the regular routine of her useful life, and the joy she has caused among the children of the neighborhood certainly has been great.

On the 31st of May the Bishop visited the Chapel and confirmed twenty persons.

## ST. AMBROSE'S CHAPEL.

(Corner of Thompson and Prince Streets).

REPORT OF REV. PHILIP SCHUYLER,

*Minister-in-Charge.*

MR. H. B. STEELE.....Organist.  
MR. THOMAS HICKSON.....Choirmaster.  
MISS PROUDFOOT.....Parish Visitor.  
MR. ALEXANDER BRADLEY.....Sexton.

### SERVICES.

Daily Morning Prayer, except Saturday.....	9 A.M.
Wednesday Evening—Evensong and Address.....	7:45 P.M.
Sunday—Holy Communion.....	8 A.M.
“ “ 1st Sunday in month...	10:30 A.M.
Morning Prayer and Sermon.....	10:30 A.M.
Sunday-school .....	2:30 P.M.
Evensong and Sermon.....	7:45 P.M.

Mr. Schuyler can be seen every day at the parish house between the hours of 9 and 12.



ST. AMBROSE'S CHURCH.



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ASTOR, LENOX AND  
TILDEN FOUNDATIONS.

The Church of Christ, like its Master and Head, finds itself surrounded by many of an unfriendly and hostile character. And among its greatest foe is *ignorance*. The world, in its ignorance, crucified the Lord of Glory—and in so far as His Church dissipates ignorance and replaces it with “the truth as it is in Jesus,” vice, immorality and crime disappear, and righteousness, joy and peace take place. To do this is the work of the Church of God.

St. Ambrose's Chapel, in the wise providence of God, has been placed in a part of this city where a battle against *ignorance*, which has so all kinds of vice, is an absolute necessity. It is necessary if we belong to the Church militant, it is necessary if we are loyal members of the State. Let us glance at the field and see what the situation really is. We are surrounded by great tenement houses, alive with men, women, and children, herded together like pigs in a pen. They are for the most part Italian, coming chiefly from the cities of Genoa and Naples, and bringing with them a mode of life absolutely repugnant and destructive to our country and its institutions. These people are literally without God in the world. The Church of this country has little influence over the older people, as they do not speak our language.

It is not, however, true of the children, who quickly learn our language, and soon become fit subjects for Christian instruction; but, as it now is, they are thrust into an almost heathen environment, and its effect on their character is soon apparent. These children, who are growing up under this order of things, will shortly become citizens of our country, and will have with us an equal voice in the management of its affairs, if left alone will become a menace to our institutions and civilization. They will fill our prisons and jails, and thus become a burden to the coming generation. The murders which have been committed here, and the crimes which continually occur, are but the faint voices of impending danger. We, to-day, are living under the wise rule of our fathers and are enjoying the fruits of their labors, and as we see the pitiful state in which these children are cast, the question comes vividly before us: How are we to be less wise in our day and generation than were our fathers, failing to grapple with this question while in its infancy?

Something should be done to influence religiously this great multitude of children who swarm these tenement houses. Each day, as I go among them, I see the evil influences brought to bear upon them, build up false characters, and I also see how inadequate is the influence for good.

We have kept this grave question in view in our work at St. Am-

brose's Chapel, and trust we have accomplished something ; but it is very little when we think how much ought to be done and how much can be done.

In our last Confirmation class there were five Italians, and they have all proved themselves faithful by constant attendance at the Holy Communion and at the other Church services. The Sunday-school has about 100 Italians in it, and under the teaching, which we try to make systematic, we feel that some religious instruction has been given them. In our day kindergarten we have one teacher and forty-five scholars. Fifteen of these children are Italian. They receive along with the regular kindergarten instruction some religious teaching, and so here again we are doing some work among these children who stand in such great need of a helping hand. If we had the necessary funds, so that we could employ three teachers instead of one, and take children up to the age of twelve, we could have a school of 150 Italians in a short time. We have the necessary room to accommodate this number in our parish house, and if this could be accomplished it would be a move in the right direction.

The great Italian element which surrounds our little chapel is one of the obstacles placed in our path, and the question what can we do for them to lift them up and make them self-respecting men and women, loyal Americans and true Churchmen, is a serious one, and is given to us to solve by the fact that God has placed us in their midst. This fact calls forth our zeal, but the task which it has to accomplish is gigantic.

Those who make up our regular congregation are not from our immediate neighborhood, which is Italian ; they come generally from neighborhoods north and west of us. They are very regular in their attendance upon the services of the Church, and many of them are vitally interested in the work God has given us to do.

On All Saints' Day we dedicated to God a bell, which was the result of a fair given by the ladies, who were assisted by the men of the parish. It was suggested that the sound of a bell, rung daily at morning prayer and for the services on Sunday, might have a good effect upon the neighborhood ; its sound would prove at least that some of God's creatures acknowledged Him as their creator and felt it a duty and a privilege to worship Him. The fair was given and enough money was raised to pay for the bell and bell-tower, and to have a small mountain excess, which has been placed in a bank as a fund to be loaned to those who may need our assistance during the coming winter.

The most gratifying testimony to the work now going on at St. Ambrose's came to me from an Italian grocer in the neighborhood. He said that since the parish house had been built, having its day school and reading-room open, and the services in the church had increased in number, the whole character of the neighborhood had improved. I feel that this man knows whereof he speaks, as he has been a resident of Thompson Street for many years. There is so much to be done that the little which we see has been accomplished speaks eloquently for the sacrifice of time and money needed to place the Church of Christ in its true position among these people. To do God's work among this multitude, especially among the children, we must, in the words of the "Te Deum," "govern them and lift them up forever."

Our Sunday-school is in a flourishing condition. We have about 235 children on the roll, with an average attendance of 190. We have a faithful staff of experienced teachers who are always in their places on Sunday. Children will not come to Sunday-school unless they are well taught, and in this way kept interested. The success of our Sunday-school is due to the interest kept alive by the teachers, many of whom come from the far northern part of the city, one coming from 155th Street, and their regular attendance bespeaks their enthusiasm and interest in the work.

The Guild of the Good Shepherd meets every Friday afternoon, and is in charge of our kindergarten teacher. It is composed of girls from nine to fifteen years of age. They play games, paint pictures, and otherwise enjoy the afternoon. The Guild has four simple rules to which its members must conform: To say their prayers, night and morning; to be orderly and quiet on the street; not to use bad language, and to say a grace before meals. When they become members of the Guild they receive a medal, which is given to them at a service held in the church for that purpose.

In questioning the girls one day in regard to these rules, I asked one of them if she had remembered to say her grace. She answered, "Oh, yes, I always say it, and mamma and papa also say it now." Any influence for good brought to bear upon the children often extends to the whole family, as this case proves.

Our kindergarten is a most successful work, under the charge of a competent teacher, and we invite any who are interested in this kind of instruction to come and see the school any day, except Saturday, between the hours of 9 and 3 o'clock.

The St. Ambrose Club is a society of young men, ranging in age

from sixteen to twenty-five years. There are forty members, which is the limit of membership. The object of the club is self culture. They are also pledged to help the clergyman in any work he may call upon them to do.

We have a St. Andrew's Brotherhood, composed of the older men of the church, one of them being the President of St. Ambrose's Club; we have also an Altar Society, which is under the direction of Miss Proudfoot, our parish visitor.

The most important part of our work, and the most necessary, is our work among the poor. Most of the congregation are people who depend entirely upon what they earn from day to day, and when an unforeseen event occurs, like a death in the family, they are helpless. We have been able to assist them in many instances of this character, and also in cases where the "bread-winner" of the family, through sickness or loss of employment, has been thrown upon the world. These people are self-respecting, and do not want charity as it is commonly understood. The little fund which I have spoken of above is being loaned in cases of this kind, and as soon as they are able to do so it is returned, to be used again in temporary distress.

God in His wisdom has placed St. Ambrose's Chapel in a part of this great city where untold good can be done, and is being done. Yet our prayer is that He will soon open the way so that we may come into a more vital touch with that large element, the Italian, whose children need that "character building" which belongs alone to the religion of Jesus Christ.

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#### REPORT OF MISS M. L. PROUDFOOT.

The past year has been full of encouragement; the shadows which have crossed our path have only led us to walk more closely to our un-failing Guide and, looking to Him with renewed strength, press on more earnestly in the glorious work to which He has called us.

Through the parish visiting there have been many opportunities to relieve actual suffering and want, and to give comfort and encouragement to hearts almost crushed with despair. We believe that this part of our work should receive our most careful attention and our best efforts, for it is in the home that we can most readily reach the heart.

The Fresh-Air Work is a great delight and affords us deep satisfac-

tion. We were enabled this year to let 150 children enjoy the pure country air for periods varying from one to four weeks. We were also able to send 125 women and children to Coney Island for the day, and a number of mothers and babies for a week's outing.

A block from the Church on Thompson Street, down cellar steps and into a rear alley—the largest we have to go through—we find in the rear a dilapidated building called home. Passing up many flights of stairs we catch glimpses of home interiors—how sad to call them homes!—of haggard, tired women, old before their time, of sickly little children crying for food and suffering sadly from the heat. We at last reach our destination and enter. Before us father, mother and three little children, the eldest four years, the youngest eleven months old. Father out of work, mother under the influence of liquor. From this destitute family we took the eldest, had her cleansed, properly clothed and sent her with twenty others to the country for two weeks. Most of the children were thin and pale and sadly in need of change; they all returned rosy and happy, bringing fruit, flowers, doves, kittens, and turtles, and overflowing with good resolves and new ideas. There is no small labor involved in sending the children to the country. It averages about four visits for each child. There is certainly no part of New York which presents a broader field for usefulness.

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## THE ITALIAN MISSION.

REPORT OF REV. ALBERTO PACE,

*Missionary.*

I have again the honor to submit to you my report of the Italian Mission, and I am truly grateful to God that I can report progress and that my exertions have not been in vain, however difficult and singular the conditions are under which the Church of San Salvatore has to labor.

As with all missions, the work of the Italian Mission is difficult. In fact, I may say uncommonly so. Especially if we will remember that a new social problem confronts us in the rapidly increasing Italian population, the solution of which problem is not an easy matter nor one that can be lightly passed over; but it is such where the solution has to be found in carefully considering the surrounding circumstances and conditions, which are so peculiarly its own. And I truly believe that every one will agree with me in that it is of great importance to this city and to this

country that the Italian population should be brought under the healthy and beneficial influence of true religious belief and moral persuasion, so that they, too, may be able to enjoy the pure pleasure of true Christianity, and at the same time become good and brave men and law-abiding citizens of their newly adopted country.

To understand more fully the work to be done let us consider some of the conditions. It is a general belief that the chief cause of Italian immigration is due to the poverty of the people. This is true to a very large extent. The father, being unable to provide sufficiently for the wants of his family, and much less pay the enormous tax demanded, bids farewell to Italy, and sails for America, to try his fortunes in an unknown country. Thus, poor and dissatisfied, the Italian people arrive at New York. But here, being ignorant of the English language and without a friend in a strange country, they fail to find remunerative work, and not acquainted with the new habits and customs, they often are treated without sympathy and without kindness. And sadly enough for them, they do not even find that accustomed warmth and friendship of sunny Italy in the Roman Church of New York. It, too, is a feature foreign for them. Consequently many of them grow absolutely indifferent to all religious faith and frequently they lose the only religion they have and become avowed agnostics and atheists. But, nevertheless, they will still continue to remain bigoted and suspicious as to any other faith which differs from that of Rome. Being, as they are, poor, they live in a miserable and wretched condition, lost to all sense of religious obligation, being unable to reconcile themselves with the artificial peculiarities of their Church, they stifle their faith in the true God, and often without a friend, they are all alone in this large, strange city. Surrounded by such unfavorable circumstances, friendless, poor, bereft of faith, will it then be surprising to find that they receive an approach of improvement with suspicion and prejudice, and that often they give way to a moral indifference, by lacking the sweet repose in God, and to an indisposition and lethargy that can breed no good? In fact, this suspicion is supported by a superstition that makes them impenetrable to all attempts of kindness and renders them well-nigh impervious to almost all better outside influence. And it is chiefly this suspicion and ignorance that offers the greatest obstacle, and that first has to be overcome; for even though they may be disgusted with the Roman religion, they nevertheless treat Protestantism at first with distrust, because they have been accustomed to feel antagonistic towards it; and without a full sense of moral obligation they will never feel the sanctity of American citizenship.

Indeed, how vastly important a true Christian Church and a true Christian religion is to the vacillating and homeless Italian in New York will scarcely be realized !

Under such conditions the means of appeal are, of course, often attended by discouragement and disappointment. But by a gradual and steady, though slow, means of illustrating to them the fact, and by impressing it upon them, that there is a real and an Almighty God, who loves them and who cares for them if they are good, who looks after them as a father does after his children, but who will punish them if they do wrong and disobey His mandates, there is awakened in them a feeling of regard and reverence for a religion where forgiveness can only be gotten by real penitence, and where no barter is made of any of its holiest functions, but where every one must be in direct communion with his Father and his God ; and thus, step by step, they become conscious that there is a true religion, so different from their former saint-worship, that is sublime in all its features, and that exists also for them. But to make them realize these facts is difficult, aye, difficult indeed. Oh, I have had men come to me who had at first vehemently antagonized me but who now fervently kiss my hand, unable to speak from emotion, shedding tears of joy and gladness that they can again believe that there is also a God who lives for them, who watches over them, who soothes them in their anguish and neglect, and that they, too, may look to Him as a Father who will guide them and assist them in their daily life. And even men who had abandoned their Church, and had defied the laws of their own country, fleeing hither to escape the strong arm of the law, have come to me and confessed that they feel in my church that they are not so outcast and abandoned as they had feared, and that they feel penitent and sorry for their misdoings ; and for the first time in many, many years they took the Holy Communion, and renewed their obedience to the true and only God.

And because of my endeavors to lift up some of these poor abandoned men, so lost to all obligation, from the depth of oblivion and despondency, I have been antagonized, even persecuted, by the frenzy and bigotry of some ill-advised persons. But by the great kindness of God, I have the pleasure to find that now those most hostile have seen their error, and a number of them come, even with some regularity, to my church on Sunday morning.

After we have overcome their superstition and awakened in them a feeling of confidence, we must also preserve it. This can be done by an upright and honest demeanor. Nothing can attract hearts, that are by



nature loving and kind, so much as kindness, and nothing can preserve them so permanently as disinterested love. By a studious observance of their wants, and a careful passing over of their present frailties, my people soon realize that there is no ulterior motive behind the honest endeavors of kindness, but that the chief object is the improvement of their present condition. And the Italians can appreciate this. And I can justly say that no people in New York do so much need a friend as do the Italians. Their helplessness in this new country is distressing, and it is often a great struggle and perplexity to help them over the difficulties which they are forced to encounter. No one can realize how happy I am when I have succeeded in finding a suitable place for one of my men, and how considerate he is in showing his obligation. But this extends not only to the men of my church. A man who had formerly attended my church, but who had not come for well-nigh half a year, came one morning to me, sad and tearful, showing that he had encountered sickness and want. And now his wife, too, was sick, and therefore unable to take proper care of his two younger children. He did not know where to find help. He was almost despairing when he thought of my church, and he came to me. And by the indescribable goodness of God I have been able to find a proper place of supervision for his two children, thus both enabling them to grow up in good surroundings and to have the seeds of goodness ripen in their hearts while yet in early youth, as well as relieving the family of a large amount of care and trouble and allowing the husband to devote greater care to his sick wife.

But the great confidence which the people have in me does not alone remain with the men; it extends also to the women. A poor woman who was very sick and well-nigh destitute of all means, from her long illness, was roughly told by her attending doctor, who seems not to have been charitably inclined, that he would have her sent to a hospital—mentioning some institution bearing a significant holy name. Thereupon this poor and ignorant woman was in great fear to go to such a place. Finally a neighbor advised her to send for me, and although she had never seen me, nor had any of her family been in my church, she at last consented; and I succeeded in having her admitted to a hospital suitable to her scruples, and to-day she is an ardent member of my church, assisting and helping in her way.

And, in many instances, my people consult me in all their private affairs, in all their troubles, because, as they tell me, they know of no one who would so disinterestedly talk to me and explain to them the true

state of affairs, so that they can see just how the matter stands. In that way the name of San Salvatore is spread even among strangers living some distance from the church. A very sick lady, who had been given up by the attending physician, summoned me one day and urgently requested me to administer to her the Holy Communion. She asked me to excuse her, who was such a total stranger to me, for making a request, but she had heard so much from the neighbors that she had great confidence in me and she felt assured that I would also be kind to her and do as she would ask of me.

And it gives me an infinite amount of pleasure to find indications and traces of the beneficial influences of the true Christian religion among my people who come to my church. And this influence is constantly felt in their daily lives. Many a wife, whose husband attends my church, though she herself could not, has come specially to see me and to thank me for the good change that has taken place in her husband since he began to come to my church. For, says she, formerly her husband would gamble, even to spending the earnings of the week; he would beat her and scold, and never would he have a kind word for her, indeed she was treated by him just like a slave. But now that he comes to San Salvatore all this is changed. He no longer gambles in cards; he beats her no more; he loves her and is kind and good to her. And her face and eyes are radiant with joy when she tells me what a good, loving husband and affectionate father he now is. And even though she can not overcome her scruples of renouncing her church and joining San Salvatore, she nevertheless assures me that she has the greatest regard and reverence for my church; and often are promises made that her children shall come to my Sunday-school. Again, a family who had had their children baptized in the Roman Church, sent them for some time to the Sunday-school and services at the Church of San Salvatore. But they were prevailed upon by threats from the priest to withdraw their children. Now the family have come back to me and had their babe baptized in my church, telling me with much sadness that their children, who had been so orderly and obedient while they had been in my charge, had become so unruly that they now do not differ much from the ordinary street loafer. And they deeply regretted that they had ever taken them from my church; and they now beg me to try again to reform them. Would that God would give me His kind and overflowing assistance in accomplishing this task!

Now, a few words about the congregation of San Salvatore. It is a unique congregation which assembles at the Church of San Salvatore

every Sunday morning, and the most striking feature is that it is composed almost entirely of men, women being in an exceedingly great minority. So peculiarly different from an American congregation!

The reason of this strange phenomenon lies in the early training of the Italians. From the earliest youth they have had inculcated in them the peculiar observances of the pageantry and the festivities of the Roman Church. They have been reared and brought up from their infancy to believe blindly in a saint-worship, which almost approaches idolatry; and though the heart may sicken from the satiety of ceremonialisms, still they are too superstitious, too bigoted to give ear to enlightenment and instruction. But the men, by coming more in contact with the outer world than the women do, seem to be a little more ready and open to receive some ideas of advancement and progress; and secondarily, by leading their attention in that direction, seem to become aware of a certain relationship between reason and religion. Whereas, a large proportion of the women feeding upon the peculiar fetichism that was stamped into them from tender youth, continue in their superstitions, remain bigoted, and repudiate everything that is different from the instructions of their childhood. Thus it is that the congregation of San Salvatore consists for the most part of men.

Indeed, it has once been said that it is a hopeless undertaking to endeavor to influence the grown men and women, on account of their deep-rooted superstitions and peculiar saint-worship. The following statistics may somewhat illustrate the progress of the church.

Aggregate attendance at service for the year 1894-95...	27,291
Number of Communicants.....	1354
Number of Baptisms .....	38
Number of Marriages.....	18
Number of Sunday-school children.....	250

Though the congregation of San Salvatore is steadily increasing, still it is much hampered by the fluctuating circumstances of its members. The poverty of the people makes the congregation subject to its influence. Often without warning many familiar faces are supplanted by new ones, and they disappear from our horizon without a last farewell. But they carry with them the seed of a true religion, and they have become acquainted with Christian life and have felt its beneficent influences, so that they will, even far away from San Salvatore, spread the good offices of religious observance, and the name of San Salvatore lives even in the wilds of the West and in the sunny fields of the South.

But because of this migration, and on account of the pressing

Poverty of the people, the church of San Salvatore could not yet be placed on a self-supporting basis. But though the grown-up men and women may at present be unable to contribute anything to its support, still the children who grow up in the conditions and life of New York City remember San Salvatore as dear to their hearts; and in these we must look for a foundation, and in these we shall find the groundwork of building up our church on a self-supporting financial basis.

Connected with the church are the following social bodies:

1. The Benevolent Society of San Salvatore, an association consisting chiefly of members of the church, for mutual assistance in case of sickness, and furnishing the doctor and \$5 a week during the sickness.

2. The Guild of Santa Filomena, an evening school, under the direction of Miss Newbold, teaching young girls the art of dress-making and millinery.

3. The Club of the Young Sons of Italy, under the direction of Mr. Geo. W. Peck, is a club for young boys, meeting every Monday night for recreation and enjoyment.

4. A Designing and Carving School, under the direction of Miss Pitman, for young men to learn wood carving.

5. A Political Club, which instructs the grown men how to obtain their citizen papers, as well as explains the voting law to the others.

The Day-school and the Industrial-school have been consolidated with the school of God's Providence Mission on Broome Street.

And now I wish to express my sincere and earnest thanks for the kind and warm assistance and efficient support which has been so benevolently and so bounteously given, and I wish to express the sentiments of deep gratitude which the congregation of San Salvatore feels for all the loving goodness and generosity of all its many friends. And I wish to express my especial thanks to the Right Reverend Father in God, our beloved Bishop, Mrs. George S. Bowdoin, Miss Edgar, Miss Newbold, and all the ladies and gentlemen of the Italian Mission.

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#### REPORT OF THE LADIES' AID ASSOCIATION.

The past year has been an eventful one in the history of the Italian Mission. In December, 1894, the Church of San Salvatore was transferred to the New York Protestant Episcopal City Mission Society. This transfer was made in accordance with the action of that society and that of the Italian Committee.

The reasons for such a transfer had long been evident. Situated in the same neighborhood as that in which the City Mission carried on much of its important work, and directly opposite St. Barnabas' House, where there are excellent facilities for co-operating with the Italian Mission, especially in its work among women and children, the Church of San Salvatore is much strengthened in its usefulness by being under the direction of the City Mission Society.

But this transfer has effected no change in the Ladies' Aid Association, which continues to have charge of the church music, choir, Sunday-school, evening school, the dressmaking and millinery classes, and the Christmas and Easter festivals.

We are happy to report that the past year has been one of continued encouragement in all these departments.

We have had much difficulty, as formerly, in securing a sufficient number of teachers, but those who have so kindly come to our aid, have been so faithful and earnest, and the members of the various classes are so eager and responsive, that we have much reason to be thankful.

The Guild of Santa Filomena, an evening sewing class conducted by Miss Edith Newbold, opened on January 2d, and met every Wednesday from 7:30 to 9 o'clock, closing with an entertainment on May 14th. The members numbered 33. The average attendance was 21. The number of garments made, 71.

We hope that any who may be interested in work among the Italians will remember that we are much in need of teachers in the Sunday-school, and that a knowledge of the Italian language is not necessary, as the children all understand English.

JULIA G. BOWDOIN,

*President.*

## BELLEVUE HOSPITAL AND HOPPER HOME.

REPORT OF REV. H. ST. GEORGE YOUNG,

*Chaplain.*

"The field is the world!"—MATT. xiv. 37.

So said the Son of Man, eighteen hundred and sixty years ago. And of that and of the world to-day Bellevue Hospital is the miniature. A field, a good field, in which to sow the seed of that Word, as it was

sown by the Son of Man; for hither crowd the crushed, the maimed, the fallen, the poor, and the sick.

The officers of the law bring not a few as transgressors. Of these some are charged with attempting suicide, some with assault, others, having been wounded by falls, or the policeman's club, in their struggling to free themselves from arrest. Many are offenders through the influence of strong drink, the cause direct or indirect of ten per cent. of all the crime, and perhaps of forty per cent. of all the poverty and sickness.

Here, then, is an ample field for sowing the good seed of the Word, and for reaping, at least in hope, a harvest of goodly sheaves, and most assuredly of tasting the luxury of even the effort to do good, of following the Lamb where He has led the way, in self-denial, of teaching, of sympathizing with and consoling the sorrowful.

A field in which there are trees of the Lord's planting from every country in Europe, and also a few from Asia and Africa, and even from the Australasian Isles, and two Christian Bushmen from Central Australia, and several from Central America.

The entire host passing through the gates of Bellevue Hospital, viz., the sick, the poor, the prisoners, officers, medical, spiritual, and secular, nearly 40,000 souls, to which may be added visitors not less than 7000, numbered, last year perhaps, 50,000 souls all told.

Well what of the sowers of the good seed of the Divine Word, and other laborers in this field and vineyard of the Lord?

Well thanks be to His great name they are not a few, and that gives a brighter side to the picture.

There are for the healing of the body a resident staff of young physicians and surgeons who serve on the staff night and day, for a period of eighteen months or two years, as the best reward, and the highest honor, without fee, save the experience and the skill that comes of it.

They are assisted by the nurses in training, who are selected by the excellent heads of the two schools, Miss Brennan and Mrs. Willard, aided by their Executive Committees. These nursing sisters have won the foremost place in public esteem, as testified by the physicians and patients whom they wait upon, and serve, both in the hospital, while training, and in their field of work which is greatly extending.

The nursing brothers are also making for their noble school a goodly name and report and will keep well up with their sisters, whose professional juniors they are, in the attainments of their most noble calling. Their class roll contains sixty-five names. These are all under the guid-

ance, instruction and oversight of one and thirty of the ablest practitioners and professors in surgery and medicine.

A committee of the 23d Street Branch of the Y. M. C. A. conduct a Gospel service in the library of the Townsend Building every Monday evening at 7 o'clock. Likewise the Young Ladies' Hospital Committee of the N. Y. C. M. conduct a Gospel Conference meeting in the same room, the library, on Wednesday evenings, from 7 till 8:30 o'clock, for women only. These meetings are well attended from November till July. The hospital workers of the Christian Alliance conduct a rescue service on Friday evenings at the same hour and in the same place, with many blessed results.

The veteran missionary workers of the Bible and Fruit Mission in the public institutions, combine the faithful business ministries of the hands in giving and providing dainties for the outer man with the loving, sympathizing Gospel message to patients in all the wards. Many souls are brought by them to lean on Jesus' breast or to sit at His blessed feet. Their Head is Mrs. Blodgett, of Grace Church.

The former two committees come also and sing and read and exhort in the wards every Sunday afternoon from 3 till 5 o'clock, and two classes from Calvary Sunday-school, under the leadership of Miss Estelle and Miss Holland, come to sing at the Sunday morning services on the second and fourth Sundays of the month, as do a class from St. George's Sunday-school sent by Miss Schieffelin on the first Sunday of the month, and on the fourth Sunday a class of young ladies from the 30th Street Presbyterian Church. These all, on their several days after morning service in the Chapel, accompany me and sing hymns of consolation in the women's and children's wards, a welcome and most gracious service.

Last, but not least, is the good work done by the Hospital Committee of the Archdeaconry, Calvary Parish, under the direction of Mrs. T. B. Bronson. Every Friday morning her able associates, Mrs. Andrews and Miss Duncan, come and visit certain wards and bestow refreshments and clothing upon women and children. Mrs. Groves, their able committee, takes charge of the Altar, and on Saturday afternoons beautifies it with flowers.

Besides these who co-operate with me in the services in Chapel or library and in the wards, there are many who do occasional work, either by proxy or personally, who are unknown to me.

Two very interesting incidents of results, expected and unexpected, allow me here to relate:

The first, that of a young Jewess, who was for a long time in the

hospital and attended the services regularly, and heard gladly the Word preached and the conversation of Miss Looney on the blessedness of Christian life. She desired baptism, which, after the needful instructions, I gladly administered. She is now a Christian worker in a school, doing well, and confessing Christ by life and doctrine. She was one of the happiest of girls when she found the Messiah.

The second, that of an aged and learned Israelite, who, although over seventy years and greatly afflicted, looked not more than fifty years old. He came to the United States to spend his declining years with an only surviving son, who had been rather prosperous in the South. But alas! when poor Israel arrived he soon learned that his son had departed this life but a short time before. Such desolation to a poor Israelite in a strange land we may more easily imagine than express. Sympathizing deeply with him, I often conversed with him. He seemed glad to read and to converse of Jesus, the Messiah. I tried to help him as best I could. The doctors of the division and of the hospital valued him for his meek, quiet, cheerful and grateful spirit and temper, and the more for his usefulness as an interpreter. He spoke, besides the sacred Hebrew, seven languages of Europe fluently—English, German, Italian, French, Russian, Maygar and Polish, in their several dialects. He was seized with “la grippe,” from which he was convalescing nicely, when he had a relapse. When going to evening worship in the chapel, a messenger came to say that Israel desired very much to see me. I answered “Yes, as soon as service is concluded.” I found him in a fever, but calm and self-possessed. He told me he felt the hour of his departure was drawing near, and that he desired earnestly to see me once more and to have me pray with him; that for a long time he believed in Jesus, the Prince of the house of David, the Saviour of the world, and he desired to receive holy baptism and the Eucharist. So I rehearsed the creed, which he said he understood and believed “to his soul’s health.” Then we united in the renunciation and the baptismal office, in course, and I baptized him, and then proceeded with the Communion for the sick. I left him in great peace, and he expressed his joy as at a great consummation, notwithstanding his pain. He entered into rest a few hours after. He is one of five Hebrews baptized from Bellevue.

Leaving the multitudinous interests of Bellevue Hospital, let us visit the quiet Isaac Hopper Home, the home of redeeming influences, where, with quiet but earnest, kind and sisterly governance and guidance, Miss Price and Miss Torry labor so faithfully and well to uplift their sister women who have been overcome by the love of strong drink; and, re-



formed, they are commended for service to Christian families, especially to the gentle Christian folks, the Friends, who are most apt to take an interest in them. Here it has been my privilege to conduct a Prayer-Book service every Sunday afternoon. Miss Price has trained the family, numbering thirty or more, to read the Psalms in concert and respond beautifully, notwithstanding that the old are always leaving and new members coming in.

In conclusion, the missionary desires to return thanks to Almighty God for excellent health and strength, for the opportunity to work, for the happiness of accomplishing by His love and mercy some good to the souls and bodies of his brethren and sisters redeemed by the blood most precious, and by the aid, comfort and might of the Holy Ghost, to whom be glory, and from whom mercy be vouchsafed to His unprofitable servant.

I cannot say too much of the willingness of the good Warden to give help and audience to me and those I bring to him, and the gentlemanly young physicians and surgeons for their always available kindnesses on behalf of the sick and poor. God bless them. And to all the officers, high and low, for courtesy and kindness, and to the Librarian and Sexton, Captain Blakesley; to the Organist and Mission Worker, Miss A. E. Ericson, and to all the missionary evangelists and singers who come to help, my grateful acknowledgments are due.

Books sent.....	3707
Papers given.....	7034
Patients and others using the Library, over.....	7500

NEWSPAPERS DONATED.

“The Sunday Evening News,” “The Weekly Christian Advocate,” “The Weekly Christian Herald,” “The Monthly Parish Visitor,” 40 copies.

DONATIONS OF BOOKS TO LIBRARY.

- April 15th.—Mrs. F. B. Bronson, 5 copies “St. Nicholas.”
- March 22d.—Mrs. Hoffman, 17 books.
- April 19th.—Mr. T. H. O'Connor, 12 East 44th Street, 175 magazines, etc.
- May 10th.—Miss Hofmann, 116 West 44th Street, 16 books.
- August 17th.—Mr. George Blanchard, 227 West 43d Street, 30 magazines, etc.
- August 30th.—G. P. Putnam's Son, 15 copies “In Camphor.”

August 31st.—Mrs. W. A. Cummings, 137 West 126th Street, 2 boxes magazines, etc., for distribution in wards.

October 4th.—Dr. Charles Rice, Bellevue Hospital, 75 volumes "Daily Graphic" and "Illustrated London News" (inclusive); 20 numbers "Ober Land und Wehr," 16 numbers "Garten Laube" (German, abound).

To the above-named ladies and gentlemen I tender my heartfelt thanks.

Last winter upward of 300 patients were entertained in the amphitheatre of this institution by a concert given under the auspices of the Hebrew Young Men's Association of the College of the City of New York, and of which Mr. Birnbaum was leader.

The patients were also entertained by concerts given by the Y. M. C. A. and the Ladies' Guild Association, which were highly enjoyable, and for which I offer my sincere thanks. The latter concert was given by the Misses Morrissey.

#### NUMERICAL SKELETON OF WORK.

##### *Services in Chapel.*

Sundays.....	101
Holy Days.....	28
Aggregate attendance, more than.....	3100

##### *Gospel Services.*

Week nights.....	180
Attendance, over.....	9000
Aggregate attendance, round numbers.....	17,700
Recorded attendance.....	17,775

##### *Baptisms.*

Adults.....	4
Children.....	11
Total.....	15

Holy Communion celebrated, times.....	61
Number of communicants.....	253
Marriages officiated at.....	6
Burials.....	21
Sick visited in Wards (40) of Hospital, over.....	3000
Meals to hungry.....	364
Naked clothed.....	11

*Persons Helped to Situations.*

Males.....	9
Women .....	7

*Taken or Sent to Homes.*

Males.....	58
Women.....	94

SERVICES IN THE TOWNSEND BUILDING.

*Chapel.*

Sunday mornings, 10 o'clock: Litany, Holy Communion and Sermon ~~and~~.

Sunday evenings: Evening Prayer and Sermon at 6:30 o'clock.

Thursday evening service, at 7 o'clock.

Morning Prayer: Every morning. Week days (save Saturday) ~~and~~  
9 o'clock. Chief Feasts and Fast Days, at 10 o'clock.



CHAPEL OF CHRIST THE CONSOLER,  
BOLLEVUE HOSPITAL.

THE NEW YORK  
PUBLIC LIBRARY

ASTOR, LENOX AND  
TILDEN FOUNDATIONS.



SERVICE AT THE TOMBS (CITY PRISON).  
From the *Contemporary Magazine*.

# **THE CITY PRISON, CALLED THE TOMBS, AND LUDLOW STREET JAIL.**

**REPORT OF REV. WILLIAM LINDSAY,**

*Chaplain.*

Three hundred and twelve services have been held, and the same number of addresses given, in the Tombs and Ludlow Street Jail during the past year.

Twenty-two thousand and twenty-three is the grand total of both sexes that passed through the gloomy portals of the Tombs from November 1, 1894, to the 31st of October, 1895, ranging from the semi-imbecile woman that pockets cinders from an ash-barrel to the lesser of criminals. Of this number some were discharged, but the bulk were sent to State Prison or to the Penitentiary.

Three thousand nine hundred and nineteen of this number were women, leaving the number of men and boys 18,104. The comparison is all one-sided, but then it must be remembered that the opportunities and temptations to commit crime are more frequent in the case of the man.

The jailing of the above number reveals a vast amount of daring, perhaps a minimum of stupidity, and a great deal of misused talent. Most of the nationalities of the earth send their criminal representatives to the Tombs. The various ranks of society swell the dark and motley procession that converges on Franklin Street. The quondam legislator, and some representative of one or another of the learned professions are to be found ambling round the tier during the morning or afternoon hours of exercise in the uncongenial society of the most illiterate and brutal of mankind.

To this army of fellow-citizens and foreigners who passed through our city prison during the past year, various well-disposed and active Christian people have tendered what advice or rendered such assistance as lay in their power, with love and much tenderness, I doubt not.

We have endeavored to help, without distinction of creed or class, in various ways too numerous to recount in detail. We have with success enlisted the sympathetic and active co-operation of several very desirable Christian friends whose hearts go out after the prisoner. Mrs.

Wynkoop and Mrs. de Peyster are veteran workers in this particular field of Christian effort, and have done much to alleviate the sad situation of souls in perplexity and in want of a disinterested friend and adviser. As the principal officers of the Prison Guild, organized for the purpose of assisting the chaplain to do more efficient work than could possibly be accomplished single-handed, they have been fruitful in happy results. Through their instrumentality extra funds have been raised to enable us to continue the services of the paid singing trio.

The Literary Committee of the above Guild is represented by Mr. A. M. Menkel, of Grace Chapel, East 14th Street. He has been successful in procuring hundreds of first-class magazines, which have enabled many disturbed minds to rest for a time and forget their troubles, while reading the fascinating story or instructive scientific page.

Mr. Peter J. Harte takes charge of the leaflets at the Sunday services in conjunction with Mr. Menkel, and from their hands each prisoner gets a printed copy of our order of service, and at the same time the mail matter of the prison is largely intrusted to them for the pillar box and stamps (the stamps are supplied by our society), and in various ways these two young Christian men do acts of kindness for the entombed, involving at times a considerable amount of labor and self-denial.

Mr. H. W. Ruffner, of the General Theological Seminary, has responded very generously to our call for help. His grand gift of voice has often been heard with good effect in the Tombs and Ludlow Street.

He took charge of the above institutions during the summer months, and by his acts and bearing made a beautiful and lasting impression on the minds of keepers and incarcerated. Thus the chaplain multiplies his power for usefulness by each well-chosen and suitable Christian man and woman whom he introduces to the Tombs to help those awaiting trial, for such ones come to help, not to gratify a morbid curiosity.

Each cell is visited as frequently as time and opportunity permit; words of encouragement, bearing on future conduct, are spoken. The slumbering nobility in each man's soul is challenged to arise and assert itself in the name of God and His Christ, in the teeth of all his cultivated and powerful antagonists of heart and outside life.

During the year, duty has taken us to Sing Sing several times. Auburn State Prison was visited, and here we have read and talked and prayed in the death-cell.

On several occasions we were called upon to act as mediator between parents and children, the employer and employee, by which we

come to find out there is hard-heartedness as well as love in the world ; also that everything is done for some boys except planting in their minds true notions of morality and religion. So a college graduate now in Sing Sing told me.

The drinking custom of the country is responsible for driving about eighty out of every one hundred criminals into the convict's garb and cell.

Divine services are conducted every Sunday afternoon in the new prison at 2 o'clock ; in the old prison at 3 o'clock ; in the women's department on Tuesday at 2:30 P.M., and in the Boys' on Friday at 2:30 P.M.

In the new prison about half the number of men are locked up in their different cells, while some sixty or seventy are crowded together in the "ten-day house." These men were arrested the previous night for minor offenses and fined a few dollars, or sentenced to very brief terms of imprisonment. The bulk of them are old roadsters. But frequently a well-to-do member of society is found hiding his "diminished head" in a corner. The clear voices of our singers command attention, and silence pervades the oath-disturbed atmosphere of the "ten-day house," except as we sing or speak. Judging from the attention bestowed upon the service and address, we believe that hearts get touched and good feelings awakened which, we pray, may develop into strong Christian character.

At 3 o'clock we are in the old prison. Here are located all those who are charged with or indicted for the most serious offenses against the law, numbering about 200. The service is conducted from the bridge of the first tier. We have a small organ and a sort of improvised reading desk on which rests the Bible. Immediately around us there are, sitting in cells, in deep anxiety, twenty or thirty men awaiting trial for murder. To-night one of them is a young man twenty years of age, undersized, very boyish-looking and respectable in appearance as well as a member of our church. Once a white-robed chorister, now, alas ! he shudders in a cell awaiting trial. Our congregation is invisible. The conduct is very good, for be it remembered all kinds of believers and non-believers make up this remarkable 200.

The boys' prison, where the young offenders are housed up to nineteen years of age waiting trial, numbers from twenty-five to thirty. On Fridays we get them all together in a room, and, by encouraging words, endeavor to stimulate them to lives of honesty, purity and goodness. They are advised to go to the night school and make the most



of whatever gifts they seem to possess. We show that a man is at his best when body, mind and spirit have been well developed. When we find a boy that is at the mercy of the waves, or whose people are too poor to assist him, if he is a first offender we recommend him to the notice of some one who can help him.

On Tuesdays, 2:30 P.M., we hold a service of song with brief address in the women's department. On several occasions we have been ably assisted by Miss Irwin Martin and her friends.

On Christmas Eve and the morning of the glorious Advent Day, the various departments of the Tombs were visited, and Christmas carols sung by our Misses Elmore, and apples and oranges passed round as well as a candle given to most of those in darkness, thanks to our society and their supporters.

Five hundred people listen to our singing and preaching every seven days. The wisdom of having good and edifying singing becomes more and more pronouncedly evident, and, indeed, the more interesting we make this part of the service the more evident the attention of the invisible congrega'tion, and we know very ready approach is thereby made for prayers, lesson and sermon to the citadel of reason and affection.

As we find it impossible to get desirable volunteers to sing at services per week we have retained a singing quartette, and during the past year succeeded in paying our way. But what about the future? The young ladies of Grace Chapel, 14th Street, gave us for this purpose \$80, the result of an entertainment last winter. In the name of those prisoners they won from bigotry and indifference to smiles and cheers, we thank them. We shall still try and have the sweetest song sung to the sinner in his cell in the Tombs. There are many who will agree with us—when a man is in prison is the time to sing to him the sweetest notes, and thus make him see and feel the Gospel spirit.

We respectfully tender our thanks to all those who kindly assisted us in any way during the year to help our distressed parishioners in the Tombs and Ludlow Street. Especially we express our gratitude to Mr. Warden Fallon, who is ever ready to facilitate and encourage any effort put forth on behalf of his numerous family, for his courteous and agreeable assistance on many occasions and in various ways. We notice with many thanks that we have received every help from the keepers in picking out men that it might be desirable to assist. They have always a smile and a pleasant word for the Protestant Episcopal chaplain.

We have been on many occasions profoundly impressed with the tender-heartedness of the matrons for their peculiar charge. In the highest sense of the word they are women and ladies. No words of praise from us could possibly make them more thoughtful, and, in fact, loving, to the daughters of want, woe and suffering, than they are at present.

By way of thanks we add our "God bless you" to the great number of such true benedictions already resting on their lives from the lips of those they have comforted and helped.

The following clerical gentlemen kindly assisted us by preaching in the Tombs and Ludlow Street:

The REV. G. F. NELSON,

" " BROCKHOLST MORGAN,

" " S. C. GROVES; also

MR. REILEY,

MR. BAILEY,

*General Theological Seminary.*

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### LUDLOW STREET JAIL.

Eight hundred and eighty-one prisoners were sent to Ludlow Street during the present year, ending October 31st. The number of men in custody at any given time is about thirty-five. They are offenders against the United States, as counterfeiters or smugglers; or civil prisoners, as the debtor. Much hardship is experienced by the illiterate and poor foreigners who are fairly done to death by men who sell to them furniture or goods on the credit system, and just as soon as they fail to meet the payment when due their belongings are seized and sold, or they are thrown into jail and the original liability considerably augmented by lawyers' fees and court expenses. This is a gross evil that ought to be remedied.

There is a nice library of about 1000 volumes, the property of our society, in Ludlow Street, open to all comers.

Services are held on Sundays at 10 A.M., and on Mondays at 2:30 P.M. It is not surprising to notice the careless attitude of men to the service on their first arrival. Most of them, in their own estimation, have long outgrown "Church," and either appear amused or annoyed at finding pulpit ahead of them in the jail. But as the practical side of Chris-

ianity is explained, such as "Blessed are the merciful," "Forgive us our debts," or "Bear ye one another's burdens," etc., etc., years of standing prejudices are swept away, and we find little groups discussing freely problems of eternal moment, or recalling events that happened long ago in the Sunday-school. Sometimes men are held for a few hours or days, pending the finding of bail or settling of the case, and then away they go, we believe, in some instances, with corrected ideas of the Bible, true religion and God.

William S——, the well-known prisoner, has just died; he was in Ludlow just five years for contempt of court. He was a most attentive and appreciative listener at our services. The singing of our trio gave him much pleasure. Let us hope the light of a latter day has dawned upon his spirit and redeemed him to the land of rest and liberty.

On Thanksgiving Day we endeavored to brighten an hour by means of a concert which was largely contributed by our trio, the Misses Elmore, and at the same time, thanks to the liberality of the City Mission, each prisoner received several apples and oranges. From the same benevolent source most acceptable fruit found its way to the jail on Christmas Eve.

Our personal thanks are herewith most politely tendered to the Protestant Episcopal City Mission Society for an extended leave of absence during the summer months.

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## JEFFERSON MARKET PRISON, HOUSE OF DETENTION, ETC.

REPORT OF REV. ARTHUR H. PROFFITT,

*Chaplain.*

Since my last annual report as Chaplain of the Tombs, etc., I have resigned the position, having officiated and served there for over two years.

I have continued, however, in prison work to a great extent, having charge as Chaplain of Harlem Prison, Yorkville Prison, Jefferson Market Prison and Essex Market Prison. I have also continued the work at the House of Detention and the Colored Home, and also have become Chaplain of the Nursery and Child's Hospital, and Gouverneur Hospital. I will refer briefly to each of these, beginning with the prisons:

1. *Harlem Prison* is the chief prison in upper New York, near the

corner of 120th Street and Third Avenue. It is a new prison, not gloomy like the Tombs or Essex Market Prisons, etc., but bright and clean and in good sanitary condition. About 7000 pass through this prison each year, most of these a better class of prisoners. Visiting and letter-writing, etc., are the chief work here. Many have been helped and comforted.

2. *Yorkville Prison*, corner 57th Street and Third Avenue, is more centrally located and has many prisoners, about 11,000 annually passing through its cells. The work here, too, is largely visiting and letter-writing. Much is done to help the fallen and advise and minister to those in trouble. A short time ago, on a visit there, I met a woman in terrible distress. On hearing her story, I felt that she was wronged, and called on the magistrate, sitting then in that court, to rectify the wrong. When the whole case was brought up before him, he gladly gave her an honorable discharge, and she was saved from the disgrace of going for six months to the Workhouse on Blackwell's Island. This woman came from Indiana only six months before, and was eminently respectable, and did not know the customs of New York. Returning home one evening, some man (a detective) asked her where she was going. She answered, "Up the street," and was arrested for soliciting. She had a child four years old, her husband being dead. Cases of many kinds thus come up where we can lend our aid in the cause of justice, and win many by kindness.

3. *Jefferson Market Prison* is the largest of the outside prisons and is a model prison. About 14,000 prisoners pass through this prison annually. Here services are held every Sunday at 3:30 P.M. by the Chaplain, and an earnest address is made to the prisoners, full of pleading and encouragement. Visitations are also made from cell to cell as also once during the week. Many here receive help and advice, and are referred to the Chaplain of the Tombs, when transferred there. This prison consists of the usual three divisions, male and female departments, and "drunks and disorderlies." In the latter, the most hopeless cases of humanity may be seen.

4. *Essex Market Prison* is probably the most discouraging and repulsive prison in the city, not only because of the dingy and dark building, with its poor accommodations, but also on account of the promiscuous crowd that is gathered there, truly "people from all nations." Here are found Russians, Poles, Jews, French, Germans, Italians, Hungarians and others, many not knowing our language, and of all grades of filth and vice. Yet even here much can be done. A young man was brought

here a few months ago accused of grand larceny. After looking into the case, it appeared that he was accused by a young man implicated with him, "his friend." On further examination it was found that the former was innocent and acquitted, after being first in prison, then in the House of Detention, then in the Tombs, etc. Finally he was released. He is now at his home in Cincinnati. And thus there is always plenty to do.

5. *House of Detention*, where witnesses are kept until trial of prisoners takes place, those confined here being unable to get bail. Here for weeks and months they sometimes linger waiting for the trial, while the prisoners are walking the streets, out on bail, and enjoying life and the fresh air. Here your Chaplain holds service and preaches every Sunday morning at 11 A.M. The services are, as a rule, well attended and appreciated, though the numbers confined only range from fifteen to thirty.

6. *Colored Home*, foot of 65th Street and First Avenue, is full of interest. Here we have services every Wednesday afternoon at 2:30, an earnest, delightful service. Visiting in the wards and distributing papers, etc., to the sick, and private Communion sometimes. A monthly Communion in the Chapel is the work of your Chaplain. Clothes, Bibles, Prayer-Books, magazines, are often given away, and are truly appreciated. One delightful incident at our service here is the attendance of an old colored woman 106 years old, who well remembers Gen. Lafayette. This "Home" is for colored people who are in distress and also an hospital for the colored sick in the city.

7. *Nursery and Child's Hospital*, corner of 51st Street and Lexington Avenue, is quite a large institution, and a great work is done for distressed women and children. An efficient corps of doctors are daily employed ministering to the sick and caring for mothers and babes. We have services here every Sunday with sermon at 2 P.M., many children being here baptized. The Chaplain has much to encourage him in his work here, as the services are appreciated and well attended. The babies are often brought to the services and often join audibly in both sermon and service.

8. *Gouverneur Hospital*, on the East Side of the city, is doing a good work, and is an Emergency Hospital, patients often being transferred from here to the other hospitals of the city, where they have more room. Here your Chaplain makes weekly visitations, praying with the sick, distributing fruit, papers and magazines, and comforting and aiding in every way possible. Thus the work goes on from week to week as the year rolls around.

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I must here thank all those in the different institutions who have so kindly encouraged and aided me in the work, and the Rev. Mr. Nelson and also the Rev. Mr. Morgan, for their kindness and confidence during the past year. I have officiated also at St. Barnabas' Chapel occasionally, also at St. Ambrose Church. I have had many public and private baptisms, Holy Communions and quite a number of funerals, all of which are on record at the City Mission Society's rooms. We trust God will continue to bless our efforts as He has in the past, that many may be saved for His kingdom.

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**YORKVILLE PRISON AND HARLEM PRISON.**  
**REPORT OF MR. THOMAS H. TOPPING,**  
*Lay Reader.*

My services at Yorkville Prison and at Harlem Prison have been regularly conducted on Sunday afternoons during the past year, and have been attended with many encouraging features. We have good ground to hope that the seed has from time to time reached soil favorable to an ultimate harvest.

The casual wrong-doer and the confirmed drinker are the classes I mostly meet. The first, in his natural resolve to turn over the new leaf, needs most surely the strong support of Christian faith, and the latter requires none the less the most practical adaptation of religion to save him from the drunkard's end. Along these lines I have worked with a new congregation every Sunday who seem willing to take in what is said on these intensely pertinent topics. As far as some have personally given me their confidence, I can readily see that our work among them is not in vain.

The usual musical accessories of organ and singing are provided and add no small interest, and interesting literature of religious character is gladly accepted.

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**THE NEW YORK PENITENTIARY AND CITY HOSPITAL,  
 BLACKWELL'S ISLAND.**

**REPORT OF THE REV. T. MANLEY SHARPE, PH.D.,**  
*Chaplain.*

On the 28th day of last May, I was appointed Chaplain of the above named institutions; and on the first day of June my duties were more

minutely pointed out with some wise and practical suggestions by my kind and brotherly predecessor, Rev. C. C. Proffitt; immediately I entered upon my work heartily and encouragingly.

The work is divided into two classes, viz., Correction and Charities, or Crime and Poverty. The prison work has a peculiar fascination for me. Within its walls are about eleven hundred men and sixty women; men are here from almost every clime on earth, from the Turk in his sensuality and sloth to the broadly educated and cultured American. Thirty-seven nationalities are here represented, men of all shades and degrees of mental calibre and religious affiliations, from the Mohammedan to the orthodox Christian, and from Atheism to Theism; here is a commingling of susceptibilities, temperaments, and disposition; men of intense shrewdness and well-trained intuition, minds at once bright and analytical.

How to approach these men so as to accomplish the largest possible success for their spiritual welfare is a question "which might engage an angel's mind or fill a Saviour's heart."

Such a question necessitates thoughtfulness, consecration, prayer for Divine guidance, a heart full of sympathy, a manifest desire, an intense effort to do what one can for them without violation of prison rules, for these men can readily tell if the Chaplain is really interested in their temporal and spiritual welfare, or whether he is simply discharging his duties in a perfunctory way. When once they discover that their interests are his also, access to their hearts is comparatively an easy matter.

I have found it wisdom in my approach to these men in their cells to be politic. At such times I have gone to them in the garb of a business man, but at the same time maintaining the dignity and standing of a Christian clergyman. By this plan their attention can be more readily arrested and held; gentleness of manner and kindness of speech will capture the most stubborn; their experience has been largely with an unfeeling world, and a cold, iron law. To many of these men a warm, happy, cheering Gospel has never been presented. As I have held up the Saviour of sinful men to their gaze, my heart has been made to rejoice, as these men one after another have come to me and said: "Chaplain, I thank you for your instruction. I believe I have found Jesus, and I believe He lives and rules in my heart. I believe God has pardoned all my sins. Oh, Chaplain! you don't know how happy I am."

May I be indulged in quoting part of a letter received from a discharged prisoner :

**"MY DEAR CHAPLAIN:—**Two weeks ago to-day I left the Island as a discharged prisoner, where I spent one year and eight months; the last three months of that time has been the happiest of my whole life. Chaplain, I thank God I ever went to that prison, and I thank God that you showed me in my cell and in your sermons on Sunday afternoons how I should repent of my sins and forsake them, and believe in the Lord Jesus Christ and He would save me from all my sins; and as you spoke to me, every word was like an iron spike in my heart and conscience, and when you told me I might be a man again among men, and if I became a Christian I would become a good citizen and regain my manhood, I resolved by the help of God I would do, and I did so. Oh, Chaplain, wont you encourage the boys as you encouraged me? Nobody ever spoke to me so kind and nice as you did. Chaplain, wont you pray for me? I am doing well, and happy with my family; remember me to the boys.

I remain your grateful friend.

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Here is another letter :

**MY DEAR CHAPLAIN:—**Will you be offended if I write to you; oh, I know you wont. I know, and all the boys know, you want to help them all you can; well, Chaplain, I want to report to you how I am getting along in my Christian life; you know, Chaplain, you made me promise one night in my cell that I would kneel down before God and ask Him to show me my sinful heart and wayward life, and I did, as I told you one Sunday afternoon, and then and there on my knees I decided to become a Christian. I have been trying ever since. God has helped me every inch of the way, and, Chaplain, I pray for you every day, that you may help the boys as you helped me. Good-by Chaplain.

I remain yours sincerely.

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Through the liberality of the American Bible Society I have been able to distribute more than 100 Bibles, 300 New Testaments, seventy-five New Testaments with Psalms. There have been distributed also sixty Prayer Books; in every case these have been asked for; we want a hundred copies more of each; we believe God's blessed Holy Spirit has blessed the reading of His precious Word to many hearts. On the first Sunday of each month, through the kindness of Mr. Thomas Whittaker, I am able to distribute 350 copies of the *Parish Visitor*. Will not some kind-hearted friend send 300 copies of the *Churchman* at least once in each month? These men's minds must be fed—a far-reaching and stupendous question, what quality of food shall we supply, or shall we



give them any food; will it not be better for themselves, for their country, and for their God, to furnish these men with religious reading, than that they should employ their minds during their many leisure hours in planning some forgery, larceny, or assault? Could you, my brother, but hear the pleadings of the more intelligent men for some good reading, literary or religious, you would be stirred, perhaps, as you are not now, with the necessity and importance of furnishing reading matter to these hundreds of idle minds. Who will respond? And by so doing scatter seed from which may be gathered a rich and abundant harvest. Through the liberality of our large-hearted publisher, Mr. James Pott, we have just received a supply of the enlarged and revised edition of our Church Hymnal.

The demands of the City Hospital are even more onerous than those of the prison here, as in the prison there is a splendid field for missionary work, inviting opportunities for the exercise of sympathy, fidelity, and practical wisdom.

The lay administration offer opportunities for strong commendation; the effect of the new regime is most salutary here as in the prison; the Chaplain is treated with the greatest courtesy and consideration.

We have about 900 patients, 84 per cent. of whom are Roman Catholics; here the opportunities for spiritual consolation are many and urgent. We visit nearly every ward daily. There are some wards where it would be impracticable to do so more than twice or thrice each week. In this ideal missionary work we are very materially aided by a number of elect ladies whose hearts, and hands, and treasures, respond liberally; these Christian ladies are evidently actuated by the spirit of their blessed Master—"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

On Monday morning of each week Mrs. G. F. Shrady and Mrs. Joy from St. Andrew's Parish bring cheer and consolation and help to all needy suppliants. On Fridays the indefatigable Christian Hospital visitors from St. Elizabeth Guild, Miss Booth and Mrs. Koeing, are to be seen going from cot to cot, and from ward to ward, on their mission of mercy, emptying basket after basket of delicacies; with open ear and generous hearts listening to every appeal, and supplying every want.

We have here a library well filled with books. Here, as in the prison, we need religious reading; we have a daily supply of daily papers. Services are held in the Chapel on Sunday morning at 10 o'clock, and evenings at 4 o'clock; Litany service on Wednesday morning at 9:30 o'clock. I carefully look after all newly-born children and baptize them accord-

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CHAPEL OF THE GOOD SHEPHERD.  
ALABAMA, BLACKWELL'S ISLAND.



CHAPEL OF THE GOOD SHEPHERD, ORGAN AND CHOIR.

ing to the ritual of our Church. Residing in the hospital, I am always ready to respond to all wishes of any patient in temporal and spiritual matters.

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## **WORKHOUSE AND ALMSHOUSE.**

**REPORT OF REV. CHARLES C. PROFFITT,**

*Chaplain.*

It is hardly possible to give a connected and full report of the work done at the institutions in which I have labored during the past year, for the simple reason that the time was spent at different institutions.

From the date of my last report up to February 8, 1895, I assisted in the work at the Almshouse, and also had entire charge of the work at the Workhouse.

On the above named date I was transferred to the Penitentiary and City Hospital to take charge of the work there. Then on May 29, 1895, I was again removed to the Almshouse and Workhouse, to take charge of the work in the last named institutions. I shall endeavor, as far as I can, to give a clear, concise report of the work done and shall touch upon each one of them.

### **THE WORKHOUSE.**

There is a large field to do much good in the Workhouse, though the material to work upon is poor, owing to the class of people that are sent to this institution. Many of these people, through an inherent weakness and fondness for liquor, do not seem able to resist the temptations in the city, yet of this number one finds that, through the influence of the Church's work, there are those who are much benefited. During the last year over 25 000 have passed through this institution.

When I first assumed charge of the work here, there was only one service a month held by your missionary, which was on the first Sunday in each month; then, after a time, two services were held. Now there is a service every Sunday at 1:30 P.M.

The hospitals are regularly visited and much is accomplished,

for at this time the inmates are susceptible to good impressions and *gladly* welcome your missionary.

Oftentimes it happens that when a man or woman leaves the Workhouse, especially in the winter season, they need warmer clothing. They may come to the Workhouse in mild weather, and when their term has expired the weather may be cold and severe, and they are compelled to return to the city scantily clothed. There are many hopeful cases that could be assisted in this way, and frequently I have been asked for clothing, which I am not able to supply. I should indeed be pleased if this want could be supplied, and I would urge this need upon all who have any things they do not need, to forward them to 38 Bleeker Street, so that I might get them in "time of need."

Then, again, there is great need of a woman visitor at the Workhouse, one who would be able to take those who are sent here for a first offence (promising cases) direct to some home or institution on leaving the Island. Too frequently they return to the old life, because there is no helping hand to enable them to break away from old companions and old habits. During part of the last year we had a visitor who came regularly two or three times a week and did excellent work in getting some of the discharged women (who were willing) admitted to the Midnight Mission, the House of Mercy, and other institutions. For some time past she has been unable to visit this institution on account of sickness. I do hope that something can be done in the way of procuring a visitor who can come *regularly* every week, and who would be able to do the work suggested.

#### THE ALMSHOUSE.

In regard to the Almshouse, much has been accomplished, not only in a spiritual, but also in a worldly sense, *i.e.*, for the bodily comfort of the inmates. The prospects in this direction are very bright for the coming year, as I understand the appropriations for this institution are to be greatly increased. As our Saviour cared for the souls of His people, so He cared for their bodies, and it is indeed gratifying to observe that the authorities realize that those who, through misfortune or otherwise, are dependent upon them must be cared for as brethren, as they are commanded to do in the words of Christ: "Thou shalt love thy neighbor as thyself"; and they are endeavoring to fulfil this command by caring for those hoary with age, feeble through sickness, depressed and sorrowful through loss of friends, and whose declining days must be ended in the Almshouse.

The life of the people here is indeed circumscribed. They have their three meals a day, such as they are. Those who are able to work are employed; those who, through sickness or old age, are too feeble, can pass the time as best they may. In connection with the Chapel of the Good Shepherd, there is a reading-room, in which many of the inmates assemble for the purpose of reading books, papers, magazines, etc., which are placed upon the tables for their use. Yet many of those who have this privilege cannot avail themselves of it, because they have no spectacles. I furnish as many as I am able, but the means are limited, so many who could use them are not able to be supplied. What a dreary time for those who could pass the time in reading the precious promises of God in His holy Book, of the Old and New Testaments, and yet they cannot do so because they are unable for the above specified reason. Surely, in this case, it would be, "He that giveth to the poor, lendeth unto the Lord." Sometimes I am constrained to believe that the "poor old folks" at the Almshouse are forgotten of their fellow-men. If we care not for the poor and helpless we care not for Him. May God inspire the hearts of His people that they may care for "His flock," so that when Christ comes they may be cared for by Him.

I shall not attempt to give the names of those who have been a great help and blessing to me in my work at the Almshouse. Suffice it to say, that I am most indebted to the ladies of the Guild of St. Elizabeth, who, by their ceaseless efforts and untiring zeal, are of inestimable value in the good they do among those who cry aloud for their help and assistance. This Guild, for many years, has given to the Protestants at the Almshouse two dinners annually. One at Christmastide, the other at Eastertide. It is no small undertaking to provide for so many, for these dinners usually cost in the neighborhood of three hundred dollars. The tables in the library of the Chapel of the Good Shepherd are prepared by the ladies themselves, and the inmates receive a substantial dinner at Christmastide, consisting of roast turkey, with cranberry sauce, bread and butter, buns, coffee, etc., and each woman, as she leaves the library, receives a package of tea and sugar; and each man a package of tobacco. Those in the hospitals or wards for cripples, who are unable to leave their wards, are visited by the ladies, who give of their good things to all alike, no matter whether they are Roman Catholics or Protestants. In addition to the above, this Guild provides visitors at nearly all of the public institutions in our city, and during the whole of the year visits the Almshouse and provides the necessary things, such as tea and sugar, etc., to be distributed by some of their members

during the summertime, when all who are able get away from the city.

The Guild of St. Faith are most helpful in their visitations at the Almshouse. They visit regularly on the fourth Sunday in every month the men's and women's incurable wards, as well as others, where their ministrations are most needed.

There are many other ladies who are deeply interested in the inmates of the Almshouse, who, by their many deeds of kindness, assist me in my work.

The hospital wards for women are visited weekly by Miss Anne A. Curtis, who is most valuable in the work which she has specially undertaken, and who deserves special mention.

Through Mrs. George Mooney some of the ladies of Holy Trinity Church, Harlem, have rendered most substantial aid, and I hope in the future to be able to give a more specific account of the good work done by them.

I would also thank the City Committee of Grace Church for their assistance during the past year, and assure them that their contributions are most timely and acceptable.

#### THE CITY HOSPITAL.

Though the time I was at this institution was short, it is most gratifying to note that much was accomplished. There were three services held during the week; two on Sunday, and one on Thursday. There were also daily visitations in the hospital wards, *i.e.*, visitations of the sick, administration of the Holy Communion, infant baptism and also adult baptism. In this institution the field is truly great, but the laborers few.

It gives me much pleasure to inform you that while at the City Hospital, I was enabled to procure, through the assistance of the venerable Archdeacon, Dr. Tiffany, a number of ladies from St. Andrew's Church, Harlem, who visit the hospital weekly. Mrs. George F. Shradly, Jr., who deserves especial mention, directs these ladies in their visitations and work among the sick, helpless and unfortunate people. They not only have a kind, sympathizing word for those in "sickness, trouble, or adversity," but give aid to those who leave the hospital without money and without friends. Sometimes they procure admission for some distressed woman into one of our many institutions, or situations for those who, cured of their sickness, are able to fill them.

### THE PENITENTIARY.

In this institution the work has an entirely different aspect. The services were remarkably well attended on each Sunday in the month. There are two services each Sunday, one for Roman Catholics, the other for Protestants, and each prisoner attends one or the other as he is so designated on his tally, or card. There are many good voices among them, as well as musical talent, and one would imagine, if he did not see the "stripes," that he was in some city church, so well is the service rendered.

The hospitals were visited regularly every week, and it gives me much pleasure to state that I was gladly received.

Your present Chaplain at the Penitentiary, I believe, reports on this branch of the work, so I will refrain from making a more lengthy report.

I most cordially thank the officials in the above-named institutions for their kind consideration, assistance and support. Any needy or worthy cases brought to their notice have received prompt attention and immediate relief.

#### Summary of work done at the foregoing named institutions :

Services held.....	252
"    assisted.....	18
Attendance.....	24,473
Preached.....	151
Private communion.....	105
Number communicants.....	920
Burials.....	42
Baptisms.....	22
Visits.....	3,845
Papers distributed.....	28,959
Books    ".....	2,424
Magazines    ".....	1,242
Marriages.....	1
Number confirmed at Almshouse, of which number 2 were from City Hospital.....	32

### REPORT OF THE REV. JAMES L. MAXWELL,

#### *Chaplain at Workhouse.*

In connection with my appointments last spring to certain religious duties at the Workhouse on Blackwell's Island, and in assisting with



those of the Almshouse, I have to report these to have been uninterruptedly performed, and trust, not in vain.

Suffice it to say, my best endeavors have been made, as opportunity was given, to impress upon these unfortunate and unhappy people the consoling truths of the Gospel, both in private intercourse and public Sunday preaching.

The former may seem to have been more successful (though I am not so sure of that), but at such time opportunity was given to meet more satisfactorily the special objections and difficulties of the indifferent and skeptical.

The exaction of daily labor of men able to work *outside* the building, as of the women congregated in large numbers *inside*, largely debarred me from private intercourse so often desirable in pressing the claims of Christ, and touching upon peculiar individual sins. Both in my private interviews, especially in the hospital wards, and in public preaching, I have been listened to with all desirable attention.

My work has, perhaps, been more difficult, and borne less apparent fruit from the fact that the vastly larger part of the convicts, both of men and women, have been *repeated* inmates of the institution, and hardened in all manner of wickedness. And the difficulty has been increased by the general short terms of confinement, disabling me from deepening impressions by more frequent intercourse. Yet the Protestants who could be reached were visited, I may say, daily. As to the Romanists, who constituted at least *five-sixths* of the inmates (whom I always cordially greeted), but little opportunity is given to lay before them Gospel truths. Of our own people I have had many assurances of their determination to lead a better life.

In such institutions, as is often the case with parish ministers, long times may pass without being able to put the finger upon one remarkable conversion. We preach, warn and persuade—in due time the fruit may be born, but *when* and *where* the Lord of the harvest alone knows.

But beside pressing the Word of life upon unwilling hearts, the Chaplain is (and properly so), expected to do Christian work for these sinners shut out from intercourse with their families and friends. They look upon him as their friend, and he is justly expected to listen to their tales of hardship; and when proper, in his judgment, and not infringing upon the rules of the institution, do for them the little errands they ask. This more closely draws them near to him, adding to his religious usefulness in pressing upon them the overmastering truths of our faith. Thus exemplifying his precepts, their confidence is gained, and they are led to believe he is not a mere hireling.

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These lost sinners are not fools, but, on the contrary, are sharp in their discriminations. They know what is Christian and clearly see the sympathetic Christian heart in readiness to listen to their tales of woe and do the little or great kindnesses, so largely alleviating their confinement.

Christian theory and practice must accord, or labor among the outcasts of society is utterly futile.

In this manner has my time and attention been occupied, of which the outside layman has feeble conception. He looks for striking results and fails to hear and know the meaning of the "still, small voice," and, the work not showing perceptible and marked results, concludes it is a failure, or the agents unfaithful men. But such cannot be the judgment of an enlarged Christian understanding.

When remembering that the vast majority of those committed to the Island are foreign residents of most degraded character—born and bred in the purlieus of all that is bad—their whole lives tinctured with wilful sin, and their knowledge of Christianity limited to the name, it is not to be wondered at that impressions are so slowly made.

It is a grand work, therefore, upon which our Church has so earnestly entered, to proclaim the Gospel, in word and deed, to these outcasts of society. Made to hear in *private* interviews, if not listening with the desire to learn and know in the Sunday ministrations continually maintained, the hope is well grounded that Christian labor will not be unrewarded. It is not compulsory to attend the public ministrations, but the attendance is no more out of proportion to the whole number than that of nominal Christians at large if, indeed, it be so great.

What your Chaplain and agents have done will appear in the summary of their work, making manifest that they have not been idle laborers.

**INSANE ASYLUM, WARD'S ISLAND.  
THE METROPOLITAN HOSPITAL, BLACKWELL'S ISLAND.  
THE BLACKWELL'S ISLAND ASYLUM.  
NEW YORK INFANT ASYLUM.  
HARLEM HOSPITAL, NEW YORK,  
AND THE NEW YORK HOME FOR CONVALESCENTS.**

**REPORT OF REV. C. W. DE LYON NICHOLS,**

*Chaplain.*

The inmates of the public institutions under my immediate charge number an aggregate of upwards of 7000. Ward's Island alone has a population of nearly 5000. Ward's Island is something unique—the only island city of the insane in the world. Among its discouraging statistics stands the fact that more than 80 per cent. of these patients are probably incurable.

By no class of unfortunates are the services and ministrations of the Episcopal City Mission Society more deeply appreciated than by the patients of the Ward's Island Asylums. In the ordinary round of pastoral visitation among the insane, the work has to be of a somewhat more secular and humanitarian nature than that of the hospital for rational sick people. In many cases the clergyman needs to study a patient scientifically to find out whether there is not any personal predilection or bias on which to build, in order to counteract the all-absorbing effect of the persistent delusion. For instance, I have known patients gifted with a taste for a special branch of art. My plan is to foster that aptitude by every available means. The artist must have materials with which to work; the musical patient must have sympathy and encouragement. To several patients of a literary aptitude I gave a work of fiction to review. They went to work with a zest and we compared notes at the finish.

Within the two months past I have arranged with the Matron of a Home in Harlem for the temporary shelter of female patients discharged from the Insane Asylum on Ward's Island. There are women who are well enough to leave the asylum but utterly destitute of friends in the city.

By affording them a temporary shelter, the danger of a relapse of their malady, from a too sudden contact with the battle of life, is greatly lessened.

During the year past I have held fifty-four services on Ward's Island with a monthly celebration of the Holy Communion in addition to the Communion of the Sick. The officials of the Island have done all in their power to facilitate my work in their institutions. Special thanks are also due the David M. Hale Branch of the King's Daughters for their generous supplies of Easter presents for the female patients.

#### THE METROPOLITAN HOSPITAL.

Seven thousand patients have been received during the year past at this institution, which is located on the northern extremity of Blackwell's Island, a few rods south of the light-house point. About 20 per cent. of the patients of this hospital belong to the class known as professional rounders. They make the grand tour of the Island institutions, sleep out of doors in the country in summer, haunt the dives around the Bowery in winter, and come to Blackwell's Island for a winter resort, invariably arriving in a much damaged condition. They are keen-witted and clever. The remaining 80 per cent. of the patients, I am happy to say, when outside, follow regular trades and avocations. About 50 per cent. of these, through the infirmity of drink, are laid up in a hospital for a portion of each year. The treatment of these unfortunates, under the care of the Chief of Staff, Dr. George Taylor Stewart, and his well-disciplined corps of doctors and nurses, is as humane as it is scientific.

If the death-bed scenes of this hospital were carefully recorded they would form some of the truest examples of the pathetic in the annals of our American life. When we were preparing for our Epiphany festival, a poor woman was dying in one of the wards of a most painful disease. She had been a good woman but the odds had gone against her. Life had been one long, drawn-out disappointment. The terrible death she was dying had been brought about by the struggle to gain an honest livelihood. The only kinsfolks she had were too poor to come to her bedside. On the morning of the Epiphany she said, "Don't forget our prayer this morning, for it may be the last. Life has gone hard with me, but I have a blessed hope beyond. There is a *star* in the *East* for me," and falling back, died. Another woman in the consumptive ward had led a confessedly dissolute life, but by Divine grace she had been reclaimed during the last few months of her life, and nothing

was so precious to her as the Sacrament of the Lord's Supper, which she received the day before her death. I had promised to see the dying woman the next morning, but the boat from the city failed to make its regular trip. Finding the hour of my promised arrival past, the poor woman commenced singing a hymn she had learned in the days of her girlhood—"Rock of Ages, cleft for me." She sang as far as "Let me to Thy bosom—," then fell asleep in Jesus. The women from the remote sections of the long ward heard that plaintive melody and recognizing that it was the voice of a dying woman gathered about her. The most hardened of them broke down, and each one who witnessed this scene said that it was one for angels to weep over.

The Guild of St. Elizabeth has redoubled its efforts in behalf of the patients of the Metropolitan Hospital this year. Through the generosity of Mrs. Charles Tyson Yerkes, who has been for years one of our kindest benefactors, the chancel of our chapel has been frescoed and adorned with a mystical frieze, depicting the story of our Lord's life in the symbols of the Church. On Thanksgiving Day Mr. R. H. L. Townsend remembered the chapel with a valuable brass altar desk of a rare pattern, in memory of his wife, the late Adeline T. Townsend.

#### BLACKWELL'S ISLAND ASYLUM.

This is commonly known as the "Retreat." It numbers within its walls more than 600 of the most violently deranged women in the State of New York. Their mental condition can be more readily inferred from the fact that during the year the average number of Protestant women in fit condition to attend services regularly has not been more than a dozen.

#### THE NEW YORK INFANT ASYLUM.

This institution, located at Amsterdam Avenue and 61st Street, is a lying-in hospital. About half of the women are good women in needy circumstances, and have come there only by reason of their poverty. Roman Catholics and Protestants alike enter heartily into the Sunday evening service held by the Mission at this institution.

#### HARLEM HOSPITAL.

The workings of this emergency hospital in the Department of Public Charities are well-known to the general public. My duties at the Harlem Hospital are the holding of a weekly service with visitations of all wards. With reference to the wants of all these institutions I have established a labor bureau, in order to find work for worthy men and women discharged from them.

### THE NEW YORK HOME FOR CONVALESCENTS.

The daily routine of this institution is especially planned with a view to the spiritual renovation and growth of the inmates, and it is a truly refreshing place for any clergyman in which to hold services. It is one of the most worthy charities on our city's extensive list, and is receiving a fuller appreciation from year to year. Two new friends of great service to the Home have been raised up within the year past in the persons of Mrs. Jordan L. Mott and Mrs. Charles F. MacLean. Mrs. Mott opened her house for an entertainment for the benefit of the Home at a critical time in its financial history.

The best annual report of our work is not what we say about it ourselves. It is often made up of what the visitor to our institutions learns at first hand, with a measure of criticism intermingled. The best annual report is the one which is made daily in a quiet way at the bedside of suffering and death. The best annual report is, in fine, that one which accords most harmoniously with the laws of the "kingdom that cometh without observation."

#### STATISTICS.

Number of Baptisms.....	65
“ “ burials.....	62
“ “ services held.....	225
“ “ persons receiving Holy Communion.....	860
“ “ women transferred to homes.....	83
“ “ men for whom employment has been obtained.....	79

### THE HOUSE OF REFUGE, RANDALL'S ISLAND.

REPORT OF REV. ROBERT ROGERS, PH.D.,

#### *Chaplain.*

The work of reconstructing children still goes on at the House of Refuge on Randall's Island. The chief difference between the present status of the institution and the conditions of one year ago being that about two hundred more children are being cared for, and that now the whole educational work is being performed by women, whereas a year ago men were in charge of the older boys.

This change has been very beneficial, and is one of the many proofs that children between the ages of twelve and twenty are amenable to

the gentlest of influences, even though such children are the worst products of the most depraved conditions, both in the homes and streets of the crowded cities of New York and Brooklyn. Dealing with gentle, Christian women is a new experience to our boys, and develops that innate sense of chivalry which seems to be inherent in even the lowest types of character.

The effect is very evident on the boys, softening and, to a degree, refining their manners, and bringing about a natural and willing obedience to law and order, which, in dealing with men, is begotten over largely from compulsion. Of course all influences of this nature work directly into the hands of the missionary, for while the lady teachers or other officers do no religious teaching, the kindly influences exerted take the harshness and stubbornness out of the character and render it much more sympathetic to the Gospel of redeeming love. There are three features to the work at the House of Refuge which make it of the completest satisfaction and encouragement to your missionary:

First, the fact that there are nearly 800 children who are committed to the House upon some evidence of moral decrepitude as having learned at least the first, and, in many cases, the more advanced lessons in crime, but every one of whom is capable of becoming a God-fearing member of society. No ordinary child between the ages of twelve and sixteen has formed an unchangeably bad character. Therefore it is the very opposite of a hopeless work to change these natures and to purify them by opening to their view the holy example of our Saviour.

Second, the eager attention and respect paid by these children both at the chapel and Sunday-school services would not compare at all unfavorably with that of any of our city churches.

Thirdly, and the best of all reason for encouragement, there is a response to work done among the children. The effect of Christian teaching and advice can be plainly seen in the deportment. Children who left off their prayers when they left their mothers are not ashamed when meeting me in the yards to tell that they have begun again to talk with their Heavenly Father. During the year ending October, 1895, 1119 children passed through the House of Refuge, counting together new arrivals and those who were discharged.

Service has been held on every Sunday morning, and Sunday-school talks have been made separately to each of the four divisions on every Sunday, excepting during the summer months, when all schools were closed owing to repairs.

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**A class of seventy-five children is now being prepared for Holy Baptism, many of whom will be candidates for Confirmation by the Bishop.**

**In closing, I must express my very thankful appreciation of the uniformly kind treatment at the hands of Managers Marsh and Townsend, through whose suggestions and assistance we have been permitted to give the large hall where the services are held somewhat of a churchly appearance by the use of an altar and cross and the wearing of our Church's vestments. These additions have done much toward impressing the young minds with a reverence for their surroundings on Sunday morning.**

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## **RANDALL'S AND HARI'S ISLANDS.**

*Rev. C. A. Wenman, Missionary.*

### **I. RANDALL'S ISLAND.**

#### **I. INFANTS' HOSPITAL.**

**Total admission of infants for one year, 740; present census: infants, 114; nursing women, 44; official nurses, 21.**

**To this institution for foundlings, orphans and babes whose destitute mothers are with them, your missionary has made visitations without omission, with the main object in view of administering Holy Baptism to our share of the numerous babes almost daily admitted, very many of whom from their wretched and neglected condition may truly be said to be brought here to die. Doctors and nurses employ every human instrumentality to fan the flickering flame of life, while the Church Catholic, through her missionaries, bestows upon these tender plants that spiritual and sacramental gift which they will carry with them beyond this "vale of tears."**

**In the course of the year covered by this report I have received into the Ark of Christ's Church, through this sacrament, 110 of these babes; while during all the years of our ministration of Protestant Episcopal City Mission Work, my baptisms at this institution alone have aggregated no less than 1480.**

**We have also, as opportunity has offered, given attention to the adult inmates, including employees, and at times holding prayers with anxious and distressed mothers whose infants were dangerously ill, pleading for the lives of the little ones.**

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A notable instance of ministration to adults was the case of a doctor on the house-staff, who (apparently at least), nearing his end, gladly received at my hands clinical baptism, three of his brother physicians being present on the solemn occasion as witnesses.

## 2. WORKHOUSE PRISON (MEN).

Present census, in cells, 52; in dormitory, 34; total, 86. Since the new law has been passed of accumulative sentences (which principle is founded upon true justice), the census of the main Workhouse, with all its branches, has been very much reduced. As we understand the law, it works in this manner: for men and women's *first* offence of "drunk and disorderly conduct," they get ten days in the Workhouse; for the second offence, twenty days, and so on, the sentence being each time doubled, until six months are reached, which is the highest sentence the law can impose. Consequently, at the start, at least, this class of people are continually coming and going. It is to be hoped they will profit by this leniency of the law, yet it is to be feared that too many of them will not. The Workhouse census being unprecedentedly low from these new conditions, the attendance of prisoners at the mission services has been also correspondingly low.

In the corridor of the prison your missionary has held a regular service twice a month in the forenoon (three times when five Sundays have occurred). Those in attendance have certainly appeared to enjoy the service, giving excellent attention, responding well, and singing heartily. The numbers actually present around the table is hardly a fair criterion by which to judge of the size of this congregation, as many who are in and around the cells can hear and be profited equally as well as if they were literally present. In casting the eyes upward, many a time have I observed prisoners on the second and third tiers leaning over the rail, while they listened in wrapt attention to the voice of praise and to the reading and preaching of the Word. At the conclusion of the service, religious papers are always distributed, and often Bibles to those who desire them. Books and magazines from the prison library are weekly given out.

## 3. BRANCH WORKHOUSE (WOMEN.)

Total admissions for one year, 961; present census, 108. These female prisoners when not at work are confined in two long rooms or halls, which are used as their dormitories at night. Some of this class of persons form a portion of the congregation of the afternoon mission service, and are very orderly and devotional. Frequently good singers

are to be found among them. They are visited by your missionary as often as practicable.

On one occasion, when conversing with those of our faith and others, I came across an inmate who was somewhat ill. In reminding her of our church service, to which all of her class would be welcome, she replied: "I regret, sir, that I am not able to be present at your service to day. I was there on the last occasion of your officiating, but having taken a heavy cold, which has settled in my joints, I am not able to go over this afternoon. My discharge from prison is near at hand, and I mean to try to avoid being arrested again. In the past my trouble has been trusting too much in my own poor strength, and too little in the help of God." I exhorted her not to forget her prayers. "Oh, no," said she, "I never do. If I should omit my prayers a single day I would fear that something terrible was going to happen me. Well, when I get out I mean to make another effort to do better. There is nothing like trying."

Before leaving this person I read with her some appropriate prayers from the Church's admirable office for the Visitation of the Sick, into the spirit of which she evidently entered most heartily. Such interesting instances of faith and good intention are by no means rare among the inmates of the Workhouse.

#### GRACE-EMMANUEL SUNDAY-SCHOOL,

which bears the name of the church in Harlem, whose rector organized this good work four years ago, and the teachers of which are his city parishioners, this Sunday-school has, in the past year, made a progress truly noteworthy, as well in the number of its pupils as of those faithful teachers who cross the river to instruct them.

By a careful review of statistics, and a summing up of figures, it is found that as many as 4915 scholars have assembled in the past year, giving a weekly average attendance of 95, being an increase of about 25 per cent. over the previous year, while the teachers on hand, men and women, have averaged 14.

Excellent music, instrumental and vocal, is furnished by these self-sacrificing persons.

At Christmas-tide the superintendent, the Rev. Mr. McGown, provides a Christmas tree and suitable gifts. Also at Easter the school is treated to a sacred festival, on which occasion special musical talent is imported from the city.

## MISSION SERVICE IN SCHOOL-ROOM.

In this eminently suitable and comfortable room (which is used as the general Protestant Chapel), divine service has been held at 3 P.M. on the second and fourth Sunday in each month, also on the fifth Sunday when occurring. Holy Communion has been administered quarterly, and in celebration of the greater festivals. The Sunday-school, already alluded to, holds its sessions at 9 A.M.; and yet its various members, children, youth and adults, are again almost fully represented in the afternoon; therefore, this service is to a great extent distinctively one for the young, and yet all classes and conditions of the islanders are from time to time more or less represented; women from the Branch Work-house, official nurses, "baby-women" from the Infants' Hospital, etc., etc.

We have been frequently favored with music rendered by a branch or chapter of the King's Daughters, established by Miss Willing, whose father, the late Rev. M. E. Willing, was so long and usefully connected with City Mission work. One prominent feature of this service has been the interesting fact that, in the course of the year reported, your missionary has administered Holy Baptism to 17 persons, two-thirds of whom were adults, the remainder children, all of whom were members of the Sunday-school. In many of these cases it was impossible to ascertain whether or not the parties had ever received baptism; therefore, to make the matter sure, I administered to them hypothetically or conditionally. It is true that several of the adults were weak-minded (though *not* total idiots). But why should that sad fact be an obstacle in the way of their receiving a spiritual benediction? It is for God alone to judge of what degree of grace such unfortunates are capable; while it is plainly the duty of God's ministers faithfully to perform *their* part in this matter. The weak-minded I have baptized as *children*, with sponsors. The general attendance at this service has averaged 84.

## CHILDREN'S HOSPITAL (SOUND-MINDED).

Total admissions for one year, 362; present census, 405.

The above census includes the following institutions: North Hospital (girls), South Hospital (boys), Girls' Epileptic Pavilion, Wards 21, 22, 23 and 24, Pavilions J, K, L and M, Convalescing Ward, Reception Ward (all for children), and the Boys' Epileptic Wards. In all of these wards I have visited to a greater or less extent, conversing with the attendants and juvenile inmates, and distributing among them illustrated papers and picture cards. Quite a number of these children are not fa

removed from babyhood, and are therefore too young to attend Sunday-school.

#### IDIOT ASYLUM.

Admissions for one year, 90; present census, 441.

The above census embraces the following institutions: The School for Feeble-Minded, and Pavilions A, B, C, E, F. The general term, Idiot Asylum, includes youth and adults of all stages of impaired mind, from those who are but slightly affected to those who are totally idiotic; but in the different pavilions they are graded and classified according to their respective intellects.

## II. HART'S ISLAND.

### I. NEW YORK CITY ASYLUM FOR THE INSANE.

HERMAN C. EVARTS, M.D. . . . . Acting Med. Supt.

Present census (both landings), total, 1543; males, 290; females, 1253; admissions for one year, 113.

#### (a) "*North Hospital*" (*Upper Landing*).

Present census, total, 270: men, 220; females, 50.

Until recently, at this north end, the female patients have predominated; but by late changes most all of the women have been transferred over to Ward's Island or to the south end of Hart's. So that all the pavilions here (with one single exception), are now occupied by men; which gives me at this upper landing an almost entirely male congregation, especially as the men at the branch Workhouse form an accession to the number. These male insane are for the most part new transfers from Ward's. On this island lying out on the broad Sound, city Mission work has been maintained with the usual regularity; your missionary making the journey from the city twice each month, and holding a service at each end of the island, beginning at 10:30 A.M. at this north end. Holy Communion has been administered in public quarterly, and also in celebration of the higher festivals, all taking place in the regular Chapel building. I have paid visits to the male and female patients in their respective quarters; and also to the men of the Branch Workhouse, who are detailed here as "cemetery-workers," to consign to their last resting-place the friendless dead. Of the names of these "helpers," who are of the Protestant faith, I have kept a current list; and have always invited them to church, and they have come.

~~Present census 1875. Males 70; females, 1203.~~

A regular semi-monthly mission service has been held in the afternoon at this landing. There has been an average of perhaps 100 in congregation, including the male and female attendants. The sick in the general hospital have been systematically visited, and prayers offered at their bedside. After the regular P.M. service I have (when circumstances favored) gone into some pavilion and administered Holy Communion to such communicants as were desirous of receiving the same. On one of these occasions I came across a patient who was weeping aloud and bitterly, the tears copiously flowing. Approaching her I inquired the cause of her grief and the occasion of her tears. The distressed woman replied, through her sobs, that she had committed a sin and feared she would not be forgiven. In the course of the interview, it was ascertained that the person was a communicant. So she was informed that my main object in entering the ward was to give Communion to such as would receive it. Said she: "I am not worthy of it. My sin has been too great." She was then reminded that there is no sin so great but that the precious blood of Jesus can wash it away. And I quoted to her that Scripture which says: "Though your sins be as scarlet, they shall be as white as snow. Though they be crimson, they shall be as wool," at the same time exhorting her to communicate, stating the belief that it would prove a comfort to her, as it was called the "comfortable sacrament"; that it would, through the merits of Christ, seal to her the forgiveness of her sins. And looking up, said she, through her sobs: "Do you really think that it will be a comfort to me? If you think so, I will receive it with the rest."

And as the holy and impressive office proceeded, her sobs were hushed, her tears were dried. And this afflicted woman evidently received that inward consolation which the Holy Ghost the Comforter alone can administer in all the sorrows of earth.

It is the Protestant Episcopal City Mission Society, which (through her missionaries), systematically brings the consolation of the Gospel; and which breaks the Bread of Life to these unfortunate and isolated people of reformed faith, thus helping to accomplish one of the blessed results of Messiah's advent: "The poor have the Gospel preached to them."

And now for any measure of success that has crowned my humble efforts, God's Holy Name be praised through Jesus Christ.

SUMMARY OF WORK DONE.

Services (including Lenten).....	108
gate Attendance.....	6161
ge Attendance.....	57
ommunions (Public and Private).....	27
gate Number of Recipients.....	252
ms—Infants and Children, 120; Adults, 13.....	133
e Services (Bedside and Others).....	121
.....	5810
, Tracts and Picture Cards.....	10,170
and Magazines Distributed by Libraries.....	4708

## Donations of Books, Magazines, Papers, Clothing, Etc.

N. B.—Donations of books, cast-off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many worthy poor but unfortunate ones found in the Public Institutions by our Missionaries.

Send them to the New York Protestant Episcopal City Mission House, 38 Bleeker Street, New York. If desired, packages will be sent for.

### THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM OCTOBER 16 TO NOVEMBER 19, 1894.

A Friend, clothing; Mr. John H. Brookman, West Park, N. Y., 10 barrels of apples; Mr. John Ireland, number of books; Anonymous, 1 package reading matter; Ascension Church Sunday-school Guild, West Park, N. Y., 1 basket flowers; Anonymous, 2 packages clothing; Anonymous, 1 box reading matter; Anonymous, 1 package reading matter; Mrs. John Ewen, Jr., 1 barrel clothing; Mrs. Mooyer, 1 package clothing and papers; Mrs. Tiemann, 1 barrel clothing; Miss Watson, 1 barrel papers; D. F. Appleton, 1 package magazines; Gustav Schwab, Jr., 1 box books and toys; C. Scott, 1 package clothing and magazines; Mrs. Drisler, 1 package reading matter; from V., 1 package men's clothing; Anonymous, 1 pair woollen mittens; Mrs. J. L. Vandervoort, 2 packages and quilting frame; Miss Fowler, women's bonnets; Anonymous, 1 package men's clothing.

### THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM NOVEMBER 19 TO DECEMBER 17, 1894.

Miss Truslow, Summit, N. J., children's clothing; Friend, bundle of papers; Mr. John Ireland, books and papers; Mrs. Livingston and Miss Birckhead, 718 Madison Avenue, clothing; Friend, clothing; Miss Holmes, Circle of King's Daughters, children's dresses; Mrs. Douglas, Spuyten Duyvil, bundle of clothing; 6 Livingston Place, cot, mattress, spring and chairs; Mrs. Theodore S. Ferry, 121 West 86th Street, turkey; Windsor Hotel, 4 turkeys; Christ's Church, Riverdale, through Miss E. M. Booth, children's clothing; C. M. Goodridge, 1 box of books and pamphlets; Young Women's Christian Association, large number of magazines and papers; E. Whitfield, 2 packages reading matter; Miss Roundy, 1 trunk of clothing; E. M. G., 2 packages toys; F. K. Middlebrook, 1 package men's clothing; Mrs. Mooyer, 1 package reading matter; Mrs. C. G. Sistare, 1 package women's clothing, etc.; A. C. Zabriskie, 1 package papers, and hat, collars and cuffs; Miss L. Easton, 35 East 36th Street, 15 children's garments and 4 towels (new); Mrs. Covert, 1 barrel apples for the Almshouse.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM DECEMBER 17, 1894, TO JANUARY 15, 1895.

Mr. C. A. Clark, clothing; Mr. C. Comstock, 126 West 70th Street, clothing; Mrs. W. B. Clark, 441 Park Avenue, bundle of papers; Miss E. B. Stein, children's clothing; the Misses Stephens, 28 East 54th Street, 1 doz. dolls, 1 doz. toys; Friend, box of oranges; Mrs. Oliver, 4 Chelsea Square, 4 chickens; Mrs. D. Moore Sackett, 47 East 60th Street, toys, books and candies; Miss Holmes, 45 Barrow Street, comforters and dresses; Mr. Robbins-Piffard, clothing; S. K. T., 1 box oranges; D. A. Woodworth, 2 large packages of picture cards and scrap books; Phillis Braham, 1 package clothing, 1 hat, 1 umbrella, and 1 chair; Mrs. Louis B. McCagg, 1 doz. men's shirts, 1 flannel undershirt, 2 petticoats, 1 pair boots, 1 pair overshoes, 3 pairs stockings; Mrs. Edward King, 2 doz. petticoats (new), half-doz. chemises (new); Miss L. Manley, 1 box clothing for women; from a Stranger, 1 box of toys; Mrs. P. Hackley Barhydt, 4 flannel petticoats; Mrs. Wm. S. Patten, 4 packages magazines and papers; Mrs. Young, 1 package *Churchman*; J. G. Aldridge, 1 package papers and boy's overcoat and trousers; from St. Mary's Church, Mott Haven, assortment of groceries; 2 large packages of new clothing for women and children, from Benevolent Society of St. Bartholomew's Church, 150 garments.

FOR CHRISTMAS AT THE ALMSHOUSE.

Through Mrs. W. G. French, from Mr. Roland Mechtold, a chest of 80 pounds of tea, 25 pounds of prunes; A Friend, 20 pounds of tea, 35 pounds of sugar, 30 cans condensed milk; Mrs. Covert, 1 barrel of apples; from Mrs. Creveling, Cornwall-on-the-Hudson, a box containing 35 warm hoods, 18 chair cushions, 50 handkerchiefs; from Mrs. C. H. Mead and Mrs. Harris, Cornwall-on-the-Hudson, a box of canned fruit and jellies; from Rev. Mr. Curzon's Parish, Corry, Pa., a box containing 150 handkerchiefs, 10 shoulder shawls, 1 apron, 1 new flannel skirt, 13 jars of jelly; Daughters of the King, Darien, Conn., 30 shoulder shawls, 50 pairs wristlets, 25 pairs of insoles, 1 hood, 8 bags, each containing a bottle of cologne, and 1 handkerchief, for some blind girls; Miss Blackwell, 6 chair cushions, 60 handkerchiefs; Miss Annie McGeorge, Corning, N. Y., 12 towels, 6 pairs wristlets, 25 handkerchiefs; Miss Mildred French, 10 bags, each containing a cake of soap, and a handkerchief; Miss Hill, 2 undervests and drawers for women, undervests for men, a box of ribbons; Endeavors, 1 barrel of apples, 5 pounds of candy, 40 bags of tea and sugar, and onions; from a Friend, pairs of woollen socks, 1 flannel shirt.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM JANUARY 15 TO FEBRUARY 18, 1895.

Miss Holmes, Circle of King's Daughters, children's comforters; A. J. C., bedding and flannels; Theodore Studley, 1 package papers, underclothing and shoes; Anonymous by American Express Co., 4 pairs of children's shoes; Mrs. G. H. Schwab, 1 package of reading matter; Dr.



Egleston, 1 package of reading matter; Anonymous, 4 packages *Churchman*; from Literary Committee Prison Guild of the Tombs, 10 packages papers and magazines; Mrs. W. A. Ransom, 1 package *Churchman* and other papers; Anonymous (Bristol, R. I.), 1 box of children's and women's clothing; Mrs. Thornton, 1 package reading matter; Julia Proctor, cloak; Miss E. V. Clark, 2 pairs men's boots; reading desk for the Church of San Salvatore from Church of the Incarnation.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM FEBRUARY 18 TO MARCH 19, 1895.

Grace Church Sunday-school, Elizabeth, N. J., games, picture-books and toys for the kindergarten; Miss Watson, 1 box papers and magazines; Madame de Vaugrigneuse, 1 barrel of onions for the Almshouse, B. I.; Mrs. Bacon, 1 package of clothing; Mrs. Clinton Ogilvie, 3 packages clothing, magazines and papers; H. L. Smith, *Harper's Magazine* for reading-room; Mrs. Clara R. Bacon, 2 packages clothing; Mrs. E. G. Black, 1 package women's clothing; Mrs. Mooyer, 1 package clothing; E. S. Wright, 1 package clothing; Mrs. J. B. Goodwin, 1 package clothing, magazines and games; from the Literary Guild of the Tombs Prison, 4 packages reading matter; Mrs. Tiemann, 1 barrel clothing; Mrs. T. E. Studley, 1 package clothing and magazines; Mrs. T. R. Cromwell, 3 invalids' chairs for use in Bellevue Hospital.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM MARCH 19 TO APRIL 16, 1895.

Mrs. A. C. C., bundle of women's and children's new underwear, 23 garments; Mrs. James Douglas, Spuyten Duyvil, N. Y., 3 parcels girls' clothing, hats, shoes, etc.; Miss Newbold, muslin curtains and furnishings for parlor at St. Barnabas' House; Mrs. G. S. Bowdoin, parlor furnishings and bric-a-brac, plants, etc.; Anonymous, bundle of girls' clothing; Mrs. A. Keteltas, 50 plants for Easter for St. Ambrose's Church; Andrew C. Zabriskie, 1 package papers and magazines; Anonymous, 1 package women's clothing and shoes; Miss M. Decker, 1 package clothing for women and children, shoes and box of soap; J. F. Wreak, 1 package magazines; I. T. Montgomery, 1 package clothing and magazines; Mrs. G. H. Schwab, 1 package reading matter; Mrs. Mooyer, 1 package papers; Mrs. Nicholson, 1 package clothing, coat and sacque; Hospital Book and Newspaper Society, 1 package reading matter.

DONATIONS TO GOD'S PROVIDENCE MISSION, APRIL, 1895.

Miss Johnston, 1 package of crackers; Miss Gibson, children's books; Mr. De Lackner, 100 pretty paper boxes; Miss Simpson, cake for Easter festival.

**THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM APRIL 16 TO MAY 20, 1895.**

Mr. Albrecht, large bundle of old New York City newspapers (Reading Room); Mrs. D. A. Mathews, 69 West 85th Street, trunk of miscellaneous old books; Mrs. A. C. C., bundle of infants' and children's new underwear, new sheets, etc.; Rev. Mr. Du Hamel, chancel palms; from Spring Valley, N. Y., 12 jars of jelly; Miss Reilly, 116 hot cross buns; Mrs. Farley Clark, Cedarhurst, L. I., 37 flannel undergarments for children; Mrs. A. C. C., 68 children's garments, towels, pillow cases, etc.; Miss L. Manley and friends, 709 Park Avenue, 45 new garments for girls; H. M. Cole, Montclair, N. J., 65 under and outer garments for men, women, and children; Mrs. M. E. Greene, 1 East 62d Street, miscellaneous pamphlets; F. E. Lewis, 1 package clothing; Anonymous, 1 package men's shoes; from the Domestic Committee of the Church of the Mediator, 1 box of children's clothing; Mrs. John M. Young, 1 package clothing; M. E. Henschel, 1 package clothing; Mrs. Davies, 1 package papers; from the Benevolent Society of St. Bartholomew's Church, 60 garments for women and children (all new); Miss E. Pott, 2 packages magazines; Miss Holmes, 1 package clothing; Mrs. H. Scott, 1 package clothing and magazines; J. B., 1 package clothing; Mrs. F. E. Lewis, Tarrytown, 1 package clothing; Mrs. S. E. Dimock, 1 package papers and shoes; Mrs. D. F. Wade, 1 box books; Mrs. Clinton Ogilvie, 3 packages clothing; A. H. Hadley, 3 packages magazines; Mrs. George Willcox, 1 package magazines; Mrs. A. G. Kimball, 1 package magazines; Mrs. Gibson, 1 package magazines; Anonymous, 1 package magazines; M. S. Decker, 1 package clothing.

**DONATIONS TO GOD'S PROVIDENCE MISSION.**

Books for Reading Room, from Miss Simpson; children's books, from Miss Kelly; flowers, from "A Friend."

**EASTER DONATIONS.**

Mrs. G. S. Bowdoin, 15 quarts of ice cream for children's festival; Mr. B. B. W. Strong, 822 Lexington Avenue, 60 decorated Easter eggs; Miss A. Keteltas, 50 potted plants; Mrs. Hoehn, 3 potted plants.

**THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM MAY 20 TO SEPTEMBER 17, 1895.**

Mrs. Mooger, 1 package clothing; Mrs. C. K. Corson, 1 package clothing; Young Women's Christian Association, large lot of magazines, papers and books; Miss Nina A. Moran, 1 package magazines; Mrs. W. C. Slotas, 1 package magazines and papers; Dr. L. A. Sayre, 2 boxes clothing; Anonymous, 1 box clothing for women and boys; L. Cottington, 3 large packages papers; Mrs. Ella W. Mills, large collection of toys, books, games, etc.; Hospital, Book and Newspaper Society, Charities Aid Association, large bundle reading matter; Woman's Auxiliary, Christ

Church. Riverdale, N. Y., 36 new garments for children; Parish Branch of the King's Daughters, Church of the Holy Comforter, Poughkeepsie, N. Y., bundle of children's dresses and flannel underwear, children's books, etc; Englewood, N. J., box of girls' hats and bonnets; Anonymous, 6 bonnets and girls' dresses; J. B. Ireland, 1 package reading matter; M. T. M., 3 packages paper; Mrs. James T. Wright, 1 package clothing; Miss Mary Youle, 2 packages reading matter; Mrs. J. D. Flower, 1 barrel of clothing; Mrs. F. E. Lewis, 1 package clothing; Anonymous, 1 package reading matter; Mrs. H. H. Finley, 1 package clothing; M. H. Sayre, 1 package clothing; Mrs. J. Ewen, Jr., 1 box clothing; E. V. C., 1 box shoes; Anonymous, 1 package novels; Mrs. Alfred Whitmore, 1 package men's clothing and books; Mrs. T. E. Eddy, 1 package magazines and papers; Mrs. Cottington, 1 package *Christianian*; H. C. Perkins, 1 package shoes, clothing and papers; St. Luke's Hospital, wagon load of books, magazines and papers; M. Drisler, 1 package reading matter and shoes; Mrs. Voorhees, Santa Margherita, large bundle second-hand clothing for women; St. Stephen's Church, large bundle of new clothing for children, 48 pieces; Church of the Reconciliation, large bundle miscellaneous clothing for men, women and children; Mrs. D. A. Mathews, large package miscellaneous clothing; J. F. Barrow, 3 boxes miscellaneous clothing; Mrs. Jenkins, framed oil painting; Mrs. Wm. Alex. Smith, large basket ripe cherries; R. J. Sanders, large bundle miscellaneous clothing for men and women; generous donations of flowers from Miss Edith Newbold and Miss Helen Hamilton, and a weekly box of flowers from Mrs. Oscar Smith; Mrs. Warren A. Ransom, 1 package papers; M. H. Sayre, 2 boxes clothing; Mrs. Steiniger, 1 package clothing; Mrs. J. L. Vandervoort, 2 packages clothing; H. M. Evans, 1 barrel papers, etc.; I. T. Montgomery, 1 package clothing; No Name, 4 new books; C. T., 1 package magazines; Holy Trinity Chapel, 1 package reading matter; Mrs. C. T. Middlebrook, 1 package clothing; Mrs. P. Knauth, 1 package clothing and shoes; Mrs. F. E. Lewis and Mrs. C. G. Bacon, 1 package clothing; Mrs. Curry, 1 package babies' clothing; Anonymous, 1 barrel of women's clothing; Mrs. Oscar B. Smith, 1 box of flowers; Mrs. Curry, 1 package of children's clothing; E. D., trunk miscellaneous clothing, carpet, etc.; Yonkers Ladies' Guild of Emmanuel Church, St. Paul, Minn., through Mr. Theodore A. Eaton, 1 box new clothing for infants and children; G. S., Poughkeepsie, N. Y., through Miss H. N. Frost, Sec., 1 box flowers; Mrs. Pondis, miscellaneous clothing; Andrew C. Zabriskie, 1 package papers; Anonymous, 1 package clothing; Mrs. Atkinson, 1 package papers; S. H. Howes, 1 box magazines, 2 pair trousers and vest; Moderator Society, flowers; Miss Glasgow, 1 box pansies and nasturtium; Mrs. Wm. Alex. Smith, 1 barrel vegetables; Miss Mary Mackenzie, 1 barrel fruit and vegetables; Mrs. Wm. Alex. Smith, 1 barrel of squash and crate of tomatoes; Mrs. Oscar Smith, large box of flowers; M. G. S. Bowdoin, armchair, screen and four boxes of fruit; Miss Victor E. Paul, large bunch of nasturtiums; S. S. Guild, Ascension Church, West Park, N. Y., 1 box of flowers; George D. Bleything, 1 package *London Graphic*; Miss Crichton, 1 package clothing and magazines;

**I. Howes, 1 box women's clothing; Mrs. C. Graham Bacon, 1 package clothing; Mrs. J. E. Buttles, Gambier, Ohio, 1 barrel reading matter; Mrs. C. G. Sistare, 1 package clothing; Mrs. Wm. Alex. Smith, 1 barrel vegetables.**

**DONATIONS TO GOD'S PROVIDENCE MISSION.**

**Mrs. G. H. Schwab, books; Mr. Hershberg, two cribs; Miss Thornton, books and papers; Association for Improving the Condition of the Poor, trips to their summer home.**

**THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM SEPTEMBER 17 TO OCTOBER 15, 1895.**

**Messrs. E. & J. B. Young & Co., 2 large rolls colored pictures, with verses from Scripture; Mrs. W. A. Smith, crate tomatoes and large summer vegetables; Orphans' Home and Asylum, package children's clothing; Mrs. W. A. Smith, 1 barrel squashes; Miss Potter, 3 barrels apples; Mrs. W. A. Smith, 1 barrel pears; Mrs. F. E. Lewis, 1 package clothing; A. J. Williams, 1 package clothing; Mrs. Gibson, 1 package magazines; James A. Jenkins, 1 package books and periodicals; Mrs. John H. Boynton, 1 package clothing; James T. Wright, 1 package clothing; Mrs. C. G. Sistare, 1 package clothing; H. C. Davies, 1 package papers; Prof. Egleston, 1 package papers.**

**A N A C T**  
**TO INCORPORATE**  
**The New York Protestant Episcopal City Mission Society.**

Passed April 9, 1833.  
Amended March 16, 1866.  
Amended March 29, 1884.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows :*

SECTION 1. GIDEON LEE, OGDEN HOFFMAN, and WILLIAM BARD, and their associates, being the present members of the New York Protestant Episcopal City Mission Society, and their successors, are hereby declared to be a body politic and corporate, by the name of the "NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY," and as such shall possess all the general rights and privileges of a corporation, as the same are declared in the third title of the eighteenth chapter of the first part of the Revised Statutes.

SEC. 2. The objects of the said society are declared to be, to provide by building, purchase, hiring, or otherwise, at different points in the city of New York, Churches in which the seats shall be free, and Mission-houses for the poor and afflicted ; and also to provide suitable clergy men and other persons to act as Missionaries and assistants in and about the said Churches and Mission-houses. The said Society may also take by bequest or devise real and personal property, subject to all provisions of law in relation to devises by will, the annual income of which shall not exceed the sum of one hundred thousand dollars.

SEC. 3. The Corporation hereby created shall be subject to all provisions and restrictions contained in the tenth, eleventh, and twelfth sections of the act, entitled "An Act to provide for the incorporation of religious societies," passed 1st April, 1813.

SEC. 4. The members of the Corporation hereby created, shall by their By-Laws, prescribe the number and description of officers to manage its concerns, the duration of their offices, the time and manner of their election, and their duties and powers.

SEC. 5. The Legislature may at any time alter, modify, or repeal this act, which shall be in force from the time of its passage.

## BY-LAWS.

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ADOPTED OCTOBER, 1877.

AMENDED OCTOBER, 1887.

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### ARTICLE I.

This Society shall consist of the Bishop of the Diocese ; of the Clergy of the Protestant Episcopal Church of the City of New York, whose congregations shall make an annual contribution to its objects ; of Patrons, paying to the Treasurer one hundred dollars, or more, at one time ; of Life Members, paying twenty-five dollars, or more, at one time ; and of Annual Subscribers of not less than five dollars.

The right of voting shall be confined to the male members who shall have attained the age of twenty-one years, and who belong to the Protestant Episcopal Church in this Diocese.

### ARTICLE II.

#### OFFICERS.

The Officers of this Society shall be a President, two clerical and two lay Vice-Presidents, a Secretary, and a Treasurer.

The Bishop of the Diocese shall be the President of the Society, *ex-officio*, with a right to vote on all questions requiring the suffrages thereof.

The Vice-Presidents, the Secretary, and the Treasurer shall be elected at an Annual Meeting of the Society for a term of three years. The Officers shall be divided into three classes, one of which shall consist of one clerical and one lay Vice-President ; one, of the Secretary and one clerical Vice-President ; and one, of the Treasurer and one lay Vice-President. The Officers constituting one of these classes shall go out of office, each year, on the election of their successors, but shall continue in office until their successors are elected.

The Officers, except the Treasurer, shall be members of the Executive Committee.

The President, when present, shall preside at all meetings of the Society.

In the absence of the President, the senior Vice-President present shall preside.

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## ARTICLE III.

## EXECUTIVE COMMITTEE.

At the Annual Meeting, the Society shall elect an Executive Committee, which shall consist of the President, the Vice-Presidents, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such committee shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Committee thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Executive Committee shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Committee. In the absence of the President, the senior Vice-President shall preside.

The Committee shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Executive Committee shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Executive Committee, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

## ARTICLE IV.

## THE SECRETARY.

It shall be the duty of the Secretary to preserve the papers of the Society and of the Executive Committee, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

## ARTICLE V.

## THE TREASURER.

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Executive Committee, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be

authorized by appropriations, or by resolution of the Executive Committee, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Executive Committee, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Executive Committee, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Executive Committee.

#### ARTICLE VI.

##### FINANCE COMMITTEE.

The Executive Committee shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Executive Committee, the duties and powers of a Committee of Ways and Means. They shall report to the Executive Committee the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Executive Committee.

#### ARTICLE VII.

##### APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Executive Committee shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Executive Committee. The subject shall then be made the special order for the next succeeding meeting of the Executive Committee, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Executive Committee.

#### ARTICLE VIII.

##### MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President.



and shall be called at the request of the Executive Committee, or of ~~a~~ twelve members of the Society, having the right to vote, who shall unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

## ARTICLE IX.

### ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be:

Devotional Exercises.

Annual Report of Executive Committee.

Annual Report of Treasurer.

Annual Report of Finance Committee

Election of Officers.

Miscellaneous Business.

## ARTICLE X.

### ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

## ARTICLE XI.

### AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

## ARTICLE XII.

### REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

PERMANENT RESOLUTIONS  
OF THE  
EXECUTIVE COMMITTEE  
OF THE  
N. Y. PROTESTANT EPISCOPAL CITY MISSION SOCIETY

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§ I. THE STANDING COMMITTEES.

There shall be at least nine Standing Committees of the Executive Committee, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Executive Committee. They shall meet at least once during the interval between the regular meetings of the Executive Committee. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Executive Committee. They may request the Superintendent, the General Agent or any of the Missionaries to report in person at their meetings, whenever information is desired. They may prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Executive Committee must be obtained before any plan is adopted or any expenditure is incurred.

§ II. THE COMMITTEE OF DIRECTION.

It shall be the duty of the Committee of Direction, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Executive Committee, of all the work of the Society; to carry into effect all such measures as the Executive Committee may direct, or which may seem to them advisable, subject to the approval of the Executive Committee, and to suggest new departments of work, and also to negotiate the purchase of all supplies needed in any part of the Mission. It shall have the supervision of the work at St. Barnabas' House and Chapel, and of the Mission House. It shall have the charge of all the buildings, and shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of the Chairman, or, in case of his absence from the city, at the call of any two members. Any number present at a regular meeting shall

constitute a quorum for the transaction of business, but, at a special meeting, the attendance of a majority shall be requisite to form a quorum.

The general Standing Committee rules shall govern the Committee.

### § III. THE FINANCE COMMITTEE.

It shall be the duty of the Finance Committee to act as a Committee of Ways and Means. The Superintendent and the General Agent shall account to the Committee when required. The Finance Committee shall be custodians of all invested funds, of any surplus which may remain at the end of the fiscal year, and of any permanent fund or special donation not otherwise vested by the donor.

The general Standing Committee rules shall govern the Committee.

### § IV. THE MISSION CHAPEL COMMITTEES.

It shall be the duty of the Mission Chapel Committees to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Chapel at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

### § V. THE COMMITTEE ON THE ITALIAN MISSION.

It shall be the duty of the Committee on the Italian Mission to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs to the property that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the Mission at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present, if practicable, at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

### § VI. THE ASYLUM COMMITTEE.

It shall be the duty of the Asylum Committee to visit the Orphan and other Asylums of the city as it may be able to gain access to them, to prepare and present plans for visitation and religious instruction to the inmates. It may, in order to carry out the work most efficiently,

associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the asylums assigned to its oversight at least once in the interval between the meetings of the Executive Committee, and as far as practicable, when the Missionary is conducting service or giving instruction.

The general Standing Committee rules shall govern the Committee.

#### § VII. THE PRISON COMMITTEE.

It shall be the duty of the Prison Committee to visit all the prisons, to prepare and present plans for furnishing relief and regular religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the prisons assigned to its oversight at least once during the interval between each regular meeting of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

#### § VIII. THE HOSPITAL COMMITTEE.

It shall be the duty of the Hospital Committee to visit all the Hospitals to which it may be able to gain access, to prepare and present plans for furnishing relief and consolation to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, as far as practicable, visit the Hospitals assigned to its oversight at least once during the interval between the meetings of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern this Committee.

#### § IX. THE ST. BARNABAS' FREE READING-ROOM COMMITTEE.

It shall be the duty of the St. Barnabas' Free Reading-Room Committee, within the limit of the appropriation made at the annual meeting, to see that the Reading-Room is well lighted, warmed and supplied with books, papers, magazines, and such other literature as will be useful, interesting and instructive for both boys and men. The room shall be opened every evening from 7 o'clock to 10 o'clock, and on Sunday evening instruction shall be given, under the direction of the Superintendent, in some attractive lecture, with simple illustrations, preceded by a short service taken from the Prayer-Book. It may, in

order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, if possible, be represented by a delegate every evening, who shall, with the assistance of the Resident Librarian, supervise the work.

The general Standing Committee rules shall govern the Committee.

#### **§ X. THE COMMITTEE ON THE UNITED CHURCH CHARITIES.**

It shall be the duty of the Committee on the United Church Charities of which the General Agent shall be Secretary, *ex-officio*, to collect and arrange in a manner that shall seem best, all facts in relation to the organization of charities and the distribution of alms by the various churches and societies within the Church in the City of New York. It shall co-operate with the Charity Organization Society in such manner as may seem best adapted to systemize the charities of the Church. The object of the Committee shall be, not to distribute alms, but to give information relating to the method of conducting charities, and the manner by which, as well as the persons to whom, alms are to be distributed. It shall have an office for the collection and distribution of information, which shall, so far as possible, be connected by telephone with various public and private charitable institutions of the city. It shall be a bureau of information, as to the rules for admission to all Church charities, their capacity and condition as to vacancies. It shall receive applications and endeavor to assist in obtaining admission to the proper Homes, Asylums, or Hospitals, for persons recommended to it. It shall district the city in concert with the Bishop and the Rectors of churches, and assign a territory, in which to visit and minister, to each church agreeing to co-operate.

The general Standing Committee rules shall govern this Committee.

#### **§ XI. THE CHURCH BUILDING COMMITTEE.**

It shall be the duty of the Church Building Committee to consider and report upon all applications for aid in Church extension, and to prepare and present plans for carrying out the provisions of the charter with reference to providing churches and mission houses for the poor and afflicted.

The general Standing Committee rules shall govern this Committee.

#### **§ XII. THE COMMITTEE ON RESCUE WORK.**

It shall be the duty of the Committee on Rescue Work to supervise and carry on operations at the Society's rooms in Mott Street, or else-

where, as it may determine. It may, in order to prosecute its work more efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall provide that some one in authority shall be present at each meeting for work, and may adopt such measures and plans as may seem to it best adapted to assure success, subject to the approval of the Executive Committee.

The general Standing Committee rules shall govern this Committee.

### § XIII. COMMITTEE ON MISSIONS TO FOREIGNERS.

It shall be the duty of the Committee on Missions to Foreigners to examine all applications for Mission work to be done among the foreigners in any part of the City of New York and to report to the Executive Committee in relation to them. Where these Missions are not under the charge of a Special Committee, they shall visit the work and report to the Executive Committee from time to time, and the Standing Committee rules shall govern such Committee.

### § XIV. THE SUPERINTENDENT.

It shall be the duty of the Superintendent to visit each department of the Mission work of the Society as frequently as possible, and at least once in each month, in company with members of the Special Committee. He shall have charge of the charitable work of the Society and arrange for the judicious dispensing of alms from his office. He shall direct the work of the visitor to the criminal courts, who shall report directly to him. He shall advise, counsel, and direct all the Missionaries of the Society, and shall instruct them that, since the Society is organized for the relief of the body and the salvation of the soul, and has access to the inmates of the Public Institutions, by consent of the authorities, for this purpose only, it is therefore their duty to assist, minister, and care for the bodily and spiritual welfare of these persons, to regulate the time of their visitations and religious services so as not to interfere with the rules of the Institutions, and also to abstain from interference with the officials or criticism of their management. He shall further direct that, should any grave cause of complaint arise, they are to communicate it to him in writing, and he will present it to the Committee of Direction. He shall ascertain where Mission work can be done to the greatest advantage, and suggest plans for doing it to the Special Committee, under whose supervision it belongs, or, in case there is no Special Committee, to the Committee of Direction. It shall be the duty of the Superintendent to see that every Missionary or other officer of the Society under him has a copy of the

By-Laws and of the Permanent Resolutions of the Society and becomes familiar with those parts relating to his duties before accepting office in the Society.

The Superintendent shall be the Chaplain of St. Barnabas' Chapel, and as such shall have access to all persons receiving assistance at the House, for purposes of counsel, instruction and preparation for all Sacraments and rites of the Church, and shall say, or cause to be said, Daily Morning and Evening Prayer in the Chapel; he shall hold such other services as may be deemed necessary or advisable. He shall provide for the due and regular celebration of the Holy Communion; he shall direct the work of the Sunday-school, and administer, to all who may apply, such assistance and religious consolation as may seem best to him. He shall render such assistance to the Committee on the United Church Charities as he may be able. He shall report to St. Barnabas' House all cases that come within the scope of the charities there administered and report to the Committee of Direction any others that may require special attention. He shall conduct the correspondence of the Society. He shall keep a record of the statistics of the Society, for which purpose he shall furnish each one of the missionaries with blanks for their collection, which record shall be independent of the reports of their work which they are expected to make to him for transmission to the Executive Committee and Committee of Direction. He shall deposit with the Treasurer all moneys which he may collect or which may be given to, or deposited with him for the use of the Society. He shall consult with the Bishop in regard to the best method of carrying on his work. He shall act under the orders of the Executive Committee and of the Committee of Direction, and shall report to them at each meeting the condition of all work under his charge. He shall, when requested, attend the meetings of the Committee of Direction, and of all other committees. He shall report at each regular meeting of the Executive Committee.

#### § XV. GENERAL AGENT.

The General Agent shall, as the representative of the Society, present its claims in all the Churches of the city once a year if possible, and secure monthly, or more frequent, notices of the work of the Society in the secular or religious papers. He shall be responsible for such other work as may be assigned to him by the Executive Committee or the Committee of Direction.

He shall deposit with the Treasurer all moneys which he shall receive for the Society for whatever purpose.

He shall report at each regular meeting of the Committee of Direction

tion and of the Executive Committee, and when requested to do so shall report to any of the Standing Committees.

He shall be the Secretary of the Committee of the United Church Charities. He shall conduct all its correspondence and represent it in the meetings of the charitable societies, when requested to do so by the Committee. He shall carry out the resolutions organizing this work and devise plans for extending and increasing its usefulness.

#### § XVI. MISSIONARIES.

All Missionaries of the Society shall act under the direction of the Superintendent, subject to the canonical provisions regulating the services of persons in Holy Orders. It shall be their duty to perform such services as he may assign to them, to seek from him counsel, advice and instruction as to their work. They shall hold public religious services in the hospitals at least once a week, or oftener if practicable, and visit regularly all the wards thereof. They shall visit regularly all the asylums, city prisons and jails, and such other institutions as may be designated, and hold public religious services in each, once a week, or oftener if practicable, and administer to the inmates such religious consolation and other comfort as may be within their power. They shall report to the Superintendent all cases that come within the scope of the charities administered at St. Barnabas' House, and any others that may require special attention. They shall report to him daily, if he desire it, or at least once a week the condition of all the work under their charge. They shall not be at liberty to solicit money for the work of the Society or for other religious or charitable purposes. All persons desiring to contribute shall, when practicable, be referred by them to the Treasurer, whose address shall be furnished. They shall deposit with the Superintendent all moneys which may be given to them for the use of the Society. They shall live in the Mission House, as far as practicable, and shall serve their turn in conducting the services of St. Barnabas' Chapel, if desired to do so by the Chaplain. They shall report in person to any of the Standing Committees when requested to do so.

#### § XVII. ST. BARNABAS' HOUSE.

St. Barnabas' House shall be a temporary shelter for homeless and destitute women and children, especially for convalescents from the hospitals, women discharged from the Workhouse or other Public Institutions. It shall be open for the reception of such at all hours of the day until 9 P.M. No adult shall be retained for more than



a week, nor any child longer than for one month without special sanction of the Committee of Direction. It shall maintain a day nursery where children can be left by working mothers to be cared for. Meals or food may be furnished to adult persons, but not for longer than two weeks without express sanction of the Committee of Direction, preference to be given to those connected with the Chapel or Day Nursery.

It shall be the duty of the person in charge of St. Barnabas' House (who may be a member of a sisterhood), under the supervision of the Committee of Direction, to manage the House, and conduct the training school for women preparing to do parochial work. She shall have the privilege of nominating her assistants. The number engaged in the work of the Society shall be limited by the Committee of Direction. She shall deposit with the Treasurer all moneys which may be received for the use of the Society or St. Barnabas' House. She shall keep in a book a daily record of the work of the House, and of the outside work, which book shall be the property of the Society. She shall report to the Superintendent as often as he may desire it, or at least once a week.

#### § XVIII. APPOINTMENT OF OFFICERS.

The Superintendent, the General Agent, all Missionaries and the person in charge of St. Barnabas' House shall be nominated to the Bishop for his approval, which being signified, they shall thereupon be appointed by the Executive Committee. In case the Bishop shall not signify his approval or disapproval within thirty (30) days, the Executive Committee may proceed to fill the vacancy. The connection of the Missionaries may be severed upon thirty (30) days' notice by either party, that of the other officers upon ninety (90) days' notice.

#### § XIX. OF BEQUESTS

All bequests to the New York Protestant Episcopal City Mission Society, unless otherwise ordered by the testator, shall be applied to the extinguishing of any mortgages on the property of the Society until such mortgages are paid. When there are no mortgages or other indebtedness at the time the bequest is received, then one-quarter of such bequest, if undesignated, may be applied to the current expenses of the Society. The remaining three-quarters shall be invested as a special fund, the interest only of which shall be applied to the current work of the Society, provided that no interpretation shall be put upon this clause forbidding a loan by the Executive Committee, for the

purposes of Church extension, at such rate of interest as may be decided on, or forbidding investment of any portion of the permanent fund in land for church or mission buildings, or in the construction of such buildings. In case there should be a floating debt which it is desired to pay off with the bequest, then the same action shall be taken in regard to it as is required by Article VII. of the by-laws in relation to the increase of appropriations.

#### **§ XX. OF THE COLLECTOR.**

A collector may be employed at such compensation as may be fixed by the Executive Committee. Such Collector, if in Holy Orders, shall serve as one of the Missionaries of the Society.

#### **§ XXI. OF RESOLUTIONS.**

All Reports and Resolutions brought before the Executive Committee for consideration shall be presented in writing.

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## Mission News of the Archdeaconry.

PUBLISHED EVERY MONTH.  
Except July, August and September.

### RATES OF SUBSCRIPTION

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THE cost to every subscriber is only the freight on the work of "City Missions," is very moderate.

THE Bishop says: "We want some one to give us definite information, and a public place, and a continuous time, advise Church people of the progress of our work, and be something which our churches could not otherwise adequately furnish."

The topics and devices intended for this charity are  
referred to the institutions by reference to the phraseology by  
which they are made, it is desired that the subjoined form  
should be carefully followed by persons desiring to make  
charitable bequests or devices to the objects of the Association.

### Form of Bequest.

I hereby give and bequeath to the "New York Protestant  
Episcopal Society, Mission Society," incorporated April 6  
1833, under the laws of the State of New York, \* 1990, of  
power to purchase the same.

Dollars

To be used for the purchase of land for the St. Barnabas  
Home, a part of the land owned by the Episcopal Diocese of  
New York, and the purchase of the same by the same society  
for the purpose of erecting a building for the same corporate  
purpose.

### Form of Will.

I hereby give and bequeath to the New York Protestant

SIXTY-FIFTH ANNUAL REPORT

OF THE

NEW YORK

PROTESTANT EPISCOPAL

CITY MISSION SOCIETY.

BY THE

EXECUTIVE COMMITTEE

1895-96.

*Organized September, 1831.*

Incorporated April, 1832.

☆ H. DRISLER



NEW YORK

AMERICAN CHURCH PRESS, PRINTERS, 47 LAFAYETTE PLACE

1896.

## Legacies and Devises to the Society

As legacies and devises intended for this charity are usually made respecting by subjects in the phraseology which they employ, it is desirable that the subscriber should be actually informed by persons designing to make a charitable bequest of the objects (the objects of the Association).

### Form of Bequest.

I do hereby give and bequeath to the "New York Protestant Episcopal City Mission Society," incorporated April 16, 1852, under the laws of the State of New York, *for its corporate purposes and the cause of*

Dollars

*To be received by the said corporation the St. Barnabas House, a charity, situated at the corner of Bleecker and Macdonough Streets, in the City of New York, for the use and support of the poor, and for the redemption of its corporate purposes.*

### Form of Devise.

I do hereby give and devise to the "New York Protestant Episcopal City Mission Society," incorporated April 16, 1852, under the laws of the State of New York, all that certain

SIXTY-FIFTH ANNUAL REPORT

OF THE

NEW YORK

PROTESTANT EPISCOPAL

CITY MISSION SOCIETY.

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1896.



# **Please Read and Note.**

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**Our field is the whole city.**

**Our object is to preach the Gospel to the poor, and relieve the unfortunate.**

**Can a more magnificent purpose be named ?**

**We stand to-day in urgent need of funds to increase our work. That work can never be thoroughly done unless aided by endowment.**

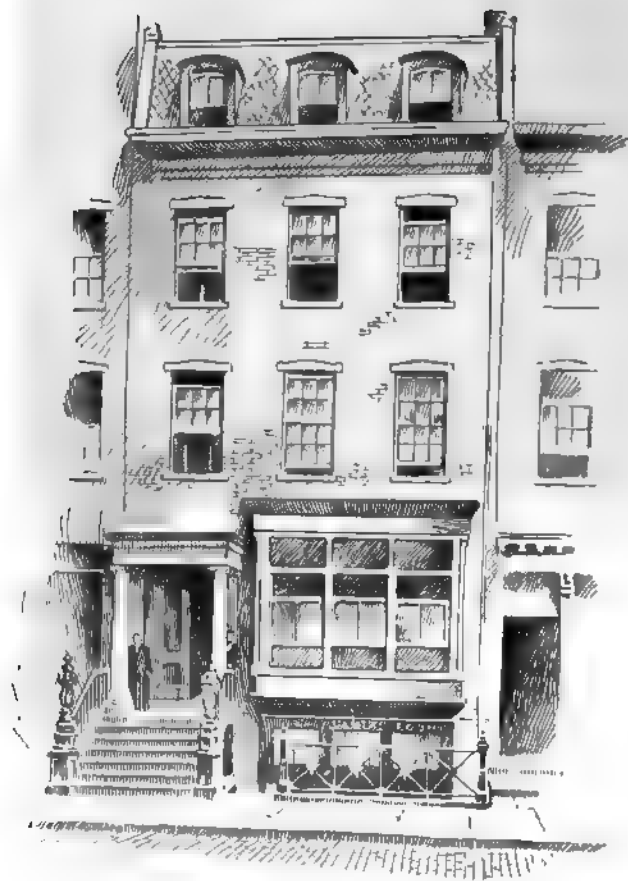
**Can you, who read this, do a better deed than so to consecrate a portion of your means that after your death you shall go on living in the labors of some servant of God who is preaching the Gospel or aiding the needy in your name ?**

**Therefore we make this special appeal to our friends to be remembered in their Wills.**

THE NEW YORK  
PUBLIC LIBRARY

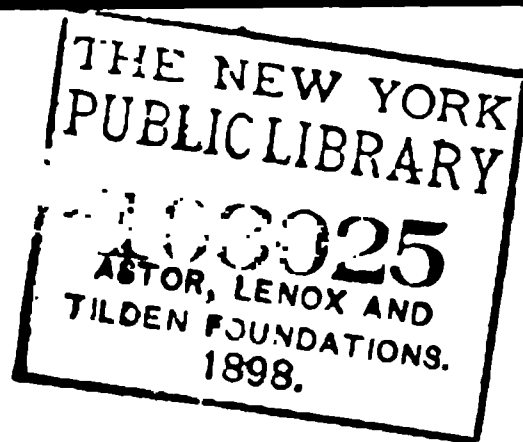
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1903

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1903



CITY MISSION HOUSE.

38 BLEECKER STREET



SIXTY-FIFTH ANNUAL REPORT  
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CITY MISSION SOCIETY,  
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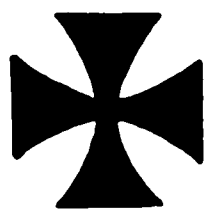
1895-96.

*Organized September, 1831.*

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**Incorporated April, 1833.**

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NEW YORK:  
AMERICAN CHURCH PRESS, PRINTERS, 47 LAFAYETTE PLACE.  
1896.

# **OUR FIELD OF LABOR.**

## **DEPARTMENT OF ST. BARNABAS.**

**304 and 306 Mulberry Street.**

**HOUSE.** **SUNDAY-SCHOOL AND BIBLE-CLASSES.**  
**CHAPEL (Daily Morning and Evening Prayer).** **CRÈCHE FOR INFANTS.**  
**DISPENSARY.** **MOTHERS' MEETING.**

**38 Bleecker Street.**

**FREE READING-ROOM FOR BOYS AND YOUNG MEN.**

## **PUBLIC INSTITUTIONS.**

**Blackwell's Island.**

**CITY HOSPITAL.** **PENITENTIARY AND HOSPITAL.**  
**WORKHOUSE AND HOSPITAL.** **METROPOLITAN HOSPITAL.**  
**ALMSHOUSE AND HOSPITAL (CHAPEL OF THE GOOD SHEPHERD).**

**Ward's Island.**

**MANHATTAN STATE HOSPITAL FOR THE INSANE.**

**Randall's Island.**

**IDIOT ASYLUM.** **THE CHAPEL.** **PRISON.** **CHILDREN'S HOSPITAL.**  
**ADULT CHARITY HOSPITAL.** **HOUSE OF REFUGE.** **INFANTS' HOSPITAL.**

**Hart's Island.**

**BRANCH OF THE WORKHOUSE.**

**MANHATTAN STATE HOSPITAL FOR THE INSANE.**

**HART'S ISLAND HOSPITAL FOR CHRONIC AND CONVALESCENT CASES.**

## **City Hospitals.**

**BELLEVUE, foot E. 26th St. (Chapel of Christ the Consoler).**  
**HARLEM RECEPTION HOSPITAL, foot E. 120th Street.**  
**GOUVERNEUR HOSPITAL, Gouverneur Street, corner Front.**  
**NURSERY AND CHILD'S HOSPITAL, 51st Street and Lexington Avenue.**  
**NEW YORK HOME FOR CONVALESCENTS, 118th St., bet. 1st & Pleasant Ave.**

## **City Asylums.**

**NEW YORK INFANT ASYLUM, corner West 61st Street and 10th Avenue.**  
**COLORED HOME, corner East 65th Street and 1st Avenue.**

## **City Prisons.**

**THE TOMBS, Centre & Franklin Sts.** **YORKVILLE, E. 57th St., nr. 8d Ave.**  
**THE COUNTY JAIL, Ludlow St.** **HARLEM, E. 126th St., nr. 4th Ave.**  
**JEFFERSON MARKET, 10th St.** **FORDHAM, 158th St., and N. 3d Ave.**  
**ESSEX MARKET, 69 Essex St.** **HOUSE OF DETENTION, Mulberry St.**

## **MISSIONS.**

**St. Ambrose's Chapel, 117 Thompson Street.**  
**St. Ambrose's Parish House, KINDERGARTEN AND SUNDAY-SCHOOL,**  
**St. Barnabas' Chapel, 306 Mulberry Street. 113 Thompson St.**  
**Chapel of the Messiah, 206 East 95th Street.**  
**Church of San Salvatore, 307 Mulberry Street.**  
*Services at each:* **Sunday Morning and Evening. Sunday-school either**  
**in the Morning or Afternoon.**

**God's Providence Mission, 330 and 332 Broome Street.**

**Services every Sunday Evening. Sunday-School. Industrial School every**  
**Friday afternoon. Day Nursery. Mothers' Meetings. Girls' Friendly**  
**Society. Boys' Clubs. Cooking School. Girls' Club. Branch**  
**Penny Provident Fund. Day-school and Kindergarten.**

**St. Barnabas' House.**

**Temporary shelter for homeless, respectable women and children.**

**St. Barnabas' Day Nursery and Kindergarten.**

**Now carried on at God's Providence Mission.**

**CLERGY, DEACONESSES AND LAY-READERS IN THE EMPLOY  
OF THE  
New York Protestant Episcopal City Mission Society.  
1896-97.**

**Rev. GEORGE F. NELSON, D.D., Superintendent. Address, 29 Lafayette Place.**

**Rev. BROCKHOLST MORGAN, General Agent. Address, 38 Bleecker Street.**

**Rev. C. C. PROFFITT, Missionary to the Almshouse and Workhouse on Blackwell's Island. Address, 840 E. 166th Street.**

**Rev. A. H. PROFFITT, Missionary to the Essex Market, Jefferson Market, Harlem and Yorkville Prisons; House of Detention, Nursery and Child's Hospital, Gouverneur Hospital, and Colored Home. Address, South Orange, N. J.**

**Rev. HUGH MAGUIRE, Missionary to the City Hospital and to the Penitentiary on Blackwell's Island. Address, City Hospital, Blackwell's Island.**

**Rev. HENRY ST. GEORGE YOUNG, Missionary to Bellevue Hospital, Hopper Home and New York Infant Asylum. Address, Bellevue Hospital.**

**Rev. T. GARDINER LITTELL, D.D., Missionary to the Metropolitan Hospital on Blackwell's Island, Manhattan State Hospital on Ward's Island, Harlem Reception Hospital, New York Home for Convalescents. Address, 43 Lafayette Place, New York.**

**Rev. CHAS. A. WENMAN, Missionary to city institutions on Randall's Island; Manhattan State Hospital on Hart's Island, and Branch Workhouse on Hart's Island. Address, 436 Macon Street, Brooklyn.**

**Rev. PHILIP SCHUYLER, Missionary in charge of St. Ambrose's Chapel. Address, 113 Thompson Street.**

**Rev. T. MANLEY SHARPE, Ph.D., Missionary in charge of the Chapel of the Messiah, No. 206 East 95th Street, east of Third Avenue. Address, Chapel.**

**Rev. ALBERTO PACE, Missionary in charge of the Italian Church of San Salvatore, 307 Mulberry Street. Address, 38 Bleecker Street.**

**Rev. FLOYD APPLETON, Missionary to the Tombs and Ludlow Street Jail. Address, 38 Bleecker Street.**

**Rev. WILLIAM LINDSAY, Missionary to the House of Refuge, Randall's Island. Address, South Orange, New Jersey.**

**Mr. H. W. RUFFNER, Lay-reader at St. Ambrose's Chapel. Address, General Theological Seminary.**

**Mr. THOMAS H. TOPPING, Lay-reader, Missionary to the Harlem and Yorkville Prisons. Address, 2 Bible House.**

**Mr. RICHARD H. WEILL, Lay-reader at God's Providence Mission. Address, 220 Waverly Place.**

**Mr. ARCHIBALD E. MONTGOMERY, Lay-reader at Bellevue Hospital. Address, 78 West 94th Street.**

**Miss SUSAN P. MATHER, Deaconess, St. Barnabas' House.**

**Rev. JOSEPH ALEX. LEIGHTON, Ph.D., of Grace Parish, on Sunday duty at the Chapel of the Messiah. Address, Grace Clergy House, 417 East 18th Street.**

**Rev. HENRY R. WADLEIGH, of Grace Parish, on Sunday duty at the Church of San Salvatore. Address, Grace Clergy House, 417 East 13th Street.**

# CLASSES.

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## 1897.

MR. THOMAS EGLESTON, V.-P.

MR. T. V. BOYNTON. TREASURER.

REV. C. B. SMITH, D.D.

REV. PHILIP A. H. BROWN.

MR. ALFRED M. HOYT.

MR VERNON M. DAVIS.

MR. F. S. SMITHERS.

MR JOHN SEELY WARD, JR.

## 1898.

REV. W. R. HUNTINGTON, D.D., V.-P.

MR. WILLIAM ALEX. SMITH, V.-P.

REV. D. PARKER MORGAN, D.D.

REV. WILLIAM M. GROSVENOR.

MR. GEORGE R. SCHIEFFELIN.

MR. BACHE McE. WHITLOCK.

MR. THEODORE K. GIBBS.

## 1899.

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REV. CHARLES C. TIFFANY, D.D.

REV. E. WALPOLE WARREN, D.D.

MR. ROBERT S. HOLT.

MR. JAMES POTT.

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### COUNSEL.

GEORGE R. SCHIEFFELIN.....11 William Street



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Mr. WILLIAM G. DAVIES.

## ON MANUAL TRAINING FOR DISCHARGED PRISONERS.

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Mr. BACHE MCE. WHITLOCK.

**REPORT**  
**OF THE**  
**EXECUTIVE COMMITTEE**  
**OF THE**  
**New York Protestant Episcopal City Mission Society**  
**For the Year, 1895-96.**

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A review of the past twelve months is first of all a fresh reminder that they have been marked by the greatly deplored loss of Mr. Pomeroy P. Dickinson and Mr. Edward Leslie Tiemann.

Mr. Dickinson, as a warden of St. Ann's Church, and vice-president of the Church Mission to Deaf-Mutes, was well known for his attachment and service to the Church. He was also well known for his good works in the City Mission during the sixteen years of his connection with it as a member of its Executive Committee. Until prostrated by the illness which brought his life to a close, he manifested his interest in the Society's aims, not only by attending its meetings, but by visiting and encouraging its missionary stations. His consciousness of his trust seemed always pervaded by a desire to use it in all helpful ways, as a full spring is pervaded by a law that makes a flowing stream. Nothing indeed was more characteristic of him than his sympathy with every wise agency for refreshing waste places in the lives of his fellow-men.

Mr. Tiemann was another Churchman of conspicuous usefulness. At the time of his sudden and lamented death, he was a vestryman of St. Michael's Church, Secretary and Treasurer of the House of Rest for Consumptives, and a member of the City Mission's Executive Committee. Though his connection with our Society was measured by months instead of years, it was not too brief to let his associates see and honor the fine fitness which his experience and the graces of his character gave him for his responsible office.

Our staff of clergy has undergone some changes during the past year. The Rev. Robert Rogers, Ph.D., who had made an excellent record during his two years' service at the House of Refuge on Randall's Island, where he exercised an influence of rare power in the reformation of boys, resigned the chaplaincy of that institution January 1, 1896, in order to accept a call to parochial duties in Brooklyn. At the same time the Rev. C. W. De Lyon Nichols, after faithful work for some years at the Metropolitan Hospital on Blackwell's Island, the New York Home for Convalescents and elsewhere, terminated his connection with this Society. The Rev. T. Gardiner Littell, D.D., was thereupon appointed to the vacancy caused by Mr. Nichols' resignation, and the Rev. William Lindsay, formerly Missionary to the Tombs Prison and the Ludlow Street Jail, was assigned to duty at the House of Refuge. At the same time the Rev. T. M. Sharpe, Ph.D., Missionary to the City Hospital and the Penitentiary on Blackwell's Island, and the Rev. Hugh Maguire, Minister in charge of the Chapel of the Messiah, were asked to exchange places. The Superintendent of the Society acted as Chaplain of the Tombs Prison and the Ludlow Street Jail for five months, till relieved by the Rev. Floyd Appleton, appointed June 1st to fill the vacancy caused by Mr. Lindsay's transfer to the chaplaincy of the House of Refuge.

The Society's roll has included fourteen regularly employed clergymen for the greater part of the year, and two deaconesses. It has also included nine clergymen and eight lay-readers on temporary duty during the summer months and at other times.

In expectation of the need of a larger staff of missionaries we are much encouraged by a welcome offer, recently made by the Rector of Grace Church, of the services of two or three deacons for Sunday duty during the coming season, without cost to the Society.

We are gratefully indebted to St. Luke's Hospital for a considerable quantity of ecclesiastical furniture formerly in use in it.

chapel, and to the New York Bible and Common Prayer Book Society for continued favors.

The two annual meetings of the City Mission Society, attended by large congregations, were held at St. Agnes' Chapel and the Church of the Incarnation, November 24th and December 22d respectively. The Bishop of the diocese presided and delivered an address at each meeting. Other addresses were made at the first by Commissioner Faure, at the second by President Low, of Columbia College, and at both meetings by the Superintendent of the Society and by its General Agent. Each address was an earnest plea in behalf of the City Mission.

It is a matter of profound thankfulness that the generous support which the Society has continued to receive has enabled it to carry on its varied work not merely with undiminished but increasing activity, and with every sign of widening usefulness.

Attention is invited to the Treasurer's accompanying report, from which it will be seen that the receipts from all sources during the past year amounted to \$59,284.13. Of this sum he received \$20,083.70 from church collections, including the annual grant from the Corporation of Trinity Parish; \$13,335.09 directly from individual contributors; \$12,764.08 from legacies; \$9,048.13 from rents and as dividends and interest on investments, together with \$1,561.49 contributed for Thanksgiving and Christmas and other festivals; \$1,457.80 especially contributed for fresh air, and \$1,033.84 as receipts on account of the *Mission News of the Archdeaconry*.

The names of the legators and the amounts received from their respective bequests are as follows, viz.:

Benjamin S. Lee, Esq., on account of balance of a legacy, \$110.

The Rev. John Blake, on account of one-third interest in his residuary estate, \$7,654.08.

Miss Phœbe Pearsall, \$5,000.

In accordance with authority from the Society, the Treasurer transferred to the Archdeaconry of New York \$325.50,

to be applied toward providing services in the Spanish language at the Church of Santiago or elsewhere, and \$300 for expenditure by the Archdeacon toward the support of the Mission to Colored People in the northern part of the city.

Like parochial organizations at work in mission districts, our Society comes into contact with some of the worst phases of poverty, ignorance and moral perversity. Its missionaries almost daily encounter the vagrancy that settles down to begging as a trade with no sign of any purpose but to exist without work. They are often reminded of the startling connection that exists between heredity or a bad environment, and the overflow of asylums and jails. They see in their walks a naturalized citizenship that is alien in spirit, and a heathenism which the light of religion seems never to have touched. But their experience has a brighter side. They find that a vast majority of the poor people among whom they go are not lacking in good motives or self-reliance. Certainly most of the families represented at our chapels and mission houses earn their bread, or try to earn it, by honest toil, and show themselves willing to learn to be wiser and better.

The Chapel of the Messiah, erected some years ago by his daughters as a memorial of the late Thomas B. Coddington, Esq., for many years a vestryman of Grace Church, has a fortunate situation. The tenement houses in 95th Street near the chapel are comparatively new and of better construction than one sees as a rule in older tenement-house districts. The families that occupy them represent for the most part a better type of intelligence and thrift than we find in the neighborhood of our downtown stations. A good share of these families are on the Chapel register. They have given proof of their interest by a good attendance at the services and by putting up iron gates in front of the edifice at a cost of \$92. Their Easter offering was \$68. A chapter of the Brotherhood of St. Andrew, organized last winter, is composed of young men of earnest spirit, who are doing much to strengthen the pastor's hands. The Daughters of the King contributed \$53.50 during the past year for Chapel

expenses. The valuable work of the Mothers' Meeting has been sustained by a generous gift of \$100 from the City Committee of Grace Church for the purchase of clothing materials for destitute children. The same committee placed us under further obligations by laying a new carpet in the pastor's study at the chapel, and by providing a fund of \$120 for the employment at different times of two district visitors of whose diligence and worth we cannot speak too highly.

St. Ambrose's Church, at the corner of Thompson and Prince Streets, stands in a neighborhood well adapted to missionary work among Italians, but unfavorable to the growth of an English-speaking congregation. A tide of Italian families had already set in there when the Church, having long ceased to be self-supporting, was transferred to the City Mission, and the tide has steadily increased till that quarter seems a little Italy. If the extension of Elm Street to Lafayette Place, now thought probable, results in pulling down the edifice of the Italian Mission in Mulberry Street, as its western end stands on the ground of the proposed new street, the question of transferring the congregation of the Church of San Salvatore to St. Ambrose's Church and providing another spiritual home for the people of St. Ambrose's will, we trust, be duly considered by those on whom the responsibility of action will rest. The unfavorable situation, however, has not prevented our missionary at St. Ambrose's Church, and his lay helpers, from doing a very commendable work. The last confirmation class, largely composed of adults, was pronounced by the Bishop of the diocese the most interesting, in many respects, that he had ever confirmed at St. Ambrose's Church. It is a noteworthy fact, which we are glad to record, that the poor people there have shown their love for this House of Prayer by contributing during the past year \$210 for improvements in the chancel, and \$135 for a bell and belfry, without diminishing their offerings at Sunday services. The Sunday-school, about one-half of the children of which are of Italian parentage, St. Andrew's Brotherhood, the Guild of St. Monica,

the Kindergarten and the Industrial School have all given abundant signs of industry and progress.

The Church of San Salvatore, transferred to the City Mission Society in 1894, has continued to thrive. It is more difficult to find teachers for the children of the Italian Sunday-school—though a knowledge of Italian is not necessary—than for similar classes elsewhere. But the teachers we have are faithful, and they are certainly doing a valuable service. It is particularly noticeable, not only that the Sunday congregations are large—the sexes seated separately, on opposite sides of the main aisle—but that they are largely composed of adults, of whom the men seem often to be more numerous than the women. And even if any stranger present does not understand Italian, he can scarcely fail to be impressed by the heartiness with which the worshippers lift up their voices in the responses and hymns. The Day Nursery, the Kindergarten and the Industrial School at God's Providence Mission include children from the Italian Mission. Connected with the Church of San Salvatore is a club called "Adopted Sons of America," its special aim being to teach its members to be well-informed and loyal citizens of their adopted country. Would that we had many more such clubs for men from foreign shores on their way to the polls to make our laws!

St. Barnabas' Chapel, facing the Church of San Salvatore, has continued to draw a large part of its congregation at its daily services from the adjoining mission house of the same name. Nearly all the families in the neighborhood are either identified with our Italian Mission, or claiming to be Roman Catholic, or else they are of a foreign class, too ignorant of our language, and too indifferent to religion, to value Church services of any kind, much less those in the English tongue. The household of St. Barnabas' House numbers about ninety-five. All but about ten of these are homeless women and children temporarily sheltered there, and a large proportion of them, with the staff of workers at the House, usually attend the Chapel services in a body. Some of the children compose the choir. They are selected from the num-

ber whose sojourn lasts three or four weeks, and they usually prove apt pupils. All the children, except those who are too young to receive instruction, attend the Sunday-school. The entire staff of clergy, and a few others of the City Mission, meet together at a monthly Communion Service at the Chapel, at which an appropriate missionary address is delivered ; and we have been favored at these services by the ministrations of a number of reverend visitors from city parishes.

St. Barnabas' Free Reading-Room, at No. 38 Bleeker Street, where an abundance of books and periodicals is kept on the shelves and tables, has been made use of by a goodly number of men and boys during the past year, particularly on winter evenings.

In the same building a library for the use of our missionaries has been founded by Prof. Thomas Egleston, by his generous gift of many valuable books.

St. Barnabas' House has added another fruitful year to its long record of benevolence. Its work, however, has been much simplified by the transfer of its Day Nursery and Kindergarten to God's Providence Mission. In consequence of this important change, we have been able to provide a temporary home for a largely increased number of women and children. Many of these beneficiaries are mothers with babes, seeking in St. Barnabas' House a refuge from the hardships of a homeless and penniless poverty, and it is gratifying to know that the accommodations of the House are now available on a larger scale than ever before for such objects of charity. The number who are thus our transient guests varies from forty to fifty women and from thirty to forty children. The plan which seeks to befriend them in their destitution and distress involves not only a temporary relief in the matter of lodging and food, but an effort to find suitable employment for such of the women as are capable of work. Nowhere in New York, perhaps, do more pathetic instances of friendlessness and penury, clutching at human pity to keep from despair, come to light than at St. Barnabas' House;



and though, with all due economy, our expenses there amounted last year to about \$11,000, including about \$950 for repairs, and including, also, the cost of meals served from St. Barnabas' House in the Day Nursery at God's Providence Mission, or about one-fifth of the annual outlay for the City Mission's entire work, we are sure that the results have justified all their cost. In accordance with a recent agreement with the Health Department, an arrangement has been made by which any beneficiary attacked by a contagious disease can be quarantined at the House, and thus be spared the danger of transportation to North Brother's Island or elsewhere. The strong and gentle administration of Miss Mather, the deaconess in charge, makes the House at all times a home of orderliness and comfort, both for her helpers and for the waifs of childhood and womanhood that drift across its threshold. To Mrs. Bowdoin, the President of the Board of Visitors, and to her associates, we are much indebted for their personal co-operation and wise counsel at many times and in many ways. It is not too much to say that they have been a tower of strength to every department of the work.

The Chapel at God's Providence Mission was consecrated November 5, 1895, by the Bishop of the diocese, assisted by the Ven. Archdeacon Tiffany, the Rev. Morgan Dix, D.D., the Rev. Brockholst Morgan, and other clergy. Many of the city clergy and laity, by their presence in the congregation, manifested their interest in the occasion and their sympathy with our work. It is well known that this mission, standing in one of the most populous tenement-house districts of the city, had already become a centre of large influence, especially for the child life of the neighborhood; but since the consecration some new branches of the mission's beneficence have developed, and the old ones have largely increased. On Sundays we have a Sunday-school and Evening Prayer with a sermon. On week days the order of work includes a Day Nursery, Kindergarten, Industrial School, Italian Mothers' Meeting, German (English-speaking) Mothers' Meeting, Girls' Friendly Society, Cooking School, Russian class

for lessons in English, boys' and young men's clubs, girls' shorthand class, Penny Provident Fund, and a circulating library. The Italian Mothers' Meeting is generously maintained by Mrs. Browning at her own expense, and the Cooking School owes its beginning and continuance to a similar kindness on the part of Mrs. Bronson. Mrs. Percy R. Pyne, to whose thoughtful and liberal charity we are indebted for the gift of the building itself and for the ground on which it stands, has met a recent want by putting up book-cases in the large front room for the books of the circulating library. The varied usefulness of God's Providence Mission has been due to many faithful workers, but chiefly to Miss Mather, deaconess, Miss Phelps, deaconess, Mrs. Foster, the Superintendent of the Industrial School, and Miss Duncan, the Superintendent of the Kindergarten. We regret to say that Miss Phelps has just terminated her connection with our Society, after a year of service conspicuous for its fidelity to every duty, and for its loving helpfulness to the poor. To the more genial climate in the South, in which her new work lies, the thoughts of many children of poverty will follow her with thankfulness that they have seen the light of her face and felt the touch of her hand.

The Thanksgiving and Christmas festivals which kind gifts in response to our annual appeal enabled us to give at God's Providence Mission, St. Barnabas' House, and many other mission stations in the city and on the Islands, were enjoyable and edifying occasions, of which, doubtless, many a child of want and suffering still thinks with something like an echo of the Psalmist's thought, "I call to remembrance my song in the night."

The Fresh-air Fund, as no one need be told, has rarely ever had such a season of urgent appeals for relief from the city's oppressive heat as that of the past summer ; and we are thankful that the City Mission has been enabled to do its share in the administration of so gracious a charity. In addition to sending about four thousand excursionists on steamboats and barges to groves on the Sound, we have had the privilege of sending a

large number of beneficiaries—mostly children—to the Fresh-air Home of the Church of the Reconciliation, at Lake Mohican, the Fresh-air Home of the Church of the Heavenly Rest, at Copake Iron Works, and other places in the country, for a sojourn of two or three weeks. The *Tribune* Fresh-air Fund, the Children's Aid Society, the Home of the *Christian Herald*, the Martha Home, near Sing Sing, and the Floating Hospital of St. John's Guild, have kindly aided our Fund by giving us the benefit of their summer shelters for many others from tenement-house districts.

The Woman's Auxiliary of the Church Temperance Society has done no little to mitigate the severities of summer for our poor people, by putting up drinking fountains at the Chapel of the Messiah, the Church of San Salvatore, St. Ambrose's Church, and God's Providence Mission.

Our missionary stations at public institutions during the past year have included the City Hospital, the Metropolitan Hospital, the Almshouse and the adjoining Chapel of the Good Shepherd, the Workhouse and the Penitentiary on Blackwell's Island, the Asylum for the Insane on Ward's Island, the House of Refuge, the Children's Hospital, and the School for the Feeble-minded on Randall's Island, the Manhattan State Hospital for the Insane on Hart's Island, Bellevue Hospital and the adjoining Chapel of Christ the Consoler, the Harlem Reception Hospital, Gouverneur Hospital, the Nursery and Child's Hospital, the New York Home for Convalescents, the New York Infant Asylum, and the Home for Colored People, the House of Detention for Witnesses, the City Prison, called "The Tombs," the County Jail, called "Ludlow Street Jail," and Jefferson Market, Essex Market, Yorkville, Harlem, and Fordham Prisons. At all these stations our missionaries have conducted religious services every week, using the Book of Common Prayer in some places, especially at chapels connected with institutions, and at others a printed order of service in the form of a leaflet, prepared for the purpose under the sanction of the Ordi-

nary of the diocese. At some of these places it is not practicable to hold services oftener than once a week, but at the Chapel of the Good Shepherd there are daily services, and they are well attended by men and women from the Almshouse. At Bellevue Hospital there are five services a week in the Chapel of Christ the Consoler. At the Tombs Prison there are four, and at the Ludlow Street Jail two services a week. But important as it is for the missionary to minister in the congregation, and sound out the Word of the Lord in Scripture reading and exhortation, it is plain that his usefulness largely depends upon the pastoral relation of sympathy and helpfulness which he establishes with individuals. No one knows this better than the missionary himself, but none the less we make it a rule to see that he is in no danger of forgetting it.

The separation of the Department of Public Charities from the Department of Correction, which went into effect January 1, 1896, has made no change in the system of our work in public institutions, but the division of such large and dissimilar responsibilities of the city government is one which must commend itself to every thoughtful citizen as a wise measure. We are glad to bear witness to the active and sympathetic interest with which the Commissioners of the old Board and of the new Boards have cheered our mission.

We have been cheered also by many tokens of earnest co-operation from other quarters. St. Elizabeth's Guild has continued to give inmates of the Almshouse a feast of good things on Thanksgiving Day and Christmas, and at other times to remember them—particularly the sick and the aged—with varied marks of kindness. Some twenty-five parishioners of both sexes, from Grace Emmanuel Church, have consecrated their Sunday mornings to teaching classes of young people whose feeble minds have made them charity's wards on Randall's Island. Volunteer choirs from St. Andrew's Parish and Holy Trinity Parish, Harlem, and from other city parishes, have sung three Sundays of every month at the Chapel of the Good Shep-

herd, and thus helped in no small degree to lift up the hearts of large congregations from the Almshouse. Not a few ladies and gentlemen, acting under the direction of the Archdeacon of New York, particularly those from Calvary Parish, have continued their weekly labor of love in visiting prisoners at the Tombs Prison and in joining in the two Sunday services conducted by our Chaplain. Bands of volunteers, belonging to the Brotherhood of St. Andrew, have continued to meet once a week at the office of Mr. John Seely Ward, Jr., and then go out on errands of pity to hospitals and prisons. The Prison Guild has helped to provide choice vocal and instrumental music for our religious services on Sundays and week days at the Tombs Prison and Ludlow Street Jail. It has also given to women at the Tombs Prison, by the Warden's permission, the boon of an opportunity to engage in sewing to temper their wretchedness and relieve their own or some fellow-prisoner's necessities so far as decent apparel can relieve them.

It would not surprise any one who knew Mrs. Wynkoop, the founder and first president of the Prison Guild, to be told that the tidings of her sudden death last spring were received with a deep sense of bereavement by those of us whose privilege it had often been to see her, like light in a dark place, lingering in some prison corridor, before its iron doors, to reach caged souls within with some kindly message. Nor need we add that we shall not soon forget how much we owe to her rare example.

The summary of the Society's work, attached to this report, is as near an approach to a full exhibit of what has been accomplished during the past year as can well be made in a tabular statement. This summary shows that our missionaries ministered at 4,530 religious services, with an aggregate attendance of 300,591, that is to say, an average weekly congregation of 5,781; that they ministered the Holy Communion 386 times in public and 352 times in private; that the total number of those who received the Holy Communion was 8,342, though this number would be much smaller if those who received the Holy Communion

more than once during the year were counted only once, instead of being counted as often as they communicated; that they have baptized 465 children and 108 adults, presented 233 candidates for confirmation, solemnized 33 marriages, officiated at 201 funerals, and made 57,354 visits, this including special visits to, and personal conversation with, inmates of hospitals, asylums and prisons.

It has been said that "no man's imagination was ever vitally impressed by figures." It is not expected that these figures will disprove that statement. Such merely numerical reports of results never carry their full meaning on the surface. But they show at least what a wide battle line the City Mission has formed in front of forces arrayed against righteousness and peace in this great city, even if they do not show the hand to hand struggle that tells of victory here and there for the Church, and of blessing for those whom she wins to her ways.

Details of baptisms and confirmations at chapels and institutions are as follows :

	Baptized.		Confirmed.
	Infants.	Adults.	
Chapel of the Messiah.....	110	4	38
St. Ambrose's Chapel.....	36	3	27
Church of San Salvatore (Italian Mission).....	17	2	30
St. Barnabas' Chapel.....	22		
Chapel of the Good Shepherd (Almshouse). ....		2	32
House of Refuge, Randall's Island.....	34	77	84
General School-room, Randall's Island....			22
Infants' Hospital, Randall's Island.....	117	11	
Other Missionary Stations.....	129	9	
	<hr/> 465	<hr/> 108	<hr/> 233

In recalling these confirmation classes and the impressions which they gave those of us who stood beside them when they received the laying-on of hands, we have good reason to believe that each presentor had been true to his trust by taking heed not alone to the importance of giving his candidates a painstaking and thorough course of instruction to illumine their minds, but also to the importance of giving them, under the divine blessing, a right preparation of the heart. And it is a significant fact, which shows something of what the City Mission is doing to prove its title to its name, that most of these two hundred and thirty-

three candidates at the time of their confirmation were wrinkled men and women from the Almshouse, or boys and girls whose waywardness had led them to the Reformatory, or others whose feebleness and friendlessness had made them charges on the public care. And if this is some sign that missionary activity has wrought a good work for the Master, where the harvest is indeed plenteous and the laborers are few, there are other signs which only the missionary sees, and which, full of encouragement as they may be, cannot be set down in a table of statistics any more than a flash of light can be described by an array of figures. It is the experience of every one of our missionaries to hospitals for the sick, shelters for the poor and decrepit, asylums for unfortunates of unbalanced mind, reformatories for the young of unruly mood, workhouses and prisons for law-breakers of many kinds, that under the most unpromising appearances he has often found a genuine responsiveness to the Gospel's call as truly as a magnet moving among metal filings finds its own even in a mass of dirt. The gifted writer who refers in one of his books to "that fancy of Plato's of a man who had grown to maturity in some dark distance, and was brought on a sudden into the upper air to see the sun rise," may justly suggest to us by such a thought something that is not a fancy but a fact in the work of our City Mission Society. Who shall undertake to estimate not alone the number of children and others that the pastors and teachers at our chapels and mission houses have led out of darkness into light, but the number of men and women who have grown to maturity in vicious ignorance—that darkest of all dark distances—and opened their spiritual eyes for the first time, perhaps, in some asylum ward or prison cell to see the beauty of holiness? Certainly much good is done, and whether the results are plain to human view or sometimes hidden from it, the work is Christ's and the call to do it is His.

Respectfully submitted,

GEORGE F. NELSON,

NEW YORK, October 20, 1896.

Superintendent.

October 14, 1895  
to  
October 18, 1896

	Number of Services.	Aggregate Attendance.	Holy Communion Public.	Holy Communion Private.	Number of Persons Receiving Holy Communion.	Adults.	Children.	Number of Persons Confirmed.	Marriages.	Burials.	Visits Made by Missionaries.	Papers Distributed.	Books Distributed.	Teachers.	Scholars.	Number of Children in the Kindergartens.	Teachers.	Scholars.	Number of Women and Children sheltered in St. Barnabas' House.	Number of Lodgings Furnished at St. Barnabas' House.	Number of Meals Furnished in St. Barnabas' House (including Number of Meals sent to Day Nursery at God's Providence Mission, from St. Barnabas' House).
October-November...	449	25,157	30	39	731	0	59	—	7	28	0,068	0,347	1,908	309	3,450	1,640	27	732	50	2,144	8,046
November-December...	358	23,694	29	19	619	34	95	—	0	13	6,341	5,227	2,053	275	3,101	1,656	46	1,681	102	2,290	9,796
December-January...	455	31,061	35	56	997	44	81	114	3	26	6,176	5,440	1,441	325	3,859	1,853	57	1,059	50	2,972	9,410
January-February...	358	23,618	27	30	630	3	21	—	3	15	4,329	5,309	1,903	298	2,793	1,764	72	1,496	126	2,399	9,513
February-March...	373	29,121	32	24	723	3	36	—	2	16	3,757	5,895	2,045	292	2,028	1,059	66	1,491	119	2,576	10,493
March-April...	453	34,727	40	39	953	6	50	—	—	21	4,716	8,302	2,066	319	3,353	1,794	94	1,447	93	2,730	10,971
April-May...	353	23,006	30	23	633	3	46	—	2	12	4,317	6,365	1,644	268	2,498	1,926	66	984	178	2,604	10,661
May-June...	339	24,421	33	36	777	4	71	119	2	8	4,767	5,456	1,594	219	2,193	2,049	46	856	103	2,391	10,479
June-July...	401	24,854	34	30	693	2	29	—	—	11	4,063	7,071	2,498	262	1,818	1,176	24	1,383	172	1,923	8,916
July-August...	366	16,716	23	11	391	1	26	—	3	15	3,293	4,438	1,422	129	1,409	831	33	690	133	2,293	10,038
August-September...	301	16,721	26	7	431	—	30	—	4	14	4,203	3,676	1,275	116	1,427	1,031	21	468	136	2,453	10,512
September-October...	413	27,453	40	46	595	2	35	—	3	16	5,243	6,390	1,467	216	2,350	638	24	695	237	2,137	9,927
	4,350	300,091	399	552	6,349	106	450	333	39	201	57,234	69,736	31,606	3,047	31,897	17,212	626	11,306	1,097	28,344	117,723



## NEW YORK PROTESTANT EPISCOPAL CITY

Dr.

## General Account:

To Pay-roll .....	\$29,818 50	
General expenses.....	6,011 40	
		<u>35,824 90</u>

## Italian Mission:

To Gas.....	75 02	
Fuel.....	78 50	
Repairs.....	48 77	
Insurance .....	117 25	
Water rent.....	18 65	
Other expenses.....	29 60	
		<u>362 86</u>

## Mission News:

To Disbursements.. ..		1,346 95
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## St. Ambrose's:

To Interest .....	562 50	
Gas.....	110 06	
Fuel.....	112 50	
Repairs.....	123 69	
Furniture ....	46 00	
Insurance.....	36 75	
Other expenses.....	816 85	
		<u>1,307 34</u>

## Festivals and Fresh Air:

To Festivals.....	1,357 09	
Fresh Air.....	1,548 75	
		<u>2,900 84</u>

## Reading-Room:

To Expenses.....		106 C
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## St. Barnabas' House:

To Salaries and wages.....	2,139 44	
Gas.....	507 35	
Fuel.....	771 00	
Furniture.....	143 46	
Repairs.....	875 58	
Insurance.....	94 50	
Food and other supplies.....	7,251 78	
		<u>11,783</u>

## God's Providence Mission:

To Salaries and wages.....	716 93	
Gas.....	205 85	
Fuel.....	249 00	
Furniture .....	123 83	
Repairs.....	364 65	
Industrial School.....	258 01	
Other supplies.....	392 96	
		<u>2,311 63</u>

Carried forward..... \$55,941 33

## MISSION SOCIETY in account with the TREASURER.

Cr.

By Balance from last report:		\$1,062 12
General Work:		
By Offertories .....	16,269 07	
Donations .....	11,382 91	
Trinity Church Corporation .....	1,500 00	
Interest .....	5,331 31	
Rents .....	2,133 29	
Legacies .....	5,110 00	
	<hr/>	41,726 58
Italian Mission:		
By Offertories ..	259 20	
Trinity Church Corporation ..	500 00	
Donations .....	149 51	
	<hr/>	908 71
Mission News:		
By Receipts .....		1,033 84
St. Ambrose's:		
By Offertories .....	118 08	
Trinity Church Corporation .....	800 00	
	<hr/>	918 08
Festivals and Fresh Air:		
By Donations for Festivals .....	1,561 49	
Donations for Fresh Air ...	1,457 80	
	<hr/>	3,019 29
St. Barnabas' House:		
By Offertories .....	117 40	
Donations .....	1,229 65	
Interest .....	1,405 00	
Legacy .....	7,654 08	
	<hr/>	10,406 13
God's Providence Mission:		
By Offertories .....	53 70	
Donations .....	129 00	
	<hr/>	182 70
Carried forward .....		<hr/> \$59,257 45

## NEW YORK PROTESTANT EPISCOPAL CITY

Dr.

Brought forward.....		\$55,943 30
Chapel of the Messiah :		
To Gas.....	218 03	
Fuel.....	180 00	
Furniture....	29 29	
Repairs.....	141 65	
Insurance.....	272 25	
Water Rent.....	18 70	
Diocesan Missions.....	15 67	
Other Expenses.....	223 87	
		1,094 46
Specials:		
To Various objects .....		358 78
Church of Santiago:		
To the Archdeaconry of New York.....		325 50
Loan account:		
To Continental Trust Co.....		5,000 00
Mary Rosalie Ruggles Fund:		
To deposit in Seamen's Savings Bank.....		61 56
Woodruff Memorial:		
To Deposit in Seamen's Savings Bank.....		8 47
To balance on hand.....		2,554 18
		<u>\$65,346 25</u>

E. and O. E.  
NEW YORK, OCTOBER 20, 1896.

MISSION SOCIETY *in account with the* TREASURER.

CR.

Brought forward.....		\$59,257 45
Chapel of the Messiah:		
By Offertories.....	466 25	
Donations.....	120 00	
		586 25
Specials:		
By Mary Rosalie Ruggles Fund.....	158 53	
Woodruff Memorial Fund.....	25 00	
Various objects.....	324 02	
		502 55
Loan Account:		
By Continental Trust Co.....		5,000 00
		<u>\$65,846 25</u>

T. V. BOYNTON,  
Treasurer.

## ASSETS AND ENDOWMENTS.

Three Shares, Bank of Commerce Stock ...	\$ 800 00	
One Bond, St. Paul, Chicago, and Minneapolis .....	500 00	
Six Bonds, N. Y., Ontario and Western...	6,000 00	
One Bond, Zanesville Terminal.....	1,000 00	
Five Shares, Zanesville Terminal.....	500 00	
Five Shares, Western Union Telegraph Stock.....	500 00	
Five Bonds, St. Paul and Minneapolis....	5,000 00	
Two Bonds, N. J. Central, ass't'd.....	2,000 00	
Five Bonds, Milwaukee, Lake Shore and Western.....	5,000 00	
Three Bonds, Western New York and Pennsylvania.....	3,000 00	
Five Bonds, Canada Southern, first mortgage, 5 per cent.....	5,000 00	
Six Bonds, East Tennessee, Virginia and Georgia.....	6,000 00	
Three Bonds, St. Louis, Vandalia and Terre Haute.....	3,000 00	
Ten Bonds, Wabash, 5 per cent. first mortgage.....	10,000 00	
Cash in Seamen's Savings Bank.....	706 94	
Cash in Trust Company, Permanent Fund	529 77	
Cash, M. R. R. and W. M. Funds to be deposited in Savings Bank.....	57 01	
Loan from Permanent Fund for current expenses.....	14,510 00	
	<hr style="width: 100px; margin: 0;"/>	\$88,603 73

Brought forward from page 26..... \$68,603 72

**BOND AND MORTGAGE.**

On House, S. S. 129th Street.....	17,000 00	
“ 56 East 115th Street.....	15,000 00	
“ 58 East 115th Street.....	15,000 00	
“ N. S. 49th St., 225, east of Ninth Ave .....	18,000 00	
“ Houses, 466 and 468 Columbus Ave...	26,000 00	
	<hr/>	91,000 00
Real Estate.....		4,000 00

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\$158,603 72

The assets of the Society are divided up in the following funds, viz.:

Mary Rosalie Ruggles Fund.....	3,401 11	
Henry Keep Flower Fund.....	5,000 00	
Friend of St. Barnabas' Fund.....	10,000 00	
St. Barnabas' House Permanent Fund....	17,654 08	
Woodruff Memorial Fund.....	1,097 84	
J. and S. Ferguson Fund.....	1,000 00	
The W. H. Vanderbilt Fund.....	100,000 00	
In Memoriam, J. R. M.....	4,000 00	
Boynton Memorial Fund.....	65 00	
General Permanent Fund.....	16,385 69	
	<hr/>	\$158,603 72

**REAL ESTATE BELONGING TO THE SOCIETY.**

38 Bleecker Street, 27 x 100, used for offices and clergy house.  
 304 and 306 Mulberry Street, 60 x half block, St. Barnabas' House.  
 307 and 309 Mott Street, 45 x half-block, store and tenement.  
 Chapel of the Good Shepherd, adjoining Almshouse, Blackwell's Island.  
 Chapel of Christ the Consoler, adjoining Bellevue Hospital, New York  
 City.  
 St. Ambrose's Chapel, Thompson Street, corner Prince.  
 Chapel of the Messiah, 95th Street, 105 feet east of Third Avenue.  
 113 Thompson Street, St. Ambrose's Parish House.  
 330 and 332 Broome Street, God's Providence Mission.  
 Personal Property valued at.....\$12,000 00

**REPORT OF THE REV. BROCKHOLST MORGAN,**  
*General Agent.*

It is with much gratitude to the rectors of our parishes and their congregations, that I would begin a brief statement of my work during the past year as General Agent of this Society. Without their kindly co-operation, part of my work would be seriously hampered. During the last season I have preached on the City Mission work in about forty-four parishes. To make the different dates of my appointments tally so that every Sunday has its own engagement, and no one Sunday lost, has been an effort and an achievement which without the help of my brother clergy I never could have accomplished. The personal courtesy which has been ever shown to me, in the years it has been my privilege to do this special duty, making my welcome to every Church most hearty, and the generosity of their people adding inspiration to my work, are facts which move me to continual gratitude. Indeed, the interest which the people of this city take in the work of City Missions is inspiring to witness. Persons who have been absent from church at the time of the annual appeal have often sent their contribution privately, regretting they were not present at the service. Little children, from time to time, have enclosed their savings, to be used in some department of the work which has especially appealed to their imagination. And very frequently those who have nothing to give have written to say that their interest in the work is such that they would volunteer some personal service.

Nor is it without reason that the public has taken the City Mission Society in such a manner to its heart. In the first place, there is no let up to the work; summer and winter, in heat and cold, it is ever to the front. There is hardly an institution in this vast city where it has not its appointed Christian ministries, whether in prisons, or hospitals, or the teeming streets of the East and West side. A vast amount of the work which the City Mission does cannot be told by statistics, but is known only to the eye of God. The patient daily training of little children among the poor; the home given for a stated period to poor women—a home indeed; the personal sacrifice of Christian sympathy beside the bedside of the sick, and in institutions for the aged; the daily ministra-

tion among the unfortunate in our police courts, or in our prisons, restoring many who are more to be pitied than blamed to their friends again ; the bravery of many who are exposed to the deadly contagion of typhus fever and kindred evils, in working where these things abound ; and the loving care which has seen to it that even a pauper is buried like a man and a Christian—these are the works of this Society which never appear in reports, but are known to “ Him who seeth in secret.” For this reason we would appeal to the people of this city for a larger measure of their gifts than ever before. Every year with us marks new efforts attempted, and to stand still means to go backward. I append a list of the parishes in which I have had the pleasure of speaking for the Society, and I would acknowledge my obligation to the Rev. Dr. Nelson, the Superintendent of the Society, for his assistance. In addition to these duties, I have made a number of addresses in places which specifically do not come under the name of parishes. As opportunity offered, I have officiated in our various mission stations, notably, St. Barnabas’ House, Ludlow Street Prison, the Tombs Prison, St. Ambrose’s Chapel, etc. With this Report I shall be once more before the public in our churches, as I have before been for years past, and I would bespeak, not a kinder reception (for that could not be), but a larger contribution of money for our mission work in this great city.



**NAMES OF CHURCHES WHICH CONTRIBUTED TO THE NEW YORK  
PROTESTANT EPISCOPAL CITY MISSION SOCIETY DURING  
THE YEAR 1895-96.**

<b>All Souls'.</b>	<b>St. Ambrose's.</b>
<b>Annunciation.</b>	<b>St. Agnes'.</b>
<b>Ascension.</b>	<b>St. Augustine's Chapel.</b>
<b>Beloved Disciple.</b>	<b>St. Bartholomew's.</b>
<b>Calvary.</b>	<b>St. Cornelius' Chapel.</b>
<b>Christ Church.</b>	<b>St. Esprit.</b>
<b>Christ Church, Riverdale.</b>	<b>St. Ignatius'.</b>
<b>Grace.</b>	<b>St. James'.</b>
<b>Grace Chapel.</b>	<b>St. John's Chapel.</b>
<b>Grace Church, West Farms.</b>	<b>St. Luke's, North.</b>
<b>God's Providence Mission, Chapel of.</b>	<b>St. Luke's Chapel.</b>
<b>Good Shepherd, Chapel of.</b>	<b>St. Luke's, Montclair.</b>
<b>Heavenly Rest.</b>	<b>St. Mary's, Manhattanville.</b>
<b>Holy Apostles'.</b>	<b>St. Mary's, Jersey City Heights.</b>
<b>Holy Communion.</b>	<b>St. Mary's, Mott Haven.</b>
<b>Holy Trinity Church (42d Street).</b>	<b>St. Matthew's.</b>
<b>Holy Trinity Church (Harlem).</b>	<b>St. Michael's.</b>
<b>Holy Rood Chapel.</b>	<b>St. Paul's Chapel.</b>
<b>Incarnation.</b>	<b>St. Paul's (170th Street).</b>
<b>Messiah, Chapel of.</b>	<b>St. Peter's, Portchester.</b>
<b>Mediator.</b>	<b>St. Stephen's.</b>
<b>Redeemer, Church of the, Brooklyn.</b>	<b>St. Thomas'.</b>
<b>Reconciliation.</b>	<b>St. Thomas' Chapel.</b>
<b>St. Andrew's.</b>	<b>Trinity Church.</b>
<b>St. Andrew's, East Orange, N. J.</b>	<b>Trinity Church Corporation.</b>
	<b>Trinity Chapel.</b>

# N. Y. Protestant Episcopal City Mission Society.

## ACKNOWLEDGMENTS.

[N. B.—Donations of money should be sent to Mr. T. V. BOYNTON, Treasurer, 28 Beaver Street, or City Mission House, 38 Bleecker Street, New York.]

The Treasurer acknowledges the receipt of the following :

*Offerings for the month ending  
November 18, 1895.*

FOR GENERAL WORK.

Church of the Holy Trinity, 42d Street.....	\$200 00
Offertory, Church of the Annunciation.....	10 00
Trinity Church Corporation Offertory, Christ Church, Riverdale.....	375 00 50 00
Offertory, St. Michael's Church.....	26 42
Offertory, Church of the Beloved Disciple.....	20 53
Offertory, St. Ignatius' Church.....	50 00
Grace Church, Mr. F. B. Elliott.....	25 00
Mrs. J. Hull Browning....	25 00
Mr. W. W. L. Voorhis...	5 00
Mrs. Julia Merritt.....	80 00
F. A. L.....	2 00

FOR ST. BARNABAS' HOUSE.

Mr. Andriola.....	20 00
Mr. W. W. L. Voorhis...	5 00
Cash.....	57 01
Mrs. Minot.....	10 00
Mrs. P. Beekman Ver- planck.....	13 00

FOR ST. AMBROSE.

Trinity Church Corporation	400 00
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FOR GOD'S PROVIDENCE MISSION.

Offertory, Consecration...	51 20
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FOR THE ITALIAN MISSION.

Grace Church Offertory, Henry A. Oakley, pledge	2 00
Trinity Church Corporation	125 00

FOR SPECIALS.

Mary Rosalie Ruggles Fund	21 25
Wm. P. Woodcock, 2d, for music at the Tombs....	15 00

FOR THANKSGIVING AND  
CHRISTMAS.

Mrs. Jared B. Flagg.....	5 00
Mrs. Henry Chauncey....	5 00
Mrs. Julia Merritt.....	20 00
Miss Schmelzel (in Me- moriam).....	10 00
Miss Ellen King .....	20 00
Mrs. Henry O. Mayo.....	10 00
Miss Ellen H. Cotheal....	10 00

*Offerings for the month ending  
December 16, 1895.*

FOR GENERAL WORK.

Offertory, Grace Church, in plate \$431 02	
Mr. James A. Scrymser...	50 00
Mrs. Lindsay Fairfax.....	5 00

Miss Maude R. Wetmore . . .	2 00		Mr. J. W. Minturn, $\frac{1}{2}$ year's salary missionary	600 00
Miss Elizabeth G. Wheelright	25 00		Mrs. Wm. Alex. Smith, \$10 subscript'n, \$10 donation	20 00
Miss J. G. Walker . . . . .	5 00		Mrs. Julia Merritt . . . . .	400 00
Mr. W. C. Shermerhorn . . . .	100 00		Mrs. Catharine T. Kunhardt	25 00
Mr. Theodore K. Gibbs . . . .	100 00		Mrs. Woolsey Hopkins . . .	20 00
Mrs. B. S. Church . . . . .	5 00		FOR ST. BARNABAS' HOUSE.	
Mrs. R. E. Livingston . .	50 00		Offertory, Grace Church Chantry . . . . .	17 40
Mrs. L. C. Clark	50 00		Mrs. W. L. Halsey . . . . .	10 00
Mr. Geo. Bliss	500 00		Mrs. L. C. Washburn . . . .	5 00
Mr. Howard Townsend . .	10 00		Cash . . . . .	51 80
Mrs. G. Z. Gray	10 00		Cash through Mrs. Bowdoin . . . . .	15 00
	1,343 02		FOR THE ITALIAN MISSION.	
Offertory, St. Agnes' Chapel in plate . . . . .	74 30		Mrs. R. T. Auchmuty . . . .	50 00
Mrs. Jesse Hoyt	10 00		FOR SPECIALS.	
	84 30		Miss M. B. Lee, to help some needy family . . . . .	25 00
Offertory, St. Luke's Church, Montclair . . . . .	20 00		FOR THANKSGIVING AND CHRISTMAS.	
Offertory, St. Michael's Church . . . . .	18 83		Mrs. John W. Minturn . . .	20 00
Systematic Offertory, Calvary Church, balance 1894	290 50		"Go Ahead" Boys' Club, St. Mary's Church, Manhattanville . . . . .	3 00
Estate of Benjamin S. Lee, Esq. . . . .	110 00		From Two Sisters . . . . .	15 00
Miss A. P. Benjamin . . . .	15 00		Capt. Warren C. Beach . . .	10 00
Mr. Charles D. Dickey . . .	25 00		Miss V. C. Minor . . . . .	2 00
Miss Alice Keteltas . . . .	35 00		Mr. John H. Bloodgood . . .	10 00
Mr. William P. Woodcock	5 00		Mr. C. B. Meyer . . . . .	5 00
Miss Mary Hall Sayre . . .	5 00		Mr. Clarence M. Hyde . . . .	25 00
Miss Mary Newbold Lawrence . . . . .	3 00		Mrs. F. B. Austin . . . . .	5 00
Mr. Isaac L. Kip . . . . .	50 00		Mrs. S. W. Fisk . . . . .	5 00
Mr. W. F. Vroom . . . . .	1 00		Mrs. H. R. Kunhardt . . . .	10 00
Mrs. Percy R. Pyne, $\frac{1}{2}$ year's salary missionary . . . . .	300 00		Mr. William Bispham . . . .	10 00
Mrs. W. H. Vanderbilt, $\frac{1}{2}$ year's salary missionary	600 00		Mrs. Alice G. Fosdick . . . .	10 00
Mr. Cornelius Vanderbilt, $\frac{1}{2}$ year's salary, missionary	600 00		Mrs. James A. Scrymser . .	20 00
Mrs. R. T. Auchmuty . .	500 00		Dr. F. E. Hyde . . . . .	50 00
			Messrs. L. C. & F. G. Reighley . . . . .	5 00
			Cash . . . . .	25 00
			Mrs. H. S. Bean . . . . .	5 00
			Mrs. George A. Crocker . .	25 00

Mr. H. C. Von Post.....	10 00	Mrs. C. Elizabeth Beach..	10 00
Mrs. Astor.....	25 00	Miss E. G. Watson.....	10 00
Miss S. A. Mead.....	2 00	Mrs. Percy R. Pyne.....	100 00
Mrs. Charles S. Bull.....	5 00	Mr. E. H. Van Ingen.....	10 00
Mrs. Henry B. Bates.....	2 00	Miss E. Newbold.....	5 00
Mrs. J. R. Swords.....	5 00	Mrs. M. L. Young.....	3 00
Miss P. C. Swords.....	5 00	Miss L. Easton.....	10 00
Mrs. S. Lawrence.....	5 00	Mrs. John Innis Kane....	5 00
Mrs. W. Peterson.....	10 00	Rev. & Mrs. C. C. Tiffany	10 00
Mrs. D. C. Blodgett.....	10 00	Mrs. James M. Thorburn..	5 00
Mr. C. D. Dickey.....	10 00	Mrs. H. Van Rensselaer..	10 00
Mr. E. A. Walton.....	15 00	Mrs. George S. Bowdoin..	25 00
Miss Keteltas.....	10 00	Mrs. E. Cox.....	3 00
Mrs. D. N. Morgan, Thanks- giving, \$1, Christmas, \$3	4 00	Master Forrest Butter- worth.....	5 00
Mr. W. R. T. Jones.....	2 00	Miss Schermerhorn.....	10 00
Mrs. N. E. Baylies.....	10 00	Mr. Frederic Gallatin....	25 00
Mrs. L. Bolton Bangs....	25 00	Mrs. J. L. Maxwell.....	3 00
Mr. Bayard Dominick....	10 00	Mr. James E. Boyd.....	5 00
Mr. William B. Dick....	10 00	Miss Caroline A. Strange..	5 00
Miss Ann H. Laight.....	5 00	Mr. E. C. Cammann.....	2 00
Mrs. W. F. Cary.....	10 00	Major Theodore K. Gibbs	25 00
Miss M. L. Harrison....	3 00	Mrs. H. O. Mayo.....	10 00
Mr. J. J. Goodwin.....	25 00	Mr. William H. Burr.....	5 00
Mr. C. C. Peck.....	5 00	<i>Offerings for the month ending January 20, 1896.</i>	
Mrs. Frederic Goodridge..	5 00		
Mrs. J. P. Lawrence, Jr..	25 00	FOR GENERAL WORK.	
Mrs. Gustav Schwab.....	5 00	Offertory, Grace	
Miss Fannie H. McGavie..	1 00	Church, Miss	
Mr. J. H. Hamersley.....	5 00	M. A. C. Pres-	
Miss Aymar.....	5 00	ton.....	\$5 00
Miss Caroline Talman....	5 00	Mr. George W.	
Miss E. F. Mulligan.....	10 00	Coppell.....	50 00
Miss C. K. Manley.....	10 00		55 00
Mrs. E. S. Hamilton (in loving remembrance of Edmund S. Hamilton)..	2 00	Offertory, Church	
Mrs. W. A. Ransom.....	5 00	of the Incarna-	
Cash.....	1 00	tion, in plate...	277 60
Mrs. D. B. Whitlock.....	10 00	Cash.....	10 00
Miss Whitlock.....	1 00	Miss Margaret	
Mrs. John Ellis Blake....	2 00	W. Roberts..	5 00
Mr. Augustus L. Clarkson	10 00	Mr. Frederick	
Miss Laura Manley.....	30 00	E. Hyde.....	100 00
Miss Coddington.....	50 00	Miss Helen P.	
Mrs. Browning.....	50 00	Stokes.....	100 00
Miss Elizabeth Cotheal...	5 00	Miss Blanche	
Miss C. T. Lawrence.....	2 00	Potter.....	20 00
Mrs. G. T. Bedell.....	20 00	Miss Lizzie	

Van Boskerck.....	5 00		Mrs. A. T. Sackett.....	25 00
Mr. I. B. Newcombe.....	5 00		Mr. George William Warren.....	5 00
Mrs. R. B. Duane.....	5 00		Mrs. Louis B. McCagg....	10 00
Mrs. Anson P. Stokes....	25 00		Mr. Buchanan Winthrop..	100 00
		552 60	Cash.....	45 31
Offertory, Grace Church, West Farms.....		24 18	Mrs. T. E. Studley.....	5 00
Offertory, St. John's Chapel, in plate.....	43 13		Miss Hendrickson.....	5 00
Miss Rebecca Harvey.....	10 00			
Mr. A. J. Williams.....	2 00		FOR GOD'S PROVIDENCE MISSION.	
		55 13	Mrs. Percy R. Pyne.....	100 00
Offertory, St. Luke's Chapel, in plate.....	25 00			
Miss Grace Wilkes.....	50 00		FOR SPECIALS.	
		75 00	Mrs. S. Lawrence, for the Prison Fund.....	5 00
Offertory, Trinity Chapel, Mrs. J. H. Hinton.....	25 00		Miss P. C. Swords, for the Prison Fund.....	5 00
Mr. Samuel Keyser.....	100 00		Cash, for meal tickets....	15
		125 00	Mary Rosalie Ruggles Fund.....	55 75
Miss Caroline Talman....	10 00		Woodruff Memorial Fund.	12 50
Mr. Frederick Clarkson...	25 00		City Committee of Grace Church.....	100 00
Mr. C. C. Peck.....	5 00		Cash, to be expended by Miss Mather.....	12 00
Mrs. S. Lawrence.....	25 00		Cash, for Emergency Fund.....	25 00
Mrs. J. R. Swords.....	5 00			
Miss P. C. Swords.....	5 00		FOR FESTIVALS AND FRESH AIR.	
Miss E. G. Watson.....	100 00		Miss E. F. Mulligan.....	10 00
Dr. T. F. Cock.....	5 00		Miss Caroline Talman...	5 00
Mr. J. Hull Browning....	50 00		The Misses Halsted.....	20 00
Mr. Augustus L. Clarkson.	50 00		Peter Cooper Golden Wedding Fund.....	50 00
Miss E. H. Cotheal.....	10 00		Mrs. W. Peterson.....	10 00
Mr. Henry Dexter.....	25 00		Miss M. LeRoy King.....	25 00
Mrs. W. Pollock.....	10 00		Mrs. Hamilton Hoppin....	10 00
Mrs. Julia Merritt.....	200 00		Mrs. J. W. Minturn.....	50 00
			Miss Sarah H. Wetmore...	2 00
FOR ST. BARNABAS' HOUSE.			Miss Ellen King.....	10 00
Mrs. John Steward, Jr. (two years' subscription)	10 00		Miss S. G. Cammann ....	6 00
			Miss M. M. Cammann ...	5 00
			Miss Augusta Hustace....	1 00
			Miss E. G. Watson.....	10 00
			Mr. M. Bayard Brown....	200 00
			Mr. Oliver G. Barton.....	10 00
			Rev. Hugh Maguire.....	2 92

*Offerings for the month ending  
February 17, 1896.*

FOR GENERAL WORK.

Miss S. A. Mead..... \$ 2 00

Mrs. W. F. Cary..... 10 00

Offertory, Trinity  
Chapel, in plate 376 00

Very Rev. E. A.  
Hoffman..... 500 00

Miss C. A. Cur-  
tis..... 5 00

Mrs. M. T. Webb 5 00

Mr. J. H. Hew-  
son..... 25 00

Mrs. C. G. Clark-  
son..... 50 00

Mr. Charles Car-  
roll Jackson. 50 00

Miss E. L. Mor-  
ris..... 5 00

Mr. William A.  
Potter..... 25 00

Mrs. Penniman 20 00

Miss Mary T.  
Webb..... 35 00

Mrs. N. P. Bailey 25 00

— 1,121 00

Offertory, Trinity  
Church, in plate 116 44

Mr. William B.  
Towle..... 2 00

Miss Nina A.  
Moran..... 10 00

Miss Adele  
Kneeland.... 50 00

— 178 44

Offertory, St. Thomas'  
Church..... 1,846 15

Offertory, St.  
Agnes' Chap-  
el, in plate..... 154 69

Mr. A. C. Hum-  
phreys..... 10 00

Mrs. L. A. Pal-  
mer..... 100 00

— 264 69

Offertory, Grace Church  
(additional):

Mr. J. LeB. Johnson. 5 00

Offertory, St. Augustine's  
Chapel..... 3 86

Offertory, Christ Church:  
Miss Louise C. Wil-  
merding..... 5 00

Offertory, St. Mary's  
Church, Manhattan-  
ville..... 10 91

Cash..... 15 00

Miss Elizabeth Cotheal... 5 00

Trinity Church Corpora-  
tion..... 375 00

Cash, for burial..... 4 00

Mr. John W. Thomson... 10 00

Miss Emily G. M. Dix.... 5 00

Miss Frances R. Irving  
(annual subscription)... 25 00

Miss A. H. Laight..... 10 00

Mrs. W. Seward Webb... 1,000 00

Mr. Frederick G. Bourne. 250 00

Mrs. J. R. Brodhead..... 5 00

Mrs. Frank S. Witherbee. 10 00

Cash..... 1 00

Mr. John T. Lockman.... 15 00

Mr. Gerald L. Hoyt.. .... 10 00

Mrs. H. H. Landon..... 15 00

Mr. George M. Coit..... 25 00

Mr. Samuel Auchmuty  
Tucker..... 25 00

FOR ST. BARNABAS' HOUSE.

Cash..... 84 89

Miss Carrie B. Phelps.... 5 00

Mrs. Delafield..... 5 00

FOR THE ITALIAN MISSION.

Trinity Church Corpora-  
tion..... 125 00

The Misses Collins..... 15 00

FOR SPECIALS.

Offertory, St. Barnabas'  
Chapel, for Prison Guild 2 10

Cash, for the poor..... 5 00

Cash, for special Relief.... 5 00

*Offerings for the month ending  
March 16, 1896.*

FOR GENERAL WORK.

Mrs. John G. Floyd.....	\$10 00	
Mrs. Mary S. Whitney....	10 00	
Mrs. T. Garner.....	20 00	
Mrs. Henry O. Mayo.....	25 00	
Dr. George N. Miller....	100 00	
Miss Kate Cary (annual subscription).....	5 00	
Mrs. H. M. Tilford.....	5 00	
Offertory, Christ Church, in plate	111 93	
Mrs. Wm. H. Burr.....	10 00	
Additional...	147 00	
	<hr/>	268 93
Offertory, Church of the Heavenly Rest, in plate..	186 59	
Mrs. John Con- stable.....	20 00	
Mr. David C. Leech.....	50 00	
Mrs. W. F. Cockran....	50 00	
Mr. C. A. Sey- mour.....	25 00	
Mrs. W. E. Mathews....	8 00	
Mrs. G. G. Scott	10 00	
Miss S. O. Hoff- man.....	5 00	
Mrs. T. E. Eddy	5 00	
Mrs. S. D. Rip- ley.....	15 00	
From "Cash P."	50 00	
Mr. Effingham H. Nichols..	25 00	
Miss M. O. Slo- cum .....	10 00	
Mr. John Carn- rick.....	20 00	
	<hr/>	479 59
Cash.....	2 00	
Cash, returned on account of burial.....	20 00	
Mr. S. P. Nash..	50 00	
Cash.....	2 00	

Mr. N. E. Lawrence.....	10 00
Miss H. N. Lawrence....	25 00
Offertory Grace Chapel....	23 48
Mrs. J. M. Martin.....	10 00
Miss Lucretia Morris.....	25 00
Anonymous.....	100 00
Mrs. Lansdale Boardman.	10 00
Offertory, Holyrood Church	19 54
From "Caridad".....	5 00
Offertory, All Souls' Church.....	95 16
Miss Adelaide A. Carmi- chael.....	5 00
Miss M. Augusta Case....	2 00
Mrs. A. F. Damon.....	5 00
Miss C. C. Wray.....	5 00
Mrs. W. H. Townsend....	15 00
Offertory, St. Mat- thew's Church, in plate.....	8 00
Miss Virginia C. Burford..	2 00
	<hr/>
	10 00
Mr. J. Montgomery Hare..	5 00
"Cash" through Mr. Henry Lewis Morris....	100 00
Mrs. John I. Kane (annual subscription).....	20 00
FOR ST. BARNABAS' HOUSE.	
Mr. H. H. Cook.....	25 00
Mrs. John Martin, Jr.....	10 00
One-third residuary estate of John Blake, Esq.....	7,654 08
Mrs. A. L. Hopkins.....	21 00
Cash.....	64 70
Mrs. Suydam.....	1 00
FOR THE ITALIAN MISSION.	
Miss Isabella M. Kobbé...	5 00
Mrs. N.E. Baylies—Church of the Holy Apostles...	10 00
<i>Offerings for the month ending April 20, 1896.</i>	
FOR GENERAL WORK.	
Offertory, St. Bartholo- mew's Church. ....	\$5,480 15

Offertory, Church of the Holy Faith.....	12 00	A Friend.....	1 00
Offertory, Church of the Incarnation, in plate...	336 80	Mr. Anson W. Hard....	10 00
Mr. C. M. Hyde	500 00	Mrs. Percy R. Pyne, ½ salary missionary.....	300 00
Dr. F. E. Hyde	200 00	Cash through Domestic and Foreign Missionary Society.....	5 00
Mr. J. M. Constable.....	200 00	Miss Mary E. Robert....	10 00
Mr. James McLean .....	25 00	Mrs. George R. Lewis....	15 00
Mr. W. P. Brown	25 00	"Go Ahead" Boys' Club, St. Mary's Church, Manhattanville.....	3 00
Mr. Clinton Ogilvie.....	25 00	Mr. and Mrs. J. Harsen Halsted.....	5 00
Mr. Herbert Valentine....	25 00	Miss Amy Ballow.....	10 00
Miss Kate Cary	20 00	Miss Gertrude Carter....	1 00
Mrs. P. M. Bryson .....	50 00	Capt. and Mrs. Warren C. Beach, Grace Church, Easter Offertory.....	25 00
Mr. M. H. Clarkson....	25 00	Rev. T. Gardiner Littell, D.D.....	15 00
Mr. J. L. Riker	100 00	Mrs. Daniel D. Lord.....	10 00
Mr. R. W. Cameron.....	5 00	Mr. John B. Ireland.....	10 00
Mrs. J. M. Brown.....	25 00	Cash, for burial ticket....	4 00
Mrs. E. A. Hyde	50 00	Rebate on Insurance.....	8 25
Mrs. C. W. Matthews....	5 00	FOR ST. BARNABAS' HOUSE.	
Miss Z. Gibbes	50 00	Mrs. C. W. Ogden.....	10 00
Mr. A. C. Zabriskie.....	100 00	Mrs. Eliza Robinson. ...	1 00
Mr. F. L. Stetson.....	100 00	Mrs. John W. Minturn, Easter Offering.....	25 00
Miss C. J. Cox..	5 00	Cash.....	71 25
	1,871 80	Messrs. Magovern and Thompson Bros. (credit)	10
Offertory, St. James' Church	250 00	FOR GOD'S PROVIDENCE MISSION.	
Offertory, St. Paul's Church, Morrisania .....	31 25	Mrs. E. Bradley.....	5 00
Offertory, Church of the Ascension, Mr. Melville Brown..	1 00	FOR ITALIAN MISSION.	
Member of the Church of the Ascension.....	10 00	The Misses Cammann. ..	25 00
Cash.....	5 00	Mrs. George R. Lewis....	10 00
	16 00	Miss E. H. Cotheal.....	5 00
Offertory, St. Andrew's Church.....	100 00	Offertory, Church of the Incarnation.....	234 20
		Offertory, St. Andrew's Church.....	25 00
		FOR SPECIALS.	
		Mrs. Ann E. Wynkoop, for Prison Guild.....	10 00



Mrs. Gertrude E. Wright,  
for Prison Guild..... 20 00  
Mary Rosalie Ruggles  
Fund ..... 6 25  
*Offerings for the month ending  
May 19, 1896.*

FOR GENERAL WORK.

Offertory, St. James'  
Church, in plate \$50 40  
Mr. J. D. Flower 200 00  
Mr. Walter Shri-  
ver ..... 25 00  
Mr. F. S. Smith-  
ers, Jr. .... 5 00  

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280 40  
Offertory, St. Paul's Chapel 21 47  
Offertory, Church of the  
Redeemer, Brooklyn.... 16 00  
Trinity Church Corporation 375 00  
Offertory, St. Thomas'  
Chapel ..... 29 53  
Offertory, Church du St.  
Esprit ..... 25 00  
Offertory, Church of  
the Holy Com-  
munion, Miss Cor-  
nelia V. R. Dela-  
field ..... 3 00  
Mrs. J. H. Scriven 10 00  
Mr. J. H. Scriven 10 00  
Miss E. R. Scriven 5 00  
Mrs. F. Delafield 25 00  
Mr. E. H. Delafield 1 00  
Mr. Thomas Rob-  
ins, Jr. .... 2 00  
Mr. L. G. Reed.. 2 50  

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58 50  
Offertory, Church of  
the Holy Apostles,  
in plate ..... 31 42  
Mrs. N. E. Baylies 50 00  
Mrs. D. B. Whit-  
lock ..... 25 00  
Mr. A. Z. Goff,  
Tr. Br. Ready  
Ten ..... 20 00  

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126 42

Offertory, Holy Trinity  
Church ..... 5 00  
Offertory, Church of the  
Reconciliation ..... 10 00  
St. Mark's Class, St. Mi-  
chael's S. S. .... 1 70  
Mr. William F. Burr.... 8 00  
Mrs. Julia Merritt ..... 270 00  
Cash ..... 1 00  
Miss Taylor ..... 50 00  
Mrs. Henry Whitney Mun-  
roe (annual subscription) 100 00

FOR ST. BARNABAS'.

Miss M. W. Richards.... 24 00  
Miss C. B. Phelps ..... 5 00  
Miss Catharine A. New-  
bold ..... 18 00  
Mrs. A. L. Hopkins ..... 20 00  
Mrs. C. C. Mather ..... 20 00

FOR ST. AMBROSE.

Trinity Church Corpora-  
tion ..... 400 00

FOR THE ITALIAN MISSION.

Miss Anna C. Brackett.... 25 00  
Trinity Church Corpora-  
tion ..... 125 00

FOR FRESH AIR.

Mrs. A. G. Alexander.... 5 00  
Mrs. John B. Lawrence... 50 00  
Mrs. Frank S. Witherbee. 10 00  
Mr. E. V. Parker ..... 5 00  
Miss M. H. Dehon ..... 35 00  
Miss Ellen King ..... 20 00  
Mr. Arthur L. Brown.... 5 00  
Mr. J. M. Thorburn ..... 5 00  
Mr. William P. Woodcock 2 00  
Mrs. Richard M. Hunt... 10 00  
John McE. Wetmore, M.D. 20 00  
Mrs. J. L. Lee ..... 10 00  
Miss F. O. Jones ..... 10 00  
Mrs. C. D. Stickney ..... 5 00  
Mrs. M. L. Young ..... 2 00  
Mrs. Gustav Schwab.... 25 00  
Mr. William Appleton Pot-  
ter ..... 10 00

Mr. H. C. von Post.....	10 00	Miss Olive L. Booth.....	5 00
Mrs. C. W. Ogden.....	50 00	Miss Amory.....	5 00
Miss M. F. Ogden.....	5 00	<i>Offerings for the month ending</i>	
Mr. Charles W. Ogden, Jr.	5 00	<i>June 16, 1896.</i>	
Mrs. R. T. Auchmuty....	50 00	FOR GENERAL WORK.	
Mr. William G. Davies...	10 00	Offerstory, Church of the	
Mr. Augustus L. Clarkson	25 00	Holy Communion, Mrs.	
Mr. B. R. Kittredge.....	10 00	Hutchison..... \$ 1 00	
Mr. F. A. Loomis.....	2 00	Offerstory, Holy	
Mrs. C. A. Cammann....	30 00	Trinity Church,	
Mr. Henry Lewis Morris.	10 00	in plate..... 54 73	
Miss V. C. Miner.....	4 00	Mr. William	
Mrs. F. Browning (for the		Cauldwell... 25 00	
Italian Children).....	15 00	Mr. O. D.	
Miss L. Manley.....	30 00	La Dow.... 2 00	
Miss Edith Newbold (for		Mrs. Juliet	
the Italian Children)...	25 00	Bidgood.... 1 00	
Miss A. B. Halsted.....	10 00	<hr/> 82 73	
Miss Alice Keteltas.....	25 00	Offerstory, St.	
Miss S. A. Mead.....	1 00	Peter's Church,	
Mrs. William P. Dor-		Portchester, in	
sheimer.....	10 00	plate..... 15 00	
Mrs. C. W. Ogden.....	10 00	Mr. E. B.	
Mr. Charles Smithers....	10 00	Wesley..... 25 00	
Mrs. Jared B. Flagg.....	5 00	<hr/> 40 00	
Mr. Henry Rogers.....	5 00	Offerstory, Church of the	
Mr. Anson Phelps Stokes	100 00	Incarnation, Mr. George	
Mrs. P. Beekman Ver-		H. Byrd..... 100 00	
planck.....	10 00	Offerstory, St. Mary's	
Mrs. W. F. Cary....	10 00	Church, Mott Haven.... 14 00	
Mrs. C. L. Olmstead....	5 00	Offerstory, St.	
Mrs. Julia Merritt.....	30 00	Luke's Church,	
Miss Redmond.....	20 00	in plate..... 42 47	
Mrs. Haven.....	100 00	Mr. A. Cash..... 10 00	
Miss E. H. Cotheal.....	10 00	Mrs. Wm. De F.	
Mrs. Charles B. Waring..	10 00	Boughton.... 1 00	
W. C. M.....	10 00	<hr/> 53 47	
The Misses Hustace....	2 00	Offerstory, Trinity Sunday,	
Mr. Isaac L. Kip.....	25 00	Chapel of the Good	
Mrs. D. B. Whitlock....	10 00	Shepherd, B. I..... 48 12	
Miss E. C. Morris.....	10 00	Offerstory, St. Cornelius'	
Miss Caroline Talman....	10 00	Chapel, G. I..... 33 05	
Mr. F. G. Clarke.....	10 00	Rev. Joseph Reynolds,	
Grace Church City Com-		for burial ticket..... 4 00	
mittee.....	81 75	Domestic and Foreign	
Mrs. E. Townsend.....	5 00	Missionary Society, Len-	
Miss Schmelzel (in mem-		ten Offerings, Miss Flor-	
ory of George J. Schmel-			
zel).....	10 00		

ence Hayden, Miss Se-	
villa Hayden, and Mr.	
Curtiss Hayden.....	5 28
Mr. Cornelius Vanderbilt,	
½ yearly salary mission-	
ary.....	600 00
Mrs. William H. Vander-	
bilt, ½ yearly salary mis-	
sionary... ..	600 00
Mrs. Percy R. Pyne, ½	
yearly salary missionary.	300 00
Estate Miss Phoebe Pear-	
sall, legacy.....	5,000 00
FOR ST. BARNABAS' HOUSE.	
Offertory, Church of the	
Incarnation, Mr. George	
H. Byrd.....	100 00
Cash.....	48 00
S. M. C., In Memoriam....	10 00
Mrs. S. W. Davison.....	1 00
Mrs. Frank Kimball.....	2 00
FOR THE ITALIAN MISSION.	
Rebate on insurance.....	2 51
FOR GOD'S PROVIDENCE MISSION.	
Offertory, St. Luke's	
Church, Mrs. William	
F. Weeks.....	2 50
FOR SPECIALS.	
Offertory, St. Luke's	
Church, Mrs. William F.	
Weeks .....	2 50
FOR FRESH AIR.	
Mrs. James E. Boyd.....	10 00
Mrs. Charles B. Meyer....	5 00
Mrs. James A. Scrymser..	25 00
Miss Augusta G. McCurely	5 00
Mrs. S. Lawrence.....	10 00
Mrs. J. R. Swords. ....	5 00
Miss P. C. Swords.....	5 00
Miss A. H. Schenck.....	10 00
Miss A. P. Benjamin.....	10 00
Miss Mary N. Lawrence...	10 00
Mr. Arthur L. Brown....	10 00

*Offerings for the month ending  
July 21, 1896.*

FOR GENERAL WORK.	
Offertory, Church of the	
Mediator, Kingsbridge..	\$ 7 90
Offertory, St. Mary's Church	
Jersey City Heights.....	5 00
Offertory, St. Stephen's	
Church.....	52 53
Offertory, St. Michael's	
Church.....	3 00
Mrs. A. T. Sackett (annual	
subscription).....	50 00
Miss Virginia H. Wever..	1 00
Miss E. G. Watson.....	100 00
Mrs. J. W. Minturn, ½	
yearly salary missionary.	600 00
In Memoriam J. R. M....	105 00
Mr. Edward S. Clark, in	
memory of Alfred Corn-	
ing Clark.....	2,000 00
Miss Adele D. Spear.....	10 00
Returned Insurance Com-	
missions.....	24 50
FOR ST. BARNABAS' HOUSE.	
Mrs. A. J. Slater.....	1 00
Charity Organization Soci-	
ety, for shoes.....	1 50
Miss E. G. Watson.....	10 00
Little Edith Swallow, in	
gratitude for benefits re-	
ceived.....	3 50
Cash.....	56 43
Friend of St. Barnabas'	
Fund .....	110 00
Henry Keep Flower Fund	150 00
FOR GOD'S PROVIDENCE MISSION.	
Woman's Auxiliary, Church	
of the Redeemer, Astoria	24 00
FOR SPECIALS.	
For delicacies for the sick,	
Metropolitan Hospital..	12 15
Mrs. G. W. Cotterill (to	
use wherever most	
needed).....	10 00

Mary Rosalie Ruggles  
Fund..... 55 75  
Woodruff Memorial Fund. 12 50  
St. Faith's Poor-Box (out-  
ings for poor family).... 2 12

## FOR FRESH AIR.

Miss A. A. Ballow..... 2 00  
Mrs. W. A. Ransom..... 5 00  
Miss E. G. Watson..... 50 00  
Mrs. A. H. Gallatin..... 5 00  
Mrs. J. W. Minturn..... 50 00  
Miss Sarah H. Wetmore.. 5 00  
Mr. Oliver G. Barton..... 5 00

*Offerings for the month ending  
August 18, 1896.*

## FOR GENERAL WORK.

Trinity Church Corporation \$375 00

## FOR ST. BARNABAS' HOUSE.

St. Faith's Missionary So-  
ciety..... 2 13  
Cash..... 53 09  
Cash for Special Relief.... 10 00

## FOR ITALIAN MISSION.

Trinity Church Corporation 125 00

## FOR SPECIALS.

Mr. Frank E. Wing, for  
the poor..... 3 00  
"M.," for German and  
Italian literature for pris-  
oners at the Tombs.... 10 00  
Miss E. V. Clark, for veg-  
etables for the inmates  
of the Almshouse, B. I.. 6 00

## FOR FRESH AIR.

Mrs. U. D. Eddy..... 5 00  
Miss H. N. Lawrence.... 25 00  
St. Faith's Missionary So-  
ciety..... 95  
Mr. George F. Butterworth 5 00

Mrs. G. T. Bedell..... 100 00  
Miss Mary B. Lee..... 25 00

*Offerings for the month ending  
September 15, 1896.*

## FOR GENERAL WORK.

Mr. J. Hooker Hamersley 50 00  
"H." (annual subscription) 100 00

## FOR ST. BARNABAS' HOUSE.

Mr. Everett P. Wheeler.. 25 00  
Mr. Everett P. Wheeler,  
Winifred Memorial.... 22 00  
Offertory, Grace Church  
Chantry..... 13 98  
Cash..... 60 68

## FOR SPECIALS.

Cash for the poor..... 5 00  
Mrs. N. E. Baylies, for  
binding magazines for  
French and German  
prisoners..... 4 00

## FOR FRESH AIR.

Mrs. A. J. Manning..... 5 00

*Offerings for the month ending  
October 20, 1896.*

## FOR GENERAL WORK.

Offertory, St. Paul's Church,  
East Orange..... \$ 2 00  
Mrs. Percy R. Pyne, ½ year-  
ly salary missionary.... 300 00  
Mr. W. W. L. Voorhis.... 5 00

## FOR ST. BARNABAS' HOUSE.

Mr. W. W. L. Voorhis.... 5 00

## FOR SPECIALS.

Mary Rosalie Ruggles  
Fund..... 14 53  
For Spectacles for the In-  
mates of the Almshouse 10 00

# ST. BARNABAS' HOUSE AND GOD'S PROVIDENCE MISSION.

REPORT OF SUSAN P. MATHER,

*Deaconess-in-Charge.*

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## *Board of Visitors.*

MRS. GEORGE S. BOWDOIN, *President.*

MISS EDGAR, *Secretary.*

MRS. J. K. WHITAKER.

MRS. BROWNING.

MISS NEWBOLD.

A year's record of the many activities of such a splendidly helpful work as St. Barnabas' House should always be interesting reading.

Day after day the question is the same. A mother must go to the hospital, the father or mother has just died—can the children come to St. Barnabas' House for one, two, three or four weeks? and the answer is always, Yes.

The poor woman just out of the hospital, sent away before her strength is restored, asks shelter until she can take a place, and after a little rest is ready for the battle of life again.

The mother with her little baby, perhaps not more than ten days old, asks to stay until that kind helper of mothers in search of work, "The Charity Organization," can find her a place in the country, where she may forget her sorrows in healthful surroundings and honest work; or night overtakes the young woman out of a place, or the dispossessed mother with her two, three, and sometimes four children, and her clergyman, parish visitor, some kindly policeman, perhaps, or a friend who has already known the hospitalities of St. Barnabas' House, directs her thitherward, and the kind souls who have provided such a shelter would feel their gifts well bestowed could they hear the blessings called down upon this House that they have builded, as the footsore wanderer enters beneath the friendly roof.

This year has been marked by many improvements, all made necessary by the growth of knowledge concerning contagion, and the dangers attending indiscriminately bringing together those outside and those within the House.

Our friends of the Health Board are ever holding us to higher and higher standards, and have consented to a plan for quarantining the different departments, so that disease will only affect that department of the House in which it is developed, and not, as in times past, mean disturbance to each portion of the work.



ST. BARNABAS' HOUSE,  
304 and 306 Mulberry St





17





GOD'S PROVIDENCE MISSION.

*From The Churchman.*

Then the Lodge, that most helpful and interesting feature of St. Barnabas' House, has been removed entirely from the House, having a separate entrance, dining-room, and sleeping apartment. All these changes have meant a very great expense to the City Mission, and coffers that should be overflowing are well-nigh empty; but we feel sure that the needs of St. Barnabas' House have only to be presented to the Church and benevolent people generally, to have the benefactions as broad as the charity itself, which reaches to all, and, therefore, should have friends in all who love to care for "the least of these, My brethren," whatever be their nation or creed. The memorial gift we thankfully acknowledge, and trust it may be the precursor of many more. "The Winifred Memorial," given in memory of a daughter in Paradise, is a complete equipment for an afternoon tea-party for the children each week at St. Barnabas' House. The subdued but ecstatic "Oh!" that greets the appearance of the dainty tables, with their pink and white cups and saucers, and the delight of the children—whose delights are few—in the snow-white napkins and silver spoons, would surely make one feel that it is better to give one's five o'clock tea to those who so vividly enjoy such a function; rather than lavish too many macaroons and lady-fingers upon the sometimes unappreciative company that makes an uptown gathering.

The generous hospitality of the house was taxed, as usual, to the utmost on Thanksgiving Day, when the long line of poor women, little children, and somewhat dilapidated boys filed into the dining-room and discussed, with the utmost interest, the turkey and mince pies so bountifully supplied by our kind friends to these, their unknown guests, and we trust many a dinner eaten upon mahogany was more toothsome because of this dinner upon pine, given to so many to whom otherwise Thanksgiving would have been but a name.

From Thanksgiving dinners it is an easy transition to those other gifts for which we are so thankful—the gifts of money, which have sent our little people and worn-out mothers into the country, and which are called "The Fresh-Air Fund." Unfortunately, St. Barnabas' House has no summer home of its own, as indeed it should have, with its large, ever-shifting population, and the ever-constant, large numbers at God's Providence Mission to be provided for, but while we are trusting that some kind heart somewhere and soon, will be moved to give us such a home, we have now to be thankful to the many agencies that have made it possible for us to give our numerous children a much-needed change.

The brown-faced, happy parties that have returned from Copake, Newburgh, Tenaflly, and elsewhere, would make the kind contributors

to the "City Mission Fresh-Air Fund" feel their gifts were well bestowed. Who can begin to estimate the value in health and morality that such visits to the country represent?

The intimate association between St. Barnabas' House and God's Providence Mission, made necessary by the removal of the outdoor work from Mulberry Street to the beautiful Broome Street structure, has proved so greatly for the advantage of both that we are grateful, indeed, to a management that determined upon so helpful a change.

The many societies at God's Providence Mission, "The Penny Provident," the growing library, the large Day Nursery, with its Mother's Meetings, the excellent school, under the experienced management of Miss Duncan, the daily service of prayer and song, attended by every child that comes to the school, where the little voices are raised in that prayer for daily bread, and as one has well said: "It is a joy to feel, not only that the prayer is to be literally and bountifully answered, but that we are privileged to help in its accomplishment."

Mrs. Foster's beautiful industrial work forms this year, as always before, a conspicuous feature of God's Providence Mission. The many children brought under her sweet influence have more to be thankful for than they can realize, not only for the lessons of diligence and thrift which they receive, but also for those other lessons of unselfishness and devotion which, by precept and example, she instills.

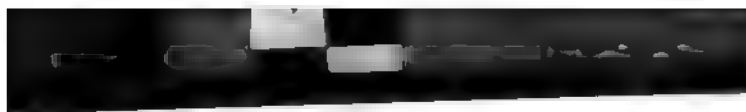
All these good works promise well for the future usefulness of this youngest child of the City Mission, and show it was a gift to the neighborhood most needed and well bestowed.

A report of St. Barnabas' House would be incomplete except mention were made of the Dispensary work done; for while it is not expected that a dispensary made indispensable by the needs of the House and Day Nursery will do a great deal of outside work, still, in the course of the year, Dr. Silver's skill and the nurse's trained eye are called much into requisition by the sisters and mothers of our children, or those brought into association with us through the societies.

Much good has been done and help extended through the "Special Relief Fund," which exists only as now and then a contribution is received from some one who knows of the almost limitless opportunity given workers at St. Barnabas' House to tide families over distress and help them to a home again, and who believes that a home, however poor, is better than any institution. Pages might be written of work found, goods taken out of storage, the crane hung again, and the family, that best gift of God to man, re-established.



ST. BARNABAS' HOUSE LOUGE,  
300 Mott Street.





We are very glad to acknowledge the touch of parochialism given our work as one and another clergyman sends to us those friends for whom no provision can be made in his parish, and asks for them the freedom of the House. Since we ourselves are not a parish, we are comforted to be such a helpful supplement to all the parishes in the city.

To those interested in the statistics of St. Barnabas' House and God's Providence Mission, we would present the following tabulated statement of their work.

Figures mean very little, except to the mathematical mind, but they form an excellent framework, if only we can fill it out with the strong, helpful life they represent. If we may believe that our friends will so fill out the framework, we shall thank God that our numerical report is large.

### STATISTICS.

[illegible]

## **ST. BARNABAS' DISPENSARY.**

### **REPORT OF LEWIS MANN SILVER, M.D.**

Owing to the large number of cases of contagious diseases developing throughout the city during the fall and winter of 1895-96, in spite of stringent precautions taken during the admission of children, the House has been quarantined three times by the Board of Health, in October and December, 1895, and May, 1896.

Though the cases were but few in number, the cessation of the work of the House for even ten days was felt by us all, and for this reason the work among the day children was transferred to God's Providence Mission, in Broome Street. The result has been very satisfactory. All candidates for the Mission are now sent to St. Barnabas' House to be examined by myself, whence they are returned, if proper cases, with notes of admission. The method has been so successful, that not since the opening of the Mission has it been closed on account of sickness.

All of our "suspects" are removed to the isolating room, reported to the Board of Health and watched. In case of suspected diphtheria, cultures of the throats are taken, sent to the Bacteriological Laboratory of the Health Department, and when reported as true diphtheria the case is removed to the Willard Parker Hospital. All the children then in the House are immunized with antitoxine.

All the suggestions of the Board of Health have been cheerfully carried out, so that the Board has expressed itself as satisfied with the condition of the House.

In order to make the quarantining as absolute as possible, and not interfere with the general work of the House, the children's dormitory has been removed from the top floor of 304 to the top floor of 306; in connection with this are the bath, closet and play-rooms. At present a dumb-waiter is being constructed from the ground (kitchen) floor to the top floor, passing on the outside of the building, terminating at one of the windows of the play-room.

In this manner all meals can be transferred directly from the kitchen to the quarantined apartment. Glass panels have been placed



GOD'S PROVIDENCE MISSION





THE NEW YORK  
PUBLIC LIBRARY  
ASTOR, LENOX AND  
TILDEN FOUNDATIONS.

in the doors leading into the hall, so the children can be watched and instruction imparted to the nurse within by those outside.

Outside of the three outbreaks above referred to, the general health of the children throughout the year has been excellent. In the appended table, the small number of admissions in October, December and May can be accounted for by the quarantining, when no children were taken in.

Before closing I must express my thanks to Miss Mather for her hearty co-operation, and to the nurse, Mrs. Stovesand, for her assiduous care of the children.

1895.	October, . . .	19	1896.	April, . . .	43
	November, . . .	28		May, . . .	9
	December, . . .	5		June, . . .	27
1896.	January, . . .	24		July, . . .	33
	February, . . .	38		August, . . .	31
	March, . . .	25		September, . . .	45

## REPORT OF ST. BARNABAS' FREE READING-ROOM.

HERMAN MYERS,

*Librarian.*

The twenty-eighth year of the St. Barnabas' Free Reading-room was brought to a close with the end of last June. Reckoned by the gifts of books to the Reading-room, last year was pre-eminently a successful one, as about forty-seven different books were donated. This is a larger number than has been received for several years previously. I trust that the gifts of books this year will surpass those given during the last, so that possibly the shelves of the Library may be replenished and the many demands met.

I am sorry to report that the attendance has not been as good as in former years. This decrease has not occurred all at once, but a gradually decreasing attendance has been noticed for several years; so that, where we formerly had an average nightly attendance of thirty, last year there was an average nightly attendance of but eighteen readers. During the cold winter months the attendance is somewhat larger than this; but as soon as warm weather arrives, the attendance decreases, as the room becomes excessively hot, and those who patronize the Reading-room much prefer to sit in the parks.

But taking the attendance as a whole, its present smallness has undoubtedly been caused by the change taking place in this neighborhood. A few years ago this part of the city was composed almost entirely of dwelling houses. Now it is rapidly being absorbed by the business district, and mercantile houses are displacing dwellings. This movement necessarily causes an exodus of the people, who, following the tide of emigration, go farther uptown.

Another reason is the close proximity of two large libraries, the New York Free Circulating Library, and the Cooper Union Library, which are also open in the evening. The former of these is situated but one street above, the latter but five. At these places the readers find excellent collections of books, papers and periodicals, which far surpass ours. It is, therefore, reasonable that many readers should patronize these libraries in preference to our Reading-room.

Below is attached the record of attendance and the list of donations for the year.

#### ATTENDANCE.

##### SEPTEMBER, 1895.

Readers present.....22  
Nights open.....20  
Nightly average.....9

*Donations.*—"Sailors' Magazine," "Once a Week," "Golden Days," "Living Church," "Expression," "Conservator," "The Home Journal," "Harper's Magazine," "Tourists' Magazine," "Leisure Hour."

##### OCTOBER, 1895.

Readers present.....460  
Nights open.....37  
Nightly average.....17

*Donations.*—"Cleveland World," "Parish Visitor," "Golden Days," "Once a Week," "Living Church," "Sailors' Magazine," "Tourists' Magazine," "Leisure Hour."

##### NOVEMBER, 1895.

Readers present.....485  
Nights open.....26  
Nightly average.....19

*Donations.*—"Golden Days," "Collier's Weekly," "Cleveland World," "Living Church," "Leisure Hour."

##### DECEMBER, 1895.

Readers present.....36



ST. BARNABAS' FREE READING ROOM,  
38 Bleecker Street.

1945

Nights open..... 24  
 Nightly average..... 15

*Donations.*—"Golden Days," "Living Church," "Cleveland World,"  
 "Sailors' Magazine," "Harper's Magazine," "Collier's Weekly," "Tour-  
 ists' Magazine," "Leisure Hour."

#### JANUARY, 1896.

Readers present..... 521  
 Nights open..... 26  
 Nightly average..... 20

*Donations.*—"Cleveland World," "Golden Days," "Living Church,"  
 "The Conservator," "Tourists' Magazine," "Collier's Weekly," "Sailors'  
 Magazine," "Harper's Magazine," "Leisure Hour."

#### FEBRUARY, 1896.

Readers present..... 418  
 Nights open..... 24  
 Nightly average..... 17

*Donations.*—"Golden Days," "Sailors' Magazine," "Cleveland  
 World," "Living Church," "Harper's Magazine," "Collier's Weekly,"  
 "Conservator," "Tourists' Magazine," "Leisure Hour."

#### MARCH, 1896.

Readers present..... 431  
 Nights open..... 26  
 Nightly average..... 16

*Donations.*—"Golden Days," "Living Church," "Business Jour-  
 nal," "Cleveland World," "Collier's Weekly," "Harper's Magazine,"  
 "Conservator," "Tourists' Magazine," "Leisure Hour," "Sailors'  
 Magazine."

#### APRIL, 1896.

Readers present..... 419  
 Nights open..... 26  
 Nightly average..... 16

*Donations.*—"Golden Days," "Cosmopolitan Magazine," "Sailors'  
 Magazine," "Cleveland World," "Living Church," "Collier's Weekly,"  
 a lot of miscellaneous paper-covered books, "History of New York Fire  
 Department," a paper-covered French dictionary, "Collier's Magazine,"  
 "Tourists' Magazine," "Harper's Magazine," "Leisure Hour."

#### MAY, 1896.

Readers present..... 426

Nights open.....	25
Nightly average.....	17
<i>Donations.</i> —"Cleveland World," "Living Church," "Golden Days," "Collier's Weekly," "Sailors' Magazine," "Conservator," "Harper's Magazine," several miscellaneous books, "Tourists' Magazine," "Cosmopolitan Magazine," "Leisure Hour."	

## JUNE, 1896.

Readers present.....	343
Nights open.....	26
Nightly average.....	13
<i>Donations.</i> —"Sailors' Magazine," "Tourists' Magazine," "Collier's Weekly," "Golden Days," "Living Church," "Cleveland World," "Cosmopolitan Magazine," a "Webster's Dictionary," a number of miscellaneous books, "Harper's Magazine," "Leisure Hour."	

## RECAPITULATION, 1895-1896.

Total number of readers present.....	4,287
Number of nights open.....	240
Nightly average.....	18
<i>Donations.</i> —"Harper's Magazine," "Leisure Hour," "Cosmopolitan Magazine," "Sailors' Magazine," "Collier's Weekly," "Cleveland World," "Golden Days," "Webster's Dictionary," "Spiers and Surene's French Dictionary," German-French dictionary, forty-three other miscellaneous books, "Living Church," "Tourists' Magazine," "Conservator," "The Home Journal," "Expression."	

## CHAPEL OF THE MESSIAH.

## REPORT OF THE REV. T. MANLEY SHARPE, PH. D.

MR. H. R. BROWN.....	Choirmaster.
MISS MINNIE B. YOUNG.....	Organist.
MR. JOHN MONTGOMERY.....	Sexton.

The Chapel of the Messiah, consecrated in 1893, was erected by two ladies of Grace Church, New York, as a memorial to their father, who had been for many years a vestryman of that parish. Standing as a memorial of Christian philanthropy, it has been, from year to year, like a water spring in a dry ground.

On the 6th day of last January, the present incumbent began duty with some misgivings; but these soon gave place to many encouragements. In reviewing the work of the past nine months we have good reason to thank God, take courage, and go forward with renewed effort.

We have in the Chapel a constituency of intelligent and devout people, always ready and willing to sustain their pastor in his work.

I have taken duty at every public service in the Chapel since my incumbency began, except when on vacation in July. I have preached 139 sermons, including those delivered at the Tombs Prison and Ludlow Street Jail, from February 7th until May 31st; made more than 1,100 pastoral calls; baptized 4 adults, and 98 children; solemnized 9 marriages; officiated at 8 funerals, and presented 39 candidates for Confirmation. I have tried to preach the Gospel of hope, and of personal consecration to God, constantly aiming to build up our people in spiritual life, and lead them to become coworkers with God in the establishment of His kingdom in human hearts.

The Auditing Committee, composed of Mr. James A. Stillman, Mr. Anthony Mossop, Mr. James McRoberts, Mr. Charles Pratt, Mr. John Bodenburg, Mr. Allen Lee, Mr. James Kinny, Mr. Augustus Otto, Mr. J. D. Horton, have rendered very acceptable and helpful service to the pastor, and to the Chapel. These brethren hung a pair of wrought iron gates in front of the Chapel to correspond with the fence—a much needed improvement to preserve the stone steps, and give finish to the property. They also placed a cold-air self-adjusting spring on the inside entrance door, both costing \$100.

#### SUNDAY-SCHOOL.

The work of the Sunday-school is very encouraging; it is truly an auxiliary to the Chapel. The pastor is superintendent, assisted by a corps of forty officers and teachers, the teachers are consecrated, and faithful in their work. We have about 500 scholars on the roll, and we hope to increase this number in the coming months. On the 13th of June, the Sunday-school enjoyed a picnic in Central Park, where all received ice-cream and cake. On August 13th it again enjoyed an excursion given by the *Tribune Fresh-Air Fund*; and on August 17th, with several other schools of our Society, we were able to send seventy-five children to the country.

#### BROTHERHOOD OF ST. ANDREW.

The Brotherhood is a strong right arm of our Chapel. The Chapter



has a membership of twenty-four; the members meeting twice each month for the discussion of religious interests, and for the assignment of work in calling upon young men, and strangers in our community. They are always ready and willing to do any work which the pastor may desire them to do. They have contributed about \$20 for local improvements. Mr. John Bodenburg is President, and Mr. John Potts, Jr., Secretary.

#### DAUGHTERS OF THE KING.

The Daughters of the King meet every Monday evening, under the gentle and efficient leadership of their President, Mrs. J. A. Stillman, to sew for the needy, and plan for parish visitation of the sick. The Chapter has received from dues and donations, \$62, and expended for flowers for the altar, \$53. At the close of each Sunday evening service these flowers are sent to the sick. On Easter, the Chapter presented to the pastor, for the altar, three handsomely bound Hymnals, costing \$8.50.

#### THE GUILD.

The Guild meets each Tuesday evening under the presidency of Mrs. Carroll, to sew and attend to miscellaneous matters. By dues and other sources they received \$80.40, and expended \$78.18 on altar furnishings and in other ways.

#### THE MOTHERS' MEETING.

The Mothers' Meeting on each Thursday evening is largely attended. Its establishment has met a long felt want, and is doing great good. The Mothers make garments for poor children. We are greatly indebted to the City Committee of Grace Church for a generous contribution of \$100 for current expenses. Mrs. Flood is President.

#### DISTRICT VISITOR.

By means of a generous appropriation of \$120 made by the City Committee of Grace Church for the purpose, we were enabled to employ District Visitor for three months last spring, and her visits among poor families of the Chapel, and especially at the homes of children of the Sunday-school, were productive of much good.

#### INDUSTRIAL SCHOOL.

The Industrial School, composed of about eighty children and teachers, meets on Friday afternoon for one hour; here the children

furnished with material and taught to sew, and in this way become more useful to themselves and more helpful to others. Mrs. James Black superintends the work of the School.

#### RELIEF FUND.

Our good people manifest the spirit of true religion by their liberality for the relief of the poor. We have received from public offertory, private gifts and proceeds of concert, \$166.18 for such charitable work.

#### THE CHOIR.

The Choir, under the joint management of Mr. H. R. Brown and Miss Minnie Young, is one of gratifying efficiency. Its members are patient, painstaking, and deeply interested in their work. Their punctuality and loyal desire to help to make the Chapel services edifying, calls for special commendation.

#### CADETS.

The Cadet Fife and Drum Corps, with a membership of sixty boys, all of whom are members of the Sunday-school, are under the instruction of a drill-master for one hour and a half each Monday evening.

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The City Mission Society has given us 200 Church Hymnals for our Sunday-school, and 250 illustrated Sunday-school lessons in quarterly form; 50 Prayer Books, 5 altar rugs, a white altar cover; a reading desk; 3 walnut chairs; 3 chandeliers for auditorium, and has caused the front railing, the window guard and doors to be painted. The City Committee of Grace Church generously contributed a beautiful and serviceable carpet for the Minister's study. Dr. Nelson gave us a very instructive and interesting lecture with stereopticon views, of a trip around the world, which was greatly enjoyed by more than 300 people.

We have expended on improvement in our Chapel, for floral decoration and the relief fund, \$439.24, beside our weekly offertories sent to the Treasurer. We have received through Dr. Nelson and the Society in cash, supplies, and for improvements, \$225.50, making a total of \$664.74. We are better prepared to carry on effective and aggressive work than ever before; and we look with prayerful confidence to the coming year for a larger measure of usefulness. May the great Head of the Church be our Leader and Helper!

## ST. AMBROSE'S CHAPEL.

(Corner of Thompson and Prince Streets.)

### REPORT OF THE REV. PHILIP SCHUYLER.

MR. H. W. RUFFNER.....Lay-Reader.  
MR. H. B. STEELE.....Organist.  
MR. THOMAS HICKSON.....Choirmaster.  
MISS PROUDFOOT.....Parish Visitor.  
MR. ALEXANDER BRADLEY.....Sexton.

#### SERVICES.

Daily Morning Prayer, except Saturday..... 9 A.M.  
Wednesday Evening—Evensong and Address..... 7:45 P.M.  
Sunday—Holy Communion..... 8 A.M.  
“ “ 1st Sunday in month... 10:30 A.M.  
Morning Prayer and Sermon..... 10:30 A.M.  
Sunday-school..... 2:30 P.M.  
Evensong and Sermon..... 7:45 P.M.  
Holy Communion all Holy Days..... 9 A.M.

Church open during the day for private devotion.

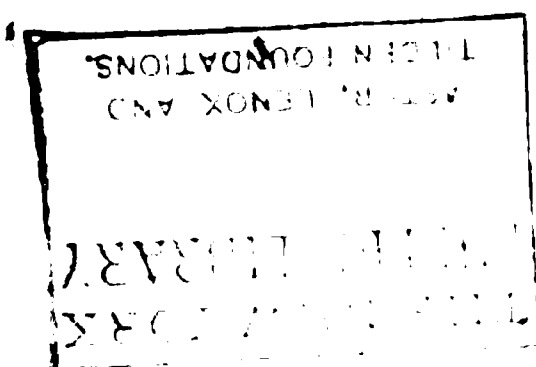
Mr. Schuyler can be seen every morning, except Saturday, at the parish house between the hours of 9 and 12.

The object of this report is to give to “the faithful,” who have contributed to the support of the Society during the past year, some idea of how we have used their gifts; telling them something of the work we are doing and have done—in this way giving a partial account of our stewardship; also by stating what have been our encouragements, what our discouragements in the work God has given us to do, thus forming between us a bond of sympathy uniting us in a loving brotherhood of good works, and establishing partially that great and blessed truth of which we speak in the creed when we say, “I believe in the communion of saints.” To establish this communion, if even in a small degree, I believe to be the first and great reason for the existence of this report.

St. Ambrose's Parish has but a small place in the work of this Society, which has the whole city for its mission field; but nevertheless our work is not one whit behind any of its other numerous departments



ST. AMBROSE'S CHAPEL.



in importance. Let us glance at the field in which we labor, and see of what importance it really is.

There are few portions of the earth which are more densely populated than that in which St. Ambrose's Chapel is located. On every side of us rise huge tenement houses, filled to overflowing with men, women and children; peoples of every nation under the sun are gathered together here. The United States has been called the dumping ground of effete and decaying Europe, and if one desired to ascertain the truth of this statement, he could perhaps select no better spot in this broad country to verify it, than the neighborhood which we call our parish. The great majority of these people are generally able to find enough to eat and always enough to drink, so that our sympathy is not always awakened by the sight of a poverty in this world's goods, but it is awakened by their poverty, for they are poverty-stricken, yes, absolutely starving for that one great necessity in human life—*religion*. That God-given thing which would turn their hovels into homes; the men into true fathers; the women into true mothers; the children into what God intended they should be, the love-links that bind the family into a unit, this, alas! is lacking. To one who has known the blessings of a true Christian home, what sorrow must fill his heart as he goes among these, his brethren, who are living without God in the world! Poverty, as we usually understand it, of course, is here; but poverty is no disgrace; to be poor often guides us nearer to the great heart of God. It is not the shabby clothes, the scantily furnished room and the like which disturb us most, but the fact meeting us at every step that among this vast multitude of human beings *religion*, which binds the immortal soul of man to the infinite God, is lacking or, at best, only outwardly recognized—bereft of its power to touch the inner man. Religion has little or no part in the lives of the older people; and the children, who literally swarm the streets, from no fault of their own, only know God through the vile cursing and blasphemy in which His name is used. This is the ground in which the anarchist is reared, where riot is hatched, and our government, with its free institutions, is imperiled. The importance and need of the Church here is evident to all those who know this district; it is evident to all thinking men and women.

The question then is, Have we been able to do anything for this host of new Americans? The answer is, Not much, for the work is gigantic; but we have done some little surely—the mere presence of the church in their midst must mean something to them. Of the people who do not speak our language—and they far outnumber those who do—

we can help very little ; but let me say here that two young ladies, teachers in our Sunday-school, became so interested in the Italian women, that they have been diligently studying Italian in order that they may, in some future time, instruct them in our holy religion. This is the enthusiasm born of love. Over the children of many of these foreign-born people we have an influence for good. We have a Sunday-school of some 260 children, over 100 of whom are foreign born ; in this way, as also in other branches of our work among the children, we influence those people who are in such great need of help. Through the aid of a faithful corps of teachers, many of them coming from a great distance, we have been able in the short time allowed to us for Sunday-school, to take these little ones out of their false environment and place them in a purer atmosphere. The work of the Sunday-school on the lives of the children is plainly visible, but the time is much too short to do all that we desire for them. We encourage the children to come to the services of the church, and you will find many of them there both in the morning and evening on Sunday. Daily Morning Prayer is said in the church at 9 o'clock, and although the attendance has not been as large as we might wish, yet it has been regularly attended by some, and must be a great help to them in their lives. The church is kept open all day for private devotion. The mere fact that the church doors stand open, inviting all to come within her, must mean something to those who notice it, yet pass by. The early celebration of the Eucharist is fairly well attended and is steadily growing, which is most encouraging. On all "Holy Days" there is a celebration of the Eucharist ; we thus live up to the Church's year, and its teaching in this way is brought before the people. Our congregation is continually changing its face ; this is because of the shifting and migratory character of the neighborhood ; old faces disappear and new ones take their places. This fact is one of the discouragements of our work, but it is perhaps one which every New York pastor experiences more or less. After an acquaintance of several months, when we see the interest taken in the church and its work, it is hard to lose them, but a change of occupation will necessitate a change of residence, and we see them no more.

The congregation placed within the church this past year a rood-screen and rearranged the choir stalls, at a cost of \$210. This means much in a parish like ours. The rood-screen has greatly improved the interior of the church, giving it a churchly appearance, which it sadly lacked before.

The Kindergarten, which meets daily, between the hours of 9 and

3, has about forty children in regular attendance. This department has done an excellent work for the children. We have but one teacher, and are therefore compelled to limit the number of scholars. We could have a much larger school if we possessed the means needful to supply other teachers. Our parish house is large enough to accommodate at least 150, and when we know how inadequate the public schools are at the present time to take in all who desire an education, it seems that this department ought not to be allowed to limit its usefulness because of a lack of funds. A year in our school gives the child a better standing in the public school, and is of great help to it through the school life. This fact has come to me through a public school teacher in the lower grades, and gives a further reason for enlarging our school. The change noticeable after a few months in the Kindergarten is truly wonderful; from impudent and ill-behaved children of the street, without the least idea of order or discipline, they become veritable little ladies and gentlemen. Besides their regular work the great truths of religion are taught them in a simple way. Our school illustrates how much can be done for a child in forming character, if placed under a Christian environment at an early age.

We have an active Chapter of the St. Andrew's Brotherhood. Many of the brothers work in the Sunday-school, and all are interested in the growth of the Church in this neighborhood.

St. Monica's Guild takes charge of the altar and vestments both of the clergy and choir, and has been the means, working with the Brotherhood, of greatly assisting in other work in the parish.

An Industrial school of eighty girls meets every week at the Eighth Ward Mission, where, under competent teachers, they are taught to sew. This school is an institution which has been in existence for many years, and has been the means of helping many girls to become good and useful women.

A Mothers' Meeting, conducted by a lady from an uptown parish, meets every week in the parish house, as does also the Guild of the Good Shepherd for girls, St. Ambrose's Boys' Club, and another Society connected with the Church.

The "Fresh-Air Work" carried on in our parish is under the charge of Miss Proudfoot, our parish visitor; she will supplement this report—telling of city work done during the past summer.

I think we can claim your sympathy for us in our work; but true sympathy is expressed in prayer. Pray for us, that our work may increase, and that we may become an instrument in God's hands to influence for



good that great mass of the unchurched which is everywhere about us.

God in His wise providence and love for human souls has placed us in a portion of this great city which needs the pacifying influence of His Church. That we are here, tells us that it is God's will. The amount of good done can be known only to Him.

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## REPORT OF MISS M. L. PROUDFOOT,

### *Parish Visitor.*

During the past year more time has been given to the parish visiting than in former years. From this house-to-house work I believe we may reap our richest harvests. It is in the house that we find hearts most open and responsive—most ready to receive the Word which we are commanded to preach everywhere. The homes and hearts of these people have been opened to us, and now the great need is the continued presentation of the simple Gospel.

Our choir boys look forward to their summer outing for a year in advance. This year we were able to send twelve of these lads into the country, where the pure sights and sounds must have worked their own deep, silent influence. Altogether we have sent 130 little children into the country. We wish that those who read this report might visit the homes of these 130 little ones, and we are sure they would feel that the fresh-air work is one of the noblest charities we have. There is, necessarily, much detail work about sending these children into the country, for, as we can send only a limited number, we endeavor to find the little ones who are in physical need of change or those who are in the greatest poverty and are without home care. In many cases these children have not even necessary clothing. This we must secure before they can leave home. The good derived by these children from change of air and scene and association which they experience is too evident to call for comment. Many mothers with little children have been provided with tickets for a day's excursion to the seashore. We hope that some arrangement can be made in regard to the distribution of tickets for the many day excursions given during the summer season. We could do better work, as owing to the present limited number there is often delay, while a case which is known to the visitor in whose district it lies to be a deserving one is investigated.

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## ITALIAN MISSION.

REPORT OF THE REV. ALBERTO PACE,

*Pastor.*

In submitting my report of the Italian Mission, I am thrilled with emotions of gratitude and praise as I recall the events and occurrences of the past year, which speak so eloquently of the immeasurable goodness and bounteousness of our Heavenly Father; and I am thankful that He has not allowed me to toil in vain, but has crowned my efforts with success.

The work of the Italian Mission covers a large area of territory. It reaches as far as the Italian settlement extends in New York City. And that this settlement is appreciably large in numbers and sufficiently important in its political aspect, can surely not escape notice. Sociologically considered, it must be said that the Italian population presents a large region in which seeds of kindness can be sown, and politically, it must be acknowledged that in the consideration of American citizenship, the Italian inhabitants form an important part. But greater than all is the problem of elevating the Italian population from religious indifference, ignorance and superstition, to a higher intellectual, social and religious plane.

That greater difficulty is experienced with Italian than with other people is partly due to the local restrictions imposed upon them in their mode of living; then, again, to their poverty, and in some cases to their ignorance and superstition. The Italian emigrant, on arriving here, finds everything very different from his accustomed mode of living. Instead of friendly and sympathetic intercourse, he meets effrontery, insult and antagonism from people who are total strangers to him, and who ill-treat him because he is a foreigner. Instead of spacious houses and rooms to live in, he finds narrow, crowded and dingy rooms in gloomy tenements, or apartments where he is herded together with others, like so many cattle in a pen. In short, the change he finds here is sudden and sad. He is, therefore, driven by such circumstances to live a sort of community or tribal life with his fellow-countrymen. Thus the emigrant is largely cut off from communication with the outer world, and

is confined to his own limited atmosphere, and consequently will not readily adapt himself to the customs and requirements of this country. Furthermore, he will adhere to the foreign customs and mode of life much longer than is well, and this is but one of the many unfortunate circumstances which by no means conduce to his welfare. For foreign customs, modes and manners are like foreign coins, which, while they retain their full value in their home country, are but a source of trouble and inconvenience in other lands.

Again, he experiences great difficulty in finding profitable employment. Being poor, and unable to find good work in Italy, he comes here seeking more advantageous employment ; but being unable to speak the English language, and being antagonized by many, he encounters great difficulty in finding suitable employment. Often he is forced to take the most menial kind of work so as to be able to support himself and his family. And, besides all these disappointments, he finds, too, that the Church of his country is also a foreign institution for him. Will it, then, be surprising that many Italians here are entirely regardless of religious obligation, and that they live without a God in the world, agnostics and atheists? Truly, such religious indifference is not a healthy condition for our institutions ; for without a sense of reverence for religion, these men will have but very little regard for the laws of our country.

It has often been said that it is a hopeless task to influence grown-up men and women. While this remark may apply in some instances, it does not in all. But it is indeed a difficult task, attended by many disappointments and discouragements, to elevate these people from a lower to a higher order of life. Appeals, based on a promise of improving their condition, are often met with suspicion. And to overcome suspicion, especially if arising from ignorance, is a gigantic undertaking. But, although entirely indifferent to their old religion, it does not follow that the Italians will embrace easily a new faith, after having broken with that of their mother country, for it still must be remembered that they have been brought up from childhood to regard with distrust and with enmity any religion different from that of their forefathers.

Nevertheless, however enormous the undertaking attended by so many discouraging disappointments, success has not been looked for in vain. Amidst these many disheartening surroundings and conditions, there assembles every Sunday, in fervent prayer, a devoted and loyal congregation at the Church of San Salvatore.

But this congregation is distinctively different from other congrega-

tions in being composed chiefly of men. An explanation of this strange appearance may be found in the early training of the Italians. From infancy they have implanted in them the observances of certain religious formalities. From early childhood they are trained to go through certain daily performances with a scrupulous conscientiousness so that the traces of such teachings can rarely be effaced. The women especially retain more fully their early teachings and cling to them more tenaciously. But the men, coming in contact with the outer world, receive new ideas and are more open and more ready to receive teachings of Christian progress. And thus it is that the congregation of San Salvatore presents this unique feature of being composed chiefly of men.

While the work among such men as these is in itself very satisfactory, yet there is one very distracting feature which is not very favorable to the consolidation of the congregation. The neighborhood from which the members are drawn is subject to migrations. Many persons who have long attended the services with great regularity, suddenly disappear from our horizon and are seen no more. Others come and go without a word of warning. The principal cause of this seems to be the poverty of the people. They are compelled to go wherever they can find employment. Many of the members leave the city to go far into the West or into the South. But they will have had their minds directed to a new avenue of thought, and have had their hearts opened to a new persuasion. And it is reasonable to suppose that the teachings which they have received will not prove like seed on stony ground, but rather that these wanderers will cherish the memory of San Salvatore and the lessons of truth and love which they have learned within its walls.

Before ending, I desire to mention an occurrence which indicates in a pronounced way the regard of these people for their pastor. Through some unfortunate circumstances my health broke down and my strength failed me. Although I experienced great mental and physical discomfiture, I could not permit that my Sunday and other services should suffer, but coerced myself to do the work as usual, taking great care that no one should notice my illness. But soon the congregation enquired of my health, showing great anxiety and extending to me with deep warmth of heart their fervent wishes that I might not grow sick. Sunday after Sunday they would watch with increased attention and would not go away unless they were fully assured that I was not more feeble. It was really touching to see how each one undertook to show his attachment and his affection to San Salvatore and to me, and

I am grateful to God that this my affliction was but the means whereby it was shown to me that the Italians had a deeper regard than a mere passing interest for the Church and their Minister.

The following are some statistics:

Aggregate attendance at service for the year ending October

19, 1896.....	32,175
Number of communicants.....	1,569
Number of baptisms.....	52
Number of marriages.....	18
Number of Sunday-school children.....	250

Connected with the Church are the following social bodies:

The Benevolent Society of San Salvatore, an association consisting chiefly of members of the Church, for mutual assistance in case of sickness, attendance of doctor, and \$6 weekly during the sickness.

The Guild of Santa Filomena, an evening school for teaching young girls the art of dressmaking and millinery.

The Club of the Adopted Sons of America, for young boys, meeting every Monday night for recreation and enjoyment.

A Designing and Carving School for young men to learn designing and wood carving.

And now I wish to express my sincere and earnest thanks for the kind assistance and efficient support which has been so benevolently and so bounteously given by the many good and loving friends of San Salvatore.

## BELLEVUE HOSPITAL, HOPPER HOME, THE ISABELLA HEIMATH, AND THE NEW YORK INFANT ASYLUM.

REPORT OF REV. H. ST. GEORGE YOUNG,

*Missionary.*

Bellevue Hospital as a field of labor is seen in two aspects, that of the sunshine and the shade, the sad and the joyous.

There are seen the sick, the wounded, the destitute, the fallen, from every rank in life; the aged and the young, and from every land under the sun. The Esquimaux, from Labrador, Finns, Russians, Poles, Arabs, Turks, Syrians, Australians, Feejeeans, Chinese, Japanese,

Central American Indians, Hindoos, Greeks, Romans, and Jews, as well as from almost all other lands where English is spoken. —a large field in which to sow the good seed of the Gospel, the seed of loving kindness, every day and every hour ; opportunities for visiting Jesus in His members, sick and in prison, hungry and naked, wounded and sore ; of helping those who had been waiting an angel's coming to help them down into Siloam, the pool of healing ; opportunities of carrying the palsied to the feet of the Son of Man, who can make them entirely whole.

Oh ! it is a vast field, an ever-increasing work, for many of the Lord's poor, from the uncertainty in tenure of employment, or of abode, never become enfolded in any parish or come under the care of any shepherd, save that of your missionary ; and so, after they have left the hospital whole and well, whenever they are in any trouble, need, or sorrow, they write or they come for advice, counsel, and other comfort or aid, so that now a large portion of his time, he dare not say too much, is taken up in looking after these poor brethren. Even the children of parents whom, through your missionary, you have blessed, come with *their* children to seek advice, consolation and help.

Well, if it be a great responsibility, it is a great joy to be able to follow the Master even a little in doing good.

The joyous aspect of the field is that of the loving kindness and concern for the well making and the well being and doing of these our fellow-sufferers.

Here we see the wise and energetic oversight exercised by the commissioners, and here we see the superintendent, the vice-superintendent, and all the lay and subordinate helpers, down to the youngest messenger, working incessantly, night and day, for the amelioration of the suffering, the healing of the sick, and the consolation of the poor patients ; and here we see friends and relatives of these patients, who come to visit their loved ones and oftentimes to enquire for their dead.

Here are twenty-nine humane and skilful physicians and surgeons, who visit daily, and when necessary oftener, their several wards, and under them a resident staff, numbering forty-five or fifty, and ranking as house, senior, and junior physicians and surgeons, who have won, meritoriously, places on the house staff, under the supervision of the professors, for a term of two years. These are in the hospital day and night, on call at all hours by telephone to every physician's room, and also in every ward ; for every ward, every office, is in electrical communication with every other *via* the central office down stairs.

And assisting them are the two schools of nurses, the women nurses, under Miss Agnes Brennan and her excellent associate, Miss Sprink, who instruct and overlook their large school of seventy and more young women, who have chosen the noble woman's life's work of caring for the sick; and the men nurses, under the tutorial and motherly care of Mrs. Willard. And with her, the courteous and capable assistant superintendent, Mr. Siebert Peterson. These, with their seventy-five pupil-nurses, keep watch and ward over and with the 800 patients day and night.

Here we have a wonderful exemplification of the advantage of concentration and co-operation. For the same provision and care rendered to these patients collectively, in the hospital, at a very small tax to the commonwealth, would, if rendered to each out of doors at usual rates, cost from \$150 to \$200 a week per patient.

The following is a partial list of those who minister regularly once or twice a week in Bellevue Hospital:

Mrs. T. B. Bronson and her aides, Mrs. Andrews and Miss Duncan; have during the fall, winter and spring, visited in wards and distributed clothing, shoes, tea, cocoa, jellies, fruit and other delicacies to the patients. For some they have provided orthopedic shoes, and aided in procuring artificial limbs or feet and crutches.

Another committee, under Mrs. Andrews, exercises a supervisory care and direction of the library, and have contributed eight dollars towards the purchase and binding of books.

Their store-room is kept well supplied throughout the season with clothing made by the women in the sewing guilds of Calvary Parish, whence come the greater streams that make glad the women's and children's wards.

Mrs. Bronson's Altar Guild, now under the direction and faithful care of Miss Love, sees that all things pertaining to the Lord's table are suitably arranged every Saturday evening and on the eve of every high festival, the same as formerly under the direction of Mrs. Groves and her sister, Miss Estelle, of Calvary, well trained and zealous in the Church's work.

The beautiful flowers that bedeck the super-altar on Sundays and other high festivals are distributed after Evensong to the wards cared for by Mrs. Bronson and her aides, thus continuing the work of the late Mrs. Adeline T. Townsend. Miss Looney, as the representative of Mr. R. H. L. Townsend, visits every Tuesday morning, doing much good.

The Sunday morning services have been very much enriched by the dear children and young ladies of Calvary Chapel who have attended

regularly throughout the year at least twice a month and not seldom three times a month. After services, they make the tour of the female wards, sing in each room one or two hymns, and distribute papers for Sunday reading, candies and pictures to the children, imparting much good cheer to the patients, who always greet them with hearty welcome and bestow parting blessings. These have usually come led by their faithful teachers, Miss Holland, or Miss Estelle.

Calvary's sons, under the leadership of Mr. Alexander M. Hadden, do good work in visiting, especially the male inebriate wards and prisons, uplifting and encouraging quite a number by their warm-hearted, manly sympathy.

Miss Dehon personally, when at home, and always by her faithful visitor, Mrs. Pfeiffer, fills Wards 22, 23 and the Dehon Annex with sunshine and flowers. Mrs. Aldrich also, of her bountifulness, likewise makes the wilderness a garden, and changes, by her sisterly, loving kindness, the sighing of the sorrowful to joy.

Last February, Mrs. Pierre Lorillard joined Mrs. Bronson's Guild of Workers, and chose as her especial work the instruction and reclaiming of the poor female prisoners, or "workhouse women," who, from "early morn till dewy eve," on bended knees, scrub some miles of floors and halls day by day, or, with straining backs and arms, carry burdens all over, up and down five flights of stairs, doing penance for taking too much of the city's licensed evil—drink—the parent of an ever increasing progeny of sin. Every Sunday afternoon, at three o'clock, as many of these as can be brought, she assembles in the chapel or library and conducts a service of readings, conversations and song, closing with a prayer or hymn of invocation at four o'clock. On six of the Sunday afternoons the songs, readings and talks preceded, accompanied and followed what we have called love feasts, after the custom of the earlier Christian assemblies. These feasts consisted of sandwiches, cake, fruit and tea, or of Sultana crackers, fruit and tea, and once, as a Summer First Fruit Festival, of cake, tea and watermelons. These tea parties were largely attended and seemed to be a delightfully bright and cheery experience in their life of unpaid toil, correction and homelessness. When leaving for the Old World in May, Mrs. Lorillard and Mrs. Bronson provided for their continuance until the excessive heat of summertime set in. Such love feasts cost for sixty guests not more than five dollars a feast, cheaply and delightfully changing the chilly atmosphere of prison life into that of a warm-hearted, sisterly loving-kindness.

St. George's Sunday-school has continued to send a few classes of



their dear young ladies and children to sing at the services on the second and fourth Sundays of the month. They came under the efficient leadership of Miss Broderick, who came even when the other young ladies from that great Sunday-school failed to appear. We earnestly hope they will, in the present year, continue their valuable work.

### **THE ISAAC HOPPER HOME**

(110 Second Avenue)

still shines as a bright light in the dark places of our social life, helping the fallen to arise, and walk in the ways of well being and doing, and to be self-respecting. When they have given timely proof of having been restored to sobriety, industry and honesty, they are commended to kind families as servants, and so become self-supporting.

Here your missionary has had the privilege of conducting services on Sunday afternoons, at three o'clock, to a well ordered, devout and responsive family of about thirty women.

Miss Price and Miss Torrey are still the excellent heads of this most admirable Christian Home.

### **THE ISABELLA HEIMATH.**

A home for respectable and aged poor, with two wards for convalescents recovering from severe operations, or acute diseases, requiring rest and refreshment for a period of two, four or more weeks, to make them strong to fight again the battles of life, founded and supported chiefly by the Hon. Oswald Ottendorfer and family, and dedicated to the sacred memory of the Isabellas, his beloved wife and daughter.

I have had the honor of ministering once a month and of sending thither from Bellevue and other hospitals 202 convalescents during the year.

They who would see a living and ever increasingly beautiful and glorious monument, let them visit this diadem of charity—the Isabella Heimath.

### **THE NEW YORK INFANT ASYLUM.**

Here we hold services every Sunday evening and administer Holy Baptism.

The gifted matron, Miss Trew, and the devoted and sisterly mission-

ary have taken a lively interest in preparation for, and in the rendering of, the services.

Miss Trew has been called to take charge of a larger field, the Women's Hospital, 49th and 50th Streets and Lexington Avenue, a joy to them, a real bereavement to these.

The services have been, since July, conducted by your missionary.

My daily routine work at Bellevue Hospital is as below :

At 9 o'clock A.M., Morning Prayer in chapel ; 9:30 A.M., office hours, receiving calls from patients, or poor, and others ; 10 A.M. to 12 M., answering calls in wards or elsewhere in hospital ; 12 to 1:30 P.M.; office work, conferring with patients, prisoners, or poor, in the library ; 1:30 to 2 P.M., lunch hour ; 2 to 5 P.M., visiting in wards, attending to calls from patients in hospital, or ministering to them in counsel, in prayer, in the Holy Sacraments, in procuring for them necessities, or comforts, sometimes sending or taking them to homes, procuring for them work, lodgings and meals.

During the cooler months, I conduct three evening services, on Sundays, Tuesdays, and Thursdays, from 7 to 8 P.M.

Our thanks are hereby given for their kind and ready help in relieving many, very many cases of crying need and distress to the Rector of Grace Church, the Vicar of St. Agnes' Chapel, the Rector of the Church of the Redeemer, the Rector of the Church of the Heavenly Rest, Mrs. T. B. Bronson and Mrs. Andrews, The Charity Organization Society and the Society F. B. C. P., The New York City Mission, St. Andrew's Convalescent Hospital, St. Luke's Home for Incurables, Calvary Chapel, The United Hebrew Charities, the Warden of Bellevue, etc., and to the publishers of the *Evening News* for their weekly, and unknown donors of 200 volumes for the library, and of many hundreds of religious weeklies and monthly magazines, reviews, etc.

#### FLOWERS.

I loved you ever, gentle flowers,  
And made you playmates of my youth ;  
The while your spirit stole  
In secret to my soul,  
To shed a softness through my ripening powers,  
And lead the thoughtful mind to deepest truth.

And now, when weariness and pain  
Had cast you almost from my breast,

With each a smiling face,  
 In all your simple grace,  
 You come once more to take me back again,  
 From pain to ease, from weariness to rest.

—*R. H. Dana.*

We may imagine that the hundreds of poor patients to whom the flowers were given weekly, in mind, if not in measured words, addressed them thus, as they were placed upon their cup-stands, or put into their hands by the ladies of the Bible and Fruit Mission, who, every Friday afternoon, brought them, with Gospel cheer, and counsel and prayer, and refreshments for the outer man.

So, also, we thank the young ladies of the National Fruit and Flower Guild, of Flushing, Long Island, and of Bloomsbury, N. J., for the many baskets of flowers, all put up in pretty bouquets, which they sent for the patients in the wards, and for the dear children in the crowded streets of Jewry down-town, and of the Italiana Americana up-town. It was as great a joy for your missionary to distribute them, as it was an exultant delight for the children and their parents and grannies to receive them, to see the earnest rush for the flowers and the warm reception for the missionary!

#### THE LIBRARY AND READING-ROOM

have been kept in good order and usefulness by the Librarian, Dr. Henry Lewis Brown, who has been an ever-ready assistant to your missionary.

Miss Anna E. Erickson is still our organist, and does visiting in the wards, and leads a service of song therein every alternate Sunday afternoon.

Mr. Fick's services in the vacation months, on Sunday evenings, were very acceptable.

#### SOME ITEMS OF INTEREST.

I have written for and on behalf of the poor, and patients, 392 quarto pages, or nearly 1,000 letters, notes, etc.

I have had the exquisite pleasure of giving 715 meals to poor, hungry brethren and sisters who called, and of furnishing more than 100 lodgings. These were to gentle folks, who were unwilling to

go to the Bellevue Lodge, lest they might be accounted "tramps," if they could not give a good account of themselves, and be hustled away to the workhouse, and as they thought, utterly ruined. Of these, several were of the learned professions, some were architects, teachers, civil engineers, actors, artists, etc., and almost all of them were Christians.

*Some Statistics*—Total patients admitted in the year ending October 1, 1896, 19,843; Alcoholic wards, 4,918; Insane pavilion, 2,560; Lodgers, 33,692; total entered on the books in Central Office, 56,095.

#### TABLE OF VISITS, ETC.

*For the twelve months ending October 1, 1896.*

	Number of Services.	Aggregate Attendance	Holy Com- munion		Communi- cants.	Bap- tized		Bur- ials.	Visits.	Distrib- uted.	
			Public Celebra- tions	Private.		Adults	Children			Papers.	Books.
Bellevue Hospital.....	588	18483	63	18	420	3	11	25	2	18518	8200 1336
Hopper Home .....	46	1391									
Isabella Holmath. ....	15	562						2			
Infant Asylum .....	14	589									
Colored Home .....	5	246	3		54						
Pro-Cathedral Summer Home.....	2	160									
St. Barnabas' Home .....	4	25	4		25						
Metropolitan Hospital .....	1	31									
Convalescent Home, East 118th Street, City .....	1	6									
<b>Totals .....</b>	<b>678</b>	<b>19792</b>	<b>70</b>	<b>18</b>	<b>499</b>	<b>3</b>	<b>20</b>	<b>27</b>	<b>2</b>	<b>18548</b>	<b>8200 1336</b>



CHAPEL OF CHRIST THE CONSOLER.  
BELLEVUE HOSPITAL.

## THE CITY PRISON, CALLED THE TOMBS, AND THE COUNTY JAIL IN LUDLOW STREET.

REPORT OF THE REV. FLOYD APPLETON,

*Chaplain.*

As stated in the report of the Reverend Superintendent, I have been in charge of the Society's work at the City Prison (the Tombs) and the New York County Jail (Ludlow Street Jail) since June 1st. As in past years, services have been held at Ludlow Street Jail on Sunday morning and on Thursday afternoon; and weekly in all the prisons at the Tombs, on Sunday afternoon in the men's prisons, on Tuesday afternoon in the women's prison, and on Friday afternoon in the boys' prison. At all these services on Sunday and on Tuesday, the Society's leaflet service is used, and a most efficient choir, composed of the Misses Elmore, furnishes the music. These services are held in the prison wards and, especially in the case of the women, are joined in by the prisoners. The leaflet service has a character and dignity which, while not being too formal or complicated, we hope exerts a distinctly Church influence.

The most interesting service of the week is held in the boys' prison. Here these urchins gather on Fridays in a little room called "church" (?), and appear ready for a frolic. Order, however, is fairly maintained. Many pay good attention. All who can join in familiar hymns. When there are but a small number present we get through without interruption. They behave as well as one could expect of a congregation composed of boys who are there mainly because they have never learned obedience or self-restraint of any kind; and each week sees some new faces which have never been there before. It seems odd here, frequently to find boys who do not know the Lord's Prayer. At the end of the service, questions and discussions are called for, and this privilege, with hardly an exception, has not been abused.

Of course, these public services, as important as they are, are not the principal part of the Chaplain's work. Individual work among the men alone can produce any lasting influence. My mornings are specially devoted to this work. My method among the men is first to gain their



SERVICE AT THE TOMBS (CITY PRISON).  
*From the Cosmopolitan Magazine.*



THE NEW YORK  
PUBLIC LIBRARY  
ASTOR, LENOX AND  
TILDEN FOUNDATIONS

confidence by showing an interest in their cases and a desire to help them in any possible way. Then I try to get them to see the real cause of their trouble and downfall, and strive to show the necessity and means by which they can lead a different life when another opportunity is given them. The men's response to my efforts has been very encouraging. At a time when life seems its gloomiest, and supposed friends and nearest relatives have forsaken them, these men appreciate the efforts of any one who will speak an encouraging word. Of course many claim absolute innocence, not only of crime, but seemingly of any sin. Others profess a repentance, the readiness of which suggests similar declarations on numberless former occasions. Upon such, prolonged effort would be wasted. Very many, however, regard their condition in the serious light in which they ought. Surely, if they will ever regard life seriously, it will be at such a time. For them I feel I have a message which will be received. Of course, I gauge my words by what they appear able to receive. In some cases I appeal only to their good sense; but I try, whenever possible, to show crime in the light of an offence against our Father, and the means of starting on a life acceptable to Him to be faith, love and prayer.

I always try to get them to regard their imprisonment in the light of a blessing sent by God to stop them in their career and compel them to consider the kind of life they were living. I try to bring out the bright side of their present condition by showing them how much worse off they might be. Even when the gravest injustice appears to have been committed, there are always some alleviating circumstances. A woman who seems on the point of desperation will be comforted by the thought that her child, though away from her, is receiving the best of care. A friendless man will be buoyed up by the hope that those whom he most respects will never know of his disgrace. One man, when asked what could be done for him, answered that though he and his family were starving and absolutely comfortless, he supposed the Chaplain had nothing but good wishes with which to cheer him. This man came to admit that he had not before his imprisonment learned the reality of earnest prayer, nor was he improving his opportunity of appreciating and practising the virtue of Christian resignation. Some fruit and cake, and the promise to his wife to help find a home for her children in case of his conviction, seemed to give to the Chaplain's office something more than empty platitudes.

Reading matter to occupy the prisoners' time is most necessary. The temptation to brood over their troubles is very real and the effects



injurious. The difficulties in the way of maintaining a good library are very great. An efficient, permanent librarian is an impossibility. The best books are soon destroyed, and those that remain are void of interest. Tracts, etc., are not read. Yet improvements have recently been made. The books have been carefully catalogued. Our Society has just purchased a number of German, Italian and French books for those who do not understand English. Cheap readable English books are soon to follow.

In dealing with the men I try to be the Chaplain of *all* the men, and to work *with* all the missionaries. This effort seems to be appreciated. While often mistaken for Roman priest, lawyer or reporter, I try ever to present myself in the light of a real friend, and, as our Superintendent urged me, as the representative of their truest Friend. My relations with wardens and keepers could not have been more pleasant. I have tried to obey rules; and they have shown me every kindness possible. The women workers and the representatives of the Brotherhood of St. Andrew are doing noble work. My thanks are especially due to Messrs. Morgan, Schuyler, Hawkins and Seymour for assistance given me in conducting the services. Many others in many ways have given most valuable assistance.

### THE COUNTY JAIL IN LUDLOW STREET.

The work in Ludlow Street is less encouraging than at the Tombs. It seems difficult to get more than half the men within hearing distance of the services. The service appointed for Thursday is something of a problem. We have had some music and I have given talks on early Bible history. I am very anxious to get interesting speakers to come and talk upon subjects not distinctly religious on that day. If I can do this even occasionally I believe it will add much to our influence upon the men.

Ludlow Street is a civil and United States prison. Here are debtors, alimony cases, counterfeiters and offenders on the high seas. Many are confined for an indefinite time. Here are victims of misfortune and persecution. Their cases are really much more difficult than those at the Tombs. Of what crime has a man been guilty who has paid a large alimony for thirty years, is prevented from continuing by hard times, and is therefore thrown into jail? The debtors are the most distressing cases. The counterfeiters all profess a wonderful and baffling innocence. Yet much work has been done. We have a library of

a few hundred books which we hope to have in perfect working order very soon. At some expense to the Society a careful catalogue has been made, and the books are now in use and in the care of a most competent librarian.

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## DISTRICT PRISONS, HOUSE OF DETENTION, ETC.

REPORT OF THE REV. ARTHUR H. PROFFITT,

*Chaplain.*

Another year has passed by, bearing its burden of sin and misery and shame. Scenes of sorrow and anguish in the courts and in the prisons; of pain and suffering and death in the hospitals; of wild impatience of witnesses at being detained in the House of Detention for months, simply because they were unfortunate enough to be victims of robbery or assault, or the witnesses of others' crimes. Young and old have been sadly mingled in the turmoil and the strife. Hearts hardened with years of evil associations, and youthful minds on the very verge of a criminal career, all brought together for weal or woe; for one is sure to influence the other. And right here your missionary steps in with his pleading and warnings and prayers; and by sympathy, kindness, and attentions prevents many of the young from going on in their downward career, and wins some of the older ones to lives of honor and respectability. What a glorious power among men is the influence and redeeming love of Jesus Christ! Well might your missionary stand aghast before the terrible influx of the new faces that greet him continually, as the familiar ones pass by and out to punishment or freedom, were it not for His boundless and redeeming love. We recognize, as St. Paul did, that the "whole creation groaneth and travaileth in pain together, until now," and only Jesus' love can soothe the sorrows of a broken heart, making the rough places smooth, and giving the awakened sinner hope.

Your missionary has under his care eight of the prisons and institutions of the city, some of which he merely visits, and others where he holds services, preaches, and visits. I will enumerate them, and call your attention to them in the following order:

Harlem Prison, Yorkville Prison, Jefferson Market Prison, Essex Market Prison, House of Detention, Colored Home, Nursery and Child's Hospital, Gouverneur Hospital.

I might say, here, that there has been a marked improvement in the cleanliness and order of the city prisons, and that continued work and cleaning and painting add much to the comfort of the prisons.

1. *Harlem Prison*, 120th Street and Third Avenue. Here all the prisoners are collected from the uptown police stations, and have a hearing before the magistrate, and are discharged, or else held for trial at the General or Special Sessions, being transferred to the Tomba. Many cases thus come before your missionary (as in all the district prisons), and many are assisted in various ways; some worthy cases, on being carefully considered, are brought to the notice of the presiding magistrate, who is ever ready to dispose of such cases, thus obviating the necessity of holding the prisoner for the General or Special Sessions.

I have thus brought up many cases during the past year, and the city magistrates have been extremely kind and, in some instances, assisted financially, prisoners who were worthy and in distress. I here take the opportunity to thank them, as also the Commissioners of Charities and the Commissioner of Correction, who have been universally kind.

2. *Yorkville Prison*, 57th Street and Third Avenue, is what we might term an uptown prison, being situated, as is Harlem Prison, in the better portions of the city, and thus not so crowded as those downtown. In either Harlem or Yorkville Prisons we rarely find more than fifty or seventy-five prisoners at a time, though every day they keep coming and going. In all these district prisons, under the new regime and new law, there is a marked change for the better in every way; and the kindness of the keepers to the prisoners is worthy of our notice. Oftentimes they call my attention to a prisoner who is wrongly accused, or suffering an injustice, and thus, by timely attention, they have every opportunity of proving their innocence and gaining freedom.

I have in mind many cases which I have not space to dwell on here, but I will call your attention to one case to show the nature and scope of the work.

About six months ago, a man and his wife removed from New Haven to this city, and settled in a home on Second Street near Second Avenue. They had been here but two weeks, when one evening the wife had been out to call on a friend with whom she had become acquainted. On returning home at ten o'clock she was accosted on the corner by a detective, who said to her "Good evening," and she replied, "Good evening." He then said, "Where are you going?" She said, "Home." He then said, "Can I go with you?" and she laughed at him

and hurried on. He called to her and said, "Come, I want you to come with me." He arrested her. She was kept in prison all night, and the next day charged with soliciting, and not allowed to speak. She was sentenced for six months to the Island. When I went into the prison she was broken-hearted; the keepers said she was all right, and treated unjustly. I looked into the case and found her eminently respectable, though a stranger in the city. I brought the case again to the notice of the magistrate, the case was reopened, and the woman discharged in tears of joy. This is one kind of case that has happened more than once.

3. *Jefferson Market Prison*, corner 9th Street and Sixth Avenue, is the largest of all the district prisons. Here your missionary holds service, preaches and visits every Sunday, service being held in the men's department. From 100 to 150 or more prisoners are here constantly, and much work has to be done in the different departments—men's, women's, and drunk and disorderly's. Besides this Sunday service here, your missionary visits this prison once every week. It is large, airy and clean, and improvement is now being made by putting in new, modern plumbing, thus adding to the healthfulness of the prison. The work here is like that of the other prisons.

4. *Essex Market Prison*, on Essex Street, near Grand Street. Here we have a motley group of prisoners, representing many nationalities—Hebrews and Poles, Hungarians and Celts, Colored people and others, gathered from the lower quarters of the city. Your missionary visits this prison every Friday, and does substantially the same work as in the other prisons, writing many letters during the year in all of them, etc.

5. *House of Detention*, Mulberry Street, near Spring Street. Here witnesses are kept who are unable to give bail. Much injustice seems to be done to these people, though it is hard to tell what other method to adopt. For instance, a stranger comes to the city and is assaulted and robbed, and the robber is caught. The witness is brought to the House of Detention and the prisoner to the Tombs. The robber may get bail, and the case may not come up for months, through the delay caused by the robber's lawyer. The robber may thus be free and walking the streets, while the man who was robbed not only loses his money and watch, but is virtually a prisoner, sometimes for weeks and months perhaps, and kept away from his family. A case of this kind came up during the past year. The man was robbed. When his wife out in the West (Texas) heard of it, she was taken ill and died from worry, and

her young three-months-old baby died a week later. And though the case was brought up before the District Attorney immediately by your Chaplain, yet it took several days to get the man discharged. When he returned home, he wrote me that he had lost everything, and his house had been sold under foreclosure, they having heard he was in prison in New York. Your Chaplain holds service and addresses the witnesses here every Sunday.

6. *Colored Home*, 65th Street and First Avenue—a home and hospital for the destitute poor of New York, having about 300 inmates, some of them being very old and living here for years. One of these old folks, and a very interesting and godly woman, who had been in the Home for years, died last week at the age of ninety-seven years. She had been a Christian since fourteen years of age and was a member of the Temperance Society of the Home. She was well thought of in the institution. Another old lady, in wonderful health and strength, aged 107, whose age is well authenticated, often comes to our Church service, which is held every Wednesday, at 2:30 P.M. The Holy Communion is celebrated on the last Wednesday of every month at the same hour. Here your Chaplain visits in the wards, many being sick and unable to come. This is a very interesting work.

7. *Nursery and Child's Hospital*, Lexington Avenue and 51st Street, has about 400 women and children. Here many waifs are born, and many children taken care of, up to three or four years of age. They are then transferred to other homes. There are also private "lying in" wards. It is a noble monument of charity, and splendid work is done. There are three or four doctors on the medical staff, besides the visiting doctors, as is also the case at the Colored Home. Here your missionary holds service every Sunday at 2 P.M., having as a rule a congregation of seventy or seventy-five. He has also many baptisms. I must here thank the matron and nurses for their extreme kindness, and also the late doctors for assisting in singing at the services, etc.; also the faithful work of our organist both here and at the Colored Home.

8. *Gouverneur Hospital*, foot of Gouverneur Street and the East River. Here your missionary visits every Friday. It is more of a reception hospital for the lower part of the city. Each of the four wards is visited, and prayers are often said for those who desire it, also letters are sometimes written for those unable to write. Most of the patients are transferred from here to the other hospitals of the city as soon as they are first brought in. The officials here, there being a regular corps of doctors, are also extremely obliging.

I have also taken occasional services in other institutions of the city—in the Tombs last Easter Day, also St. Barnabas' Chapel services for a month, and also services for the *insane* on Ward's Island.

Thus has your Chaplain passed a very busy year of hard work. Incessant and constant care is necessary to keep in touch with the ever-changing numbers who continually come and go; and the impression must often be made at one meeting, while others linger along for months. It is hard to tell the result of all our efforts and work, though we are often rewarded by seeing that our work is not in vain. The result is in God's hands and will never be fully known until the great trumpet shall sound and all this innumerable host stand before the great Judgment Throne. May God have mercy upon them, and may His Spirit strive among them ever more and more, until they receive the great blessing of redemption through Jesus Christ, to whom be glory forever and ever. Amen.

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## YORKVILLE PRISON AND HARLEM PRISON.

REPORT OF MR. THOMAS H. TOPPING,

*Lay-Reader.*

I have conducted the services at Yorkville and Harlem Prisons during the past year, and have reason to believe, from the expressed interest in them by the prisoners, that labor in these fields has been fruitful of good.

There has been a marked increase in the number of prisoners held at these jails on Sundays, so that it can be estimated that over 4 000 different individuals were reached by these services in the course of the year, of which a goodly proportion were present on two or more occasions.

Thanks are due to interested friends for generous supplies of reading matter.

The gift of a cabinet organ for each of these two stations would be appreciated, and amply justified by the importance of the work.

## CITY HOSPITAL AND PENITENTIARY, BLACKWELL'S ISLAND, NEW YORK.

### REPORT OF THE REV. HUGH MAGUIRE.

WILLIAM J. ERHARD.....Organist and Choirmaster.  
EMIL BARCK.. ..Sexton and Librarian.

Since the first of January, I have acted as Chaplain to the City Hospital and the Penitentiary on Blackwell's Island. During part of this period, I conducted four services every week in the City Hospital. Services have been appointed for all Sunday and Wednesday evenings. These services, considering the peculiar tastes and dispositions, the seemingly irreclaimable character of many of the patients, and the unique environment of this Island-world, have been, on the whole, well attended and have given no little encouragement.

The holding of religious services, however, in the City Hospital is the easier and more agreeable part of the duties of the Chaplain. He is expected to stand ready to respond to all sudden calls from frightened, despondent and suffering patients, to listen to the many tales of misfortune and woe from those looking to him as pastor, to grant interviews to those having varied aims and objects beyond his ability to comprehend or accomplish, to hear many appeals for aid from penniless convalescents going to the city, and to encounter daily in going the rounds of the wards, sighs and moans from the dying and the agonizing which are the most harrowing and burdensome of all the duties a missionary in this field is required to endure.

I have almost daily visited the patients in all the wards of the City Hospital, and made weekly visits among the patients in the Epileptic and Erysipelas Hospitals. I also have responded to all calls from the Maternity Hospital, and regularly visited the same every Tuesday to baptize the infants of Protestant inmates.

I have held one regular service every Sunday afternoon in the Penitentiary. I also visited the Protestant prisoners in their cells weekly. The Penitentiary, on the whole, seems a more agreeable and hopeful field for missionary operations than the City Hospital. There are not the same sad and awful sights to behold, nor the same piercing and horrible cries

to be heard. The prisoners are healthy, active and vigorous. A larger proportion would seem to be more easily reached by the Gospel and permanently reformed, than is found among the moral waifs and wrecks flooding the Hospital. Indeed, some of long experience on the Island, with unusual knowledge and insight into character, have said that the career of many forming the population of this peculiar community is, graduation from the Penitentiary to the City Hospital, from the Hospital to the Workhouse, from the Workhouse to the Almshouse, and then to the Potter's Field.

"What is the result of your ministry?" may be asked by some whose standard of success in spiritual husbandry is only the tangible and visible. The query is answered by a general statement of my work, which is all that it is possible to give. I cannot bring together the widely scattered with whom I have conversed and to whom I have preached, nor can I recall the dead whom I have tried to prepare for a better world. I am not certain of my ministry having affected permanently the life and conduct of a single soul found amidst the tides of humanity that have surged through these wards, whose transient apparition in these hospitals constitutes the flock I shepherd. The sincerity of professions and the reality of avowed conversions cannot be assured, because of the inadequate knowledge of the individuals and the special circumstances and conditions that may justly be assumed to prompt their behavior. However, the Church must not be unfaithful to her great charter, and we do what we can to make her message of sympathy and hope plain to these darkened and suffering souls.

Though it is impossible, from the nature of my constituency, to gather up and present the harvest of my spring sowing, by specifying the number added to the Communion Roll by confirmation and by letter, I can report truly that I have tried to carry out the aims of the City Mission in that part of its multiform field committed to my special charge. The unfortunates and the guilty in the hospitals and in the Penitentiary have had my unreserved sympathy and service, and the longer my acquaintance with them has continued, the more deeply has my soul been moved by all matters pertaining to their temporal and spiritual welfare. I have had some seasons of encouragement, even in the cells of convicts that seemed at first most depraved; and whatever their conduct after leaving the Penitentiary may be, I retain a deep conviction that they have steadfastly purposed to amend their ways on regaining their liberty, and to make their imprisonment a valuable lesson.

It is truly lamentable that prisoners cannot be graded according to



character, that the obdurate and the seemingly irreclaimable cannot be separated from all intercourse with the penitent and hopeful.

Among the moral drift and sweepings of the world, dashed into the crowded wards of the City Hospitals, cruel misfortune lands some worthy persons, who may well seem specially deserving of Christian pity.

Both the City Hospital and the Penitentiary have a crying need of new libraries. The books found remaining in these libraries are much worn, and insufficient in number and variety. The books sent for prisoners and patients on Blackwell's Island should be such as are fitted to encourage faith in the true religion, a loyal citizenship, and a rule of industry and honesty.

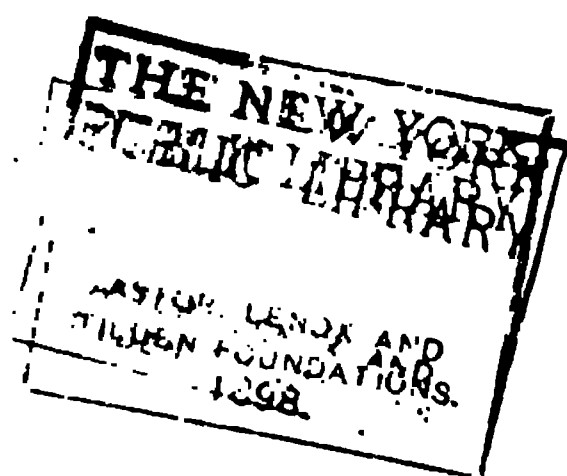
The Archdeaconry Committee of St. Andrew's Parish, Mrs. George F. Shrady, Jr., and others, have rendered real service to the Chaplain of the City Hospital. The Archdeaconry Committee have been most faithful in all kinds of weather in their weekly visits. Mrs. King and Mrs. Shrady, of this Committee, gave an entertainment to the patients, which was much enjoyed.

Miss Booth, of the St. Elizabeth's Guild, continues her good work among the patients, and distributes weekly such articles as they appreciate.

I must give my unmeasured praise to the work and worth of Mr. Harold Buchanan, of the Y. M. C. A., who never fails to conduct weekly religious meetings in the City Hospital. His self-denial and earnestness cannot be too highly spoken of, and his genuine interest in the well-being of all the patients has won him grateful acknowledgments from every quarter.

My report would be deficient, in a most important respect, did I pass in silence the name of Mrs. Isabella De Graff, matron of the Penitentiary. She is and has been for years the bulwark of the City Mission Society in this large penal institution. The only Protestant woman salaried in the prison, she is not ashamed of her religion or her Church, but courageously professes and consistently maintains both. An Episcopal Chaplain without her counsel, support and hearty co-operation, would not find his work so agreeable as it is, and we are much indebted to her for her help in the singing and in the responses at every service, and for her tasteful decoration of the altar every Sunday.

I desire, also, to thank the wardens and officers of the Penitentiary for their invariable courtesy and kindness to myself personally, and their ready disposition to aid me in my work.





CHAPEL OF THE GOOD SHEPHERD.  
ALMSHOUSE, BLACKWELL'S ISLAND.



CHAPEL OF THE GOOD SHEPHERD ORGAN AND CHOIR

I am grateful to the Superintendent and Deputy Superintendent of the City Hospital. With many and perplexing cares, they have ever granted me an instant interview when there was any matter requiring immediate consultation, and to the full extent of their authority, they have cheerfully rendered my residence in the Hospital all that I could ask.

I gratefully acknowledge, also, my obligations to Mrs. Taylor, Mrs. Gross, and the many others who have helped me by their presence and co-operation in conducting the services in the City Hospital, and to the ladies who have regularly placed flowers upon the altar.

## ALMSHOUSE AND WORKHOUSE.

REPORT OF THE REV. CHARLES C. PROFFITT,

*Chaplain.*

Much has been accomplished during the past year at the above-named institutions.

A daily service is held at the Chapel of the Good Shepherd. On Sunday there are two services, one in the morning, the other in the afternoon. On the first Sunday in each month the Holy Communion is administered in the Chapel, and the week following throughout the wards and hospitals to all communicants who, through physical inability, are not able to come to the Chapel. In this way the following wards are visited, viz.:

The Male Hospital, wards O and P, the Female Hospital, wards A, B, C, D, the Incurable Hospital for Men, the Incurable Hospital for Women, the ward for blind women, wards E, F, G, H, and also the "Old Ladies' Home," in which are many weak and feeble old women; the ward for consumptives and also several wards in the main building. Every communicant is thus enabled to partake of the Blessed Sacrament once a month at the least. In addition to the above, in case of necessity or sickness, your Chaplain administers the Sacrament to any communicant who may desire to receive. If it were possible to have the Protestants in wards by themselves, it would be the means of saving much time in the administration of the Holy Sacrament, but this is not practicable. There is only one ward in the Almshouse in which the majority are Protestants, and that is the "Old Ladies' Home." The Chapel services

have been unusually well attended this year, and on week-days immediately after the service all who desire can see the Chaplain in the study under the Chapel. At this time I come in contact with a large number of the congregation.

The work at the Alms house, where there are so many aged, decrepit old men and women, is to a great extent visitation not only in the hospitals, but also in the main wards. This being so, the demands upon your missionary are much greater than they would be under other conditions, and this will be readily seen from the highest official census during the past year, which was 2,962, an increase of 400 over previous years. It is anticipated that this coming winter there will be a still larger number. Such a large increase taxed the capacity of the Alms house to its fullest extent, in fact tents had to be erected to accommodate so many. Another result was turning the "shed" (a large one-story building, which had been used by the men as a smoking and general lounging room, especially in wet weather) into a dormitory. As a natural result of this, the reading-room under the Chapel was well patronized. In one day as many as 571 persons have been made warm and comfortable, as well as having papers, magazines, books, etc., to read. The reading-room has certainly been, and is, a great blessing to inmates of the Alms house who have nothing to do. There has been an average of a little over 175 people a day who have availed themselves of this privilege. We need all the reading matter we can get to supply such a number, and we hope our friends will kindly remember us even more liberally than ever before to fill such a pressing need. All kinds of papers, books, etc., will be gladly received. Another great demand which we are only partly able to supply is for "cast-off garments." We have received much assistance from the City Mission Society in clothing, and also from our friends, and still we need more. We are convinced that if Church people knew how much it would help these poor men and women, in an endeavor to get employment, by making a presentable appearance when they go to the city (as they often do) they would gladly render us the necessary aid.

The ladies of the Guild of St. Elizabeth have done an excellent work this year, and have been of inestimable value and help to me in my work. The usual Christmas and Easter dinners were provided, and enjoyed not only by those who were able to come to the reading-room in which they were held, but also some of the good things were taken by the ladies themselves and distributed in the Men's and Women's Incurable Hospitals, the wards for the blind, and also some of the other wards. They also gave on Thanksgiving Day the usual treat of mince

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pies, crullers and coffee to the same number of people. In addition to the above, a certain number of the ladies of the Guild visit the Almshouse weekly and distribute tea and sugar and other delicacies to the sick.

The Guild of St. Faith is another band of earnest workers. They visit the Almshouse every fourth Sunday in the month in the afternoon; likewise bringing delicacies and other comforts for the sick and suffering. At Christmas and Easter-tide they, too, give more largely, and the lives of the recipients of their gifts are gladdened and brightened at those joyous seasons.

On June 20th, a musical festival (vocal and instrumental, with recitations) was given by members of the Church Settlement connected with the Church of the Redeemer, in the reading-room. In connection with this a repast of cake, ice-cream, and cocoa was provided for all who attended it, by the Guild of St. Faith.

Many of the workers, whose services have long been freely given, still continue with undiminished zeal and energy their labor of love in comforting the sick, cheering the distressed and aiding the friendless at the Almshouse.

It is indeed a great pleasure to me to have at last two volunteer choirs. One is the volunteer choir of Holy Trinity Church, Harlem, who have agreed to sing at the Morning Service in the Chapel on the second Sunday in each month. The other is a volunteer choir composed of members belonging to Trinity Church, St. Andrew's Church, St. Mary's Church (Morrisania), and other churches. I most cordially thank them for the good work they have done, and I trust their voices will often be heard in the Chapel of the Good Shepherd to the honor and praise of God.

The annual Confirmation was held on Trinity Sunday, May 31st. The Right Rev. E. R. Atwill, D.D., Bishop of West Missouri, confirmed thirty-two candidates. The chapel was crowded and many prominent Church people came over from the city. The altar was adorned with flowers, and after the service they were sent to the hospitals.

We take this opportunity of thanking all those who have kindly aided us in our work either by gifts or visitations. Some are unknown to us, not having sent their names.

It is with real sorrow we note the loss of the late George Bliss, Esq., whose memory we shall always cherish in the noble structure which he gave for the use of the poor in the worship of Almighty God. The Chapel of the Good Shepherd is a silent though most powerful

witness to King Solomon's word—"He that hath pity on the poor lendeth to the Lord."

Since my last report services have been held and addresses delivered every Sunday in the year at the Workhouse. The service consists in the use of the leaflet, but owing to the scarcity of Church people it has been found advisable to use the Gospel hymns. There has been a marked improvement, in the prisoners at this service joining in the singing and responses with a hearty good-will. The hospitals and cells are visited regularly, and whenever a case is found which appears worthy of investigation, it receives my best attention. This entails a great deal of correspondence, as the prisoners themselves are allowed only to write one letter per month, unless by special permission of the Superintendent.

There are two classes of prisoners in this institution—those who are termed "old-timers" and those who are sent up for the first or second time. Little or nothing can be done for the former, while much *can* be done for the latter. With this class there is much chance for reformation.

There is the same need felt here as at the Almshouse for papers and magazines, as well as for *cast off clothing*. I trust that this appeal will not pass unheeded.

If the Church is to save the souls of these people, many of whom are to be pitied, she must show them by deeds of love and the ever-ready helping hand that the words of the Master find expression in such acts of mercy in those who profess to be His disciples.

It is with much pleasure I acknowledge the great assistance I have received from the officials of both these institutions, and I most cordially thank them for the same.

The following is a summary of the work done:

Number of services.....	465
Aggregate attendance.....	69,491
Communions, public.....	13
Communions, private.....	195
Number of communicants.....	2,422
"    visits made.....	2,847
"    papers distributed.....	20,740
"    books distributed.....	3,311
"    magazines distributed....	2,522
"    burials.....	115
"    baptisms.....	2
Number confirmed.....	32
Number in attendance on library.....	60,869

**MANHATTAN HOSPITAL FOR THE INSANE, WARD'S ISLAND.  
THE METROPOLITAN HOSPITAL, BLACKWELL'S  
ISLAND, ETC.**

**REPORT OF THE REV. T. GARDINER LITTELL, D.D.,  
*Chaplain.***

I beg leave to report that I acted as a member of the City Mission staff from February 1st to June 15th. The institutions assigned to me were the Metropolitan Hospital, the Insane Asylums near it, Harlem Hospital, the Convalescent Home, the New York Infant Asylum, the Female Department of the Insane Asylum, Ward's Island, and St. Barnabas' House, where I officiated at two of the three Sunday services and on holy days.

During the four and a half months my acts have been as follows:

Baptisms, infants.....	26
Holy Communion, public, 42 ; private, 5 ; total.....	47
Other services.....	86
Sermons and addresses.....	80
Burials .....	3
Visits.....	750
Books and papers distributed .....	1,348

The services at the Metropolitan Hospital are held in an isolated building, the lower portion of which is used as a storehouse. In stormy weather few of the invalids can attend, and often, even on pleasant days, many, being scantily clad, are unable to be present. Rain beats in, and the place is unsavory. A suggestion has been made, well worthy of consideration, that a chapel be built, adjoining the hospital if possible, more fitting for worship, which the sick could reach without exposure, and from which the Church would not be in danger of being excluded at any moment, on the ground that the building is needed by increased numbers of patients.

I wish to acknowledge, with much gratitude, the kind and generous assistance of the physician in charge, Dr. George Taylor Stewart, and of the nurses in all of the wards.



I have distributed Bibles, Prayer Books, much reading matter of various kinds, clothing, shoes, fruit, etc., which have been kindly supplied from several sources.

St. Barnabas' House has been visited, and services held with especial satisfaction. The women cared for there, while waiting for situations, and while recovering strength after illnesses, attend Divine service regularly. A few, also, both men and women, come from outside. The children, kindly sheltered, while fathers are out of work or mothers are sick, form the choir. It is impossible to estimate the good which the faithful, loving women of the Church who have charge of St. Barnabas' House are quietly doing. They have but a short time for the physical, mental and spiritual training of the beneficiaries under their care, but they succeed well in all; and it is surprising how much they accomplish during their brief opportunity. This care will be a happy and helpful influence all of those children's lives.

An average of seventy inmates of the Female Department of the Insane Asylum upon Ward's Island attend the services each Thursday. Their behavior is excellent. They are reverent, join heartily in responding and singing, and set an example to many other congregations.

Much valuable assistance has been given in the discharge of my duties at the New York Infant Asylum by Miss Trew, the faithful superintendent. We are very greatly indebted to her for encouragement and many kindnesses, which have always been ready and prompt.

Miss Pilgrim, of the Convalescent Home, has also been very helpful and kind.

I have held a service and visited the patients once each week in Harlem Hospital, and distributed books and papers.

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HOUSE OF REFUGE, RANDALL'S ISLAND.

**HOUSE OF REFUGE, RANDALL'S ISLAND.**  
**REPORT OF THE REV. WILLIAM LINDSAY,**  
*Chaplain.*

There is an interesting institution situated on the southern end of Randall's Island, facing 117th Street, East, New York City, known as the House of Refuge. The title-page of the latest report of the House is instructive, and reads as follows:

**SEVENTY-FIRST ANNUAL REPORT**  
of the managers of the  
**SOCIETY FOR THE REFORMATION**  
of  
**JUVENILE DELINQUENTS**  
IN THE CITY OF NEW YORK  
to the  
**LEGISLATURE OF THE STATE**  
and the  
**CORPORATION OF THE CITY OF NEW YORK.**  
1895.  
Incorporated 1824.

We are told this is the oldest reformatory for children in the United States of America. Here at the beginning of the present year I found myself in the midst of 800 boys and girls, to about 400 of whom I was to stand in the relation of minister. This institution is supported by the State, but its Board of Managers, who serve without remuneration, have the power to fill vacancies that occur in their number. Anyone desiring to have more information regarding it can have a copy of the instructive and exhaustive annual report by applying to the General Superintendent.

From this source we find for the year ending September 30, 1895, the House of Refuge cared for 1,119 children, discharged 385. In the House, October 1, 1895, 734. In detail, 563 white boys, 70 white girls, and 79 colored boys, and 22 colored girls. These figures are steadily increasing.

The following information from the hand-book of the House may prove useful: Juvenile delinquents from the first three judicial districts of the State are received on commitment by a magistrate only. . . . Commitments in like manner can be made to the House of Refuge from the rural counties. Such commitments by section 701 of the Penal Code, as amended by chapter 554, Laws of 1896, embrace children of both sexes, of the age of twelve years and under the age of sixteen years, who have been convicted of crime in any degree, whether misdemeanor or felony, and children of both sexes under the age of twelve years convicted of crime amounting to felony. Males, of the age of sixteen years and under the age of eighteen years, may also be committed to the House of Refuge on conviction of crime not amounting to felony. . . . Children under twelve years of age cannot be committed to the House of Refuge, or to the State Industrial School at Rochester, on conviction of any crime or offence less than a felony. . . . Children of both sexes under the age of sixteen years deserting their homes without good and sufficient cause, or keeping company with dissolute or vicious persons against the lawful commands of their fathers, mothers, guardians, or other persons standing in the place of a parent, are deemed to be disorderly children, and as such, on complaint or oath to any police magistrate or justice of the peace, by the parent, guardian or other person standing to the child in the place of parent, may be committed to the House of Refuge.

The entire institution is now under the general superintendence of Mr. Elisha M. Carpenter.

The girls' department and also the primary division—that of the smaller boys—are in charge of a matron and a staff of women assistants. Both have their own yards, halls and dining-rooms.

The bigger boys constitute the two main divisions of the House. Each battalion has its own recreation ground, dormitory and dining-room.

Boys are instructed in the following industries: Engineering, Carpentry, Steam and Gas Fitting, Plumbing, Printing, Painting, Tailoring, Shoemaking, Floriculture, Agriculture, the manufacture of hosiery and the art of bread making and cooking. There is also a seamanship class. The boys of the various divisions are drilled daily for an hour by a military instructor.

By good conduct and attention to duty a child can obtain an honorable discharge at the end of a year, conditioned upon a home or situation having been provided.

We consider it incumbent upon parents or guardians, especially those of them who are well to do, to try every possible remedial measure within their power to bring children to their proper senses before handing the naughty one over to the authorities. Parents acting with undue precipitancy have discovered, when too late to undo their rash act, that the juvenile delinquent has been condemned to the society of hundreds of evil companions in their poor effort to draw him off from a few dangerous associates. It ought to be remembered that if public boarding-schools menace the morals of youth, much more so does even the best reformatory, because the minds and morals of all have been sadly tainted prior to commitment.

Many, if not all, of the parents or guardians of youthful criminals deserve, at least, to be arraigned at the bar of public censure, and indeed some of them would be meeting no more than their just deserts if heavily punished by the law for their wilful ignorance, dissipation, and domestic strife, which have forced their own offspring, or relative of tender age, into a course of conduct inimical to the well-being of the State.

One of the most effectual demoralizers of the rising generation is the cigarette fiend. A praiseworthy effort is being made to keep this enemy outside the walls of the Refuge. The nicotine stricken nerves that tremble like an aspen leaf upon entering the House, in a few months' time are restored to their normal condition and the city's maddening devices are superseded by regular hours for sleep, work, study and recreation, as well as a dietary of plain and wholesome food. The mind is invited to expand its powers by daily mental and manual culture.

Miss F. E. Deane, school principal, with a staff of some twenty women teachers, instructs the children daily in the rudiments of English, etc.

In the workshop especially, the fitful ideas of the youthful adventurer are arrested, and concentrated in a set task for a given time. At first the subject chafes beneath the yoke, but he soon finds out if he is to succeed he must agonize to keep his thoughts in subjection, his mind bright, and his hands busy. By degrees the fever of unrest abates and he discovers in a measure the strength and greatness of his better life, heretofore unknown and unappreciated by him. Thus is he taught not only an industry, but better still, to practise patience, concentration and self-control—the happy outcome of which is a soothing effect on the mind; for now, instead of looking forward to a cloudy future and the risky expedient of living on his wits, visions of coming felicity brighten the

horizon as he finds he may fill an honorable position in the world as a skilled workman.

Your Chaplain agrees very cordially with the present General Superintendent, that firmness, backed by kindness, is a wise policy to pursue with juvenile offenders, and one in the long run certain to produce the most and the finest results. With Mr. Carpenter, harsh measures stand last in the list of methods to be adopted in converting the vitiated young life to moral health and vigor. This method is also generally characteristic of the gentlemen who constitute the Board of Managers, some of whom spend much time in encouraging the children by personal efforts to persevere in the right direction. Many of these boys and girls have never known the true meaning of kindness, the spirit that restrains and cheers by wholesome advice and help. This kind of influence is the first and the last which your representative seeks to exercise, and its value stands exemplified in the case of J——, one of several similar cases. He has relatives in affluent circumstances; he was set up in business at the great exhibition in Chicago. The experiment proved a dangerous one for him. He gravitated downwards and yielded to its worst temptations; finally he turned up at the House of Refuge. He proved to be an intelligent but troublesome boy. He found no end of excuses for his wrong-doing. He was full of the spirit of contradiction. His uncle was ready to assist him to make another start in life as soon as we could honestly advise him to do so. After appealing to all that was good in him for the hundredth time, turning away I sent my last arrow at random: "Well, your uncle loves you through it all!" The thought conveyed in the words overpowered him, he bowed his stiff neck, his head inclined to his breast; his hand, black from handling coal in the steam-room, pulled out a handkerchief just as discolored, and the first signs of reformation were wiped from the begrimed face. "Does he really still love me?" was his brief reply. From that moment he made a direct line for honors. He is now again mingling in the great world of men.

The services rendered by Mr. Davis, my substitute during vacation, were most acceptable to the House. W—— promised Mr. Davis that he would read one chapter in the New Testament every week-day and two chapters on Sunday, beginning St. Matthew i. He has kept his word up to date, and is now reading St. Paul's Epistle to the Romans. Be it remembered every verse he reads gives us increased power to point out to him the paths of righteousness. During the summer months

we were again accorded the privilege of taking a number of boys around the Island.

The practical and saving truths of our beloved Christianity are brought to bear upon the minds and hearts of our children at the regular service every Sunday morning at 10:30 and 11:30 o'clock, the congregation numbering from 300 to 350. The girls occupy the gallery; they come in before the boys, and also retire first. There is an organist employed by the House who attends to the musical part of the service. The singing and responses are rendered in a hearty and intelligent manner. A class is now being instructed for Confirmation.

Our Sunday-school is divided into three sections: First, the boys of the first and second divisions; second, the primary children; third, the girls. The House supplies lesson quarterlies and leaflets. We find the blackboard to be a useful adjunct. The answering of the primary class is very good. The girls take next place, while the older boys are behind in Scriptural knowledge.

Thus our young brethren and sisters are being lifted up by various influences, out of sin and ignorance, and urged to spend their lives upon a higher plane. They are taught the principles of true religion and virtue—that they have a portion in the Son of God—that to be truly happy they must indeed be good. Our watchword is patience, and our harbor lights the divine promises. While we are conscious that better work might have been done, we are thankful for certain indications that assure us our labors have not been in vain in the Lord.

#### GOD'S PROVIDENCE.

My work at the above mission has consisted chiefly in conducting a Sunday night service, and a literary class for young men, on Friday evenings during the winter months. No small part of the Sunday evening congregation has usually consisted of the older children who belong to the Kindergarten, Girls' Guild and Boys' Clubs, and it is an interesting fact that some of these young people not infrequently bring their fathers and mothers with them.

Full and interesting reports will, I presume, be forthcoming from those who have charge of the Society's benign doings at Broome Street.



## **RANDALL'S AND HART'S ISLANDS.**

**REPORT OF THE REV. C. A. WENMAN,  
*Missionary.***

### **I. RANDALL'S ISLAND.**

#### **I. INFANTS' HOSPITAL.**

**Total admission of infants for one year, 1,291 ; present census: infants 175 ; nursing women, 71 ; official nurses, 20.**

**The good work of baptizing our share of the infants continually brought in has been steadily carried on. For the year ending September 1st, we report 114 of such baptisms, while the aggregate number admitted into the Christian covenant, in this institution alone, during the whole term of our stewardship, under the auspices of the Protestant Episcopal City Mission Society, has been no less than 1,594. Your missionary has recently established here, with encouraging results, a morning mission service. And although the number in attendance is necessarily not large (for the Protestants of every name are a small minority), yet we regard it as an important service, giving comfort and spiritual recreation to the nursing or "baby" women of reformed faith, and also affording to the official nurses convenient opportunities of divine worship.**

**We assemble in the nurses' sitting-room, which is furnished with a good pianoforte, on which the hymns are accompanied by one of the Protestant nurses. The responses are excellent and the singing hearty, the worshippers manifestly appreciating this opportunity of turning aside for an hour from the world's cares and resting awhile.**

**On one occasion an anxious mother, whose babe was quite ill, accepting the invitation, joined our little band. In the course of the service I made use of the Church's appropriate prayer for a sick child. Service being concluded, she came up to her pastor, and with eyes suffused in tears, and with a warm pressure of the hand, could not sufficiently express her gratitude for the comfort afforded her by the use of that prayer, which brought her child's frail condition before the mercy seat, commending its body and soul to God.**

**This touching incident illustrates the fact that it is chiefly through the manifestation of genuine sympathy, and entering (as far as may be)**

into the trials and troubles of our people, that we command an influence over them for good.

#### 2. WORKHOUSE PRISON (MEN).

Present census, 65. A regular semi-monthly morning service was held here for eleven months, when we deemed it expedient to transfer our morning service to the Infants' Hospital, as being a point where a more important work may be accomplished. For since the division of the Commission of Public Charities and Correction into two separate Boards, the Workhouse census on this Island has greatly decreased, and moreover a large proportion of the few Protestants are unfortunately engaged in Sunday occupations, which preclude the possibility of their presence at Divine worship. A similar statement can be made regarding the

#### 3. FEMALE BRANCH WORKHOUSE,

which has a present census of only 59 inmates against 108, as given in our previous report.

These unfortunate women I have visited at their dormitory as often as practicable, distributing among them religious and illustrated papers, and especially urging the few Protestants among them to come out and worship with us, to which invitation a fair percentage have responded. Some of them have also attended the 9 A.M. session of the

#### 4. GRACE EMMANUEL SUNDAY-SCHOOL,

which good work has been steadfastly maintained by the reverend rector of the church in Harlem (from which the Sunday-school is named), and by the faithful and self-sacrificing teachers, who are his parishioners. The Rev. Mr. McGown and his people have not flagged in zeal, nor become discouraged in their noble efforts, although the school has met with a heavy numerical loss from the drawing off of one hundred Hebrew or Jewish pupils.

This results from the fact that a Jewish Rabbi, under the permission and authority of our City Board of Public Charities, established on February 2d a Sunday-school representing the ancient Hebrew or Mosaic faith, gathering together his people from all quarters of the Island, and instructing them on Sundays in their peculiar belief. He has at least 200 names on his roll, as the Jewish element on this Island is very strong. But although our loss is great numerically, yet in other respects it is not so great, as this is a class of persons to whom a very limited Christian instruction can be given, as they will not tolerate baptism, by which, of course, the candidates would virtually renounce the Jewish faith. The only wonder

is that the relatives or guardians of these, our former pupils, so long tolerated their sitting under Christian instruction; but it was only for lack of a rabbi or representative of Judaism on the Island. Great was the lamentation among these, and many and deep were the regrets expressed by them when informed that they must abandon the school in which they had become so much interested, and leave the painstaking teachers whom they so dearly loved, and place themselves under different instruction. Had the choice been left to themselves, we believe that almost to an individual they would have remained where they were. But let us hope that some of the good seed sown, may, in God's own good time, spring up and bring forth fruit to their eventual embracing of Christianity.

Since the abstracting of the Jewish element there has been an average attendance of 45 scholars. But the foregoing remarks are suggestive of the next head, viz., our

#### 5. MISSION SERVICE IN THE SCHOOL-ROOM,

which has been rendered twice a month, alternating with Hart's Island the fifth Sunday, when occurring. Holy Communion has been administered quarterly and in celebration of the greater festivals. This service, beginning at 3 P.M., is intended as a general one for all Protestants who can make it convenient to be present. Through the season of Lent I have held an extra afternoon service, catechising and addressing candidates for the

#### CONFIRMATION,

which was held on the evening of Thursday, May 21st, by Bishop Sessums, of Louisiana, kindly acting for the Right Reverend the Bishop of our own diocese. Through the kindly interest of the lady superintendent of the island, the room, and the platform especially, were elaborately decorated with flowers and Oriental plants. Assisting the visiting Bishop in this solemn and interesting service were our Superintendent, the Rev. Geo. F. Nelson, D.D., the Rev. Wm. K. McGown, and your missionary, who had the great satisfaction of presenting a class of twenty-two persons (most of whom he had personally baptized), for the laying-on of hands. There were also present a large number of the Rev. Mr. McGown's people from Grace Emmanuel Parish, including, perhaps, twenty of his faithful teachers and co-workers, whose hearts were doubtless warmed and their eyes gladdened with the sight of this glorious harvesting of the fruit of their weekly, self-denying mission labors.

on this Island. It was these good people who furnished the inspiring and churchly music for this red-letter day occasion.

Although the better part of the confirmed were classed among the feeble-minded, yet all of them seemed to realize the solemnity and importance of the step they were taking. They, for a long time, have had Christian doctrine and practice inculcated into their minds and hearts, in the Sunday-school and in the Church service. Their pastor has also drilled them in the letter and sense of the Church Catechism, not only in public, but also privately in their respective wards, both in classes and as individuals.

Why should the feebleness of their minds be an obstacle to their receiving spiritual benediction? Surely, it is for Almighty God alone to determine of what degree of grace such unfortunates are capable; and it is for us faithfully to do our part as humble instruments in His hands. In this place of instruction and of worship, in the past twelve months, I have baptized eighteen children and nine adults.

#### 6. CHILDREN'S HOSPITAL (SOUND-MINDED).

Present census, 475. This census includes the following institutions: North Hospital (girls), South Hospital (boys), Girls' Epileptic Pavilion, Wards 21, 22, 23 and 24, Pavilions J, K, L and M, Convalescing Ward, Reception Ward (all for children and youth), and the Boys' Epileptic Ward. In all of these pavilions and wards I have visited to a greater or less extent, conversing with the attendants and juvenile inmates, and distributing among them illustrated papers and picture cards.

#### 7. IDIOT ASYLUM.

Present census, 465. This census comprises the following institutions: The School for Feeble-Minded, and Pavilion E (semi-idiot), and Pavilions A, B, C and F (total idiots). The general term Idiot Asylum includes youth and adults of all stages of impaired mind, from those who are but slightly affected to those who are totally idiotic; but in the different pavilions they are graded and classified according to their respective intellects.

## II. HART'S ISLAND.

### I. THE MANHATTAN STATE HOSPITAL.

#### *Hart's Island Branch.*

AMOS E. MACDONALD, M.D. .... General Superintendent.

HERMAN C. EVARTS, M.D. .... First Ass't Physician in Charge.

Present total census of patients, 1,550; males, 375; females, 1,175; total admissions for one year, 299; number of attendants, male, 57; female, 134; total, 191.

#### (a) "*North Hospital*" (*Upper Landing*).

Present census: Total, 365; males, 296; females, 69. This institution was formerly entitled the New York City Asylum for the Insane; but on February last, by an act of the Legislature, it was formally transferred over to the care of the State, and now bears the official title of the "Manhattan State Hospital." The mother institution is located on Ward's Island, while its two branches are here, and at Central Islip, L. I.

On this Island, lying out in the broad Sound, city mission work has been maintained with the usual regularity, your missionary making the journey from the city twice each month (occasionally three times), and holding a service at each end of the Island, beginning at this North end at 10:30 A.M. Holy Communion has been administered in public quarterly, and also in celebration of the higher festivals, all taking place in the regular chapel. I have paid visits to the male and female patients and others in their respective quarters. Our work here on the "Hill" has been furthered and rendered more interesting from the fact that since last February, Mrs. Fred. Bartels (a resident of the Island, and an official), has kindly volunteered to lead our music on the fine Mason & Hamlin organ in our possession. Mrs. Bartels is a most competent musician, both vocally, and on the instrument, and, as representing the Roman Catholic faith, deserves our warmest thanks and appreciation. Such acts of kindness and courtesy manifested between different Christian churches is a significant sign of that *unity* for which Christian people are longing and praying.

#### (b) "*South Hospital*" (*Lower Landing*).

Present census, 1,185; males, 79; females, 1,106.

At this South end we have no chapel building; but our mission ser—

vices are held in the dining-room of Pavilion 5, at which 400 patients are seated at meal-time. This room makes a very desirable and comfortable place in which to hold service, as it is abundantly large, well ventilated, cool in the summer, and well warmed by steam in the colder weather. In it our City Mission has maintained a regular semi-monthly service at 2:30 P.M., at which there has been an average attendance of between ninety and one hundred. After this service I have most generally gone by rotation into one of the pavilions, and administered Holy Communion to such Protestant patients as were desirous of receiving it. There are often sixteen or more wishing to communicate. On one occasion, in the afternoon service, we were discoursing on the subject of the glory of the resurrection body, and of the new and exalted faculties and powers it would likely possess; and were dwelling upon the comforting truth that in the resurrection there would undoubtedly be a *recognition* of parted loved ones; when, at the conclusion of worship, a patient sitting near came up, and exclaimed: "Oh, I love to hear you preach! I love to hear you preach! I shall some day see my father and my mother, and the friends that I have loved, Oh! Oh!" at the same time rubbing her hands together, through happy expectation. She was truly "rejoicing in hope" with joy unspeakable.

To present to these unfortunate people the bright side of religion, and a good hope, through unmerited grace, of better things to come, is the spiritual food they need.

The sick and dying, in the general Female Hospital, have been systematically visited, prayers offered at their bedside, and the Eucharist given when occasion has required.

A Presbyterian patient of no little intelligence, and of much good sense on many points (although she had her delusions), recently passed to her rest in the above Hospital. Through sectarian prejudice, she would (though respectfully) decline our offers of bedside prayer with her; but when she felt the end approaching, she, of her own accord, requested me to give her the Holy Communion "in the name of the Presbyterian Church." I replied that we would gladly administer to her in the name of Christ and of His one universal Church, which included all the baptized. The patient was entirely satisfied, and communicated with several others. She received with the greatest devotion, drinking in every word of the solemn office, and making it her own; departing this troubled life in the following week.

Another patient here, feeling her life ebbing away, stated uncer-

tainty as to her baptism ; so we gave her clinic and hypothetical baptism, to her great satisfaction.

It is the Protestant Episcopal City Mission Society which (through her missionaries) systematically brings the consolatory sacraments of the Gospel, and which breaks the Bread of Life to these afflicted and isolated people, thus helping to accomplish one of the blessed results of Messiah's advent : " The poor have the Gospel preached to them."

#### I. CITY CEMETERY HELPERS.

Present census, 21. This small body of men virtually constitutes a limited branch of the Workhouse on Blackwell's Island, though they are not so termed ; but are officially called as above, " City Cemetery Helpers." Their maximum census is thirty-two, though it has not reached the full complement for many months. They are detailed from the main Workhouse to this Island in order to bury the poor and friendless dead in that ground popularly known as the " Potter's Field."

They are really prisoners, convicted as drunk and disorderly, and are in all respects under prison discipline. To them I have given quite some attention, trying to do them good and to keep them interested in our services on the " Hill." To this effort in their behalf they have well responded, and have been very well represented at church. For two or three of these persons I have, at their own request, drawn up a limited pledge of abstinence, to which they have attached their names. Though the pledge will not, in and of itself, keep the signer from intemperance, yet doubtless it will help him, if he be conscientious and in earnest, and humbly depending upon the grace of God. But the one great and universal temperance society is the Christian Church, with its means of grace, which teaches temperance in *all* things.

One Sunday, while conversing with some of these " Cemetery Helpers," one of them remarked : " I have read to-day in my Testament a text which I learned when a boy." He then quoted in full from St. John's first Epistle : " If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." And the tears most profusely gushed from the man's eyes, his breast heaved with emotion, and his utterance was choked through sobs, as he said : " I was piously brought up a Presbyterian, and once attended to all the duties of religion ; but through temptation and drink, I departed from the narrow way ; but I now read my Testament regularly, and say my prayers. When discharged, I mean to try hard to keep from drink, and from further trouble." This man

had been a faithful comer to our services. The Sunday before his discharge he conversed with me again amid many tears.

The above touching incident presents another phase of the good work of the City Mission Society, that it helps those who are thus disposed to carry out the will of their divine Lord to minister to those who are "sick and *in prison*."

And now for any measure of success that may have crowned our humble efforts in this good cause, God's holy name be praised through Jesus Christ.

#### ADDENDA.

Besides my regular work, and by way of accommodation, I have celebrated Holy Communion three times at the Pro-Cathedral, and twice on Ward's Island, in both cases on week-days.

We desire to express to our City Mission Society thanks and appreciation for two barrels of apples donated to the children of Randall's Island for Thanksgiving, and for 200 "bricks" or boxes of candy for Christmas. Also for evergreen chapel decorations, sent to both Randall's and Hart's. Also to Mr. James Pott for liberal donations of Prayer Books and Hymnals.

#### SUMMARY OF WORK DONE.

Public Services (including Lenten) .....	109
Aggregate Attendance.....	5 691
Average " .....	52
Holy Communion (Public and Private).....	27
Aggregate Number of Recipients.....	278
Baptisms—Infants and Children, 132; adults, 10.....	142
Confirmed .....	22
Private Services (Bedside and Others).....	234
Visits .....	6,347
Papers, Tracts, and Picture Cards.....	6,491
Books and Magazines Distributed by Libraries.....	3,790



## **Donations of Books, Magazines, Papers, Clothing, Etc.**

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**N. B.**—Donations of books, cast-off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many worthy poor but unfortunate ones found in the public institutions by our missionaries.

Send them to the New York Protestant Episcopal City Mission House, 38 Bleecker Street, New York. If desired, packages will be sent for.

### **THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM SEPTEMBER 17 TO OCTOBER 15, 1895:**

Messrs. E. & J. B. Young & Co., 2 large rolls colored pictures, with verses from Scripture; Mrs. Wm Alex. Smith, crate tomatoes and large hamper vegetables; Orphans' Home and Asylum, package children's clothing; Mrs. Wm. Alex. Smith, 1 bbl. squashes; Miss Potter, 3 bbls. apples; Mrs. Wm. Alex. Smith, 1 bbl. pears; Mrs. F. E. Lewis, 1 package clothing; A. J. Williams, 1 package clothing; Mrs. Gibson, 1 package magazines; James A. Jenkins, 1 package books and periodicals; Mrs. John H. Boynton, 1 package clothing; James T. Wright, 1 package clothing; Mrs. C. G. Sistare, 1 package clothing; Mr. H. C. Davies, 1 package papers; Prof. Eggleston, 1 package papers.

### **THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM OCTOBER 15 TO NOVEMBER 19, 1895:**

Mrs. Bowdoin, box pears; Mrs. Bowdoin, 1 bbl. apples; S. Lyon, box and basket of flowers; Home of Industry, package of children's clothing; Mr. Joseph Keane, 1 bbl. apples; Mrs. Voorhis, package of clothing; Miss Harriet C. Burt, 1 bbl. clothing; Mrs. Wm. Alex. Smith, 1 bbl. apples; Anonymous, 8 bbls. apples; Miss Julia P. Miller, 1 bbl. clothing; Anonymous, 1 package children's clothing; Anonymous, 1 box clothing; Mr. M. H. Cole, 20 pair children's stockings (new); Mrs. F. E. Lewis, 1 package clothing; St. Agnes' Chapel, 1 package reading matter; Mrs. George H. Wilcox, 1 package reading matter; M. T. M., 1 package *Churchman*; Mrs. A. S. Young, 1 package reading matter; Mrs. J. B. Flagg, 1 package underclothing and novels; Anonymous, 1 package women's clothing; Miss C. T. Lawrence, 1 package papers and magazines; Mrs. Day, 1 package clothing; Anonymous, 1 package women's clothing; Anonymous, 1 package clothing; Mr. Andrew C. Zabriskie, 1 package reading matter; Mrs. S. E. Dimock, 1 package reading matter; Mrs. Scott, 1 package clothing and reading matter.

### **THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM NOVEMBER 19 TO DECEMBER 16, 1895:**

St. Agnes' Chapel, Daughters of the King, 28 white aprons, 4 colored aprons; Mrs. Wm. Alex. Smith, 1 bbl. pears; Anonymous, child's cloak (new); Mrs. L. Bayard Smith, blankets, wraps and toys;

*Morning Herald*, paper dolls; Mrs. T. S. Ferry, 1 turkey; Mrs. E. J. Harvey, 1 turkey; The Windsor Hotel, 4 turkeys; "Moderation Society," flowers; Mrs. Boyd, 1 box of candies; Mrs. Atkinson, 2 packages of papers and games; Mrs. H. G. Hardy, 1 package of magazines; Mrs. C. W. Ogden, 1 package of clothing; Anonymous, 1 bbl. apples; Rev. Dr. Mottet, 12 Hymnals; Rev. Dr. J. W. Brown, 9 Hymnals; Mrs. S. E. Smith, 1 package of magazines; from the Church of the Epiphany, 12 Hymnals; Miss Isabel C. Hyde, 1 box of reading matter; Mrs. P. Hackley Barthdyt, 1 package of women's clothing (new); Mr. J. D. Foot, 1 package of boys' clothing; Anonymous, 1 box of oranges; Prof. Thos. Egleston, 1 package of reading matter; S. K. T., 4 dozen oranges; Mrs. E. H. Harriman, 50 catechisms; Mrs. G. H. Schwab, 3 large packages of reading matter for God's Providence Mission.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM DECEMBER 16, 1895, TO JANUARY 20, 1896:

Mrs. A. T. Sackett, Rye, N. Y., package of women's clothing; Mrs. Potter,  $\frac{1}{2}$  dozen pair of wristlets; Miss Kate Reilly, package of clothing; A. C. C., package of clothing; Hospital and Newspaper Society, magazines and papers; The Misses Stephens, 12 dolls, 12 tops; Woman's Auxiliary, Riverdale Branch, 47 new garments; Anonymous, package of clothing; Anonymous, 1 Christmas tree; St. Andrew's Sunday-school, Yonkers, large box of toys; Young Ladies' Guild, St. Agnes' Church, candy, Christmas tree decorations and clothing; Mr. Charles C. Young, cake and pies for Christmas; Mr. S. Budelmann, nuts, fruit and candy for Christmas; Mrs. D. L. Moore, 2 large packages of toys and candy; Miss Mary I. Oakley, box of oranges; St. Agnes' Church, large donation of children's toys and groceries; Mrs. C. O. Piffard, from the King's Daughters, package of clothing; Mrs. Bowdoin, curtains and pictures for St. Barnabas' House; Trinity Church, Branford, Conn., lectern for God's Providence Mission, through Mr. W. E. Fowler, Warden; Dr. Beverley Robinson, handkerchiefs at Christmas for all the Protestant patients of the Metropolitan Hospital, B. I.; Mr. George N. Hale, branch of King's Daughters of the Church of the Incarnation, through Miss F. L. Jenkins, handkerchiefs for Christmas Festival of the patients of Male Asylum, Ward's Island, and games for the patients of the Female Insane Retreat, B. I.; St. Luke's Hospital, altar and altar railings, 35 seats and kneeling benches, 2 reading desks, 24 chairs and 14 pictures; Mr. Lewis M. Norwood, 1 box of clothing; Mrs. Jesse Hoyt, 1 box of clothing and shoes; Mr. H. P. Howes, waterproof coat and cape, trousers, spring overcoat, 4 pairs of shoes and neckties; Anonymous, 1 package of reading matter; Miss Youle, 1 package of reading matter; Mrs. F. E. Lewis, 1 package of clothing; M. T. M., 2 packages of *Churchman*; Hospital Book and Newspaper Society, 1 package of reading matter; Mrs. John H. Boynton, 1 package of clothing; Mr. H. Drisler, 1 package reading matter; Mrs. Mooger, 1 package of papers; Miss Watson, 1 box reading matter; Mrs. Atkinson, 1 package of papers; Miss Jones, 1 package of magazines; Benevolent Society of St. Bartholomew's Church, 2 packages of new clothing; Mrs. N. D. Morgan, 2 boxes of magazines; Mrs. C. G.

Bacon, 1 package of clothing; Mrs. Gibson, 1 package of clothing; Mrs. Ransom, 1 package of *Churchman*.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM JANUARY 20 TO FEBRUARY 18, 1896:

Mr. Richard Hopkins, carved shelf for Kindergarten; Needlework Guild of America, package new garments; Mrs. G. S. Bowdoin, carpet for St. Barnabas' House; St. Bartholomew's Church Benevolent Society, 150 new garments; St. Thomas' Church, box new garments; Mr. A. Menkel, 1 package magazines for the Tombs and Ludlow St. Jail; Mrs. Thomas H. Neilson, large package of picture cards; Anonymous, 1 box reading matter; Mrs. J. B. Lawrence, 1 box clothing; Mrs. F. S. Salisbury, 1 package reading matter; Anonymous, 1 box books, papers and magazines, 1 bbl. books, papers and magazines; Miss Sarah Smith, 1 package reading matter; Young Woman's Christian Association, large lot of books, papers and magazines; Hospital Book and Newspaper Society, 1 package books and papers; Mr. A. Pittes, 1 package clothing; Mr. Andrew C. Zabriskie, 1 package reading matter; Mrs. Tiemann, 1 bbl. clothing.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM FEBRUARY 18 TO MARCH 17, 1896:

Sunday-school St. Matthew's Church, two bbls. books and toys; Mrs. C. T. Olmsted, package clothing; A. C. C., package new garments; Mrs. J. B. Hoyt, baby carriage, rocking horse, books and dolls; St. Agnes' Chapter of Daughters of the King, large package children's clothing; from the family at St. Barnabas' House, prayer desk for the Chapel; from 440 West 57th Street, package clothing; Miss C. A. Merrett, Medina, N. Y., trunk of clothing; Anonymous, 4 scrap-books for the Island; J. B., 2 pair shoes and 2 pair gloves; Mrs. Philip J. Sands, 1 package underclothing; Mrs. F. J. Atkinson, 1 package reading matter; Mr. F. S. Lindsay, 1 package clothing and papers; Miss E. Bagen, 1 package magazines; Mrs. Frank Drisler, 1 package reading matter; Gillis Bros., 1 package magazines and two pair trousers; Mrs. Geo. M. Willcox, 1 package reading matter; Mrs. Wm. B. Dick, 1 package children's underclothing (new); Anonymous, 1 box papers and magazines; Mr. E. S. McCord, 1 bbl. clothing, bedding and magazines; Mrs. F. E. Lewis, 1 package clothing; Mrs. E. L. T., 1 trunk of toys and clothing.

DONATIONS TO GOD'S PROVIDENCE MISSION:

Mrs. Ruddiman, large package of children's clothes; Mrs. Lange, ice-cream for children's party; Mrs. Buckley, three large packages of books for reading-room.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM MARCH 17 TO APRIL 20, 1896:

22 West 38th Street, N. Y., package clothing; A. C. C., package new garments; Mrs. C. G. Bacon, package clothing; Mrs. Ogden, pack-

age new garments; City Committee Grace Church, office desk and chair; Guild of St. Agnes' Cnapel, package of children's garments; Mrs. Frank Drisler, 1 box reading matter; Miss Pott, 1 package magazines and clothing; Mrs. C. L. Cammann, large package of reading matter; Miss Phillis Braham, 1 package magazines; Miss Friend, 1 box books and clothing; Miss A. E. Palmer, box magazines and papers; Mr. S. Decker, 1 package reading matter and clothing; Anonymous, 1 package books; Hospital Book and Newspaper Society, 1 package reading matter; Mrs. H. L. Roosevelt, 1 box books and novels; Mr. E. M. Wreaks, 2 mattresses; Mrs. F. R. Lefferts, 1 box men's clothing; Miss M. M. Pendleton, 2 packages of Easter letters for prisoners; Mrs. Theodore E. Studley and Miss Hendrickson, 1 package clothing and papers; Mrs. H. C. Perkins, 1 box clothing and hats; Mrs. F. E. Lewis, 1 package reading matter; Mrs. S. E. Dimock, 1 box reading matter; Mrs. Mooger, 1 package clothing and papers; Rev. Victor C. Smith, 1 bbl. reading matter; Mr. F. Dunton, through Mr. Geo. Sherwood, 1 package magazines and papers; Mr. E. J. Torney, 1 package *Churchman*; From L., 1 package books; Mrs. Hart, 1 package books and magazines; Mr. C. H. Green, 1 box reading matter; Mrs. J. S. Gibson, 1 package clothing; Prof. Henry Drisler, 1 package reading matter; Mrs. J. C. Barrow, 1 package clothing; Mrs. T. E. Smith, large package papers and magazines; Mrs. Josephine Baker, 1 package magazines.

#### DONATIONS TO GOD'S PROVIDENCE MISSION.

Mrs. Percy R. Pyne, book case and fifty new books for library; Miss M. E. Very, Miss Muloch's Works; Mrs. R. B. Browning, Chas. Kingsley's Works; Miss Duncan, 9 new books; Friends at St. Barnabas' House, 23 new books.

#### THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM APRIL 20 TO MAY 19, 1896:

Mrs. Philip Livingston, package of clothing and books; Mr. B. W. Strong, Easter eggs; City Committee of Grace Church, package clothing for women and children, value, \$43.08, 1 piece unbleached muslin and 24 yards gingham, value, \$4.28, total, \$47.36; St. Agnes' Chapel, Daughters of the King, package children's dresses and sacques; Ladies' Parish Guild, St. Stephen's Church, package of children's underclothing and dresses; 31 W. 41st, St., package clothing; Miss Inslow, package children's underclothing; Mrs. J. H. Maples, package children's clothing; Miss Horn, box babies' dresses and clothing; Mrs. H. L. Harrison, stove and cot; Mrs. Ogden, package new clothing; Anonymous, package clothing; Prof. Thomas Egleston, 1 package papers for distribution, also 3 packages books and pamphlets for the Egleston Library; Mrs. E. Tiemann,  $\frac{1}{2}$  bbl. clothing for women and children; Mrs. George F. Butterworth, 1 package men's clothing; Mrs. John H. Boynton, 1 package clothing; Messrs. James Pott & Co. 1 package of papers; from the Church of the Mediator, Kingsbridge, large package children's

clothing and shoes (all new) ; Mrs. A. Scott, 1 package clothing ; Mr. Frank Potter, 1 package magazines ; Benevolent Society of St. Bartholomew's Church, 55 new garments for women and children ; Mr. Wm. Naber, 1 package papers ; Mrs. E. Whitfield, 1 package papers and clothing ; Mrs. J. B. Flagg, 1 package clothing and papers ; Mrs. Mooger, 1 package clothing ; from a friend, St. Andrew's, Harlem, 1 box magazines and papers ; Anonymous, 1 bbl. books, magazines and papers ; Mrs. T. E. Studley, 1 package women's clothing ; Mr. J. B. Ireland, 1 package reading matter ; Mrs. C. G. Sistare, 1 package clothing ; Hospital Book and Newspaper Society, 2 packages reading matter ; Mrs. C. T. Middlebrook, 1 package clothing ; Mrs. Eggerding, 4 packages magazines ; Mrs. Frank Drisler, 1 box reading matter ; Miss H. L. Harrison, 1 package books and clothing ; Mr. Chas. A. Laurino, 1 package papers ; Anonymous, 3 packages reading matter ; Anonymous, 1 package magazines.

#### DONATIONS TO GOD'S PROVIDENCE MISSION:

Mrs. Mary J. Holmes, Brockport, N. Y., 5 books for library ; Miss Horn, box babies' clothing ; Miss Duncan, books ; Miss Rich, 5 books ; Miss Alexander, 5 books ; Miss Edith Newbold, Dickens' Works (new) ; Mrs. G. H. Schwab, 2 boxes books ; Mrs. Lange, 2 gallons ice-cream.

#### THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM MAY 19 TO SEPTEMBER 15, 1896:

Mrs. Robert L. Delafield, ½ dozen babies' slips ; Anonymous, hat trimmings ; 6 Livingstone Place, Stuyvesant Square, bedstead, mattress and roll of carpet ; Anonymous, hat trimmings ; Mrs. C. W. Ogden, package of women's new clothing ; Christ Church, Riverdale, Branch Woman's Auxiliary, 36 children's garments ; Mrs. Peters, baby carriage and baby chair ; Anonymous, 2 packages of clothing ; Mrs. Hoffman, hat trimmings ; Moderation Society, flowers ; Mrs. Geer and Mrs. Coffin, 2 bundles, 1 box, and 1 parcel of clothing ; Mrs. Charles L. Cammann, 1 package illustrated papers ; Mrs. E. L. Pusey, 1 package reading matter ; Mrs. F. W. Browsers, 1 package books ; Mrs. C. G. Bacon, 1 package clothing ; Mrs. W. R. Mowe, 1 box books ; Miss K. Norwood, 2 boxes and basket of clothing ; Miss E. Banger, 2 boxes clothing ; Mrs. C. W. Ogden, 1 package illustrated papers ; M. T. M., 1 package books ; I. H. N., 1 package clothing ; Young Women's Christian Association, large lot of books, papers and magazines ; Miss Holmes, 1 package clothing ; Mrs. Mooger, 1 package clothing ; Miss S. H. Wetmore, 2 boxes of Women's clothing ; Anonymous, 1 package books ; Miss C. A. Seymour, 1 package clothing ; Anonymous, package women's clothing ; Mr. G. W. Warren, package men's clothing ; Mrs. Schermerhorn, package women's clothing ; Miss Bastable, box of cherries ; Mrs. Walker, package children's clothing ; Anonymous, 2 bbls. women's clothing ; Mrs. James Douglass, four packages women's and children's clothing ; Moderation Society, 2 boxes of flowers ; St. Ethelburger Guild, St. Agnes' Chapel, package new clothing ; Miss M. E. Randall, 1 box of clothing, dictionary,

and magazines; Mrs. H. C. Perkins, 1 trunk of clothing; Mr. A. C. Zabriskie, 1 package shirts, etc.; Miss A. A. Ballow, 1 dictionary for Ludlow Street Jail; Anonymous, 1 Worcester Dictionary and 1 Zell's Hand Atlas; Mrs. J. E. Learned, 1 package magazines; Mrs. John D. Flower, 1 package clothing and hats; St. Agnes' Chapel, 1 package magazines; Mrs. F. J. Atkinson, 1 package magazines and papers; Mrs. R. Newkirk, 1 package papers; G. C. C., 1 trunk of clothing; Mrs. T. E. Dimock, 1 package magazines; Mrs. James Cholwell, 1 package *Churchman* and magazines; H. R., 1 package books; Miss Yail, 1 package reading matter; Mrs. F. M. Tuttle, 1 package magazines and novels; Mrs. F. E. Lewis, 1 package clothing; Mrs. Gibson, 1 package clothing and magazines; Mrs. W. A. Ramson, 1 package *Churchman*; Mrs. P. E. Wishards, 1 package magazines; Mrs. John Brookman and Mrs. Durkee, 1 box flowers; Mrs. Bell, 1 package papers and clothing; Mrs. J. L. Vandervoort, package clothing and magazines; Mrs. L. H. Jerome, package magazines; Miss Watson, box of *Churchman*; Mr. A. H. Dows, package papers; M. H. Sayre, package magazines; Mrs. E. R. Durkee, box of flowers; Miss M. A. Doolittle, Correggio Madonna, framed; Mrs. E. R. Durkee, flowers; Moderation Society, flowers; Mrs. Flewelen, Mt. Kisco, N. Y., pail of butter; Misses Potter, 2 bbls. apples; Mr. M. M. Shradly, 1 package clothing; Messrs. James Pott & Co., 1 package papers; Anonymous, German tracts and English novels for the Tombs City Prison; Anonymous, 1 box Prayer Books and Hymnals for New York Infant Asylum; Mrs. M. G. Barks, 1 package clothing; Miss Sarah Smith, 2 packages reading matter; Mrs. N. E. Baylies, 1 box French magazines and novels for the Tombs City Prison; Anonymous, 2 bbls. apples; Flower Mission, 2 large baskets of flowers; Miss Merrington, flowers; A. C. C., 2 packages new clothing; Mrs. Wm. Alex. Smith, 2 large baskets of vegetables; Mrs. N. Mitchell, flowers; Flower Mission, flowers; Anonymous, 1 package clothing; Prof. M. Drisler, 1 package reading matter; Miss Youle, underclothing and papers.

#### DONATIONS TO GOD'S PROVIDENCE MISSION:

Mrs. Foster, large flag; Mrs. J. J. Smith, West Park, N. Y., box of flowers; Mrs. Bulkley, package of books; Mrs. Garble, package children's dresses.

#### THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM SEPTEMBER 15 TO OCTOBER 20, 1896.

The Misses Potter, 1 bbl. apples; Miss M. F. Mackenzie, flowers; Mrs. Wm. Alex. Smith, grapes and vegetables; St. George's Church Deaconesses, 2 dozen towels,  $\frac{1}{2}$  dozen spreads; Miss Mitchell, flowers; Mrs. Charles G. Sawtelle, 2 bbls. women's clothing; Mr. S. G. French, 1 package magazines; St. Luke's Hospital, large lot of magazines, papers and pictures, altar and lectern cloth; Mrs. John P. Jackson, 1 package of reading matter; Miss Nazro, package of *Harper's Weekly*; Mr. A. D. Woodruff, package magazines; Mrs. J. L. Vandervoort, 1 package clothing; Miss Phillis Braham, hamper of reading matter

## BY-LAWS.

ADOPTED OCTOBER, 1877.

AMENDED OCTOBER, 1887.

### ARTICLE I.

This Society shall consist of the Bishop of the Diocese; of the Clergy of the Protestant Episcopal Church of the City of New York, whose congregations shall make an annual contribution to its objects; of Patrons, paying to the Treasurer one hundred dollars, or more, at one time; of Life Members, paying twenty-five dollars, or more, at one time; and of Annual Subscribers of not less than five dollars.

The right of voting shall be confined to the male members who shall have attained the age of twenty-one years, and who belong to the Protestant Episcopal Church in this Diocese.

### ARTICLE II.

#### OFFICERS.

The Officers of this Society shall be a President, two clerical and two lay Vice-Presidents, a Secretary, and a Treasurer.

The Bishop of the Diocese shall be the President of the Society, *ex officio*, with a right to vote on all questions requiring the suffrages thereof.

The Vice-Presidents, the Secretary, and the Treasurer shall be elected at an Annual Meeting of the Society for a term of three years. The Officers shall be divided into three classes, one of which shall consist of one clerical and one lay Vice-President; one, of the Secretary and one clerical Vice-President; and one, of the Treasurer and one lay Vice-President. The Officers constituting one of these classes shall go out of office, each year, on the election of their successors, but shall continue in office until their successors are elected.

The Officers, except the Treasurer, shall be members of the Executive Committee.

The President, when present, shall preside at all meetings of the Society.

In the absence of the President, the senior Vice-President present shall preside.

## ARTICLE III.

## EXECUTIVE COMMITTEE.

At the Annual Meeting, the Society shall elect an Executive Committee, which shall consist of the President, the Vice-Presidents, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such committee shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Committee thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Executive Committee shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Committee. In the absence of the President, the senior Vice-President shall preside.

The Committee shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Executive Committee shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Executive Committee, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

## ARTICLE IV.

## THE SECRETARY.

It shall be the duty of the Secretary to preserve the papers of the Society and of the Executive Committee, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

## ARTICLE V.

## THE TREASURER.

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Executive Committee, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be



authorized by appropriations, or by resolution of the Executive Committee, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Executive Committee, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Executive Committee, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Executive Committee.

## ARTICLE VI.

### FINANCE COMMITTEE.

The Executive Committee shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Executive Committee, the duties and powers of a Committee of Ways and Means. They shall report to the Executive Committee the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Executive Committee.

## ARTICLE VII.

### APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Executive Committee shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Executive Committee. The subject shall then be made the special order for the next succeeding meeting of the Executive Committee, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Executive Committee.

## ARTICLE VIII.

### MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President.

and shall be called at the request of the Executive Committee, or of any twelve members of the Society, having the right to vote, who shall unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

## ARTICLE IX.

### ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be :

- Devotional Exercises.
- Annual Report of Executive Committee.
- Annual Report of Treasurer.
- Annual Report of Finance Committee
- Election of Officers.
- Miscellaneous Business.

## ARTICLE X.

### ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

## ARTICLE XI.

### AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

## ARTICLE XII.

### REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

**PERMANENT RESOLUTIONS**  
**OF THE**  
**EXECUTIVE COMMITTEE**  
**OF THE**  
**N. Y. PROTESTANT EPISCOPAL CITY MISSION SOCIETY**

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**§ I. THE STANDING COMMITTEES.**

There shall be at least nine Standing Committees of the Executive Committee, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Executive Committee. They shall meet at least once during the interval between the regular meetings of the Executive Committee. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Executive Committee. They may request the Superintendent, the General Agent or any of the Missionaries to report in person at their meetings, whenever information is desired. They may prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Executive Committee must be obtained before any plan is adopted or any expenditure is incurred.

**§ II. THE COMMITTEE OF DIRECTION.**

It shall be the duty of the Committee of Direction, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Executive Committee, of all the work of the Society; to carry into effect all such measures as the Executive Committee may direct, or which may seem to them advisable, subject to the approval of the Executive Committee, and to suggest new departments of work, and also to negotiate the purchase of all supplies needed in any part of the Mission. It shall have the supervision of the work at St. Barnabas' House and Chapel, and of the Mission House. It shall have the charge of all the buildings, and shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of the Chairman, or, in case of his absence from the city, at the call of any two members. Any number present at a regular meeting shall

constitute a quorum for the transaction of business, but, at a special meeting, the attendance of a majority shall be requisite to form a quorum.

The general Standing Committee rules shall govern the Committee.

### § III. THE FINANCE COMMITTEE.

It shall be the duty of the Finance Committee to act as a Committee of Ways and Means. The Superintendent and the General Agent shall account to the Committee when required. The Finance Committee shall be custodians of all invested funds, of any surplus which may remain at the end of the fiscal year, and of any permanent fund or special donation not otherwise vested by the donor.

The general Standing Committee rules shall govern the Committee.

### § IV. THE MISSION CHAPEL COMMITTEES.

It shall be the duty of the Mission Chapel Committees to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Chapel at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

### § V. THE COMMITTEE ON THE ITALIAN MISSION.

It shall be the duty of the Committee on the Italian Mission to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs to the property that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the Mission at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present, if practicable, at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

### § VI. THE ASYLUM COMMITTEE.

It shall be the duty of the Asylum Committee to visit the Orphan and other Asylums of the city as it may be able to gain access to them, to prepare and present plans for visitation and religious instruction to the inmates. It may, in order to carry out the work most efficiently,

associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the asylums assigned to its oversight at least once in the interval between the meetings of the Executive Committee, and as far as practicable, when the Missionary is conducting service or giving instruction.

The general Standing Committee rules shall govern the Committee.

#### § VII. THE PRISON COMMITTEE.

It shall be the duty of the Prison Committee to visit all the prisons, to prepare and present plans for furnishing relief and regular religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable it shall visit the prisons assigned to its oversight at least once during the interval between each regular meeting of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

#### § VIII. THE HOSPITAL COMMITTEE.

It shall be the duty of the Hospital Committee to visit all the Hospitals to which it may be able to gain access, to prepare and present plans for furnishing relief and consolation to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, as far as practicable, visit the Hospitals assigned to its oversight at least once during the interval between the meetings of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern this Committee.

#### § IX. THE ST. BARNABAS' FREE READING-ROOM COMMITTEE.

It shall be the duty of the St. Barnabas' Free Reading-Room Committee, within the limit of the appropriation made at the annual meeting, to see that the Reading-Room is well lighted, warmed and supplied with books, papers, magazines, and such other literature as will be useful, interesting and instructive, for both boys and men. The room shall be opened every evening from 7 o'clock to 10 o'clock, and on Sunday evening instruction shall be given, under the direction of the Superintendent, in some attractive lecture, with simple illustrations, preceded by a short service taken from the Prayer-Book. It may, in

order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, if possible, be represented by a delegate every evening, who shall, with the assistance of the Resident Librarian, supervise the work.

The general Standing Committee rules shall govern the Committee.

#### § X. THE COMMITTEE ON THE UNITED CHURCH CHARITIES.

It shall be the duty of the Committee on the United Church Charities of which the General Agent shall be Secretary, *ex-officio*, to collect and arrange in a manner that shall seem best, all facts in relation to the organization of charities and the distribution of alms by the various churches and societies within the Church in the City of New York. It shall co-operate with the Charity Organization Society in such manner as may seem best adapted to systemize the charities of the Church. The object of the Committee shall be, not to distribute alms, but to give information relating to the method of conducting charities, and the manner by which, as well as the persons to whom, alms are to be distributed. It shall have an office for the collection and distribution of information, which shall, so far as possible, be connected by telephone with various public and private charitable institutions of the city. It shall be a bureau of information, as to the rules for admission to all Church charities, their capacity and condition as to vacancies. It shall receive applications and endeavor to assist in obtaining admission to the proper Homes, Asylums, or Hospitals, for persons recommended to it. It shall district the city in concert with the Bishop and the Rectors of churches, and assign a territory, in which to visit and minister, to each church agreeing to co-operate.

The general Standing Committee rules shall govern this Committee.

#### § XI. THE CHURCH BUILDING COMMITTEE.

It shall be the duty of the Church Building Committee to consider and report upon all applications for aid in Church extension, and to prepare and present plans for carrying out the provisions of the charter with reference to providing churches and mission houses for the poor and afflicted.

The general Standing Committee rules shall govern this Committee.

#### § XII. THE COMMITTEE ON RESCUE WORK.

It shall be the duty of the Committee on Rescue Work to supervise and carry on operations at the Society's rooms in Mott Street, or else-

where, as it may determine. It may, in order to prosecute its work more efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall provide that some one in authority shall be present at each meeting for work, and may adopt such measures and plans as may seem to it best adapted to assure success, subject to the approval of the Executive Committee.

The general Standing Committee rules shall govern this Committee.

### § XIII. COMMITTEE ON MISSIONS TO FOREIGNERS.

It shall be the duty of the Committee on Missions to Foreigners to examine all applications for Mission work to be done among the foreigners in any part of the City of New York and to report to the Executive Committee in relation to them. Where these Missions are not under the charge of a Special Committee, they shall visit the work and report to the Executive Committee from time to time, and the Standing Committee rules shall govern such Committee.

### § XIV. THE SUPERINTENDENT.

It shall be the duty of the Superintendent to visit each department of the Mission work of the Society as frequently as possible, and at least once in each month, in company with members of the Special Committee. He shall have charge of the charitable work of the Society and arrange for the judicious dispensing of alms from his office. He shall direct the work of the visitor to the criminal courts, who shall report directly to him. He shall advise, counsel, and direct all the Missionaries of the Society, and shall instruct them that, since the Society is organized for the relief of the body and the salvation of the soul, and has access to the inmates of the Public Institutions, by consent of the authorities, for this purpose only, it is therefore their duty to assist, minister, and care for the bodily and spiritual welfare of these persons, to regulate the time of their visitations and religious services so as not to interfere with the rules of the Institutions, and also to abstain from interference with the officials or criticism of their management. He shall further direct that, should any grave cause of complaint arise, they are to communicate it to him in writing, and he will present it to the Committee of Direction. He shall ascertain where Mission work can be done to the greatest advantage, and suggest plans for doing it to the Special Committee, under whose supervision it belongs, or, in case there is no Special Committee, to the Committee of Direction. It shall be the duty of the Superintendent to see that every Missionary or other officer of the Society under him has a copy of the

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**By-Laws** and of the Permanent Resolutions of the Society and becomes familiar with those parts relating to his duties before accepting office in the Society.

The Superintendent shall be the Chaplain of St. Barnabas' Chapel, and as such shall have access to all persons receiving assistance at the House, for purposes of counsel, instruction and preparation for all Sacraments and rites of the Church, and shall say, or cause to be said, Daily Morning and Evening Prayer in the Chapel; he shall hold such other services as may be deemed necessary or advisable. He shall provide for the due and regular celebration of the Holy Communion; he shall direct the work of the Sunday-school, and administer, to all who may apply, such assistance and religious consolation as may seem best to him. He shall render such assistance to the Committee on the United Church Charities as he may be able. He shall report to St. Barnabas' House all cases that come within the scope of the charities there administered, and report to the Committee of Direction any others that may require special attention. He shall conduct the correspondence of the Society. He shall keep a record of the statistics of the Society, for which purpose he shall furnish each one of the missionaries with blanks for their collection, which record shall be independent of the reports of their work which they are expected to make to him for transmission to the Executive Committee and Committee of Direction. He shall deposit with the Treasurer all moneys which he may collect or which may be given to, or deposited with him for the use of the Society. He shall consult with the Bishop in regard to the best method of carrying on his work. He shall act under the orders of the Executive Committee and of the Committee of Direction, and shall report to them at each meeting the condition of all work under his charge. He shall, when requested, attend the meetings of the Committee of Direction, and of all other committees. He shall report at each regular meeting of the Executive Committee.

#### § XV. GENERAL AGENT.

The General Agent shall, as the representative of the Society, present its claims in all the Churches of the city once a year if possible, and secure monthly, or more frequent, notices of the work of the Society in the secular or religious papers. He shall be responsible for such other work as may be assigned to him by the Executive Committee or the Committee of Direction.

He shall deposit with the Treasurer all moneys which he shall receive for the Society for whatever purpose.

He shall report at each regular meeting of the Committee of Direc-



tion and of the Executive Committee, and when requested to do so shall report to any of the Standing Committees.

He shall be the Secretary of the Committee of the United Church Charities. He shall conduct all its correspondence and represent it in the meetings of the charitable societies, when requested to do so by the Committee. He shall carry out the resolutions organizing this work and devise plans for extending and increasing its usefulness.

#### § XVI. MISSIONARIES.

All Missionaries of the Society shall act under the direction of the Superintendent, subject to the canonical provisions regulating the services of persons in Holy Orders. It shall be their duty to perform such services as he may assign to them, to seek from him counsel, advice and instruction as to their work. They shall hold public religious services in the hospitals at least once a week, or oftener if practicable, and visit regularly all the wards thereof. They shall visit regularly all the asylums, city prisons and jails, and such other institutions as may be designated, and hold public religious services in each, once a week, or oftener if practicable, and administer to the inmates such religious consolation and other comfort as may be within their power. They shall report to the Superintendent all cases that come within the scope of the charities administered at St. Barnabas' House, and any others that may require special attention. They shall report to him daily, if he desire it, or at least once a week the condition of all the work under their charge. They shall not be at liberty to solicit money for the work of the Society or for other religious or charitable purposes. All persons desiring to contribute shall when practicable be referred by them to the Treasurer, whose address shall be furnished. They shall deposit with the Superintendent all moneys which may be given to them for the use of the Society. They shall live in the Mission House, as far as practicable, and shall serve their turn in conducting the services of St. Barnabas' Chapel, if desired to do so by the Chaplain. They shall report in person to any of the Standing Committees when requested to do so.

#### § XVII. ST. BARNABAS' HOUSE.

St. Barnabas' House shall be a temporary shelter for homeless and destitute women and children, especially for convalescents from the hospitals, women discharged from the Workhouse or other Public Institutions. It shall be open for the reception of such at all hours of the day until 9 P.M. No adult shall be retained for more than

a week, nor any child longer than for one month without special sanction of the Committee of Direction. It shall maintain a day nursery where children can be left by working mothers to be cared for. Meals or food may be furnished to adult persons, but not for longer than two weeks without express sanction of the Committee of Direction, preference to be given to those connected with the Chapel or Day Nursery.

It shall be the duty of the person in charge of St. Barnabas' House (who may be a member of a sisterhood), under the supervision of the Committee of Direction, to manage the House, and conduct the training school for women preparing to do parochial work. She shall have the privilege of nominating her assistants. The number engaged in the work of the Society shall be limited by the Committee of Direction. She shall deposit with the Treasurer all moneys which may be received for the use of the Society or St. Barnabas' House. She shall keep in a book a daily record of the work of the House, and of the outside work, which book shall be the property of the Society. She shall report to the Superintendent as often as he may desire it, or at least once a week.

#### § XVIII. APPOINTMENT OF OFFICERS.

¶ The Superintendent, the General Agent, all Missionaries and the person in charge of St. Barnabas' House shall be nominated to the Bishop for his approval, which being signified, they shall thereupon be appointed by the Executive Committee. In case the Bishop shall not signify his approval or disapproval within thirty (30) days, the Executive Committee may proceed to fill the vacancy. The connection of the Missionaries may be severed upon thirty (30) days' notice by either party, that of the other officers upon ninety (90) days' notice.

#### § XIX. OF BEQUESTS.

All bequests to the New York Protestant Episcopal City Mission Society, unless otherwise ordered by the testator, shall be applied to the extinguishing of any mortgages on the property of the Society until such mortgages are paid. When there are no mortgages or other indebtedness at the time the bequest is received, then one-quarter of such bequest, if undesignated, may be applied to the current expenses of the Society. The remaining three-quarters shall be invested as a special fund, the interest only of which shall be applied to the current work of the Society, provided that no interpretation shall be put upon this clause forbidding a loan by the Executive Committee, for the

purposes of Church extension, at such rate of interest as may be decided on, or forbidding investment of any portion of the permanent fund in land for church or mission buildings, or in the construction of such buildings. In case there should be a floating debt which it is desired to pay off with the bequest, then the same action shall be taken in regard to it as is required by Article VII. of the by-laws in relation to the increase of appropriations.

#### **§ XX. OF THE COLLECTOR.**

A collector may be employed at such compensation as may be fixed by the Executive Committee. Such Collector, if in Holy Orders, shall serve as one of the Missionaries of the Society.

#### **§ XXI. OF RESOLUTIONS.**

All Reports and Resolutions brought before the Executive Committee for consideration shall be presented in writing.

# Mission News of the Archdeaconry.

PUBLISHED EVERY MONTH:  
Except July, August and September.

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THE BISHOP says: "We want some such source of definite information, and a publication which, from time to time, advises Church people of the progress of our work will be something which no other source of information adequately furnishes."

## Legacies and Devises to the Society.

As legacies and devises intended for this charity may be lost to the institution by defects in the phraseology by which they are made, it is desirable that the subjoined form should be carefully followed by persons desiring to make charitable bequests or devises to the objects of the Association.

### Form of Bequest.

I hereby give and bequeath to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York,\* *for its corporate purposes*, the sum of

Dollars.

[\* If the bequest be for any special department, like **St. Barnabas' House**, St. Ambrose's Church, Chapel of the Good Shepherd on Blackwell's Island, Chapel of the Messiah, Reading-Room, etc., say *for the sole use and benefit of* (naming the object) omitting the words "for its corporate purposes."]

### Form of Devise.

I hereby give and devise to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York, all that certain, etc.

THE NEW YORK  
PROTESTANT EPISCOPAL

# ITY MISSION SOCIETY

THE SIXTY-SIXTH ANNUAL REPORT

1896-97

ORGANIZED SEPTEMBER 1831  
INCORPORATED APRIL 1833

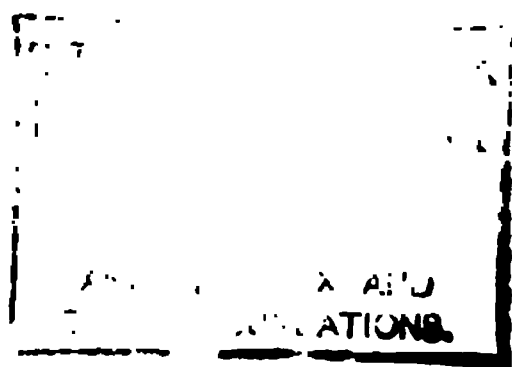


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1877

WHILE some men were  
the walls fell in upon them. A man  
by stopped to look on the work of  
Suddenly some one cried out to him, "Your  
down there!" And then he woke to action  
in love's labor.

We say the same words to every one  
these pages that tell of a greater work  
These men and women and children in mi  
gnant's deep ditch are your brethren. Help  
them up out of the miry clay! Strengthen  
that are toiling at this task so dear to  
Strengthen them for the years to come by  
the City Mission in your Will!

— — —  
Please see form of Request or Dev  
of 1901







CITY MISSION HOUSE,  
38 Bleecker St.

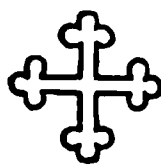
**. . THE NEW YORK . .  
PROTESTANT EPISCOPAL  
CITY MISSION SOCIETY**

**THE SIXTY-SIXTH ANNUAL REPORT**

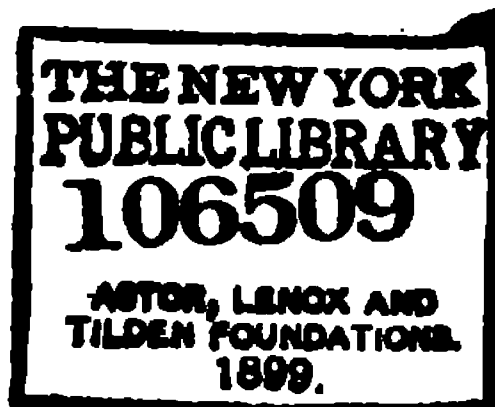
**1896-97**

**ORGANIZED SEPTEMBER 1831**

**INCORPORATED APRIL 1833**



**New York  
A. G. SHERWOOD & CO.  
1897**



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## **OUR FIELD OF LABOR.**

### **DEPARTMENT OF ST. BARNABAS.**

**304 and 306 Mulberry Street.**

**HOUSE.**

**SUNDAY-SCHOOL AND BIBLE-CLASSES.**

**CHAPEL (Daily Morning and Evening Prayer).**

**CRÈCHE FOR INFANTS.**

**DISPENSARY.**

**MOTHERS' MEETING.**

**38 Bleecker Street.**

**FREE READING-ROOM FOR BOYS AND YOUNG MEN.**

### **PUBLIC INSTITUTIONS.**

**Blackwell's Island.**

**CITY HOSPITAL.**

**PENITENTIARY AND HOSPITAL.**

**WORKHOUSE AND HOSPITAL.**

**METROPOLITAN HOSPITAL.**

**ALMSHOUSE AND HOSPITAL (CHAPEL OF THE GOOD SHEPHERD).**

**Ward's Island.**

**MANHATTAN STATE HOSPITAL FOR THE INSANE.**

**Randall's Island.**

**HOUSE OF REFUGE.**

**THE CHAPEL.**

**CHILDREN'S HOSPITAL.**

**ADULT CHARITY HOSPITAL.**

**IDIOT ASYLUM.**

**INFANTS' HOSPITAL.**

**Hart's Island.**

**BRANCH OF THE WORKHOUSE.**

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**HART'S ISLAND HOSPITAL FOR CHRONIC AND CONVALESCENT CASES.**

**City Hospitals.**

**BELLEVUE, foot E. 26th St. (Chapel of Christ the Consoler).**

**HARLEM RECEPTION HOSPITAL, foot E. 120th Street.**

**GOUVERNEUR HOSPITAL, Gouverneur Street, corner Front.**

**NURSERY AND CHILD'S HOSPITAL, 51st Street and Lexington Avenue.**

**NEW YORK HOME FOR CONVALESCENTS, 118th St., bet. 1st & Pleasant Aves.**

**City Asylums.**

**NEW YORK INFANT ASYLUM, corner West 61st Street and 10th Avenue.**

**THE ISAAC HOPPER HOME, 110 Second Avenue.**

**COLORED HOME, corner East 65th Street and 1st Avenue.**

**City Prisons.**

**THE TOMBS, Centre & Franklin Sts.**

**YORKVILLE, E. 57th St., nr. 3d Ave.**

**THE COUNTY JAIL, Ludlow St.**

**HARLEM, E. 126th St., nr. 4th Ave.**

**JEFFERSON MARKET, 10th St.**

**FORDHAM, 158th St., and N. 3d Ave.**

**ESSEX MARKET, 69 Essex St.**

**HOUSE OF DETENTION,**

**203 Mulberry St.**

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**St. Ambrose's Chapel, 117 Thompson Street.**

**St. Ambrose's Parish House, KINDERGARTEN AND SUNDAY-SCHOOL,**

**St. Barnabas' Chapel, 306 Mulberry Street.**

**113 Thompson St.**

**Chapel of the Messiah, 206 East 95th Street.**

**Temporary Chapel of San Salvatore, 40 Bleecker Street.**

*Services at each:* Sunday Morning and Evening. Sunday-school either in the Morning or Afternoon.

**God's Providence Mission, 330 and 332 Broome Street.**

Services every Sunday Evening. Sunday-School. Industrial School every Friday afternoon. Day Nursery. Mothers' Meetings. Girl's Friendly Society. Boys' Clubs. Cooking School. Girls' Guild. Branch Penny Provident Fund. Reading Room. Circulating Library. Gymnasium. Day-school and Kindergarten.

**St. Barnabas' House.**

**Temporary shelter for homeless, respectable women and children.**

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### COUNSEL.

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# REPORT OF THE EXECUTIVE COMMITTEE

*For the Year ending October 19, 1897.*

---

We begin this report with a note of thanksgiving. Laud and honor to the Lord of the harvest! Grateful greetings to all who have furthered our hope with their gifts and prayers! We are mindful also of the Society's missionaries and lay helpers whose praise is in the congregation of Christ's poor. Ours has been the plan of the work; theirs has been the work itself.

The summary attached to this report shows, as nearly as figures can show, what has been done during the past year in the Society's various departments of service. Our missionaries have ministered at 4,658 religious services; celebrated the Holy Communion 414 times in public and 323 times in private; baptized 479 children and 68 adults; presented 188 candidates for confirmation; solemnized 32 marriages; officiated at 162 funerals; made 77,042 visits, and distributed 24,386 books. The summary also includes, among other statistics, the number of teachers and scholars in our schools, and the number of homeless women and children provided with temporary shelter.

Our regular staff of clergy, which has varied in number from twelve to sixteen, has undergone some changes during the past year. The Rev. Floyd Appleton, after five and a half months' thoroughly acceptable service, resigned the chaplaincy of the City Prison and Ludlow Street Jail, November 15th, to take up

parochial work in another diocese, and the vacancy was thereupon filled by the transfer of the Rev. William Lindsay from the House of Refuge. The Rev. Henry St. George Young, missionary for many years to Bellevue Hospital, where his rare spirit of sympathy and self-effacement had so large a room and filled it so well with works of mercy, resigned his position June 1st, though from time to time since then he has represented the Society at various institutions in the city and on the Islands. The Rev. Arthur H. Proffitt, formerly our Missionary to the Jefferson Market and Essex Market Prisons, House of Detention for Witnesses, etc., was appointed June 1st, to succeed Mr. Young as Chaplain of Bellevue Hospital. The connection of the Rev. Hugh Maguire with the City Hospital was terminated June 1st, and since then he has been on duty at the Penitentiary and the Workhouse. At the same time the Rev. C. C. Proffitt was relieved of duty at the Workhouse and placed in charge of our Mission at the City Hospital, in addition to the work in which he has been engaged for many years at the Chapel of the Good Shepherd and the Almshouse. The Rev. Julius Gassauer having, on the 7th of June, resigned the chaplaincy of the House of Refuge, where his earnestness, particularly in preparing a class for confirmation, had borne good fruit, the Rev. G. E. Purucker was engaged to fill the vacancy temporarily and also to assist the Chaplain of the City Hospital. Some of our clergy have willingly accepted additions to their already large tasks in order to co-operate with the Society in holding its ground and extending its work at times when its revenues have not permitted an increase of expenses. The General Agent has acted as substitute for two missionaries absent, each for a month, on their vacations, and during other months he has officiated on Wednesdays and Fridays at St. Barnabas' Chapel.

We have been fortunate in the number and efficiency of our volunteer helpers. At no other time, so far as we know, have so



many earnest men and women given their personal services to the Society without cost to its treasury. Grace Parish, in particular, has favored us with much valued help. From that parish alone the Rev. Melville K. Bailey, the Rev. Joseph A. Leighton, Ph.D., the Rev. Henry Wadleigh, the Rev. James Le Baron Johnson, the Rev. Carroll Perry, the Rev. Eliot White, the Rev. Chauncey H. Blodgett, the Rev. Edward M. Parrott, Jr., and Mr. Anthony M. Menkel, lay-reader, have come to us from time to time with the free-will offering of their spare hours. Mr. Richard H. Wevill, Mr. Henry W. Ruffner and Mr. Archibald E. Montgomery, lay-readers and candidates for Holy Orders, have also generously volunteered their services at different times during the past year without salary. It is a pleasure to mention others of like temper who have worked along some of the same lines, though not under the Society's guidance. A number of ladies and gentlemen of Calvary Parish, belonging to its Archdeaconry Committee, have continued their loving efforts to do good at the City Prison and at Bellevue Hospital ; from fifteen to twenty parishioners of Grace-Emmanuel Church have taught Sunday-school classes of feeble-minded children on Randall's Island ; the ladies of St. Elizabeth's Guild have been unabating in their kind attentions to the sick and aged inmates of the Almshouse ; not a few young men of St. Andrew's Brotherhood, under the direction of Mr. John Seely Ward, Jr., have made weekly visits to hospitals and prisons ; the ladies of the Prison Guild have continued their sewing class in the women's department, and their weekly service of song in the boys' department, of the City Prison. It is certainly a sign of promise to the Church when busy men and women, outside of her ministry as well as within it, give such proof of a missionary spirit, and we are hopeful that such volunteers will never be lacking in the years to come.

Another cause of thankfulness is the fresh proof of sympathy which came to us some months ago in response to our appeal

for a special fund to meet a deficiency and avert a reduction of work. In that appeal, dated February 25th, it was announced that church collections and other contributions had not increased, though they had not fallen off, and that the Society's expenses were exceeding its receipts at the rate of \$6,700 a year, due

1. To the gift of a new Mission House (God's Providence Mission), involving an annual expense of - - \$3,500 00
2. To the transfer of the Italian Mission, the annual expenses (exclusive of any expenditure of \$500, provided for by a special gift), amounting to - - - 2,000 00
3. To the termination of a regular annual subscription by the recent death of a benefactress - - - - 1,200 00

We are glad to report that the contributions received in response to the appeal amounted to \$5,152, and that Trinity Parish added \$700 to its already generous appropriation in aid of the Society's work for the ensuing year. Meantime the scale of expenses has been adjusted to meet the requirements of the situation.

Our two annual missionary meetings were attended by large and responsive congregations. The first was held at the Church of the Holy Trinity, Harlem, on Sunday evening, November 22d, and the second at Grace Church, Broadway, on Sunday evening, December 6th. The Bishop of the diocese presided and made an address at each. Other addresses were made—at the first meeting by the Rev. W. R. Huntington, D.D., the Rev. D. H. Greer, D.D., the Rev. C. De Witt Bridgman, D.D., and William H. Sage, Esq.; and at the second meeting, by the Rev. Morgan Dix, D.D., the Rev. William M. Grosvenor, and Police Commissioner Andrews. The work of the Society was also presented at both meetings by the Rev. Brockholst Morgan, the General Agent, and by the Superintendent.

We have abundant evidence that that work, under the divine blessing, has attained a more than ordinary growth of usefulness during the past year, especially at our Chapels and Mission Houses. At public institutions we minister for the most part to moving processions. But among the homes of the poor we have a more hopeful constituency and a longer time in which to deepen good impressions.

No work is more urgent or more pressing than the Church's Mission to the tenement house children, whose physical and moral environment is a constant menace. We have, on our rolls, 2,000 such children. They belong to our Sunday-schools, Industrial Schools, Kindergartens, Boys' and Girls' Clubs, and other organizations. When they first put themselves under our care they are, with few exceptions, ignorant and dirty and undisciplined. They are then indeed a kind of reflex, as they are a product, of deplorable conditions. But they are not slow to learn, and nothing can be more beautiful than the transformation which many of them quickly undergo. It is not too much to say that the great majority of these children owe to our schools, not only their first instruction in sound doctrine, their first lesson in reverence, their first taste for cleanliness and their first aspiration after knowledge and goodness, but also their first and best guidance toward good citizenship. If the City Mission had no other *raison d'être* it would still deserve a most liberal support for what it does toward educating and uplifting the child-life of deep poverty's homes.

The past year's record of St. Ambrose's Chapel, in Thompson Street, has more than ever proved the wisdom of the former vestry in transferring the property of old St. Ambrose's Parish to the City Mission Society. From its congregation thirty-seven candidates have lately been presented for confirmation. The Sunday-school has maintained its high standard. The Kindergarten has gathered into its classes a goodly number of children whose

principal school was formerly the streets. The district visitor from the Eighth Ward Mission has continued to be a helpful coadjutor to the minister in charge by visiting poor families of the neighborhood, which seems to be more and more taking on the appearance of an Italian colony. Mr. Henry Arden has kindly presented a cabinet organ to the Chapel for use in the adjoining Parish Building. A bazaar, organized by the people of the Chapel, has added a hundred dollars to a fund for its charitable work.

The congregation and the Sunday-school of the Chapel of the Messiah, East 95th Street, have grown in numbers during the past year, and we trust they have also grown in grace. The minister in charge recently presented for confirmation a class of seventy-nine, the largest in the history of the Chapel, and the largest—it may be of some interest to mention—ever confirmed by the officiating Bishop, the Right Rev. Dr. Capers, of South Carolina, acting in behalf of the Bishop of the diocese. The district visitor, whom a thoughtful appropriation of \$160 by the City Committee of Grace Church has enabled us to employ for some months, has rendered no small help in connection with the work of visiting the five hundred children of the Sunday-school at their homes, and this help has been especially timely in view of an accident which happened to the minister in charge one day last winter and obliged him partly to suspend his pastoral visits for a season, though it did not prevent him from ministering in the sanctuary. Some months ago members of the congregation presented to the Chapel a choir stall which had been tastefully designed and made for the chancel at a cost of \$50.

Many strange tongues are represented in the congregations to which the City Mission ministers at its thirty stations in tenement districts and in public institutions, but all the regular services which it maintains are in English, with the exception of

those at the Church of San Salvatore, where Italian is the language in use. Since its transfer to this Society, the Italian Mission has well sustained its reputation for good works. Its Sunday morning congregation, largely composed of men, numbers from 400 to 500 attentive worshippers. In its Sunday-school, both because it is difficult to find competent and willing teachers who can speak Italian, and because the children, as a rule, speak English, or are eager to learn it, instruction is given in the latter tongue. A commendable feature of the Men's Club is the well-received effort to make its members more intelligent and more patriotic citizens of their adopted country. The minister in charge, and, indeed, every department of his work, have been much encouraged by the personal and diligent co-operation of the Ladies' Auxiliary. The Mothers' Meeting has been aided by a gift of \$50 from the City Committee of Grace Church. For a time, in past years, this useful mission, through the courtesy of the rector of Grace Church, held its services at old Grace Chapel. When, in 1886, St. Philip's congregation was prepared to move to West 25th Street, the commodious church edifice which it had occupied in Mulberry Street, near Bleecker, was purchased by Miss Catharine Lorillard Wolfe and presented to the Italian Mission. Since that time the wisdom of choosing such a place of worship for the Italians has been abundantly attested. But we were obliged to vacate it on the 1st of August, the city requiring a big part of the lot in connection with the plan for widening and extending Elm Street, and awarding \$67,550 for it. The plot of ground still left to the Italian Mission has the following dimensions, viz.: 89 feet, 1 $\frac{3}{4}$  inches, on Mulberry Street, by 33 feet, 10 $\frac{3}{4}$  inches, on the south; by 85 feet, 2 inches, on New Elm Street, by 17 feet, 10 $\frac{3}{8}$  inches, on the north. This property, however, must bear its share of assessments to meet the cost of widening Elm Street. We were fortunate enough to lease the store and basement No. 40 Bleecker Street, close by the old

site, for a year and a half, at \$1,500 a year. The new place of worship, appropriately fitted up, at a cost of about \$500, was occupied on the Sunday after the last service at the church in Mulberry Street. And now the important question confronts us, Where shall the new church edifice stand?

St. Barnabas' Chapel, in Mulberry Street, draws its congregation and Sunday-school classes chiefly from the household of beneficiaries at St. Barnabas' House adjoining and communicating with the Chapel. Business structures are more and more invading the neighborhood, and the remaining tenement houses are occupied mostly by Italian families, many of whom belong to our Italian Mission.

Probably no department of the Society's work is better known than that of St. Barnabas' House. The special charity to which this commodious and comfortable shelter is reserved—the temporary care of from ninety to one hundred homeless women and children—is one which does something toward meeting a most urgent need. The House is a refuge and a stepping-stone. It shelters many women and children whom misfortune has driven from humble homes, and also many who have just been discharged from hospitals without means to pay for lodgings anywhere else. It helps the women to find employment and take a fresh start in the struggle to provide for themselves and their little ones. A lodge of a dozen beds in one of the Society's buildings in Mott Street, in the rear of St. Barnabas' House, connected with it, and under the same management, has continued to be a useful annex. At no time in the history of the House has its management been more efficient than during the past year. The deaconess in charge and her associates have brought to their task a wise and commendable devotedness, and we rejoice that they have had so experienced and able an Advisory Board as that which includes Mrs. George S. Bowdoin, President; Mrs. James K. Whitaker, Mrs. Browning, Miss Newbold, and Miss Edgar. The choir at St. Barnabas' Chapel is composed of

some of the children who have been selected from the number longest at St. Barnabas' House and trained to commit Church Hymns to memory and sing them.

In February last the New England Kitchen, established some years ago in Hudson Street, at a cost of several thousand dollars, was presented by Mr. Theodore A. Havemeyer, through Prof. Egleston, to the City Mission Society, and set up at St. Barnabas' House. We were glad to welcome this valuable plant with its admirable appliances for scientific cooking on a large scale, and we see in it a source of far-reaching economy and health. A reception given one day in December at St. Barnabas' House by the ladies of the Advisory Board and the deaconess in charge brought together a considerable assembly of the clergy and laity, many of whom availed themselves of the opportunity to inspect the House, and also to take, for a similar purpose, a little journey to God's Providence Mission, in conveyances kindly provided by a friend for the occasion.

At the religious services and in the Sunday-school at God's Providence Mission many boys and girls, connected with the various week-day schools of the mission, are always in attendance, and it is a significant fact that a large proportion of these young people, some of whom compose the volunteer choir at the Chapel, are of Jewish parentage; the neighborhood itself—an extremely populous one—being conspicuously Jewish. This mission may not inappropriately be called a little branch of Domestic and Foreign Missions. Its rolls include some American names, but we find there the English-speaking children of Germans, Italians, French, Hungarians, Russians, Arabians, and others whom the stream of immigration has brought to our shores. The City Committee of Grace Church has kindly appropriated \$80 for the temporary employment of a visitor in this polyglot district. A large and handsome Bible has been recently presented by the Misses Frey to the Chapel for its lectern. A gift of \$100 from Mrs. J. B. Lawrence has enabled us to beau-

tify the chancel. In addition to the religious services and the Sunday-school, we have, at this Mission, an Industrial School of 200 girls, a Kindergarten numbering about eighty, a Day Nursery of about sixty little ones, whose mothers are at work away from home during the day, a Cooking School, a Mothers' Meeting, a short-hand class, a branch of the Girls' Friendly Society, in which lessons in nursing are given, a boys' club, a girls' guild, a reading-room, a free circulating library, a gymnasium, and weekly meetings of some members of the Street Cleaners' Clubs, which aim to help the Street Cleaning Department by cautioning ignorant or careless persons against violations of the ordinance relating to that department. Some months ago the gymnasium was admirably equipped in a large room on the top floor, with funds contributed by Mrs. Percy R. Pyne, to whom we are ever grateful for the gift of the building itself. The usefulness of the gymnasium has been promoted by a gift of \$20 from the City Committee of Grace Church. We are also indebted to that committee for \$55 for other objects, making, with the sums specified elsewhere in this report, a total of \$365, with which our work has been aided from the same source.

The Egleston Library, founded by Prof. Egleston for the use of missionaries and others connected with the City Mission, and in use in one of the rooms of the Society's building, No. 38 Bleeker Street, has met a real want, and we hope our friends will, from time to time, send new or second-hand books to its shelves. The St. Barnabas' Free Reading Room, a large and comfortable one in the basement of the building, at the same place, has been open every week-day evening, and has been much frequented by poor young men of the neighborhood.

The special fund of \$1,786.26, generously contributed for Thanksgiving, Christmas and Easter festivals, has enabled its almoners to make those occasions peculiarly impressive and comforting to great numbers of children and others connected with our Chapels and Mission Houses, and also to great numbers of

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prisoners and hospital patients, to whom, in their hardship, such days of cheer are like "honey out of the rock, and oil out of the flinty rock."

The Fresh-air Fund has just had the most useful season in its history. The contributions amounted to the unusually large sum of \$2,315.20. Four thousand beneficiaries, mostly women and children, including steamboat and barge excursionists, sent to groves on Long Island Sound and elsewhere, have shared the benefit of this liberal provision for their relief for a time from the heat of their narrow and badly ventilated homes in the city's most crowded neighborhoods. We are grateful to the Rethmore Home, Tenafly; the Martha Home, Sing Sing; the Pro-Cathedral Cottage, Tomkins Cove; the St. John's Fresh-air Guild, Ellenville; the Calvary Church Home, Carmel; the Babies' Convalescent Home, Sea Cliff; the Health Home, Coney Island; the Floating Hospital of St. John's Guild; the *Tribune* Fresh-air Fund; the *Journal* Excursion Fund, and others, for generous facilities, which have enabled us to extend our work much beyond the limits of our own financial resources. We desire especially to thank Mrs. J. Hull Browning for having placed Rethmore Home at our disposal for the season, and for having sheltered under its comfortable roof, at her own expense, each for a two weeks' sojourn, 225 women and children sent to the Home by the deaconess in charge of St. Barnabas' House.

A bronze tablet of tasteful design and workmanship, placed in the sanctuary of the Chapel of the Good Shepherd by this Society, by means of funds specially contributed for the purpose, in memory of the Rev. William Glenney French, for twenty-three years a missionary on Blackwell's Island, was unveiled at an appropriate memorial service on Wednesday afternoon, February 24th. The memorial address—of singular tenderness and power—was delivered by the Rev. Cornelius B. Smith, D.D., from the pulpit where Mr. French had preached his last sermon on the day before his death in the eighty-second year of his age.

In addition to the large congregation of men and women from the Almshouse, there was a large attendance of clergy and laity from the city, for whose convenience, in crossing the East River, the Commissioners of Public Charities had kindly detailed a special steamer. The Rev. Alexander McKay-Smith, D.D., formerly Archdeacon of New York, who was unavoidably prevented from leaving Washington in time to be present at the service, sent a memorial letter which the Superintendent of the Society read to the congregation. In that letter, among other tributes to the memory of our departed brother, he said : " May God give the New York City Mission Society many missionaries as zealous as dear Mr. French ! Beyond him in that regard they cannot go. He bore the poor not in a memorandum but deep in his heart."

It was well deserved praise. And we believe that such a spirit of loving service as that which distinguished the venerable missionary of whom it was written is no less aglow in the thoughts and endeavors of the living servants of the cross, who are translating the meaning of pure religion and undefiled to multitudes of weary and heavy laden ones in our public institutions. Some standard bearer falls, but his place is taken by another of like purpose and courage, and the work of mercy goes on. And what a work it is ! In the Almshouse alone there was, last year, a daily average of 2,516 inmates. In the hospitals—Bellevue, Metropolitan, City, and others—where our missionaries were on duty, there was a daily average of 2,693 patients. These statistics mean that more than 50,000 bruised or broken lives pass through these institutions in the course of a year, and that a large proportion come into personal pastoral relations with the missionaries appointed to minister to them. They also give some hint of the large demands made upon the sympathy and patient leadership of these soldiers of the Church's advance guard. And some indication of good results is found in the class of thirty-six inmates of the Almshouse presented for

confirmation at the Chapel of the Good Shepherd on Trinity Sunday.

In connection with this reference to the Society's work among the impoverished and the sick, we are glad to mention that a friend has recently, at her own expense, caused the Chapel of Christ the Consoler at Bellevue Hospital, where we maintain daily services, to be surmounted by a beautiful cross designed by the architect of the Chapel edifice.

Our City Mission has continued during the past year to carry on its work at the asylums for the feeble-minded and the insane on the Islands. Many of the patients in the women's department of the Asylum for the Insane on Ward's Island, and many of the 1,600 patients, mostly women, on Hart's Island, are suffering from what might properly be called a mild form of insanity, or at least a form of insanity which does not prevent its victims from being gentle, obedient, and, in some degree, teachable. Large numbers of these patients attend our weekly religious services. They are reverent and attentive. Their voices are heard in the responses and songs of praise as those of any large congregation at a missionary meeting where hearts are full and overflowing. And even as some charm of sound recalling happier days has once and again been known to wake reason from its swoon, so it may happen that the worship in which we are joined with these unfortunates may work a spell in "sweet bells jangled," and help to put them again in tune, or, at least, to hush them for an interval of the soul's conscious communion with its Maker.

At the House of Refuge, on Randall's Island, our missionary has a Sunday morning service, with an address adapted to his congregation, and he also conducts three different Sunday-schools, at different hours, on Sunday afternoon. He presented for confirmation one day last spring thirty-six young people, to whose mental and spiritual enlightenment he had given long and faithful attention. A hopeful feature of the Christian minister's

work at this reformatory is the tender age of most of those who belong to his flock. A large proportion of these 800 juvenile delinquents, as they are called, are simply in need of good training. Rescued, as most of them are, from the street or from homes as open as the streets to demoralizing influences, they are brought for the first time under a discipline which puts honest skill and industry into their hands, and does something to undo the harm of their former environment and awaken motives of right conduct. Surely in such a number of future citizens and future heads of families we may well see a strong claim upon our thoughtful sympathy.

A vaster and more difficult problem lies within our prison walls. It lies there, for one among many reasons, because our methods are not sufficiently wise and diligent in dealing with multitudes of children of whom it may be said that almost as soon as they are born they are adrift on a stream that runs to the precipice. Our prison doors are certainly not opening inward for this class alone, but it is impossible not to see a connection between such deplorable beginnings and the startling numbers that crowd the city's jails. What are those numbers? The official report tells us that the following were the admissions to the city's cells during the past year:

		Males.	Females.
City Prison,	- - - - -	17,048	2,412
District Prisons,	- - - - -	36,328	9,030
Penitentiary,	- - - - -	998	51
Workhouse,	- - - - -	17,763	6,032
		<hr/>	<hr/>
Total	- - - - -	72,137	17,525

To reform, while they are under lock and key, such of these offenders as have settled down to war against law and order, or to sow good seed in their hearts for growth in after days, is by no means an easy task. But the Church is not set in the world

merely to give herself to easy tasks. Her richest harvests sometimes spring from stubborn soil. Beside this, the soil is not always as stubborn as it seems. Most of the law-breakers whom our missionaries find behind iron bars have not yet reached middle life; they do not yet belong to what is known as the criminal class. They have a strong downward tendency, perhaps, but there is still something in them that looks up. And never can this something that looks up have more urgent need of the Church's help than when beset by prison perils. Yes, prison perils. The way of the transgressor is hard, and in nothing harder than in the fellowship to which it leads. Our jails are continually in danger of turning out worse criminals than they take in. Some days ago there were at the City Prison, called "The Tombs," 300 men in 221 cells and 40 boys in 26 cells. At the same time there were 1,001 prisoners in 747 cells in the Penitentiary on Blackwell's Island. It is fair to suppose that the prison authorities do the best they can, but it is simply impossible for them, under such limitations, to practise anything like a wise system of classification. In other words, it often inevitably happens that some young man who is under arrest, or serving sentence, for his first offence, has for cell-mate some man with whom crime has long been a trade. We are glad to report, however, though it is unhappily suggestive of the growing number of prisoners, that the new City Prison, now in course of construction, will have 1,500 cells, and that the new addition, already begun at the Penitentiary, will add 368 cells to the present number. Meantime, wherever there is a prisoner fast bound in misery and iron there is a "Legate of the skies" preaching repentance and a better life.

In this work and in all its other work the City Mission Society aims to justify its title. But it is an aim that remembers the miracle of the loaves and fishes. What, it might be asked, is a little band of missionaries in such a wilderness of ignorance and suffering and shame? But faith, which sees "time through

every meanest moment of it, resting on eternity," sees also in the opportunities of the passing day, and in the weak hands that take hold of them, some sign of the presence of One "without whom labor is but lost, and with whom little ones go forth as the mighty."

Respectfully submitted,

GEORGE F. NELSON,

Superintendent.

NEW YORK, October 19, 1897.

OCTOBER 19, 1894, to OCTOBER 19, 1897.		Number of Services.		Aggregate Attendance.		Holy Communion Public.		Holy Communion Private.		Number of Persons Receiving Holy Communion.		Adults.		Children.		Number of Persons Confirmed.		Marriages.		Burials.		Visits Made by Missionaries.		Papers Distributed.		Books Distributed.		Teachers.		Scholars.		Number of Children in the Day Nursery.		Number of Children in the Kindergartens.		Teachers.		Scholars.		Number of Women and Children temporarily sheltered at St. Barnabas' House.		Number of Lodgings Furnished at St. Barnabas' House including Lodge in Mott Street.		Number of meals furnished at St. Barnabas' House (including number of meals sent to Day Nursery at God's Providence Mission, from St. Barnabas' House).	
October-November...	303	25,428	26	23	713	16	56	—	2	4,588	4,709	1,812	301	2,325	1,111	888	87	1,443	178	2,632	11,128																								
November-December...	304	29,420	30	23	739	0	44	—	1	5,906	6,738	1,378	345	2,414	1,074	981	121	1,538	169	2,630	10,868																								
December-January...	444	40,123	52	34	1,319	2	59	—	4	7,004	7,739	1,908	452	6,263	994	1,443	118	1,641	167	2,737	10,265																								
January-February...	387	26,794	27	27	650	1	26	—	4	4,897	5,330	2,442	360	4,426	712	1,540	123	1,909	131	2,439	8,148																								
February-March...	304	29,903	23	23	884	2	20	—	3	4,715	6,827	2,082	351	4,149	667	1,166	136	1,962	160	2,205	8,250																								
March-April...	405	29,453	49	20	1,471	4	51	—	2	6,864	8,683	2,315	425	4,947	880	1,564	111	1,927	168	2,602	8,230																								
April-May...	301	23,674	23	14	709	1	24	27	1	4,914	6,306	2,013	283	2,894	1,012	1,328	60	968	154	2,490	8,725																								
May-June...	367	21,449	27	19	820	3	22	121	4	6,265	8,227	2,280	291	2,485	1,266	1,467	52	764	117	2,699	11,058																								
June-July...	400	22,676	20	41	721	2	22	—	5	10,623	7,756	2,879	297	2,165	1,306	1,260	47	737	176	1,832	8,451																								
July-August...	326	15,277	21	27	612	2	20	—	1	7,503	8,227	1,900	116	296	1,168	1,499	20	612	118	1,719	7,972																								
August-September...	406	20,929	20	24	739	—	44	—	2	8,093	7,239	2,090	120	1,223	1,167	1,261	18	427	126	1,672	8,512																								
September-October...	342	19,147	23	46	739	7	22	—	4	8,732	9,191	1,613	221	2,264	1,129	1,262	25	600	154	1,261	8,010																								
	4,393	312,820	408	223	10,275	73	451	189	26	79,279	90,227	24,273	3,409	60,266	12,220	15,655	623	14,940	1,321	27,197	222,244																								

## THE NEW YORK PROTESTANT EPISCOPAL CHURCH

Dr.

## General Account:

To Pay-roll .....	\$30,085 78	
General expenses.....	4,875 84	
Interest, insurance and taxes, 307 and 809 Mott Street.....	1,912 05	
		<u>35,974 23</u>

## Italian Mission:

To Gas.....	99 48	
Fuel.....	78 50	
Repairs.....	463 02	
Insurance.....	60 15	
Water rent.....	42 95	
Rent of No. 40 Bleeker Street.....	875 00	
Other expenses.....	4 28	
		<u>1,123 38</u>

## Mission News:

To Disbursements .....		1,896 04
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## St. Ambrose's Chapel:

To Interest.....	563 50	
Gas.....	124 47	
Fuel.....	112 50	
Repairs.....	27 72	
Furniture .....	7 00	
Insurance.....	87 88	
Water rent.....	58 80	
Other expenses.....	289 29	
		<u>1,214 07</u>

## Festivals and Fresh Air:

To Festivals.....	1,868 25	
Fresh Air.....	1,808 88	
		<u>3,172 13</u>

## Reading-Room:

To Expenses.....		117 31
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## St. Barnabas's House:

To Salaries and wages.....	1,653 71	
Gas.....	429 81	
Fuel.....	793 20	
Furniture.....	806 78	
Repairs.....	1,197 29	
Insurance.....	40 12	
Food and supplies.....	5,079 27	
Other expenses.....	167 58	
		<u>9,667 76</u>

## God's Providence Mission:

To Salaries and wages.....	499 67	
Gas.....	199 15	
Fuel.....	271 50	
Furniture.....	58 05	

Carried forward.....	1,028 87	<u>\$52,505 49</u>
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## MISSION SOCIETY in account with the TREASURER.

CR.

By Balance from last report:		\$2,554 18
General Work:		
By Offertories.....	15,309 78	
Donations.....	12,723 66	
Trinity Church Corporation .....	2,000 00	
Interest.....	4,868 71	
Rents.....	2,365 46	
Legacy.....	10,000 00	
Sundries.... ..	109 89	
	<hr/>	47,377 00
Italian Mission:		
By Offertories.....	127 13	
Trinity Church Corporation.....	375 00	
Donations .....	71 69	
	<hr/>	578 82
Mission News:		
By Receipts.....		1,288 71
St. Ambrose's Chapel:		
By Offertories.....	178 64	
Trinity Church Corporation.....	800 00	
Donations.....	20 00	
	<hr/>	998 64
Festivals and Fresh Air:		
By Donations for Festivals.....	1,786 26	
Donations for Fresh Air... ..	2,315 20	
	<hr/>	4,101 46
Reading-Room:		
By Donation.....		10 00
St. Barnabas' House:		
By Offertories.....	111 12	
Donations and other sources.....	1,468 82	
Interest .....	1,440 00	
	<hr/>	3,019 94
Carried forward.....		<hr/> \$59,868 75

## THE NEW YORK PROTESTANT EPISCOPAL CITY

Dr.

Brought forward.....	1,039 87	\$53,505 49
Repairs.....	89 19	
Industrial School.....	287 08	
Other supplies.....	219 80	
		1,619 94
Chapel of the Messiah:		
To Gas.....	165 13	
Fuel.....	169 50	
Furniture.....	48 80	
Repairs.....	78 20	
Water rent.....	96 00	
Other expenses.....	289 89	
		798 51
Special Objects:		
To Assistance given to men.....	61 52	
The Archdeaconry of New York.....	250 00	
Gymnasium, classes, books, etc., G. P. M.....	268 80	
Decorating chancel, G. P. M.....	100 00	
Spectacles and fresh vegetables for the inmates of the Almshouse....	28 00	
To be expended by Matron of St. Bar- nabas' House.....	125 00	
Rev. Wm. G. French, Memorial Tablet	77 90	
Parish Visitor, Chapel of the Messiah	160 00	
Choir stalls, Chapel of the Messiah...	50 00	
Cross, Bellevue Hospital.....	50 00	
St. Barnabas' Chapel Windows.....	40 00	
Clerical suit for missionary.....	84 76	
Sundries.....	106 54	
		1,347 53
Loan Account:		
To the Bank of the Metropolis.....		3,000 00
Mary Rosalie Buggles' Fund:		
To deposit in Seamen's Savings Bank...	107 75	
One-half Zaneville Coupon redeemed.	12 50	
		120 25
Woodruff Memorial Fund:		
To Deposit in Seamen's Savings Bank...	25 00	
One-half Zaneville Coupon redeemed.	12 50	
		37 50
Investments:		
To Bond and Mortgage, May 8d.....	6,500 00	
" " " Aug. 17th.....	6,500 00	
		13,000 00
To balance on hand.....		1,304 87
		<u>\$78,728 06</u>

E. and O. E.

New York, October 19, 1897.

## MISSION SOCIETY in account with the TREASURER.

CR.

Brought forward.....		\$59,868 75
God's Providence Mission:		
By Easter Offerings, St. George's Sun-		
day-school.....	258 00	
Donations.....	1,462 00	
		1,720 00
Chapel of the Messiah:		
By Offertories.....	559 42	
Donations..	5 00	
		564 42
Special Objects:		
By Mary Rosalie Ruggles' Fund.....	161 75	
Woodruff Memorial Fund.....	25 00	
St. James's Church, for the Archdea-		
conry.....	250 00	
Offertories.....	22 84	
Donations.....	1,115 32	
		1,574 91
Loan Account:		
By Bank of the Metropolis.....	8,000 00	
Continental Trust Co.....	4,000 00	
		7,000 00
By 8 St. Louis, Vandalia and Terre Haute Railroad		
Bonds, redeemed.....		8,000 00
		<u>\$73,728 08</u>

T. V. BOYNTON,  
Treasurer.

# ASSETS AND ENDOWMENTS.

Three Shares, Bank of Commerce Stock...	\$ 800 00	
One Bond, St. Paul, Chicago, and Minneapolis .....	500 00	
Six Bonds, N. Y., Ontario and Western...	6,000 00	
One Bond, Zanesville Terminal.....	1,000 00	
Five Shares, Zanesville Terminal.....	500 00	
Five Shares, Western Union Telegraph Stock.....	500 00	
Five Bonds, Chicago, St. Paul, Minneapolis and Omaha.....	5,000 00	
Two Bonds, N. J. Central, am't'd.....	2,000 00	
Five Bonds, Milwaukee, Lake Shore and Western.....	5,000 00	
Three Bonds, Western New York and Pennsylvania.....	3,000 00	
Five Bonds, Canada Southern, first mortgage, 5 per cent.....	5,000 00	
Six Bonds, East Tennessee, Virginia and Georgia.....	6,000 00	
Ten Bonds, Wabash, 5 per cent. first mortgage.....	10,000 00	
Cash in Seamen's Savings Bank.....	886 70	
Cash in Trust Company, Permanent Fund	529 77	
Loan from Permanent Fund for current expenses.....	14,510 00	
	<hr/>	\$40,736 47

Brought forward from page 28..... \$60,726 47

**BOND AND MORTGAGE.**

On House, 310 West 129th Street.....	17,000 00	
“ “ 56 East 115th Street.....	15,000 00	
“ “ 58 East 115th Street.....	15,000 00	
“ “ 339 West 49th Street.....	18,000 00	
“ Houses, 466 and 468 Columbus Ave...	26,000 00	
“ House, 263 West 181st Street.....	6,500 00	
“ “ 183 East 116th Street.....	6,500 00	
	<hr/>	104,000 00
Real Estate.....		4,000 00
		<hr/>
		\$168,726 47

The assets of the Society are divided up in the following funds, viz.:

Mary Rosalie Ruggles' Fund.....	8,484 41	
Henry Keep Flower Fund.....	5,000 00	
Friend of St. Barnabas' Fund.....	10,000 00	
St. Barnabas' House Permanent Fund....	17,654 08	
Woodruff Memorial Fund.....	1,187 29	
J. and S. Ferguson Fund.....	1,000 00	
The W. H. Vanderbilt Fund.....	100,000 00	
In Memoriam, J. R. M.....	4,000 00	
Boynton Memorial Fund.....	65 00	
General Permanent Fund.....	26,885 69	
	<hr/>	\$168,726 47

**REAL ESTATE BELONGING TO THE SOCIETY.**

38 Bleecker Street, 27 x 100, used for offices and clergy house.  
 304 and 306 Mulberry Street, 60 x half block, St. Barnabas' House.  
 307 and 309 Mott Street, 45 x half-block, store and tenement.  
 Chapel of the Good Shepherd, adjoining Almshouse, Blackwell's Island.  
 Chapel of Christ the Consoler, adjoining Bellevue Hospital, New York City.  
 St. Ambrose's Chapel, Thompson Street, corner Prince.  
 Chapel of the Messiah, 95th Street, 105 feet east of Third Avenue.  
 118 Thompson Street, St. Ambrose's Parish House.  
 330 and 332 Broome Street, God's Providence Mission.  
 Personal Property valued at.....\$12,000 00

## REPORT OF THE REV. BROCKHOLST MORGAN.

### *General Agent.*

During the past year I have preached upon the work of the Society in fifty different churches, in addition to attending to other duties which come within the province of the General Agent. It has been most gratifying to witness the public interest which exists with regard to the work of the Society, and which has been shown, not only on such public occasions, but at the meetings of missionary associations, church societies, and even of school boys, whom it has been my privilege to address. Year by year this extent of interest seems to grow, so that there is a continually increasing constituency of those in sympathy with our work. Nor is this merely local, confined to those New York churches who are within sight and sound of what we do. Out in the neighboring towns and villages there are parishes keenly interested in our Society, and eager to do their part toward the support of its important enterprises. These outlying churches, whose number increases every year, it has been my privilege to go to with a regularity as constant as to the New York City churches themselves. Thus, the circle of public sympathy widens annually, and the Greater New York of political life has been already anticipated in our mission activities. Extended interest like this means increased gifts for our support, and it is with a hope of this that we enter upon another year. It is premature to hazard a conjecture of what future responsibilities will devolve upon the Society when, within two months, the Greater New York shall have become an accomplished fact. With the vast increase of territory there will come a vast increase of population. A larger population will mean, to a certainty, more poverty, more vice, and more crime. Not to indulge in any guesses at the future, it has been predicted by a most competent official that the twentieth century will witness an increase of our population to ten million souls. "Sufficient unto that day be the evil thereof." But it needs no spirit of prophecy to foresee that we, in our generation in the City Mission Society, shall have to deal with greater responsibilities, undertake greater labors, and become dependent on the public for a greater support. Therefore, this year I enter upon my work as General

Agent with a prayer to God that the public interest shown in the past may be intensified beyond all my former experiences. To my brethren, the clergy, I have been a debtor for kindnesses I am unable to repay, and I must look, in the coming year, to an increase of that debt. It is no easy task to arrange all my engagements to preach in behalf of the Society, so that I can meet every appointment, and have no one date conflict with others. Here I have to depend on the patience and consideration of my brethren, and, believing I shall receive this, I go forth to another year's work, praying God for strength to meet every responsibility and friends to uphold us in a work as great as it is good.

**NAMES OF CHURCHES WHICH CONTRIBUTED TO THE NEW YORK  
PROTESTANT EPISCOPAL CITY MISSION SOCIETY DURING  
THE YEAR 1896-97.**

**All Souls'.**

**Archangel, Church of the.**

**Christ Church.**

**Christ Church, Riverdale.**

**Epiphany, Church of the.**

**Grace Church.**

**Grace Chapel.**

**Grace Church, West Farms.**

**Heavenly Rest.**

**Holy Apostles'.**

**Holy Communion.**

**Holy Trinity Church (Harlem).**

**Incarnation.**

**Mediator.**

**Redeemer, Church of the, Brooklyn.**

**St. Andrew's.**

**St. Andrew's, East Orange, N. J.**

**St. Agnes'.**

**St. Augustine's Chapel.**

**St. Bartholomew's.**

**St. Edward the Martyr.**

**St. Esprit.**

**St. George's.**

**St. Ignatius'.**

**St. James'.**

**St. James's, Fordham.**

**St. John's Chapel.**

**St. Luke's, North.**

**St. Luke's Chapel.**

**St. Luke's, Montclair.**

**St. Luke's Hospital Chapel.**

**St. Mary's, Manhattanville.**

**St. Mary's, Jersey City Heights.**

**St. Matthew's.**

**St. Michael's.**

**St. Paul's Chapel.**

**St. Paul's (170th Street).**

**St. Peter's, Portchester.**

**St. Stephen's.**

**St. Thomas'.**

**St. Thomas' Chapel.**

**Transfiguration.**

**Trinity Church.**

**Trinity Church Corporation.**

**Trinity Chapel.**





ST. BARNABAS' HOUSE,  
304 and 306 Mulberry St.

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CHURCH COLLECTIONS AND OTHER  
MONEY CONTRIBUTIONS.

[N. B.—Gifts of money should be sent to Mr. T. V. BOYNTON, Treasurer, City Mission House, 38 Bleecker Street, New York.]

The Treasurer gratefully acknowledges the receipt of the following :

*Offerings for the month ending  
November 17, 1896.*

FOR GENERAL WORK.

Offertory, Church of the Mediator.....	\$33 50
Corporation of Trinity Church.....	375 00
Offertory Grace Church : Miss M. H. De- hon.....	\$50 00
Mr. Theodore E. Leeds....	15 00
	65 00
Mrs. C. W. Ogden.....	50 00
Miss E. H. Cotheal.....	10 00
L. D.....	1 00
Mrs. W. Seward Webb	1,000 00
Mr. Charles D. Dickey....	25 00
Dr. John Mc E. Wetmore.	25 00
Mrs. Jesse Hoyt.....	10 00
Mr. James E. Boyd.....	25 00
Mrs. J. H. Hinton.....	25 00
Mr. William P. Woodcock	2 00
Mr. Woodbury G. Lang- don.....	25 00
Miss Mamie Babcock.....	20 00

FOR ST. BARNABAS' HOUSE.

Mrs. Frank Kimball.....	2 00
Mrs. C. W. Ogden.....	10 00
Miss Ellen Murray.....	50
Cash.....	108 11
Friend of St. Barnabas' Fund.....	210 00

FOR ST. AMBROSE'S CHAPEL.

Corporation of Trinity Church.....	400 00
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FOR THE ITALIAN MISSION.

Corporation of Trinity Church.....	125 00
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FOR THE READING-ROOM.

Mrs. C. W. Ogden.....	10 00
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FOR SPECIAL OBJECTS.

Mary Rosalie Ruggles' Fund.....	15 00
For Charity.....	14 07
In Memoriam, Alfred Corning Clark.....	100 00

FOR THANKSGIVING AND CHRIST-  
MAS.

Miss J. E. Schmelzel, "In Memoriam".....	10 00
A. E. W.....	5 00
Mr. William Appleton Potter.....	25 00
Dr. F. E. Hyde.....	25 00
Mrs. M. W. C. Bird.....	5 00
Mrs. Albert Bierstadt....	50 00
Mr. Arthur L. Brown....	5 00
Mr. William Bispham....	5 00
Mr. John T. Lockman....	15 00
Captain Warren C. Beach.	5 00
Mr. Charles D. Dickey...	10 00
A. C. C.....	25 00

Mrs. Mary A. Verplanck..	10 00	Mrs. John Ellis Blake....	2 00
Mrs. Jared B. Flagg.....	5 00	Mrs. M. L. Young.....	2 00
Mrs. A. F. Damon.....	5 00	In Memoriam, Alfred Corn-	
Miss F. A. Loomis.....	3 00	ing Clark.....	100 00
W. R. T. J.....	2 00	Miss Olive L. Booth.....	5 00
Mrs. D. C. Blodgett.....	10 00	Miss Annie L. Henderson	5 00
Mrs. F. B. Austin.....	5 00	Miss A. L. Livingston....	5 00
Miss Louise C. Wilmerd-			
ing.....	5 00	<i>Offerings for the month ending</i>	
Rev. H. Dyer, Mrs. Dyer,		<i>December 15, 1856.</i>	
and Miss Dyer.....	3 00	<b>FOR GENERAL WORK.</b>	
Mrs. J. H. Schoenberger..	10 00	Offertory, Grace	
Mr. Augustus L. Clarkson	10 00	Church, in plate \$532 54	
Miss C. G. Clarkson.....	10 00	Mrs. W. W.	
C. K. M.....	10 00	Skiddy.....	25 00
Miss E. V. C. Morris....	25 00	Cash.....	5 00
Miss Zela Gibbes.....	10 00	Mr. Howard	
Mrs. J. H. Hamersley....	15 00	Townsend... ..	10 00
Mrs. A. M. Callender....	1 00	Mrs. Wm. Alex.	
Mrs. S. W. Fisk.....	5 00	Smith.....	5 00
Mrs. Henry O. Mayo.....	20 00	Mrs. Garner... ..	20 00
Mrs. John B. Lawrence ..	25 00	Mr. Dallas B.	
Miss F. O. Jones.....	5 00	Pratt.....	50 00
Mrs. J. H. Adams.....	5 00	Mrs. M. E. Liv-	
Mr. Frederic Gallatin....	250 00	ingston.....	55 00
Miss H. D. Fellowes.....	5 00	Mr. W. Lanman	
Mrs. Ewing.....	10 00	Bull.....	25 00
"M".....	2 00	Mr. George	
Mrs. W. Peterson, \$10,		Crawford Clark	25 00
Thanksgiving, \$10,			
Christmas.....	20 00		752 54
The Misses Hustace.....	2 00	St. James' Church.....	250 00
Mr. F. G. Clarke.....	5 00	Miss Alice Keteltas.....	30 00
Mrs. W. M. Kingsland...	10 00	Mrs. Gustav Schwab.....	25 00
Mr. Edward A. Walton..	15 00	Miss Schermerhorn.....	50 00
Miss V. C. Minor.....	3 00	Mr. William H. Burr.....	10 00
Mrs. Thomas Rutter.....	10 00	Mrs. Julia Merritt.....	400 00
Anonymous.....	2 00	Mrs. A. Boody.....	10 00
Miss M. V. C. Ogden....	3 00	Mrs. H. R. Kunhardt....	25 00
Mrs. N. E. Baylies.....	10 00	Mr. John H. Bloodgood..	15 00
Mr. William C. Sturges...	10 00	Mr. Cornelius Vanderbilt,	
Miss Wray.....	5 00	( $\frac{1}{2}$ year's salary Mission-	
Mr. Andrew C. Zabriskie.	20 00	ary).....	600 00
Mr. Howard Mansfield...	5 00	Mrs. Percy R. Pyne, ( $\frac{1}{2}$	
Mrs. A. C. Kingsland....	10 00	year's salary Mission-	
Mrs. C. B. Waring.....	5 00	ary).....	300 00
Messrs. L. C. and F. G.		Dr. Isaac L. Kip.....	50 00
Reighley.....	5 00	Mrs. Louis B. McCagg...	25 00
Miss M. H. Sayre.....	5 00	Mrs. R. T. Auchmuty....	250 00
Mrs. J. Martin, Jr.....	10 00	Mrs. Jared B. Flagg.....	5 00

Mrs. John W. Minturn, (1 year's salary Mission- ary).....	600 00	
Mrs. Wm. Alex. Smith...	20 00	
Offeritory, Holy Trinity Church, in plate.....	232 64	
Mr. W. R. Beal.....	25 00	
Mr. L. H. Crall	20 00	
Mr. C. M. Har- ris .....	6 00	
Mrs. C. DeW. Bridgman...	5 00	
Mrs. C. W. Meding.....	1 00	
	<hr/>	289 64
Offeritory, St. Ag- nes' Church, in plate.....	284 67	
Mrs. C. E. War- ren.....	5 00	
Mrs. Edwin Parsons.....	10 00	
Mr. W. F. Vroom .....	1 00	
	<hr/>	300 67
Trinity School.....	20 00	
Offeritory, St. Ignatius' Church.....	36 76	
Offeritory, Grace Church, Dec. 6th, Mr. John Gault.....	10 00	
Offeritory, St. Stephen's Church, in plate	23 11	
Mr. George W. Quintard....	25 00	
	<hr/>	48 11
Offeritory, St. Michael's Church.....	44 58	
For St. Am- brose.....	10 00	
	<hr/>	54 58
FOR ST. BARNABAS' HOUSE.		
Cash.....	63 09	
Mr. Henry Dexter.....	50 00	

## FOR SPECIAL OBJECTS.

Mrs. Polk, for the sick and needy.....	10 00
Miss M. W. R., to be ex- pended by Miss Mather,	5 00
For charity.....	1 00
City Committee of Grace Church.....	80 00

*Offerings for the month ending  
January 19, 1897.*

## FOR GENERAL WORK.

Offeritory, Grace Church, Nov. 15:		
Miss A. H. Laight.....	2 50	
Mr. Theo. K. Gibbs.....	100 00	
	<hr/>	102 50
Offeritory, Grace Church, Dec. 6, in plate.....	100 96	
Misses M. and A. Proctor.	1 00	
	<hr/>	101 96
Offeritory, St. John's Chapel, in plate.....	34 61	
Miss Grace Wilkes.....	75 00	
Miss Rebecca Harvey,.....	10 00	
	<hr/>	119 61
Offeritory, St. Luke's Chapel .....	25 00	
Offeritory, St. Andrew's Church, Mrs. A. R. Salas.....	1 00	
Offeritory, Trinity Chapel, M. H. Hunt...	5 00	
Miss Margaret Dix.....	2 50	
Mrs. John H. Hinton.....	50 00	
	<hr/>	57 50
Offeritory, Grace Church, West Farms.....	15 62	

**Offertory, Trinity Church,**

Mr. Chas. A. Macy, 2d..	3 00
In Memoriam, J. R. M....	3,105 00
Estate of George Bliss, Esq., legacy.....	10,000 00
Mr. George M. Coit.....	25 00
Mr. A. H. Bancker.....	5 00
Mrs. C. T. Olmstead.....	5 00
Mrs. Astor.....	25 00
Mr. C. C. Peck.....	5 00
Mrs. S. Lawrence.....	25 00
Mrs. J. R. Swords.....	5 00
Miss P. C. Swords.....	5 00
In Memory of Alfred Corn- ing Clark.....	1,000 00
Miss E. G. Watson.....	100 00
Miss Jarvis.....	5 00
"G.".....	100 00
Cash.....	1 00
Mrs. Woolsey R. Hopkins	10 00
Mr. Augustus L. Clarkson	50 00
Miss E. R. Innes.....	10 00
Mrs. John Chamberlain...	40 00
Miss Elizabeth Cotheal...	5 00
Mr. Arthur L. Brown.....	5 00
Miss A. A. Ballow.....	10 00
Cash, K. S. C.....	30 00
Mrs. Theodore Dehon.....	500 00
Mr. H. F. Webster.....	15 00
Mr. Frederick Clarkson (annual subscription)...	25 00
Miss Florence E. Hyde...	1 00

**FOR ST. BARNABAS' HOUSE.**

St. Barnabas' Permanent Fund.....	250 00
Friend of St. Barnabas' Fund.....	110 00
Henry Keep Flower Fund	150 00
Mr. Edward Severin Clark	250 00
Mrs. A. T. Sackett.....	25 00
Mr. Buchanan Winthrop..	100 00
Mrs. T. E. Studley.....	5 00
Miss Hendrickson.....	10 00
Cash.....	35 09
Miss L. R. Edgar.....	10 00
Miss Caroline Talman ...	5 00

**FOR GOD'S PROVIDENCE MISSION.**

Mr. Edward Severin Clark	250 00
Miss Caroline Talman....	5 00

**FOR THE ITALIAN MISSION.**

Miss E. H. Cotheal.....	10 00
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**FOR SPECIAL OBJECTS.**

Miss S. Lawrence, for the Prison Guild.....	5 00
Mrs. J. R. Swords, for the Prison Guild.....	5 00
St. James' Church, for the Archdeaconry of New York.....	250 00
Mary Rosalie Ruggles' Fund.....	55 75
Mrs. Percy R. Pyne, for gymnasium apparatus at God's Providence Mission	100 00
City Committee of Grace Church, for the Italian Mothers' Meetings....	50 00
Miss Margaret Dix, for ex- convicts.....	2 50
Woodruff Memorial Fund	12 50

**FOR FESTIVALS.**

Miss M. M. Halsted.....	10 00
Miss A. B. Halsted .....	10 00
Mrs. E. S. Hamilton.....	2 00
Miss Mary Le Roy King...	25 00
Mrs. John W. Minturn....	50 00
Mr. Oliver G. Barton.....	10 00
Peter Cooper Golden Wed- ding Fund.....	50 00
Mrs. Charles Stedman Bull	5 00
Miss A. H. Laight.....	2 50
Miss E. G. Watson.....	10 00
Mrs. Hamilton Hoppin...	10 00
The Misses Slade.....	5 00
A Friend, New Rochelle..	5 00

**FRESH AIR.**

Mr. W. Bayard Brown....	200 00
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*Offerings for the month ending  
February 16, 1897.*

**FOR GENERAL WORK.**

Offertory, Trinity Church, in plate	131 33
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Mrs. E. N. Dickerson...	40 00		Offertory, St. Thomas' Church.....	1896 06
Mrs. Morgan Dix.....	50 00		Offertory, Church of St. Edward the Martyr....	25 00
Mrs. Daniel E. Moran.....	15 00		Offertory, St. Andrew's Church, East Orange..	30 46
Miss Nina A. Moran.....	10 00		Offertory, St. John's Chapel (additional).....	6 00
G. T. B.....	2 00		Offertory, St. Augustine Chapel.....	5 11
Mr. Richard Delafield....	10 00		In memory of Mr. J. Kearney Warren.....	25 00
Miss E. Rotch.....	50 00		Mr. John W. Thomson....	10 00
Mr. Thos. McEwan, Jr....	5 00		Miss Kate Cary.....	25 00
Miss M. Carey.....	25 00		Mrs. W. F. Cary.....	10 00
Mr. Thomas Rosevear....	5 00		Miss M. Babcock.....	50 00
		343 33	Mr. J. H. Fay.....	5 00
Offertory, Trinity Chapel, in plate	470 57		R. E. H (through St. Thomas' Church).....	100 00
Miss C. G. Clarkson ...	50 00		Capt. and Mrs. Warren C. Beach.....	50 00
Rev. Dr. Vibbert.....	10 00		Miss M. Augusta Case...	5 00
Mrs. Penniman.....	25 00		Dr. Marshall (for Hymnal)	1 13
Mr. J. H. Hewson.....	25 00		Mr. Banyer Clarkson.....	50 00
Mrs. H. Oot-hout.....	5 00		Rebate on Insurance.....	7 90
Mrs. V. D. Furman.....	5 00		Mrs. N. E. Baylies (for expressage).....	1 00
Miss M. T. Webb.....	15 00		Mrs. F. S. Witherbee (annual subscription).....	10 00
Mrs. H. T. Webb.....	20 00		Miss Mary Morton (through St. James' Church, Offertory).....	5 00
Miss M. W. Holly.....	6 00		A. I. C.....	1 00
Mr. W. Appleton Potter...	25 00			
Mr. Francis U. Johnston....	10 00		FOR ST. BARNABAS' HOUSE.	
Mr. Samuel Keyser.....	100 00		Cash.....	31 78
Mr. Fordham Morris.....	10 00			
Mrs. George T. Bliss.....	25 00		FOR SPECIAL OBJECTS.	
Mrs. C. L. Hackstaff...	5 00		Mrs. U. D. Eddy, for the sick and needy.....	5 00
		806 57	Miss L. Babcock, for the present suffering poor..	25 00
			Mrs. W. B. Dick, for the Relief Fund.....	5 00
			Ladies' City Committee of Grace Church, for the Gymnasium at God's Providence Mission.....	20 00
			Offertory, St. Thomas'	

Church, for Fund for  
Discharged Prisoners... 10 00  
Mrs. J. R. Townsend, for  
Cooking Class at God's  
Providence Mission.... 15 00

## FOR FRESH AIR.

Miss Lena Morton..... 10 00

*Offerings for the month ending  
March 16, 1897.*

## FOR GENERAL WORK.

Offertory, Trinity  
Church (addi-  
tional),  
Mrs. J. C.  
O'Connor.... 3 00  
Miss Adele  
Kneeland..... 50 00

53 00

Offertory, St.  
James' Church,  
in plate..... 175 15  
Mr. J. Noah H.  
Slee..... 10 00  
Mrs. Thomas  
Rutter..... 25 00  
Mrs. G. T.  
Bedell..... 100 00  
Mrs. E. L. B.  
Clark..... 10 00  
Miss L. H.  
Nichols..... 10 00  
Miss E. C.  
Batjer..... 10 00  
Cash..... 37 25  
Mr. and Mrs.  
George A.  
Hearn..... 250 00  
W..... 15 00  
Mrs. D. F.  
Sullivan .... 20 00  
Mr. H. B.  
Dominick.... 50 00

712 40

Offertory, St.  
James' Church,

Fordham, in  
plate..... 26 39  
Miss Lucretia  
Morris..... 25 00

51 39

Offertory, Church  
of The Heav-  
enly Rest.  
Mrs. J. Hull  
Browning... 100 00  
Cash..... 2 00  
Dr. Frederic  
Humphreys.. 20 00  
Mr. George G.  
Ward ..... 5 00  
Miss E. De W.  
Cochran.... 10 00  
Mrs. E. L.  
Ferry..... 50 00  
Miss V. T.  
White..... 10 00

197 00

Offertory, St.  
Thomas'  
Church (addi-  
tional).  
Mrs. Henry  
S. Manning. 25 00  
Mr. M. D.  
Stevens .... 25 00  
Mr. I. B. New-  
combe..... 10 00  
Mr. R. B. Dod-  
son..... 20 00  
Mr. H. C.  
Fahnestock.. 100 00

180 00

Offertory, Christ  
Church.  
Mr. W. A.  
Hungerford.. 10 00  
Mrs. Wm. A.  
Nash..... 3 00  
Mrs. O. A.  
Herbert..... 5 00

18 00

Offertory, All Souls'  
Church..... 60 04

Offertory, Church of the  
Mediator..... 2 00



**Offertory, Trinity Chapel  
(additional).**
**Very Rev. E.**
**A. Hoffman 500 00**
**Mr. H. H.**
**Nazro..... 10 00**
**510 00**
**Offertory, Grace Chapel...**
**15 56**
**Offertory, Church of the  
Holy Faith.....**
**15 00**
**The Rev. C. B. Smith,  
D.D. (Grace Church)...**
**40 00**
**Corporation of Trinity  
Church.....**
**375 00**
**Rebate on Insurance.....**
**21 88**
**Mrs. W. H. Jackson.....**
**25 00**
**The Misses Underhill.....**
**5 00**
**Miss Ann H. Laight.....**
**10 00**
**"C.".....**
**5 00**
**Mr. James E. Boyd.....**
**10 00**
**Mrs. F. S. Witherbee.....**
**10 00**
**W. P. W.....**
**2 00**
**Mrs. William Whitney...**
**20 00**
**Miss L. C. Wilmerding...**
**5 00**
**Miss Augusta Bliss.....**
**100 00**
**Mrs. W. F. Cochran.....**
**100 00**
**Miss Alice Keteltas.....**
**15 00**
**Miss A. H. Schenck.....**
**10 00**
**Mrs. G. T. Bedell.....**
**100 00**
**Mr. A. C. Zabriskie.....**
**100 00**
**Mrs. Woerishoffer.....**
**25 00**
**Mr. F. L. Stetson.....**
**100 00**
**C. G. K.....**
**2 00**
**Mrs. George Bliss.....**
**250 00**
**Miss Catherine A. Bliss...**
**150 00**
**Mrs. Percy R. Pyne (½ sal-  
ary Missionary).....**
**300 00**
**Cash, through Mr. Henry  
Lewis Morris.....**
**100 00**
**Mr. G. G. Williams.....**
**50 00**
**Mrs. Edwin Parsons.....**
**5 00**
**Mr. Clifford D. Hyde.....**
**1 00**
**Mr. James C. Fargo.....**
**15 00**
**Dr. John Mc. E. Wetmore**
**25 00**
**Mr. Anson W. Hard.....**
**10 00**
**Mr. John G. Floyd.....**
**25 00**
**Mrs. Frederic Gallatin...**
**250 00**
**Mrs. Joseph M. White....**
**50 00**
**Mr. E. N. Lawrence.....**
**10 00**
**Mrs. Gustav Schwab.....**
**25 00**
**Miss D. W. Hoffman..... 10 00**
**Mr. James M. Thorburn.. 10 00**
**Miss H. N. Lawrence..... 25 00**
**Miss J. Mc. E. Birckhead. 5 00**
**Mr. Edward S. Clark..... 500 00**
**Mrs. E. H. Van Ingen.... 110 00**
**Miss C. J. Cox..... 5 00**
**J. B. C..... 10 00**
**Miss E. H. Cotheal..... 10 00**
**Miss T. Bergh Brown.... 10 00**
**Mrs. W. B. Hoffman..... 10 00**
**Mrs. John Innes Kane (an-  
nual subscription)..... 20 00**
**Mrs. George R. Lewis.... 25 00**
**Mrs. Henry O. Mayo..... 20 00**
**Miss Emily V. Clark..... 10 00**
**Miss M. T. Webb..... 1 00**
**J. H. B..... 100 00**
**Mrs. W. A. Ransom ..... 5 00**
**Mrs. L. A. Carroll..... 10 00**
**R. H..... 5 00**
**Mrs. A. C. Kingsland.... 25 00**
**Miss S. G. Cammann..... 14 00**
**Miss M. M. Cammann.... 13 00**
**Miss L. Manley..... 30 00**
**Mrs. P. Beekman Ver-  
planck..... 20 00**
**FOR ST. BARNABAS' HOUSE.**
**Mr. James J. Goodwin.... 50 00**
**Mrs. Louis B. McCagg.... 10 00**
**Mrs. D. D. Lord..... 10 00**
**Mrs. George M. Coit..... 25 00**
**Miss E. V. C. Morris..... 25 00**
**Mrs. Wilson Peterson.... 50 00**
**Mr. John T. Lockman.... 20 00**
**Mrs. Edwin Parsons ..... 5 00**
**Cash ..... 28 75**
**Mrs. John B. Lawrence... 20 00**
**Mrs. A. E. Breese..... 5 00**
**Miss H. L. Bogert..... 10 00**
**Mrs. Joseph M. White.... 50 00**
**M. N. L..... 50 00**
**Miss Mary Hall Sayre.... 5 00**
**Mrs. John Martin, Jr.... 20 00**
**Mrs. Wm. M. Kingsland.. 15 00**
**FOR GOD'S PROVIDENCE MISSION.**
**Mr. James J. Goodwin.... 50 00**
**Mr. William Bispham.... 10 00**

Mrs. Edwin Parsons.....	5 00
Mrs. John B. Lawrence..	20 00
Mrs. A. Newbold Morris..	25 00
Mrs. A. E. Breese.....	5 00
Miss H. L. Bogert.....	10 00
M. N. L.....	50 00
Mrs. Percy R. Pyne.....	1,000 00
Mrs. W. M. Kingsland.....	15 00

#### FOR THE CHAPEL OF THE MESSIAH.

Mrs. Edwin Parsons.....	5 00
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#### FOR ST. AMBROSE CHAPEL.

Mrs. Edwin Parsons.....	5 00
Miss H. L. Bogert.....	5 00
Miss E. H. Cotheal.....	10 00

#### FOR THE ITALIAN MISSION.

The Misses Collins.....	15 00
The Misses Cammann.....	25 00
Corporation of Trinity Church.....	125 00

#### FOR SPECIAL OBJECTS.

City Committee of Grace Church: For salary of Parish Visitor, Chapel of the Messiah.....	160 00
For Memorial Tablet to Rev. Mr. French:	
Mr. R. S. Holt..	10 00
Mr. T. K. Gibbs..	5 00
Mrs. Fordyce Barker.....	2 00
The Rev. C. B. Smith.....	5 00
Miss V. Nelson..	2 00
The Rev. Dr. Huntington..	1 00
Mrs. T. Garner..	5 00
Mrs. E. Brodhead	2 00
Mr. James M.	

Thorburn.....	5 00
Mrs. George Bliss	50 00
	87 00

City Committee of Grace Church for suit of clothes for Missionary.....	35 00
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#### For St. Barnabas' Chapel Windows:

Miss Edgar.....	10 00
S. P. M.....	1 00
M. W. R.....	1 00
H. M.....	1 00
	13 00

#### FOR THE HOUSE OF REFUGE.

Mr. Augustus L. Clarkson.	25 00
Mrs. Auchmuty.....	100 00
Mr. Clement March.....	50 00
Mrs. Edwin Parsons.....	5 00

#### FOR THE ALMSHOUSE AND WORKHOUSE.

Mrs. Auchmuty.....	100 00
Mrs. Edwin Parsons.....	5 00
Mrs. W. M. Kingsland...	10 00

#### FOR THE CITY PRISONS.

Miss Alice Keteltas.....	15 00
Mr. Matthew Clarkson...	50 00
Mrs. Edwin Parsons .....	5 00
Mrs. Edward Anthon.....	5 00
Miss P. C. Swords.....	10 00
Mrs. W. M. Kingsland...	10 00

#### FOR BELLEVUE HOSPITAL.

Mrs. Edwin Parsons.....	5 00
Miss Mary R. Prime .....	10 00

#### FOR THE CITY HOSPITAL.

Mrs. Edwin Parsons.....	5 00
Miss E. Cotheal.....	5 00
Mrs. S. Lawrence.....	25 00

#### FOR THE PENITENTIARY.

Mrs. James R. Swords...	10 00
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*Offerings for the month ending  
April 20, 1897.*

FOR GENERAL WORK.

Offertory, St.  
John's Chapel:  
Miss Grace  
Wilkes..... 100 00

Offertory,  
St. Mary's  
Church, Jersey  
City Heights... 7 00

Offertory, Church  
of the Holy  
Apostles, in  
plate..... 4 81

Mrs. N. E. Bay-  
lies..... 50 00

Mrs. D. E.  
Whitlock... 25 00

Mrs. James  
Pedersen.... 3 00

Dr. James Ped-  
ersen..... 2 00

84 81

Offertory,  
St. Paul's  
Chapel..... 19 45

Offertory, Christ  
Church, in plate 709 00  
Mr. S. D. Styles 25 00

734 00

Mrs. Alonzo A.  
Alvord, through  
Church of the  
Transfiguration 15 00

Offertory, St. Bar-  
tholomew's  
Church..... 4,062 83

Offertory, Church  
of the Heavenly  
Rest, in plate.. 199 00

Mrs. John Con-  
stable..... 25 00

Mr. David C.  
Leech..... 25 00

Mrs. J. Hull  
Browning... 25 00

Mr. C. A. Sey-

mour..... 25 00

Miss Hoffman. 5 00

"Cash P"..... 100 00

Mrs. R. M.  
Thompson.. 5 00

Mr. Wager  
Swayne..... 10 00

Mrs. A. Filmore  
Hyde..... 15 00

Miss H. M. Se-  
guine..... 5 00

Mrs. Titus E.  
Eddy..... 5 00

Miss Margaret  
A. Howard.. 5 00

449 00

Offertory, Church  
of the Incarna-  
tion, in plate.. 375 28

Miss F. R. Ir-  
ving (annual  
subscription) 25 00

Mrs. J. M. Con-  
stable..... 200 00

Dr. F. E. Hyde 200 00

Mrs. J. M.  
Brown..... 25 00

Mr. W. P.  
Brown..... 25 00

Miss C. T. Law-  
rence..... 5 00

Mrs. Edward  
Bell..... 10 00

Mrs. J. B. Cur-  
rey..... 5 00

Mrs. M. L.  
Shrady..... 5 00

Mrs. George  
Lewis..... 100 00

Mrs. A. C. Clark 250 00

Mr. F. L. Stet-  
son..... 25 00

Mr. John L.  
Riker..... 100 00

Mr. F. N. Shim-  
min..... 10 00

1,360 28

Offertory, St.  
James' Church  
(additional) Mr.

F. S. Smithers, Jr.....	5 00
Member, St. James' Ch'ch	5 00
	<hr/> 10 00
Offertory, Church of the Holy Communion, in plate.....	112 50
Miss A. G. McCurely.....	5 00
Mrs. Frances Delafield....	35 00
Mr. James K. Gracie.....	25 00
	<hr/> 167 50
Offertory, Church of the Epiphany Mr. L. B. McCagg.....	25 00
Offertory, St. Peter's Church, Portchester....	25 00
M. B. S.....	2 00
Mrs. J. H. Hinton.....	700 00
E. L. T. B.....	1 00
Mr. John Seely Ward, Jr..	100 00
Mrs. H. W. Monroe (annual subscription) .....	100 00
Mrs. John H. Screven....	10 00
Mrs. Ernest E. Lorillard..	5 00
Miss Gertrude Carter....	2 00
Mr. John B. Ireland (annual subscription) .....	10 00
Mrs. W. H. Jackson.....	100 00
Mr. S. P. Nash, . . . .	25 00
Cash.....	1 00
Miss Caroline B. Townsend.....	5 00
Mrs. John Greenough . .	10 00
Mrs. H. Van Rensselaer..	10 00
A Friend "In Memoriam, April 5".....	50 00
An Easter Offering.....	4 00
Rebate on Insurance.....	4 72
Mrs. Lansdale Boardman.	10 00

## FOR ST. BARNABAS' HOUSE.

Mrs. D. C. Blodgett.....	10 00
Cash.....	30 77

## FOR THE ITALIAN MISSION.

Offertory, Church of the Holy Apostles, Mrs. N. E. Baylies.....	10 00
Miss E. H. Cotheal.....	10 00

## FOR SPECIAL OBJECTS.

For St. Barnabas' Chapel Windows, Miss E. Newbold.....	10 00
A Friend.....	1 00
Mrs. G. S. Bowdoin.....	10 00
Family at St. Barnabas'...	6 00
	<hr/> 27 00
Miss Marian R. Taber, for "Winifred Memorial" ..	5 00
For Mary Rosalie Ruggles' Fund.....	6 25
Easter Offertory, St. Barnabas' Chapel, for Altar Coverings for Trinity season .....	3 00
For St. Barnabas' Special Relief Fund.....	105 00

## FOR FRESH AIR.

Mr. Augustus L. Clarkson	25 00
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## FOR FESTIVALS.

Mrs. John W. Minturn, dinners for the Poor on Easter Day.....	25 00
"Go Ahead" Club St. Mary's Church, Manhattanville .....	3 00
Mrs. E. S. Hamilton.....	2 00
Miss Sarah H. Wetmore..	2 00

*Offerings for the month ending May 18, 1897.*

## FOR GENERAL WORK.

Offertory, Church of the Redeemer, Brooklyn....	10 00
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**Offertory, Church  
of the Epiphany  
in plate.....** 77 00  
**Mrs. A. F.  
Damon.....** 5 00  
**Miss Elizabeth  
Masten.....** 2 70  
**Mr. A. R. Mac-  
kay.....** 5 00

89 70  
**Offertory, Church St. Es-  
prit .....** 30 00  
**Offertory, St. Mary's  
Church, Manhattanville.** 15 04  
**Offertory, Church of the  
Incarnation (additional).**  
**Mr. Anson Phelps Stokes** 100 00  
**Offertory, St. Thomas'  
Chapel.....** 25 12  
**Contribution, St. Andrew's  
Church.....** 100 00  
**Corporation of Trinity  
Church.....** 375 00  
**City Mission Permanent  
Fund .....** 375 00  
**A Clergyman of New York** 10 00  
**Mrs. H. M. DeRuyter.....** 5 00  
**Miss Mary E. Robert.....** 10 00  
**Mrs. Julia Merritt.....** 400 00  
**Mr. H. C. von Post.....** 50 00  
**Miss Blanche Potter (an-  
nual subscription).....** 20 00  
**Mr. Francis U. Johnstone.** 10 00  
**Mrs. W. H. Townsend....** 5 00

#### FOR ST. BARNABAS' HOUSE.

**Mr. Thomas Robins, Jr...** 3 00  
**Cash.....** 39 70  
**S. M. C.....** 10 00  
**The J. & S. Ferguson Fund** 25 00  
**Friend of St. Barnabas'  
Fund.....** 150 00

#### FOR GOD'S PROVIDENCE MISSION.

**Mr. Thomas Robins, Jr...** 2 00

#### FOR ST. AMBROSE'S CHAPEL.

**Corporation of Trinity  
Church .....** 400 00

#### FOR THE ITALIAN MISSION.

**Contribution, St. Andrew's  
Church .....** 21 91  
**Corporation of Trinity  
Church.....** 125 00

#### FOR SPECIAL OBJECTS.

**From Chapel of the Mes-  
siah, for choir stalls....** 50 00  
**From City Committee of  
Grace Church, for  
books .....** 10 00  
**From City Committee of  
Grace Church, for  
fresh vegetables for the  
inmates of the Alms-  
house.....** 10 00

#### FOR FRESH AIR.

**Mrs. Gustav Schwab.....** 20 00  
**Mrs. E. S. Hamilton.....** 2 00  
**Miss M. Wilmerding....** 5 00  
**"In Memoriam" .....** 5 00  
**Mr. A. R. Flower.....** 25 00  
**Mrs. F. S. Witherbee....** 10 00  
**Mrs. Orme Wilson.....** 25 00  
**Mrs. A. C. Kingsland....** 25 00  
**Mrs. Garner.....** 25 00  
**Mrs. J. B. Lawrence.....** 50 00  
**Mr. E. P. Dutton.....** 10 00  
**Mrs. C. B. Waring.....** 10 00  
**E. N. L.....** 10 00  
**Mr. George H. Morgan...** 10 00  
**Mrs. Auchmuty.....** 100 00  
**Mrs. William Whitney...** 25 00  
**Dr. and Mrs. T. Gaillard  
Thomas .....** 5 00  
**Miss Schermerhorn .....** 50 00  
**Mrs. W. B. Dick.....** 5 00  
**Mrs. Wilson Peterson....** 50 00  
**Miss L. R. Edgar.....** 10 00  
**Anonymous.....** 5 00  
**Miss Alice Keteltas.....** 30 00  
**Dr. Isaac L. Kip.....** 25 00  
**Miss Amory .....** 5 00  
**Miss Grace Wilkes.....** 10 00  
**Mr. Theodore K. Gibbs..** 25 00  
**Mr. F. G. Clarke.....** 10 00

H. E. H.....	10 00	King's Daughters,	
Mr. W. W. L. Voorhis...	5 00	Church of the Holy	
Dr. John Mc. E. Wetmore	20 00	Apostles.....	20 00
Mrs. C. T. Olmstead....	10 00	Mrs. Percy R. Pyne (½	
Mrs. J. A. Scrymser.....	25 00	yearly salary Mission-	
Mr. Edward S. Clark.....	500 00	ary).....	300 00
Mr. Orlando M. Harper..	30 00	Miss C. V. R. Delafield....	5 00
Mr. James M. Thorburn..	10 00	Rebate on Insurance....	63 73
Miss E. F. Mulligan.....	10 00		
Miss A. A. Ballou.....	3 00	FOR ST. BARNABAS' HOUSE.	
Miss Laight.....	10 00	Cash.....	52 10
Miss L. Manley.....	30 00	Offertory, Church of the	
Mrs. S. Lawrence.....	10 00	Incarnation, Mr. George	
Miss H. M. Sayre.....	5 00	H. Byrd.....	100 00
Mrs. J. R. Swords.....	5 00		
Miss P. C. Swords.....	5 00	FOR THE ITALIAN MISSION.	
Mrs. G. G. Haven.....	100 00	Offertory, St. Bartholo-	
		mew's Church .....	32 02
<i>Offerings for the month ending</i>			
<i>June 15, 1897.</i>			
FOR GENERAL WORK.		FOR SPECIAL OBJECTS.	
Offertory, St. Luke's Hos-		Mrs. J. B. Lawrence, for	
pital.....	25 00	Chancel Furniture for	
Offertory, St.		God's Providence Mis-	
Luke's Church,		sion.....	100 00
North, in plate,	61 87	Offertory, Trinity Sunday,	
Mr. J. H. Kahrs	2 00	Chapel of the Good	
Mr. A. Cash..	10 00	Shepherd, B. I.....	10 34
	73 87		
Offertory, St. Paul's		FOR FRESH AIR.	
Church, Morrisania....	28 09	Miss E. H. Cotheal.....	10 00
Offertory, Church of the		Proceeds of Lecture.....	19 70
Redeemer (additional)..	10 00	Mr. George F. Butter-	
Offertory, Church of the		worth.....	5 00
Mediator, Kingsbridge..	2 00	Miss Margaret Inglis....	5 00
Offertory, Church of the		Mrs. Theodore Braine....	10 00
Incarnation (additional):		Miss Ellen King.....	25 00
Mr. George H.		W. P. W.....	2 00
Byrd.....	100 00	Mrs. P. Beekman Ver-	
Mr. A. C. Za-		planck.....	10 00
briskie.....	100 00	Mrs. C. B. Mowe.....	2 00
	200 00	Mrs. A. B. Lansing.....	10 00
Offertory, Church of the		Miss S. H. Wetmore....	2 00
Epiphany (additional):		Mrs. H. Livingston Cen-	
Mr. James L. Bishop...	25 00	ter.....	10 00
Miss S. A. Mead.....	2 00	Mrs. C. J. Nourse, Jr. ....	5 00
Mr. C. Vanderbilt, (½		Miss M. N. Lawrence....	50 00
yearly salary Missionary)	600 00	Capt. and Mrs. Warren C.	
"Be Ready" Ten, Circle of		Beach.....	50 00
		Mrs. D. F. Sullivan.....	20 00

*Offerings for the month ending  
July 20, 1897.*

**FOR GENERAL WORK.**

Offertory, St. Peter's Church, Portchester....	10 00
Offertory, Church of the Archangel.....	37 50
Offertory, Church of the Holy Communion (additional), The Misses White.....	10 00
Offertory, Church of the Redeemer, Brooklyn, (additional).....	6 25
Offertory, St. Matthew's Church.....	38 33
Mrs. C. W. Ogden.....	50 00
Mrs. Julia Merritt.....	100 00
Miss M. J. Stafford.....	3 00
Mr. Bronson Winthrop, (for the House of Refuge).....	25 00
Mrs. A. T. Sackett, (annual subscription).....	50 00

**FOR ST. BARNABAS' HOUSE.**

A Lady of Trinity Parish.	3 00
Cash.....	55 33
St. Barnabas' Permanent Fund.....	250 00
Friend of St. Barnabas' Fund.....	145 00
Henry Keep Flower Fund	150 00

**FOR SPECIAL OBJECTS.**

Miss J. Lathers (for the sick poor).....	1 25
Mrs. A. J. Manning, (for Shoes for "Fresh Air" Children).....	10 00
Mary Rosalie Ruggles' Fund.....	58 25

**FOR FRESH AIR.**

The Misses Fordyce Barker.....	5 00
Mrs. W. A. Ransom.....	5 00

Miss Edith Newbold.....	10 00
Mrs. A. E. Breese.....	10 00
Mr. Clarence M. Hyde...	100 00
Mrs. Hamilton Hoppin...	10 00
Mrs. G. T. Bedell.....	100 00
Mrs. Henry Van Rensselaer.....	10 00
Mrs. C. W. Ogden.....	20 00
Mr. Charles B. Meyer....	5 00
Mrs. A. J. Manning.....	5 00
Mrs. John W. Minturn...	25 00
Mr. Edward A. Walton..	15 00
Mr. George F. Butterworth.....	5 00
Cash.....	1 50
Woman's Auxiliary, Church Redeemer, Astoria.....	28 00

*Offerings for the month ending  
August 17, 1897.*

**FOR GENERAL WORK.**

Corporation of Trinity Church.....	875 00
Offertory St. Thomas' Church, Mrs. H. L. Thornell.....	50 00
Offertory, St. George's Church, Mrs. E. Cody..	2 00
M. B. S.....	1 00
Mrs. John W. Minturn, (yearly salary, Missionary).....	600 00

**FOR ST. BARNABAS' HOUSE.**

Cash.....	47 40
Offertory, Grace Church Chantry.....	11 12

**FOR GOD'S PROVIDENCE MISSION.**

Lenten Offerings, St. George's Sunday-school.	258 00
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**FOR THE ITALIAN MISSION.**

Offertory, Grace Church..	63 20
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## FOR SPECIAL OBJECTS.

A Friend, for cross on Chapel of Christ the Consoler.....	50 00
Miss E. V. Clark, for fresh vegetables for the in- mates of the Almshouse	6 00

## FOR FRESH AIR.

Col. and Mrs. W. R. Hop- kins .....	10 00
Mr. Oliver G. Barton. . .	5 00
"In Memoriam," M. H. M	10 00
Miss A. B. Halstead.....	10 00
Mrs. Thomas Ewing.....	10 00

*Offerings for month ending Sep-  
tember 21, 1897.*

## FOR GENERAL WORK.

Mrs. William B. Ogden... 50 00	
H..... 100 00	
Mrs. Percy R. Pyne, (½ yearly salary, Missionary)	300 00
Mr. William Alexander Smith .....	50 00

## FOR ST. BARNABAS' HOUSE.

Cash.....	56 00
Mr. Howard Mansfield.	5 00

## FOR FRESH AIR.

Miss S. P. Mather.....	10 00
Miss E. H. Cotheal, for the children at God's Provi- dence Mission.....	10 00

*Offerings for the month ending  
October 19, 1897.*

## FOR GENERAL WORK.

Offertory, St. George's Church.....	40 45
Miss Lye.....	5 00
	45 45
Offertory, Church of the Mediator.....	19 00
Rebate on Insurance.....	3 16
Mr. W. W. L. Voorhis...	5 00

## FOR ST. BARNABAS' HOUSE.

Cash.....	46 20
Mr. W. W. L. Voorhis...	5 00

## FOR GOD'S PROVIDENCE MISSION.

Mrs. Fordyce Barker.....	15 00
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## FOR THE ITALIAN MISSION.

Miss E. H. Cotheal.....	10 00
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## FOR SPECIAL OBJECTS.

Mary Rosalie Ruggles'	
Fund.....	14 00



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ST. BARNABAS' CHAPEL.

# **ST. BARNABAS' HOUSE AND GOD'S PROVIDENCE MISSION.**

**REPORT OF SUSAN P. MATHER,**

*Deaconess-in-Charge.*

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*Advisory Board.*

<b>MRS. GEORGE S. BOWDOIN, <i>President,</i></b>	
<b>MISS EDGAR, <i>Secretary.</i></b>	<b>MRS. J. K. WHITAKER.</b>
<b>MRS. BROWNING.</b>	<b>MISS NEWBOLD.</b>

The yearly record of these institutions must always largely repeat itself, so many fed, so many lodged, so many cared for, pathetic situations requiring always food, lodging, and care, but meaning almost every form that relief can take.

Work could hardly extend over a wider field, women in middle life, young girls, mothers and babies, little children, all coming within the scope of these houses, and the contact, we trust, meaning permanent help and influence for good.

The health record of the past year has been so nearly perfect that we must believe the sanitary conditions of our buildings to be excellent, and also that extreme vigilance has been exercised by our physician and nurse.

Parish societies have been unusually helpful during this season, and we desire to supplement all letters of thanks by saying that such outside assistance is becoming more and more valuable. The day has gone by when anything is considered good enough for an institution, and we are growing into a better belief that well-fitting garments increase self-respect and elevate the woman or child who wears them.

A marked feature of the year has been the assistance given by ladies who have lived at St. Barnabas' House on the "residence plan," giving their work. The regular staff vacations have been provided for by this supply, and much good work has been done by these excellent volunteer helpers.

The changes incident upon the introduction of the "New England Kitchen" into St. Barnabas' House have added dignity to our work, and

we have gained permanent good as well as experience through Mr. Havemeyer's valuable gift.

New windows have been presented to St. Barnabas' Chapel, largely through the generosity of the Advisory Board, whose thoughtful kindness shows in other benefactions to the House.

At God's Providence Mission the chapel has also been beautified by the gifts of friends. No one can estimate the value of these chapels to the many children who come daily under their influence; literally, Jews, Turks, and infidels listen to the pure Gospel, and have their minds and memories enriched with the prayers and hymns, which are the best heritage of the ages.

The Thanksgiving dinner as usual made an epoch in the year. The hundreds of women and young children who were the City Mission's guests on that day were not the only happy and thankful ones at the banquet. Those who were privileged to serve felt they had not the least part in the feast. Christmas and Easter were joyous occasions both at St. Barnabas' House and God's Providence Mission. The inspiring service and beautiful Christmas trees, with their gifts, useful and otherwise, emphasized both the spiritual and festival side of the feast. At St. Barnabas' House every woman and child had a pair of new shoes, candy and toys beside. At God's Providence Mission three festivals and Christmas trees made a kind of perpetual Christmas throughout all the glad week.

Mrs. Foster's admirable sewing-school mustered in large numbers around their tree. The Day Nursery and Kindergarten had their own festival, and still another was needed for the Sunday-school and clubs. Thanks to our kind friends who sent us money and gifts, there was enough for all.

One of the many connecting links between St. Barnabas' House and God's Providence Mission is the Day Nursery, which is maintained by St. Barnabas' House, but carried on at God's Providence Mission. This piece of work has had a prosperous year, adapting itself each month more perfectly to the Broome Street quarters, keeping still its ministry to those living on Mulberry and adjacent streets, while using its larger space to provide for those needing its help in the new locality.

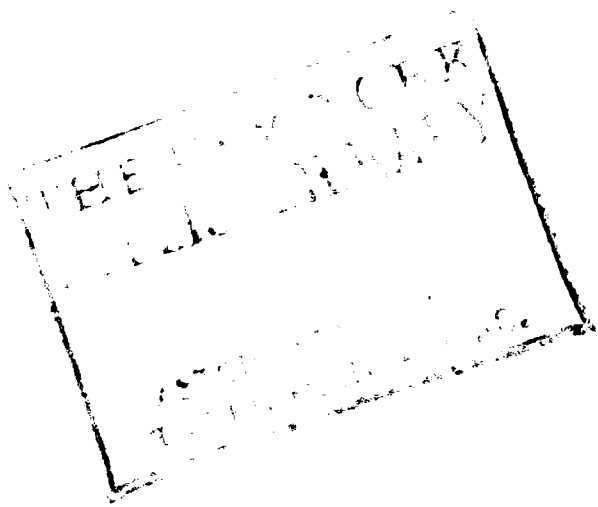
The Kindergarten provides for eighty children, and is under the able management of Miss Duncan, in whose charge it has been since the building was opened.

The settlement work at God's Providence Mission has had an interesting development during the past season. Many additions have been made to the library, the Penny Provident has a largely increased



GOD'S PROVIDENCE MISSION.  
*From The Churchman.*







GOLDEN PROVIDENCE KINDERGARTEN.



following, the clubs are numerous, classes in cooking, dressmaking, stenography, city history, mathematics, and English branches have been successfully carried on.

The fine gymnastic apparatus given by Mrs. Pyne has been in constant use, and the whole building is vivid with young life from 7 o'clock in the morning until 9 at night. The Sunday evening services and Sunday-school are unique in their character, gathering as they do their following from a Jewish neighborhood.

Through the kindness of Mrs. J. Hull Browning, our fresh-air work throughout this year has been regular, and sufficient to our needs. Other agencies have also been helpful, but Mrs. Browning has practically furnished us with a summer home, as well as given a much-needed change to our poor women and mothers with babies throughout the whole year. May God reward her for her generosity. Words cannot express how valuable an adjunct to our work her delightful Home at Tenaflly has been.

It is interesting to consider the varied sources from which our beneficiaries come. The city parishes send many, the Charity Organization, the Society for the Prevention of Cruelty to Children, the non-sectarian city missions, the Nurses' Settlement, the University Settlement, the Methodist Deaconesses, the Department of Public Charities, the Department of Correction, the Police Department, the various religious bodies, all furnish their quota, and each we are glad to help.

So much has been done that it seems ungracious to speak of needs, but if some kind friend could be moved to provide for painting our Institution Houses and buying a new kitchen range, we should feel that St. Barnabas' House was well equipped for its work.

At God's Providence Mission there is a roof which could be so easily arranged for a garden and run for the children. We hope some friend will give us money to carry out what would be so valuable a help and so easily done. "The Lord hath need of it" is, as of old, the key which unlocks hearts and purses, and we in these latter days are living out more and more that happy "Inasmuch" text, and hasten to give ourselves and our substance for these "His brethren."

Appended is the usual table in which food, shelter and care find a numerical expression, and we beg our friends to consider if to have helped so many, not only this year, but throughout the many, many that are past, does not entitle St. Barnabas' House to ask with confidence for itself and for God's Providence Mission all the assistance of which they shall stand in need?

STATISTICS FOR ST. BARNABAS' HOUSE AND GOD'S PROVIDENCE MISSION.

1896-1897.	Total Number Received.	SENT TO						Aggregate Number of Children cared for in the Day Nursery.	Aggregate Attendance in the Kindergarten.
		Work and Situations.	Institutions.	Hospitals.	Friends.	Dismissed.	Left Voluntarily.		
Remaining in House Sept. 30. . . . .	124	—	—	—	—	—	—	—	—
October.....	178	34	16	5	107	—	24	1,311	866
November.....	160	46	17	6	75	4	32	1,074	981
December.....	167	67	11	4	68	1	33	884	875
January.....	151	35	37	9	64	—	30	719	673
February .. . . .	160	40	16	11	54	3	30	667	635
March . . . . .	166	59	14	8	50	—	23	580	536
April.....	154	43	13	9	51	—	43	1,012	908
May .. . . .	117	40	16	7	42	—	13	1,356	1,487
June .. . . .	176	51	24	9	55	2	40	1,303	1,260
July . . . . .	118	39	10	8	42	1	10	1,168	1,499
August .....	124	18	6	4	91	—	16	1,167	1,351
September .. . . .	154	42	22	10	49	1	24	1,126	1,353
	1,955	537	190	90	742	12	315	12,500	12,748
Less .. . . .	78 remaining September 30, 1897.								
	1,877								



ST. BARNABAS' HOUSE LODGE,  
208 MOHAWK ST.



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## ST. BARNABAS' DISPENSARY.

### REPORT OF LEWIS MANN SILVER, M.D.

Owing to the general good health of the children and inmates of St. Barnabas' House during the past year, my report must, necessarily, be brief. With the exception of a few cases of chicken-pox, in January, no contagious cases have arisen in the House, and thus the work has gone on unimpededly. The same can be said of the work at God' Providence Mission. This latter is especially gratifying, when we consider the locality in which the work is carried on, the exposures to which the children are always subjected in their homes, and the prevalence of contagious diseases in a city like this.

Appended are the admissions to St. Barnabas' House for the year :

1896.	October, . . .	26	1897.	April, . . .	25
	November, . . .	13		May, . . .	22
	December, . . .	17		June, . . .	24
1897.	January, . . .	24		July, . . .	21
	February, . . .	27		August, . . .	25
	March, . . .	27		September, . . .	24

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## ST. BARNABAS' FREE READING-ROOM.

### REPORT OF H. MEYERS,

*Librarian.*

There is but little to report in regard to the Reading-room for the past year. The attendance is almost the only item of importance, and this has been so treated in the last report that now nothing remains to be mentioned save the great difference between the total number of readers who attended the room during the past year, and those who attended during the year 1895-96. For the year 1895-96 the total attendance was 4,287, with an average nightly attendance of eighteen. For the year 1896-97 the total attendance was but 2,773, with an average nightly attendance of eleven. Thus there is a difference of 1,514 readers in the total, and of seven in the nightly attendance. It is a mat-

ter of regret that this is the record, but such is the fact, and I look for no improvement in the future in this regard, as the neighborhood is fast undergoing such a change from tenement to commercial houses as to lessen from year to year the number of young men who live in it.

The acquisitions for the past year were not so numerous as in the previous one. Apart from a few books that were set aside for the Reading-room from those sent to the Society by the Young Women's Christian Association, and two bound volumes of the "Century" nothing has been received, and no purchases have been made, so that the number of volumes has not been enlarged. Our list of periodicals is meagre, and has not increased; in fact, it has diminished. The "Cleveland World," which came to us last year, has been discontinued. Below is a list of the donations and the attendance.

*Donations.*—"Golden Days," "Parish Visitor," "Living Church," "Harpers' Magazine," "Sailors' Magazine," "Colliers' Weekly," two bound volumes of "Century," "Report State Bureau of Labor Statistics," "Tourist Magazine."

Total attendance during the year.....	2,773
Number of nights open.....	246
Nightly average attendance.....	11

## CHAPEL OF THE MESSIAH.

REPORT OF THE REV. T. MANLEY SHARPE, PH.D.

MR. H. R. BROWN.....	Choirmaster.
MRS. H. R. BROWN.....	Organist.
MR. JOHN MONTGOMERY.....	Sexton.

The command of the Blessed Master to His disciples was, "Go ye into all the world and preach the Gospel to every creature." It has been in obedience to that command that the work at the Chapel of the Messiah has been carried on during the four years since its consecration. The knowledge of how many hearts have been unburdened, how many dark minds have been enlightened, how many wayward feet have been turned into the path of righteousness, belongs only to God.

The chapel possesses the elements of youthful vigor and aggressiveness, having a constituency of intelligent, and earnest people, ready to



CHAPEL OF THE MESSIAH,  
206 East 26th St.

### DAUGHTERS OF THE KING.

The Daughters of the King meet each Monday evening. One hour is spent in sewing and furnishing infants' wardrobes when necessity demands. One-half hour is spent in religious exercises and planning for visitation to the sick and strangers.

The Chapter furnished flowers for the altar during the year. The decorations were especially beautiful at Christmas, Easter, Whitsunday and Trinity Sunday. Their interest was further evidenced in making and embroidering a beautiful white and purple altar cloth, and desk hangings with bookmarks to match. The Chapter expended about \$52 during the year. Mrs. A. Leverett is president; Miss Mary Hardgrove, secretary; Miss Emily Flood, treasurer.

### THE GUILD.

The Guild, under the presidency of Mrs. J. Carroll, attends to many interests of a miscellaneous character, such as repairing cassocks, altering and re-making garments for the poor. Mrs. Carroll who is a truly devoted woman, attends to the altar, arranging flowers and the elements of the Holy Communion with rare fidelity and interest. Miss M. Davis is secretary and treasurer.

### MOTHERS' MEETING.

From thirty-five to forty mothers meet each Thursday evening from 8 to 9:30 to sew, and make garments for the poor—both children and adults. It is not easy to estimate the cheer that comes to many poor families whose appeal for warm clothing is met with a willing and generous response. Forty-five suits of warm undergarments were made and given to poor children. Many men and women also have been furnished with suits of warm clothing, hats, shoes, overcoats, cloaks and capes. A conservative estimate places the cost at \$65. Mrs. Flood is president; Mrs. Stillman assistant; Mrs. Hawthorne, secretary, and Mrs. G. Otto, treasurer.

### INDUSTRIAL SCHOOL.

The Industrial School is superintended by Mrs. James Black, assisted by Miss Cobleigh, and meets on Friday afternoon from 3:30 to 4:30. There are 210 children in the school, taught by twenty teachers. Each child is supplied with a needle, thimble and material. When a child has learned how to make an apron or any other garment, it is given to her as an encouragement. The school is self-supporting, having raised and expended \$27 in carrying on its work.





CHAPEL OF THE MESSIAH,  
306 East 94th St.



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#### YOUNG CRUSADERS.

During the year we organized a band of Young Crusaders in harmony with our "Church Temperance Society." The pastor, who is the Regent, opens and closes each session with religious exercises. There are sixty-three members who are drilled in military tactics for one hour a week.

#### THE CHOIR.

The choir, under the judicious management and indefatigable labors of the choirmaster, Mr. H. R. Brown, has attained a standard of efficiency heretofore unknown. On the First Sunday in Advent we introduced into the robed choir eight ladies, and since then the number has grown to sixteen, with ten boys and eight men. A demand for more room was made, necessitating two more choir-stalls at a cost of \$50, which was met by an Easter offering given by the Sunday-school. The members are faithful and devoted. Mrs. H. R. Brown is organist. A Choir Club, under the presidency of Mr. Lee, has a cohesive influence with the members.

#### RELIEF FUND.

The Relief Fund has become an important factor in our parish work. It is a matter of personal gratification that we have been enabled during the past year to render assistance to more than 200 persons. We try to exercise good judgment in the bestowal of such help. The fund is used in clothing the naked, feeding the hungry, supplying the needy with fuel, giving medicine to the sick, burying the dead. We have put shoes on the feet of more than forty children who are now in our Sunday-school. A humanitarian Gospel is often most helpful, even toward spiritual results. We are a debtor to Mr. H. R. Brown, his choir and friends, for the net proceeds of two concerts—\$99.25. We received from public offertories \$174.37; private donations, \$192; proceeds from Easter offerings, \$39, making a total of \$504.62, besides many gifts of clothing.

#### MINISTERIAL ASSISTANCE AND DISTRICT VISITOR.

Through the kindness of the Rev. Dr. Huntington, Rector of Grace Parish, we enjoyed the timely help of two of his assistants, Rev. Messrs. Leighton and Wadleigh, and by means of a generous appropriation of \$160 by the City Committee of the same parish, we had the benefit of a district visitor's services for four months.

#### DONATIONS.

• By Mr. J. Pott, 200 Hymnals; by the City Mission Society, 400 illustrated S. S. Quarterlies, 500 Church Catechisms, 4 dozen S. S. class books.

**ST. AMBROSE'S CHAPEL.**

**(Corner of Thompson and Prince Streets.)**

**REPORT OF THE REV. PHILIP SCHUYLER,**

**MR. H. B. STEELE.....Organist.**  
**MR. THOMAS HICKSON.....Choirmaster.**  
**MISS PROUDFOOT.... District Visitor.**  
**MR. ALEXANDER BRADLEY.....Sexton.**

**SERVICES.**

**Daily Morning Prayer, except Saturday..... 9 A.M.**  
**Wednesday Evening—Evensong and Address..... 7:45 P.M.**  
**Sunday—Holy Communion..... 8 A.M.**  
**“ “ 1st Sunday in month... 10:30 A.M.**  
**Morning Prayer and Sermon..... 10:30 A.M.**  
**Sunday-school..... 2:30 P.M.**  
**Evensong and Sermon..... 7:45 P.M.**  
**Holy Communion all Holy Days..... 9 A.M.**  
**Church open during the day for private devotion.**

Mr. Schuyler can be seen every morning, except Saturday, at the parish house between the hours of 9 and 12.

Although we are far down town, and many business houses and factories are to be found near us, they have not as yet crowded out the people ; solid blocks of tenement houses, with their thousands of human souls, are all about us. There are few portions of New York City more densely populated than this. On a Sunday afternoon, or on a hot evening in summer, it is almost impossible to pass on the sidewalks for the multitude, and the streets also are full of children at play. A stranger would say, as he looked at this throng and came in sight of St. Ambrose's Church, " This is the very place for a church"; and he would suppose that every time it opened its doors it would be full to overflowing. As he came a little nearer to the people, and heard their voices, perhaps he would change his mind somewhat : the man calling the newspapers, the huckster calling his wares, as well as those filling the sidewalks and streets—the



ST. AMBROSE'S CHAPEL.



majority of them speak a strange language. If the stranger were from sunny Italy he would feel at home ; if from England or from some part of our own country, it would seem like a strange land. The Italians have taken this part of the city by storm ; they have in some houses entirely crowded out the English-speaking people. And while we do not minister to them at St. Ambrose's in their own language, we have many of their children in our schools.

Notwithstanding our Italian environment, our Sunday and week-day services have been well attended, and every department of our work in ministering to English-speaking people—though many of them do not live in the neighborhood of St. Ambrose's—has been much encouraged during the past year.

We have had a most successful year in our kindergarten. Forty children, many of them Italians, have been in daily attendance throughout the school year, under the supervision of a trained kindergartner. Along with the kindergarten training has been given definite Church teaching ; the influence upon the children's lives has been very noticeable, and from noisy street children they become, in a short time, veritable little ladies and gentlemen.

The Sunday-school had 280 children enrolled (about one hundred being of Italian parentage), and the average attendance during the year was 220. We have conducted the school upon the St. Sulpice method, in which catechising and singing of hymns play a conspicuous part. We have tried to get the children of the school to church and have given them extra marks in their school work for so doing. We have been very successful in this. The services of the church have been well attended, and there is a noticeable increase. Morning Prayer is said daily at 9 o'clock ; the Holy Communion is celebrated on all saints' days and festivals. The church is kept open a portion of the day for private devotion.

Thirty-seven persons, the majority of whom were adults, were presented this year for confirmation. Some of them up to that time had never received Holy Baptism. The number confirmed last year was twenty-eight.

We have a St. Andrew's Brotherhood which is thoroughly alive and doing a good work for the church.

Through the efforts of St. Monica's Guild for women, over \$100 was raised for church improvements and use in the work.

A Girls' Friendly Society of thirty members meets every week under the guidance of four lady associates.

The Guild of the Good Shepherd for children meets on Friday afternoon. The Industrial School of eighty children meets on Saturday.

A Mothers' Meeting of some twenty-five women meets every week a lady from an uptown parish having it in charge.

In closing this report, we thank God that He has given us this past year of work for Him. It is for Him to judge how far the work has been to His glory.

## REPORT OF MISS M. L. PROUDFOOT,

### *District Visitor.*

With a thankful heart to God for the results of work done among His poor of our parish, I make my yearly report.

The house-to-house visiting and fresh-air work have been carried on as vigorously as ever. The former is, indeed, a valuable aid to the work of evangelization, for it brings one into closer contact with souls eager for higher things, but dragged down by poverty and distress. With God's blessing, the Word sown and material aid given have brought many such out of the mire of despondency and placed them in a position to go forward.

But there is much still to be done, so much that at times one feels how little progress, in comparison, has been made. From our chapel families this summer 125 persons were sent to the country for periods of from one to four weeks. Much care has been exercised in selecting those most needy for these excursions. One could wish that it were always summer, that kind hearts would take pity upon the poor little ones, cooped up, as they so often are, in small, dirty, and ill-ventilated rooms, that they might have the benefit of pure air and pure sounds all the year round. Could my readers, and those who so kindly donate the means for these trips into the country, visit the homes and surroundings of most of these little ones, they would see how almost hopeless appears the task of giving them permanent relief. The visits to the country not only aid those sent, but bring a refining influence into many a home, as, first of all, cleanliness is an absolute necessity. Bible lessons and texts taught with dear Mother Nature as an object-lesson, aid materially in the work of uplifting, for it is through the children that heads of families must be reached.

In many cases, too, attachments are formed by the hosts and hostesses for their little visitors, and thus an interest kept up in them through life. It is entertaining to hear descriptions given by the little ones of the good times they have had, and to see the collections of flowers, vegetables, kittens, turtles, and other treasures often brought home by them. Others have been provided with tickets for a day's excursion to the seashore.



## ITALIAN MISSION.

REPORT OF THE REV. ALBERTO PACE,  
*Pastor.*

Ten years ago I took charge of the Italian Mission. And, as the panorama of the past events passes in memory before me, I feel how deeply I owe thanks to my Heavenly Father for all His blessings. I feel how deeply I owe thanks for the good friends which He has given me and for all the privileges which He has allowed me to enjoy through the generosity and help of my fellow-laborers and friends. It is He who has encouraged my endeavors to lift up my friendless countrymen, the poor, downtrodden, much abused and often misunderstood Italian. It is He, the great God, who has strengthened and sustained me, so that I have been able to carry on my chosen work without faltering.

And you, dear friends, who have kindly assisted and encouraged the Italian Mission during all these long and trying years, during these years of battle and of conquest, accept my humble and heartfelt thanks. For you my prayer shall ever be, May God bless you and bounteously reward you.

In the earliest period of the Mission, it frequently was the case that in the congregation there were Italians who regarded the Church more as an establishment for their own material advantage than as a temple of God. To correct this erroneous idea, although not an easy matter, seemed to be the first great battle to be won. The reformation has been accomplished, and now the members of the congregation of San Salvatore regard with due reverence the Church as a temple of worship dedicated to the glory of God.

One of the important events of the year has been the surrender to the city authorities of the edifice of the Church of San Salvatore, made necessary by the proposed cutting through and widening of Elm Street. The question then arose, Where shall the Church of San Salvatore go? It was satisfactorily answered, for the time being, by the committee having the matter in charge renting the store No. 40 Bleecker Street for a year and a half from the 1st of August. While these quarters, holding about 350 people, furnish very comfortable accommodation ordinarily, the room is not large enough at the festivals, or at special services.

The church is growing, even though it is much hampered by unfavorable conditions, the poverty and the migratory character of its members.

The whole neighborhood is a changing one. The people, depending as they do upon their daily labor for their daily bread, must of necessity live near their work. If this calls them to a great distance from the church they naturally sever their connection with it, either permanently, or until they return to the neighborhood. There are some families, however, who have established homes, who attend the services regularly, and it is among these people, the parents and children, that the work of the Church of San Salvatore must chiefly be carried on in the future.

Formerly the congregation of San Salvatore presented a peculiar spectacle. It was chiefly composed of men, while the women were very greatly in the minority. To-day, however, the condition is changed somewhat, and the women more nearly equal the men in number.

But a mission church such as San Salvatore cannot confine itself to the spiritual welfare of its worshippers; it must also look after their temporal needs, and teach them how to make the best of the conditions in which they live. The Church of San Salvatore must not only teach them the laws of the spiritual life and feed them with living bread, but must also instruct them how to live in this, their newly adopted country, how to meet the obstacles and trials of their daily New York life. With this object in view several societies have been formed, which hold their meetings in the church.

The following statistics will in a way illustrate the progress of the church :

Aggregate attendance at service for the year ending October,	
1897 .....	38,935
Number of communicants.....	185
Number of baptisms.....	36
Number of marriages.....	20
Number of Sunday-school children.....	250

Connected with the church are the following social bodies :

The Benevolent Society of San Salvatore, an association consisting chiefly of members of the church, established for mutual assistance in case of sickness, furnishes medical attendance and \$5 a week during the sickness.

The Club of Adopted Sons of America, for young men, of whom twenty-five form a company under military instructions with the name of San Salvatore Cadets. In this club, fencing and gymnastics are taught.

A designing and carving school for boys desiring to learn designing and wood carving.



TEMPORARY CHAPEL OF SAN SALVATORE,  
40 Bleeker St.



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The Guild of Santa Filomena is a society of about fifty members, who meet every Wednesday evening from January till May. The older girls are taught dressmaking and the younger ones plain sewing. The latter made fifty garments during the past season. There was an average attendance of thirty girls. A drill-class for physical culture was also organized, and had eighteen meetings. It was conducted by Miss Klaarman, of Grace Chapel, and was greatly enjoyed by the thirty girls who belonged to the class. They made rapid progress, and it is hoped that it will be of real benefit physically to these working girls, who have so little opportunity for such good exercise.

A branch of the Children's Friendly Society, directed by Miss M. T. Pitman, Miss White, Miss Wright, and Miss Leavitt.

*Sunday-School.*

Miss Edgar,

Miss Swift,

Miss Peck,

Miss Pitman,

Rev. Mr. Wadleigh.

*Industrial and Sewing-School.*

Superintendent.....Miss Edgar.

Mrs. Thos. Bisland Williams,

Miss Julia Coster,

Miss Fabbri,

Miss Fanny Odgen.

I cannot find words suitable enough to express my sentiments of gratitude to my beloved Bishop, Mrs. Geo. S. Bowdoin, and to all the ladies and gentlemen of the Italian Committee. The Almighty God bless, reward, preserve and keep them.

**LADIES' AID ASSOCIATION OF THE ITALIAN MISSION.**

*President,*

MRS. GEO. S. BOWDOIN.

*Vice-President,*

MRS. J. HAMPDEN ROBB.

*Treasurer,*

MISS EDITH NEWBOLD.

*Secretary,*

MISS EDGAR.

*Managers,*

MRS. HASLETT MCKIM,

MRS. JAMES LENOX BANKS,

MISS EDGAR,

MISS ANNA W. DAVENPORT,

MRS. THOMAS BISLAND WILLIAMS,

MRS. BIRNEY FELLOWES,

MISS JULIA COSTER,

MRS. GARDINER SHERMAN,

MISS FABBRI.

The Ladies' Aid Association still continues to have charge of the church music, the choir, the Sunday-school, the dressmaking and millinery classes, and the Christmas and Easter festivals. Their work re-

mains the same. The ability to carry it on efficiently will depend, as it has heretofore depended, upon the kind contributions of friends, and we trust that all those who are interested in this important work will continue to give us their generous and substantial help.

JULIA G. BOWDOIN,  
*President Ladies' Aid Association.*

Contributions in money may be sent to the President at 39 Park Avenue, or to the Treasurer, Miss Edgar, 32 West 38th Street.

Gifts of clothing (new and second-hand), linen, groceries, etc., for the sick are earnestly solicited, and may be sent to any of the lady managers.

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## BELLEVUE HOSPITAL, DISTRICT PRISONS, HOUSE OF DETENTION, NURSERY AND CHILD'S HOS- PITAL, COLORED HOME.

REPORT OF THE REV. ARTHUR H. PROFFITT,  
*Chaplain.*

The revolving cycle of time has again brought us round to report of the work and progress of the year. Time goes incessantly on, and with it the seething multitudes are drifting onward in their career for better or worse. Your missionaries for the most part have to deal with the latter. Misfortune and misery follow many of the human race. Many seem to bring trouble and distress upon themselves through their folly and crimes, while others are carried down with them. Your missionaries see many of such cases, worthy of our help and aid. Those whose paths are pleasanter, and whose lives are brighter would gladly extend the helping hand and generously sustain the work could they but follow day by day their missionaries in the field and meet the many unfortunates who need to be led from darkness to light and hope. Jesus alone can bring joy to the hearts of these sorrowing and dejected souls. It is a constant burden which must ever be borne to care for these thousands and thousands of God's creatures. The message of hope and trust must ever be proclaimed to them, for by it and through it inspiration comes to them, and they aim higher and strive more earnestly to live and care for themselves as children of light, and so your missionary goes plodding on day by day, carrying the sunshine of hope into the dingy prisons, or the balm of comfort to the sick and dying in the hospitals, and helping the convalescents into homes to rest and re-



CHAPEL OF CHRIST THE CONSOLER,  
Bellevue Hospital.



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cruit their strength. And when we stop to think that these numbers and faces are ceaselessly changing and keep coming as strangers to be sought for and won, we may realize in some measure the vastness and arduous character of the work. For the first part of last year the undersigned continued as missionary of the District Prisons, House of Detention, Nursery and Child's Hospital, Colored Home and Gouverneur Hospital. During Lent he held service and preached every Wednesday evening at God's Providence Mission in Broome Street, and since June 1st has been Chaplain of Bellevue Hospital, and the Nursery and Child's Hospital on Lexington Avenue, corner 51st Street.

The work in the District Prisons has been of the same general character as formerly, viz., visiting during the week, and service and address on Sunday; Mr. Topping taking services and address at Harlem and Yorkville Prisons, and the undersigned at Jefferson Market, House of Detention, and Nursery and Child's Hospital. About the middle of March, I was relieved of my work at the House of Detention and became associated with Rev. Mr. Young at Bellevue Hospital taking part of the services and preaching every Sunday morning. The work at the Nursery and Child's Hospital has been most encouraging, with a large attendance at the services and much interest in our work. Many babies have been baptized, one marriage solemnized, and regular visitations have been made. There are about 450 women and children there at the present time. The work at the Colored Home has continued as heretofore with regular service and address every Wednesday afternoon followed by visiting the several wards. Here an old colored woman, age 107, often came to our service, and was devoutly interested in the prayers and address. Holy Communion is celebrated on the last Wednesday of each month, the communicants numbering about eighteen or twenty at each celebration.

I have also visited all the wards at Gouverneur Hospital until my appointment as Chaplain of Bellevue Hospital. Gouverneur Hospital is the Reception Hospital for lower New York. On June 1st, I assumed charge of that vast field of labor—Bellevue Hospital. Since the resignation of the late Chaplain, the Rev. H. St. G. Young, at the beginning of summer, I have held daily morning prayer at 10:15 o'clock except Saturdays, visiting in the wards day by day, ministering to the sick and dying, baptizing and administering Holy Communion to those about to undergo operations, etc. We have sent large numbers to homes of rest, one patient we sent to England, others have been helped to distant homes; others have been assisted while looking for work, etc., etc. Every Sunday morning at 10:15 A.M. we

have service, sermon and Holy Communion in the Chapel of Christ the Consoler, and also service and sermon at 6 P.M.; every Thursday night, service at 6 P.M., with address. After the morning service on Sunday the ladies of Calvary and St. George's Churches, forming the Hospital Singing Committees, visit various wards singing hymns to the great comfort of many patients. Each committee sings on alternate Sundays.

The Ladies' Committee from Calvary Church have done excellent work during the past year, giving extensive help to the sick and suffering; visiting during the week a dozen or more wards, distributing reading matter from the library, and giving out many gifts of books and pamphlets which are gratefully received by the patients. Two hundred and sixty visits have been made since October last, and 366 garments distributed among the patients. Also delicacies, such as fruit, tea, jellies, etc. This committee consists of Mrs. Bronson, Mrs. Andrews, Mrs. Van Schaick, Miss Duncan, Miss Welling, Miss Humbert, Miss Church, Miss Looney, and Mr. Alexander Hadden.

The Chancel Guild, composed of young ladies of Calvary Church, is as follows: The Misses Love, Constantine, Sheffield, Tyson, Dunning, Beaman, and Tibbs. The Chancel has been carefully attended to, the vases filled with flowers, proper decorations for each season used, and this loving work of the Guild has been gratefully appreciated.

Every Sunday afternoon the young people of the Y. M. C. A. and Gospel Alliance, taking portable organs with them, in various groups sing to the patients, and, on Tuesday and Friday evenings, hold a meeting in the Library for such of the patients and employees as care to come.

A committee of ladies connected with the Fruit and Flower Mission on East 26th Street meet every Friday afternoon in the library, and from there visit the wards giving fruit and flowers, and speaking words of sympathy to many patients. We must here return thanks to Miss Nina Mitchell, of Flushing, L. I.; and Miss Margaret Clyde, of Bloomsbury, N. J., for the continuous and bountiful supply of flowers they have sent by express to us regularly every week throughout the summer, and which it has given us great pleasure to distribute personally to the patients, who have looked forward with great eagerness to their distribution.

I must also return my best thanks to all those who have shown such wonderful kindness to me in all the institutions of which I have been Chaplain; and to the officials of the City Mission Society. God has been good to us. We feel that He has been with us in our work. May His divine blessing rest daily upon our coming efforts.

## THE CITY PRISON, CALLED THE TOMBS, AND THE COUNTY JAIL IN LUDLOW STREET.

REPORT OF THE REV. WILLIAM LINDSAY,

*Chaplain.*

During the year 1896 in New York City, one corner of the world's great battle-field, about ninety thousand prisoners were captured. Eighteen thousand three hundred and ninety-two were halted at the Tombs, of whom 2,120 were women. Name and pedigree of each are duly registered, the alias not omitted. And, after being carefully searched, the prisoner is passed on for safe keeping against his day of trial. One man is an "old timer," who skips up the iron stairway, grins a salutation to the keeper, who expresses no surprise, enters a cell, hangs up his hat and coat, arranges the dingy hole to his mind, and then is "at home" to all friendly callers. Another presents a decidedly pathetic picture. It may be entitled, "A first experience." The prisoner hesitates as he answers the clerk's questions; his blood warms as he is searched; he is a stranger to jail etiquette. "There goes a man!" He stumbles, apologizes, and gazes round him. Is it all a horrid dream? He mounts the stairs of infamy! The key grates in the strong lock; two steps down, and he is on the floor of his narrow cell. Then follows introspection — family and friends disgraced, enemies triumphant; he can see the finger of scorn pointed at him and his for life. The magnitude of crime against the State also rolls into that cell. He has no experience of the heartless duplicity and grievous exactions of lawyers. Their conduct almost blots out his last hope. He discovers adversity is the touchstone of friendship. "My friends! my friends!" are words oft on his lips. "They will soon be here and bail me out." Days and weeks pass and the sorrowful man is still entombed. That horrid bench is not so uninviting now, and the cot is less repulsive to the feelings. Letters, messengers, and telegrams have been sent out in all directions, but there has been no response. It is oftener much easier for a common "crook" to get bail than for a man whose reputation had been good up to the time of his downfall.

Our four services each week seem to be acceptable to the prisoners,

When any missionary is not acceptable, they have every opportunity to express disapproval, and don't fail to do so. Should two hundred men take it into their heads to become suddenly afflicted with a cough, to strike certain matches, or to hammer the iron doors with tin cups, the result would be disastrous to all attempts to make the religious service an edifying one. These culprits are not to be imposed upon, in the name of religion, by indifferent speaking or singing. They have a respect for people with snap, and vim, about them. We have been encouraged to the extent of being told by keepers and kept that our services are looked forward to with pleasure. On one occasion I spoke a good deal on the fallacies of infidelity. Carefully explaining the word "fallacy," I was anxious to learn how far the simplifying process was successful. An average prisoner was approached. Q. What's the meaning of a fallacy? A. A ghost story. Good. The bull's eye had been struck.

There are times when touching distress confronts us, and we long to see the whole human family brought nearer to the great Light. There was an old couple brought in the other day as vagrants, both over seventy years, of age. Their son had closed the door against them. The poor old woman carried under her arm a teapot and a cup, while he had in his trembling hand an old tin can, in which were a few odds and ends and broken food. That was all they could now call their own.

Place.—The New Prison. It was the First Sunday in Lent. Outside the sun shone brightly—the air was crisp and bracing. Around us were men—some gloomy and sad, others desperate and careless-looking. Within ear-shot there may have been a hundred men; just in front of us, fifty; some young, some middle-aged, others old. Some await the arrival of friends to pay their fines, others will go to the Island in the morning for a brief time. Here and there may be seen "time men" in white, those who serve their short sentence attending to the menial routine of the prison. The keeper has ordered all hats off and pipes out. Our simple leaflet service proceeds. At first there are indications of uneasiness, but the solemnity and orderliness of the service overawes the discordant element, and faces grow attentive and eager. The singing of our trio has much to do with producing the gracious attitude. Their sweet, truthful effort sends the man indoors. Yonder is a sturdy, ruddy-faced young fellow in white, tears are in his eyes, a leaflet shades his face. His neighbor feels the power, too, and finds it convenient to shelter his head behind a companion, who also looks moved. And so we proceed, with every indication that there is a deep sympathy between the improvised chancel and pews.



SERVICE AT THE TOMBS (CITY PRISON).  
*From the Cosmopolitan Magazine.*



In this prison during the last three months a colored young man has spelled his way through the Psalms, Proverbs, Gospels and Acts.

#### THE BOYS' PRISON.

Here we find a daily average of thirty boys. The usual Friday afternoon service has been regularly held. We use the Society's weekly leaflet. Every boy gets a copy. We repeat together heartily the Confession, the Lord's Prayer and the Creed. Even the prayers are read occasionally by all audibly. The most touching part is the concluding words, in which all join slowly and reverently: "The Lord bless us and keep us; the Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. Amen." The address, in part, is often of the catechetical form. Boys are not like men; they rather enjoy the chance to give smart answers. Favorable comment on a reply draws out others.

The Creed, the Lord's Prayer, the Ten Commandments and the Beatitudes are kept well in view. Several lads usually remain after the service and consult about their trouble, prospects in court, etc.

A youth of keen intellect raised the question, "Is lying ever justifiable?" He and his friends took the affirmative side. They were satisfied they won the debate. Negative noticed a lie was a deception, etc. That boy and another had been on trial several days for robbery. The jury disagreed; remanded for another trial. Soon after, the affirmative told me he would plead guilty to the indictment. His companion in the case severely blamed him, for he meant to fight to the last. "It was," he said, "your arguments against lying that caused me to save the State a second trial." Both boys have been sent to Elmira.

#### THE WOMAN'S PRISON.

There is no lack of religious effort in this department. Various denominations preach the Gospel and sing their hymns to the thirty or forty miserable women to be found in charge of the matron. They are fairly responsive, *pro tempore*; but prayers and sermons, as a rule, sit lightly on their hearts. They remind me forcibly of the rocky ground in the parable.

We note, however, an occasional exception. For weeks a woman, aged about twenty-five, sat listening to us on Tuesday afternoon (our service day for women). There was culture in her eye as well as signs of refinement in her face; her voice was subdued; her English good. She had her ideas and emotions in control. Five years ago she must have been a handsome girl when she was a day-school teacher in the

sunny South and studied music. She came to New York—betrayed—the street—the prison. An anecdote about a little girl in a school in Germany unlocked the door of her heart enough to tell me a few words of her bitter history, and finally she promised to return to her people, and she thought she would not forget the service we tried to render her.

Mrs. Foster continues her work, and is the well-known figure that comes between many a woman and utter ruin. Her experience is often courted by the bench, and her character for integrity in all the courts makes her a literal house of defence to those who, but for her activity, would be lost or degraded in the harsh custody of the State. The Society's Thanksgiving and Christmas gifts were distributed in the form of candles and good apples.

Our sincere thanks are tendered to The Hospital Book and Newspaper Society for several packages of excellent reading matter, delivered carriage paid.

We are indebted to Mr. Joseph Rentell and his friends from Grace Chapel for distributing the leaflets every Sunday in the Tombs. We regret sufficient funds were not forthcoming to retain the Misses Elmore. Their father, Mr. F. Elmore, of gifted voice, has charge of the singing. This most important part of the service, and indeed of our work, should be well sustained at any cost.

Our relations are everywhere cordial. Occasionally we visit some of those who have been sent to Sing Sing. Frequently we plead in the lawyer's office for his own client, or for the one he must prosecute. We know where the District Attorney's office is. We have written letters to State officials, from the Governor down.

The new City Prison is in course of erection. It will be a vast improvement in every respect on the old one.

#### THE COUNTY JAIL—LUDLOW STREET.

During the past year 1,137 persons were detained in the county jail, and the census at any given time amounts to about thirty-five. Of this number two or three are women. Associating with counterfeiters or playing the widow of a departed hero and illegally drawing a pension, explains the downfall of some of the women who from time to time find their way here. The extensive alterations, very slowly carried out, that the place has been undergoing, interfered with the Thursday lecture, but the Sunday services were conducted as usual. For our library a few Hebrew and Italian Bibles are needed. As there are always at this prison some well-read men (four lawyers at one time),



good literature would be appreciated. To give the details of one case alone (and we have had several on hand) would make a fair-sized volume. Here is an exceedingly brief sketch of one :

It was Christmas time. One brother was living with his family in a sumptuous flat uptown, the other, a lawyer, was in Ludlow Street Jail, the picture of want and suffering. The wife of the former was incensed against the latter. The prisoner had a suspicion that his letters to his brother were intercepted. The Chaplain manœuvered for an interview with the brother, and succeeded, much to the disgust of the incensed woman. The man of means, phlegmatic but good-hearted, was not proof against entreaty. The big man saw the little, stooped, meagre-framed brother in the jail. Now he had been hoping every day for a year to get out. It was a wearing business. A more forlorn object one might not wish to behold. The conference was a failure. Our conditions for another conference, for letters failed to reach or touch the well-to-do brother, were, that the little man should have no conditions about him but to get out. He wanted to stick to a lawyer that was keeping him high and dry for the sake of a few more dollars that might still be in his possession. A brief lecture on the impropriety and danger of meddling with the mail to the hall boy by a prison Chaplain, intended for the "incensed woman," acted like a charm. My card was delivered. Letters reached the brothers. The little man was tired and woefully thin eating humble pie. The second visit of the big man was successful. Our prisoner agreed to permit a new counsel to take up his case. He stopped me in the vicinity of the post-office last week. The big brother is in the grave; the "incensed woman" has buried the hatchet. He began to grow eloquent about what we did for him. I made for the Tombs.

A builder and contractor was in danger of spending the balance of his life in the next cell to the "little man." As it was, he sat there for two years, always pleasant, with a good story to tell. The court turned a deaf ear to every appeal on his behalf. The prisoner might redeem part of his indebtedness by hard work if discharged, but never if kept in custody. We got the newspapers to shout into the deaf ear of that court, and he was released conditionally. This man, whose life was a selfish one, has been changed in mind—and I seldom say it of men—and is now busy in good works, of which there is positive proof.

A Costa Rican expatriated insurrectionary leader, a soldier, a scholar and a man of good breeding, is now with us, and may appear in another report.

An aristocratic Turkish Consul of Armenian extraction sojourned in the County Jail for several weeks.

Then we had that flying leap to liberty through the air when three United States prisoners escaped, etc.

St. Paul, in a Roman dungeon, sounded out the message of the Gospel to the ends of the Roman Empire by personal contact with prisoners. They come to us in trouble from the ends of the earth. How many of them return thither with the precious seed?

Thus we exhort men in prison, and by the mercies of God try to hammer down the cell doors of their spiritual dungeon. May God forgive mistakes, and may His blessed Spirit always be with us and the prisoners in the jails. "For Thine is the kingdom, and the power, and the glory forever."

## YORKVILLE PRISON AND HARLEM PRISON.

REPORT OF MR. THOMAS H. TOPPING,

*Lay Reader.*

I have to report that I have held the services at Yorkville Prison and at Harlem Prison as usual during the past year.

The prisoners very generally interest themselves on these occasions and I cannot but hope with profit to them. Numbers are found who seemingly have no way to communicate with friends, and the performance of that simple office alone wins their gratitude. Rather a larger proportion of people whose sole offence is poverty have been considerably more in evidence than usual. I estimate that nearly 5,000 people have been reached by these services during the year closing.

The work at these points is very largely of faith. The workers are not permitted, except in rare instances, to take part in the harvest. Yet such instances occur occasionally as the first fruits, giving promise of ultimate valuable results, and serve to encourage the missionary to ever abound in the work of the Lord.

I have to acknowledge the loan of a cabinet organ for use in one of the prisons. We need another for use at the Yorkville Prison, and could use a discarded one from some parish. Evangelical literature also could be well employed.

# **NEW YORK INFANT ASYLUM, PENITENTIARY AND WORKHOUSE.**

## **REPORT OF THE REV. HUGH MAGUIRE.**

In presenting another annual report of the work to which I was appointed by the Society, I beg leave to state that at the end of May I was relieved of all responsibility for the chaplaincy of the City Hospital, the Rev. Mr. Purucker from that date having become Chaplain.

Since the first of June I have conducted a mission leaflet service every Sunday evening at the New York Infant Asylum. This is a worthy institution, originally founded by members of the Church for foundlings, destitute children, and women about to become mothers. It is supported partly by the city and partly by private contributions. It is controlled by a Board of Managers who are among the best known and most worthy philanthropists and Christians of the city. The death rate of children in this institution is less than that of any similar institution in the city, which is evidence of its good management and of the claims it has on being warmly supported in its noble work. To the matron and others in charge of the New York Infant Asylum, I desire publicly to express my thanks for their unfailing courtesy and for the warm interest manifested in the Sunday services.

While in charge of the City Hospital I conducted three religious services every week, visited the patients in the wards almost daily, and once a week I visited the Epileptic and Erysipelas Hospitals. The Maternity Hospital adjoining, I visited every week and baptized the children of those Protestants who desired my ministrations.

During my incumbency as Chaplain of City Hospital many Christian workers came from the city to do evangelistic work among the patients. These noble men and women cannot be too highly commended for their zeal and for the good which they have accomplished. Knowledge of the hospital regulations and some experience of the class of patients usually received into this large civic and charitable institution are very needful for all persons prompted to do missionary work on Blackwell's Island, if such work is to be done efficiently and wisely. The religious needs and the normal character of the patients found in all the hospitals of the Island are not always correctly apprehended by members of the various city churches. There is no religious destitution

in any of the institutions of Blackwell's Island, and the city liberally provides for the physical wants of all its wards. If good Christian people, who believe there is a crying urgency for their special labors among the inhabitants of Blackwell's Island, desire to help physically and spiritually the unfortunate sufferers of the City Hospital whom imprudence and transgression often repeated consign to misery, sickness and premature death, they ought to submit themselves to the guidance of some prudent and experienced leader, in whom the pastors of the city congregations could have entire confidence.

The Archdeaconry Committee, wholly or largely composed of ladies from St. Andrew's Parish, did more helpful and judicious work for the convalescents of the City Hospital than the irregular workers all combined. They warmly and strongly supported the Chaplain in his work, and the presence of Mrs. George F. Shrady, Jr., Mrs. Joy and other ladies at the service of Holy Communion on the first Sunday of the month was no small encouragement to the inmates of the hospital. The punctual and thoughtful visits of Mrs. King among the epileptics every week was a source of genuine comfort to them, and her self-denying labors in their behalf are worthy of all praise. I am moved by a sense of thankfulness to express my indebtedness to Mrs. George F. Shrady, Jr., not only for her aid in the services in the chapel, but also for her interest in all the work of the Chaplain.

The Penitentiary is the most important part of the field assigned to me by the Society, the most hopeful of spiritual results of the stations under my charge, and where I find most satisfaction in working. The good order that prevails in every department is very marked, the discipline of the inmates is admirable; indeed, the able management of the Penitentiary's interests cannot fail to impress any one familiar with its internal workings.

There were 1,594 prisoners sent to the Penitentiary during the past year, of which number 1,517 were men and seventy-seven were women. The average number of inmates throughout the year was about 1,100, of which the religious classification was about as follows: one-twelfth Hebrews, one-third Protestants, and the remainder Roman Catholics. Three Chaplains—Hebrew, Protestant and Roman Catholic—hold public religious services for the inmates. The Chaplains are expected and required to minister religiously only to those of their own creed, and no prisoner, without special permission from the warden, is allowed to attend the religious service of any but that of the religion to which he professed to belong on his being delivered by the sheriff to the authorities of the Penitentiary. Every prisoner, before his cell is assigned him, and



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his creed designated on the tag of his door, is asked twice to what religion he belongs by different officers, who have different offices, and an interval always intervenes between the two questions.

It is optional with the convicts to receive religious visits from the Chaplain, or to attend any of the religious services held in the prison.

The Protestant and Roman Catholic services are conducted every Sunday at different hours in the same Chapel. The keepers observe the same order and oversight of the prisoners at both services.

Every prisoner coming to the Penitentiary has his name, his age, his place of birth, his vocation, his religion, the charge on which he was convicted, and the period of his imprisonment, asked him. Afterward, he is measured, weighed, shaved, bathed and placed in the order of his name on the list received from the deputy sheriff. He is then called into the office of the deputy warden, who again with great care weighs and measures him. His breadth from finger-tip to finger-tip, the length of his arm from the elbow to the end of the large finger, the length of his leg from the knee to the heel, the size of his ears, the shape of his head with the length and breadth of his skull—all are taken and recorded. The shape and color of his eyes are noted, and the number of teeth lost is recorded. Any tattoo mark, or scar, found on any part of his body, is measured and engrossed together with a description of its location. He is then photographed, and two pictures of his face and of his back are preserved should there be afterward need of identifying him.

The convict who for the first time comes to the Penitentiary feels usually the shame and degradation of his position. The prison dress in which he is invested, the narrow cell in which he must pass the greater part of the period of his imprisonment, the rough and hardened persons with whom he is forced into contact, the unbending discipline to which he is necessarily subjected, the deprivation of his freedom and of his communication with friends and the outside world—all are well fitted to impress him with the sense of his wrong-doing. Crime followed by punishment makes the culprit thoughtful, and few unaccustomed to prison regimen can find themselves immured within stone and iron without perception of the folly and guilt of warring against the peace and well-being of good government.

Among the many unwilling inmates of the Penitentiary are men from many nations, of many professions, and of various grades of intelligence and culture. The countenances of some of the convicts indicate their natural proclivities as clearly as their history declares it. Here are men whose faces manifest mental energy of every grade from the borders of irresponsibility up to the keen and far-seeing speculator. The

lives of some are adventures stranger than romance, and their repeated incarceration would seem to show they are unable of themselves to provide for the necessities of their physical existence. The Chaplain of the Penitentiary, with all his knowledge of craniology and his experience among prisoners, will find his judgment often at fault, and himself imposed upon by some whom he supposed he had accurately comprehended.

On the whole, my knowledge of the field and my experience with prisoners rendered the work of the past year more successful than that of the year previous. I did my work with more ease and satisfaction to myself, and with more efficiency for the reformation and salvation of the prisoners. The mutual confidence between my flock and myself has been closer, and the friendly sympathy has been more endeared. The average number attending divine service was larger during the year, and perhaps this is the only evidence I can present to the Society for stating that my ministry has been rewarded with a reasonable measure of success.

I must express my thanks to the warden and all the officers of the Penitentiary for their genuine kindness to myself, and for their ready willingness at all times and in all ways to assist the aims of my chaplaincy. Especially to the matron I am much indebted. Every Chaplain who preceded me has experienced her kindness and been encouraged by her example. Mrs. DeGraff is a Churchwoman who takes interest in keeping the Chapel in order and is never absent from its services.

I have acted since the first of July as Chaplain to the Workhouse. I have received the kindest treatment, personally and officially, from the warden, Mr. John E. Van De Carr, and from his deputy, Mr. R. H. Morgan, both of whom have done all their authority permitted for my comfort, and to facilitate my ministry and render it effectual.

The Workhouse is a prison for all sentenced by the city magistrates, and prisoners sent here serve a period of imprisonment from five days to six months.

There were 23,374 persons committed by the police courts during the past year to the Workhouse, of these, 17,925 were men and 5,449 were women. The vast majority of these unfortunate people are Roman Catholics, whose training and prejudices forbid the approach of any moral or religious influence but such as comes from the Roman priest. Though very degraded, and fallen to the lowest depths of animal life, they have still a feeling of respect and reverence for the duly authorized representative of their Church.

Those classified as Protestants are so only in name. They are practically without any religion, and are almost morally dead. This is



peculiarly true of the women, who are on the whole more hopelessly depraved than the men. There are few in the Workhouse since I became Chaplain that have not been inmates several times, and their return to the Island is looked upon as an ordinarily expected event by the officials who have long experience among the inhabitants of this strange world.

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## THE ALMSHOUSE.

REPORT OF THE REV. CHARLES C. PROFFITT, A.M.

WILLIAM L. MOONEY.....Lay-reader.

MISS EVELYN S. JOHNSTON.....Organist.

It is now nearly ten years since I began work on Blackwell's Island. The Almshouse contains twice the number now that it did then.

This year a large amount of money has been expended in erecting a number of new buildings, and also for the purposing of renovating the old, to accommodate this large increase in numbers. These buildings are far superior to the old ones, and will, to a great extent, increase the comfort and improve the health of the inmates.

It is most interesting to note the various causes of so many people finding their last earthly home in the "Poorhouse."

Some began life with bright hopes and fair prospects of having many friends, and also enough money to last through life. Brought up by good and prudent parents, they were taught to be thrifty and self-reliant. Misfortune, loss of work, perhaps a long illness, consumed what they had saved for their old age; and, with hope shattered and a broken spirit, they were compelled to come to the Almshouse.

Others there are who have had like chances and conditions, but through evil companions and a love of drink have spent what they now wish they had saved—but if they had it, even now, they would do the same thing over again.

There are others whose environment in youth was bad—whose parents did not care what they were doing or how they grew up—indeed, some set an example to their children which could have no other result. Thoughtless, shiftless, lazy, all they cared for was something to eat and something to wear.

In my own experience, I have known many who have been sent to

the Workhouse time and again, who are now at the Almshouse, and I also know many more who will soon follow them. They get lower and lower, both morally and physically, until at last their life is a wreck.

Then, again, there are some here who have been fairly prosperous in days long past. I know of two of the inmates in particular, good, religious men, who lost their money through speculation. Many times my people come to me, complaining of the profane language they are compelled to listen to, because good, bad, and indifferent are mingled together in the same ward.

Such are some of the people that I minister unto as your Chaplain.

Services are held daily in the Chapel of the Good Shepherd, on the arrival of the 9:30 A.M. boat from the foot of East 64th Street, and on Sunday afternoon at 2:15 P.M.

Holy Communion is administered on the first Sunday in each month, and also once a month in the hospital wards and other wards, to the inmates who are not able to come to the Chapel.

These services are very well attended. Sometimes, on week-days, 150 people are present, and very rarely does the number fall below 100, unless the weather is very stormy.

Some people might say that it is because these old people have nothing to do, or because occasionally they receive some little gift—as tea and sugar, etc. In some very few cases it may be so, but there are many who do not come after the “loaves and fishes.” Sometimes I wonder that they do not, so many of them are without friends and without money.

About a month ago a little incident affected me deeply. A man who had been an inmate for several years—and who was a regular attendant at the services—a deeply religious man, who had never asked for anything, was taken ill.

Just before he was taken to the hospital, he left, with the orderly who had charge of his ward, a small bag, to be given to the clergyman in charge. On the first of September I read the burial service over his remains.

Upon opening the bag, I found the following articles: A small piece of lead pencil, an old knife, an old pipe, a small quantity of cut tobacco stems, a small purse containing twenty-five cents. What a legacy to leave after having lived seventy-five years in this world!

A widow first came to the Island as nurse some eighteen years ago, but as she advanced in years she was compelled to give up the position and return to the city. Two years after her return to the city, she became an inmate of the Almshouse. She came to me one day after the



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service, and said: "I have a few pennies. I wish you to take them and use them in God's work. It is all I have to give Him, and I want to do something for Him." I told her that under no circumstances could I take them, but that she must get some little things which she could use herself.

Most vividly did it bring to my mind the scene where the Saviour saw the poor widow casting her two mites into God's treasury, and the high commendation He bestowed upon her, "She hath cast in more than they all."

It would be a mistake to suppose that all the inmates of the Alms-house are unable to work. There are carpenters, shoemakers, tailors, etc., who are doing what is required of them here. Many of these come here because they are not able to get work in the city. Sometimes they go out again, and after a time are successful. But it so happens, in many instances, that their clothes, being stored away for so long, are moth-eaten when they get them, and consequently are not fit to wear. I should, indeed, be more than pleased to receive any "cast-off garments" to supply this need. I most heartily thank the City Mission Society for the many worthy cases I have been able to assist in this way.

It is a pleasant duty once again to thank the ladies of the Guild of St. Elizabeth for the noble work they have done and are doing, and for the efficient help rendered in a field where there is so much to do and so many wants to be supplied. All the year round some of the members of the Guild visit the Island weekly, to comfort the sick, to succor those who are in need, whether of sympathy or of more substantial aid.

As usual, the Guild provided a good, bountiful dinner at Christmas and Easter, given in the library of the chapel to those who were able to come. What remained was distributed in the hospital and in some of the outer wards.

The Guild of St. Faith continue their visits to the Island on the fourth Sunday, in the afternoon, every month, bringing delicacies for the sick, with comfort and good cheer for the old people.

Since the date of my last report, some of the ladies of the Hospital Committee of Holy Trinity Church, Harlem, have visited weekly. In no place have their visits been more appreciated than in the wards for consumptives, where they distribute jellies, cough candy, etc., to those whose lives are gradually drawing to a close.

We are sincerely grateful to the City Committee of Grace Church, not only for their generous donations of fresh vegetables, spectacles, etc., but also for the excellent service rendered by some of the ladies, whose constant visits to the Island bring much sunshine and solace to the afflicted and distressed.

The young ladies of the "Volunteer Choirs" deserve high commendation for their regular attendance, and for the hearty, reverent manner in which they render the musical part of the service.

On last Trinity Sunday, in the absence of the Bishop of the Diocese, the Rt. Rev. Ellison Capers, D.D., Bishop of South Carolina, administered the Rite of Confirmation to thirty-six of our old people at the Almshouse. A most impressive sight it was—these candidates presenting themselves, with feeble and tottering steps, before God's altar to receive the apostolic "Laying-on of Hands" and the Bishop's benediction.

Services have been held regularly at the Workhouse every Sunday, at 1:15 P.M. These services are gladly welcomed by those who are confined in this institution. The good seed is sown, some brings forth fruit, though it may not be in great abundance, yet every opportunity is laid hold upon to do good. Visits have been made weekly to all the hospitals in each of the institutions under my charge.

On the first of July, I was transferred from the Workhouse to the City Hospital, and there held services at the same hour as I had done at the former institution. I will, therefore, let my successor at the Workhouse fill up the report, and the Rev. Mr. Parucker, my coadjutor at the City Hospital, add his remarks to what has already been said.

Books, papers, magazines, clothing, paper, envelopes and stamps, and also many other things, have been given to those who were really in need of them, and I most urgently ask any one who is disposed to help those who are in want and adversity to remember the public institutions on Blackwell's Island.

I most cordially thank Mr. John W. Terry, Superintendent at the Almshouse, and also all the officials in the above-named institutions for their many courtesies.

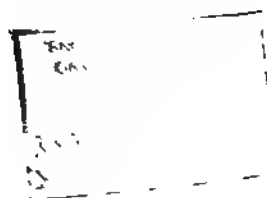
#### SUMMARY.

Services held.....	414
Sermons preached.....	132
Attendance.....	74,729
Public and Private Communion.....	168
Baptisms.....	11
Confirmed.....	36
Burials.....	102
Visits.....	2,959
Papers distributed.....	24,096
Books ".....	7,324
Magazines ".....	4,310



CHAPEL OF THE GOOD SHEPHERD.







**MANHATTAN HOSPITAL FOR THE INSANE, WARD'S ISLAND,  
THE METROPOLITAN HOSPITAL, BLACKWELL'S  
ISLAND, ETC.**

**REPORT OF THE REV. T. GARDINER LITTELL, D.D.,  
*Chaplain.***

I beg leave to report that I acted as Chaplain of the City Mission Society from October 1, 1896, to June 1, 1897. My duties were at the Metropolitan and Harlem Hospitals, the female department of the State Hospital for the Insane upon Ward's Island, the Convalescent Home, St. Barnabas' House, and God's Providence Mission.

The following is the summary of acts during the period named :

Services.....	220
Sermons.....	212
Baptisms.....	53
Burials.....	3
Holy Communion, public.....	86
Holy Communion, private.....	15
Visits.....	2,257
Papers distributed, 4,275 ; books, 938 ; total.....	9,213

It is impossible to overestimate the good done by the faithful women at St. Barnabas' House. It is a blessed story of glad, Christ-like self-denial, day after day. It is an unusual privilege to minister in spiritual things to those who come and ask, in the sanctuary, for strength and grace to do God's work, as shall be most acceptable to Him. Winning souls is holy work, for angels are "sent forth" upon this very task. Through the "poor," those consecrated women are ministering to Christ. With such splendid results in this limited house, one marvels why so many who are zealous to do good, do not found twenty more homes exactly like it. Hopeless women, knowing nothing but drudgery and dreariness, are inspired with holy ambition ; and children, with nothing to live for, are taught, in the very happiest way, to live for Christ. Will not more Church people visit St. Barnabas' House, and see the building, and be cheered by the beautiful methods of doing good ? The opportu-

nities, at the Metropolitan Hospital, for the Church, are many and very great. Two services are held every week ; in Lent, three. All of the seven wards are visited constantly by the Chaplain, who goes from bed to bed. Generous people, from several parishes, have sent him money with which he has bought delicacies, which have been palatable and helpful to the sick. He has been able to arrange for the care of convalescents after their discharge ; a very anxious, often a critical time, since their illness has deprived them of situations, and they are too weak to seek others, or to take up hard work again, even if they could find it. St. Barnabas' House does much for women, but an institution of that kind is needed for men. The Chaplain is very greatly indebted to the chief, Dr. Stewart, the physicians, and their helpers, and particularly to the nurses, for constant kindnesses, and very valuable help. The Church's prayers and the Holy Communion, here as everywhere else, are proved to be the medicine which people need most. The services are held in a hall above an insane department. It is at a distance from the hospital, and comparatively few can go out of doors in all weathers. The odors are foul. Concerts and theatricals frequently leave the floor strewn with papers, mud and rubbish. In preparation for these shows, a portion of what passes for a rood-screen, the only protection for the chancel, is taken down, a temporary stage is erected, and singers, performers, etc., enter from the vestry-room behind the altar, and perform in front of it !

The chancel platform is four feet above the floor ; lame, blind, and old patients occupy a long time, and are at some risk, in going to and returning from the reception of the Holy Communion with their attendants. Last winter a portion of the ceiling fell a short time before the choir took their places, and their seats were moved close to the chancel-rail for safety. During the summer two other small parts of the ceiling over the chancel fell. A crack extends across the hall. During rains and thaws three streams run steadily down the walls, the floor is soaked for yards, and buckets are placed. When the walls dry, lime and kalsomine strew the floor. The janitor does his best to make the place respectable, but it baffles him. We have narrowly escaped having the gallery used as a storehouse and sorting-place for the filthy clothes of the sick ; which would mean that no services could or ought to be held there. And we were in imminent danger, recently, of having this only place for worship, so inconvenient, foul, dirty and dangerous, taken from us, to be converted into another ward for the sick. It is respectfully suggested that the authorities be requested to allow a chapel to be built, close to the hospital, upon the north side, so that patients may be

able to enter by a covered way, and attend services, which now the physicians find it necessary, in most cases, to forbid. We can thus gain much larger congregations, insure cleanliness, safety and reverence, and, as with the Roman Catholics, insure permanence in our ministrations. A weekly service has been held at Harlem Hospital, and the patients visited. A service has also been held at the Convalescent Home every Tuesday.

The question is often asked, "Do the insane appreciate and profit by the Church's services?" May we not assume that God's appointment for all sorts and conditions of men will benefit even these? A little experience at Ward's Island must soon convince any one that it does. An insane person is not a *total* wreck. We must remember that his mind generally fails upon one subject. He is often so entirely himself that his infirmity, in one little respect, escapes even a board of skilled physicians. One patient had so completely "recovered" that, after hours of examination, the entire number recommended his discharge, when an attendant suggested that "Napoleon" be mentioned to him. Instantly he became almost unmanageable. Yet he possessed no small amount of intelligence. Many of the women, in whose department your Chaplain is appointed to minister, like their sane sisters are only at fault upon the subject of dress. Others imagine cruelty from their patient, faithful, kind doctors. But they delight in the Church's services. It is perfectly evident that He who is "no respecter of persons," in His all-embracing love, speaks, as to the lunatic of old, in a special, gracious, and effectual way. Those women enjoy arranging the hall and distributing books; they respond in the services; they learn, or, perhaps, never have forgotten, the hymns and tunes, and take their part; and they listen respectfully to the teaching; while their quiet reverence sets an example to many members of "more favored" congregations. Your Chaplain administers the Holy Eucharist to those women with ready confidence; for, whatever flaw may exist in a mind whose workings men may see, he believes that the soul, which none but God knows, is "strengthened by the Body and Blood of Christ."

A department of especial interest is God's Providence Mission, in Broome Street. I have held services there on Sunday evenings, with very satisfactory results. The ladies in charge have gathered and well trained a large number of young people, many of whom were not promising material. The services are brief; the responding and singing are of the very heartiest description. On one Sunday evening, in addition to a number of other attendants, ninety-five Hebrew boys were present. The addresses are simple, and consist of explanations of Old Testament

stories, with which the children are familiar, and showing their application to Christ, the Object of all prophecy. Through the generosity of a lady, the Society has been able to furnish a very creditable chancel; and another lady has supplied us with a handsome Bible.

Your Chaplain, as may be said of others, has a field far too wide to be cultivated by any one laborer; but we must trust that the staff will soon be doubled, and more; and then this enormous and blessed work may yield a harvest more pleasing to Him who died for all of these poor.

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CITY HOSPITAL, BLACKWELL'S ISLAND. HOUSE OF  
REFUGE, RANDALL'S ISLAND. HOPPER HOME.  
NEW YORK.

REPORT OF REV. G. E. PURUCKER,

*Chaplain.*

From the first day of June last I was entrusted with the work in the several spheres above indicated. My predecessor in the City Hospital, the Rev. Hugh Maguire, very kindly initiated me there by conducting me through all its wards, specifying the Chaplain's duties, and giving me the benefit of sundry practical suggestions.

It is not an easy task to prepare such a report as the Chaplains and missionaries of this Society are justly required to present. Who knoweth not that statistical figures may be little more than rhetoric, or mere mechanical indices? How different, in truth, may be the outwardness and inwardness of missionary records!

Having been this far only four months in this field, I must confess to ignorance and incompetency to cast the "search-light" upon the territory allotted to me by the Superintendent, the Rev. Dr. Nelson. Gladly, however, I contribute my mite of information, though it may be much the same old story.

The City Hospital receives annually within its spacious walls about 10,000 patients. They belong to well-nigh every nationality, and they are afflicted with almost all maladies, and every ill that "flesh is heir to." At least eighty per cent. of that number are Roman Catholics; the rest are variously affiliated, of many different Christian beliefs. Not a few Jews come hither, and even the Turk and infidel find a hospitable shelter here. Ten thousand souls for whom the Lord of glory died!

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There certainly is no limit to the possible exercise of all the evangelical graces and virtues. The ground to be cultivated in the City Hospital is not always the softest and most grateful. All sorts of characters gain admittance. But it is all the more gratifying and encouraging to find after a while *some* of them "in their right mind," and the stony heart at last broken—contrite, and in faith clinging to the Saviour. Many and varied are one's experiences day by day; aside from death-bed scenes, most pathetic, soul-stirring incidents are witnessed from time to time. Sometimes a patient is obstinate, rejecting all kindly counsel—utterly without faith, and godless; yet even so there sometimes comes a great change by and by. The spiritual physician visits all the hospital wards, every part of the main building daily; the outlying wards he visits weekly. Each and every patient in his pastoral charge receives continual attention, sympathy or ministration. Residing in the hospital, he is always ready for special calls. Occasionally some dying patient desires his presence in the night or "before the morning watch." It is a most blessed work, full of satisfaction. One feels richly rewarded for it. Private communions are the occasional privilege of the bed-ridden, the epileptic patients and others. In the maternity pavilion the infants are brought to the baptismal font a week or so after their birth. It is an act as beautiful as it is "charitable." The Chaplain has also officiated at the funeral of Miss King, a nurse who was "faithful unto death." Our Burial Service was read and a short address made in the "Nurses' Home" near the hospital. Divine service is held every Lord's Day in the chapel (a sort of amphitheatre) at which the attendance is remarkably good. Unfortunately for many cripples, the chapel is on the top floor. Also, it is an awkward and disagreeable circumstance that the women must pass through some men's wards to reach there. Few patients who are really able to go, stay away from the services. Many appear even eager and anxious to attend. Our average number on Sunday evenings is about fifty-five persons; on Wednesday nights the attendance ranges from thirty-five to fifty.

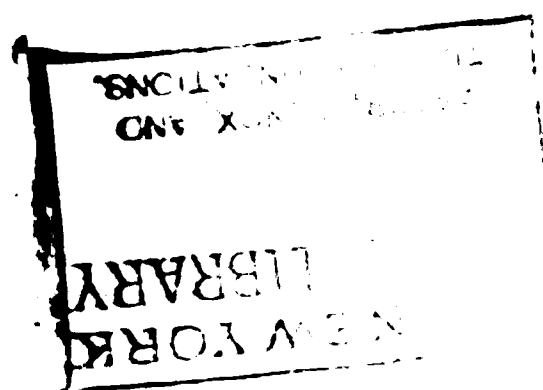
The Prayer Book and Hymnal are used; now and then the Mission Leaflet. The responses are full and loud—quite inspiring to the clergyman—and they seem to grow better at each succeeding service, in spite of the fact of constant changes—convalescents leaving, new patients coming. Thus, let us be assured, no missionary like the Prayer Book in public, as in private! It is a brightly burning candle in every hand; and so is our Hymnal. It, too, needs only to be *used*, to become "popular." The tunes selected should, of course, be attractive and familiar, if possible. Then there will be hearty singing, indeed. Mr.

Ehrhard, of the General Theological Seminary, the organist, is doing valuable service here, as elsewhere. He is ever punctual, faithful and efficient. Special thanks are due to St. Elizabeth's Guild, to two of its zealous members in particular—Miss Booth and Mrs. Koenig. These ladies, even during the heat of summer, were mindful of our poor sufferers, and brought cheer and refreshment in their two-fold form to many a weary soul and body. Also, other ladies of the Fruit and Flower Mission are to be seen ever and anon distributing their dainty, welcome gifts with no stinting hand. God bless them all! The Chaplain finds himself under great obligation to the warden and his assistant for their complaisance, kindness, and ready co-operation. He likewise sincerely appreciates the courtesy of the matron and her helpers, of the honored medical staff, and all the officials.

At the House of Refuge the Church may well congratulate herself upon doing an uncommonly noble work for her dear Lord. The number of inmates is nearly 800 the year round, 60 per cent. of whom are Roman Catholics; the remainder are under our own care. Recently in the face of all their companions, six young girls between the ages of thirteen and eighteen years confessed Christ in the Sacrament of Baptism. The superintendent, the matron, and one of her assistants stood their "chosen witnesses." The whole scene was a goodly, touching and encouraging one. These girls expect confirmation, and they, together with some boys to be baptized and confirmed, will increase the communion list. This counts already forty-two members. These, each and all, come once a month regularly to the Holy Feast. They are serious and devout, and receive in humble, living faith, their faces often beaming with joy. The inmates of the House of Refuge are "juvenile delinquents" varying in age from eight to twenty years. They are mostly bright young people, many of whom were heretofore more unfortunate than bad. Their welfare is the concern and study of a Board of Managers, as well as of their immediate guardians. Here youthful humanity is under excellent training, as to every part of its tripartite nature. Five days in the week are school days, and the teaching is well done. There are workshops on the premises, and some of the older boys are employed on the steam launch and rowboat belonging to the institution. Cleanliness is rigidly enforced; everybody must wash and bathe at stated times. The daily routine and discipline of the boys are military in character. They are marched to and from the chapel. We have an average attendance of 350 persons every Sunday morning. Naturally the singing is full and rich in sound; it is edifying, as is the music. The behavior and attention of these young people during the



HOUSE OF REFUGE, RANDALL'S ISLAND.





hour of service are very commendable, and comparison with any city congregation or Sunday-school would not suffer in the least. With God's blessing, we shall not fail in our honest endeavors in the right direction. The Chaplain visits the House of Refuge every Saturday. He talks with as many of its young wards, singly and in small groups, as he is able within a given time. They seem always glad to see him, and it is hoped that they are benefited by the intercourse and conversation. Those who make proper use of their present opportunities will not be shut out from great possibilities in later life, let us trust. The officers of this institution, especially the superintendent, Mr. Carpenter, and the matron, Miss Barden, cannot be praised too highly for their interest in things spiritual, and for the helping hand they lend to the Chaplain. He also feels indebted to Managers Townsend, Bradford, Wendell and others for their courtesy, kindness and useful counsel.

*The Isaac Hopper Home.* The inmates of this charitable institution, all women, were once tipplers, or worse; but they are in the way of reformation, or already reformed. While, perhaps, not all will equally succeed in their endeavor, and finally be gathered into the heavenly garner, yet we have a good hope that there will be found some golden sheaves from among them. These women, in number about twenty-five during the year, with but very few exceptions, are members of the Roman Church. Yet they have learned our Prayer Book service and enter into it with a hearty interest. All who can read (some of them read quite well) render the responses and Amens admirably. The Evening Prayer is used, somewhat shortened, or, instead of the usual prayers, the Litany, by way of "enrichment," and those poor women seem to enjoy it all thoroughly. With close attention, even to eagerness, they listen to the teaching. May the precious seed ever more and more fall on good and tender soil! Miss Bennet and Miss Terry, matrons, have the heartfelt acknowledgment of the Chaplain and their servant for Jesus' sake, for their kind reception of him, and their moral support in his efforts to save the lost.

A number of persons have been sent to homes and lodgings, or have been otherwise helped by the Chaplain.

Through the wonted generosity of Messrs. Pott & Co., I have been enabled to give away many copies of the "Vade Mecum Pastorale," a German translation of some portions of our Liturgy. Also, I obtained from the same gentlemen several dozen Prayer Books for distribution, as a gift of the Prayer Book Society. The quantity of reading matter—books, magazines, papers, etc.—distributed annually in the City Hospital, is enormous. A detailed numerical record of my four months' activity is at the City Mission Society's rooms. To God be all the praise!

# **RANDALL'S AND HART'S ISLANDS; COLORED HOME AND HOSPITAL.**

**REPORT OF THE REV. C. A. WENMAN,**

*Missionary.*

## **I. RANDALL'S ISLAND.**

### **I. INFANTS' HOSPITAL.**

**Total admission of infants for one year, 1,037 ; present census : infants, 188 ; nursing women, 71 ; official nurses, 58.**

**For the year ending September 1st, we report 126 baptisms of babes, while the aggregate number of such baptisms, in this institution, during the whole term of our stewardship, under the auspices of the Protestant Episcopal City Mission Society, has been no less than 1,720.**

**A percentage of destitute mothers are here caring for their own babes. On the death of one of these babes, the grief-stricken mother, of religious parentage, was inconsolable because the child's interment was obliged to be made in the public city cemetery, commonly known as the Potter's Field. Her great desire was to have its remains placed beside those of her two other children in a family plot in New Jersey owned by her pious but destitute mother. Well, your missionary administered no little comfort to the mother of the child by suggesting that it be laid in the city cemetery for the present, when he would, after a while, make an effort to have it disinterred and laid in the family plot. The officials of the St. Elizabeth Guild kindly came to the rescue, and from their burial fund provided the necessary means. We rode out to Machpelah Cemetery, New Jersey, where the remains of the young child were reinterred with the committal service ; and the ardent desire of the grateful mother was gratified.**

**On every other Sunday we hold here a service for women which is patronized by the Protestant nurses, the medical staff, and the "baby-women," as far as their official duties will admit.**

The medical chief takes much interest in this service, and frequently favors it with his presence.

## II. GRACE-EMMANUEL SUNDAY-SCHOOL ON RANDALL'S ISLAND.

This good work regularly continues under the supervision of the rector of the above parish in Harlem. The faithful band of teachers, crossing the river every Sunday, without intermission, are his parishioners. They manifest the greatest interest in this charitable "work and labor of love" and certainly exercise much and constant self-sacrifice in carrying it on.

The school has not only held its own in point of attendance, but has made considerable increase. The teachers maintain the laudable practice of visiting in the wards their respective pupils on Sundays after the close of the Sunday-school session.

The Rev. Mr. McGown, their superintendent, provides a festival at Christmas-tide, with a tree containing appropriate gifts.

## III. MISSION SERVICE IN THE SCHOOL-ROOM

is maintained once a fortnight at 2:30 P.M., composed mostly of the older scholars of the above school (including the confirmed), women from the female branch Workhouse, nurses and others. It is a general service for any who are able or disposed to attend. Holy Communion has been administered at least once in three months. During the season of Lent we have held a week-day service in the afternoon, which was well attended by the young people.

## IV. HOSPITAL FOR CHILDREN OF SOUND MIND.

Present census, 475. This census includes the following institutions: North Hospital (girls), South Hospital (boys), Girls' Epileptic Pavilion, Wards 21, 22, 23, and 24, 25, 26, 27 and 28, the last numbers including boys' and girls' surgical, convalescing ward, reception ward, and the boys' epileptic ward. In all of these pavilions and wards I have visited to a greater or less extent, as occasion has required, conversing with the attendants and youthful inmates, holding prayers with the sick and suffering, and distributing illustrated papers and picture-cards.

## V. ASYLUM FOR IDIOTS.

Present census, 465. Above census comprises the following institutions: The School for Feeble-Minded, and Pavilion E (semi-idiot), and Pavilions A, B, C and F (total idiots). The general term Idiot Asylum includes youth and adults of all stages of impaired mind, from those

who are but slightly affected to those who are totally idiotic; but in the various pavilions they are graded and classified.

## II. HART'S ISLAND.

### I. THE MANHATTAN STATE HOSPITAL.

#### *Hart's Island Branch.*

AMOS E. MACDONALD, M.D. . . . . General Superintendent.  
HERMAN C. EVARTS, M.D. . . . . First Assistant Physician in Charge.

Total census of patients, 1,550; males, 375; females, 1,175; total admissions for one year, 108; number of attendants, male, 58; female, 136; total, 194.

#### (a) "*North Hospital*" (*Upper Landing*).

Present census: total, 365; males, 296; females, 69. On this Island, lying out in the broad Sound, about sixteen miles from New York, City Mission work has been maintained with usual regularity, your missionary making the journey from the city twice each month, alternating his Sundays with Randall's Island, and holding a public service at this end of Hart's at 10:30 A.M., and one at the south or lower end at 2:30 P.M. Our average attendance at this first service has been between forty and fifty, the "cemetery helpers," from the Workhouse being well represented. Mrs. Bartels, our organist, has most faithfully continued her volunteer musical ministrations, even amid personal difficulties, and is well deserving of our gratitude and appreciation, which have been already manifested by the Society. I also have visited among the patients and officials in this section, and have ministered to the Protestant sick in the male hospital ward. Celebrations of Holy Communion have been made quarterly, and for the greater festivals.

#### (b) "*South Hospital*" (*Lower Landing*).

Present census, 1,185; males, 79; females, 1,106. As has been already stated, our mission services at this lower landing begin at 2:30 P.M. The heavier census is in this portion of the Island, and, consequently, the larger attendance at divine service. The average has been from 100 to 110. Through the efforts and appeal of Dr. Evarts, physician in charge, the State has generously furnished us with a very good

organ for the use of our service. And we have had another valuable acquisition to our Church work in the advent of Miss Mahoney, the regularly appointed pharmacist, who is not only a competent organist, but a zealous worker, and a communicant of our own Church. A year ago Miss Mahoney volunteered to play the new organ, and, moreover, has formed and drilled a *choir* of nine persons, all employees. They have been drilled and rehearsed with infinite pains, meeting the organist weekly for the purpose. A choir is something we never had before. Too much praise cannot be given to this zealous and self-sacrificing worker. The music has increased the interest in, and the attendance on, our service, and the worshippers are delighted.

On Saturday, when here, I have always visited in the general female hospital, administering to, and holding bedside services with, the sick, and smoothing at times the pillow of the dying.

At the close of the afternoon service on Sundays I have (with but few exceptions) gone by invitation into one of the pavilions, and administered Holy Communion to the female Protestant communicants.

For the relaxation and diversion of both patients and attendants, the State has furnished, at least once a month, a series of amateur theatricals, with music, songs, etc. Large numbers have been present at these entertainments, which have furnished (it is to be hoped) those temporary changes of scene and of thought so essential to the impaired mind.

## II. COLORED HOME AND HOSPITAL.

Our mission at this institution (located at Sixty-fifth Street and First Avenue) was placed by the City Mission Society in my charge on the last day of June. For reasons I am not now able to state, the census, at present 180, is not by half as large as it was a year or more ago, consequently, the attendance at our public service has decreased in proportion. But, by a careful average, I see that my attendance has been just twenty-one persons, which is not a bad one, considering the present census, and the facts that most of the inmates are Methodists and Baptists, having Methodist ministrations every Sunday, and a temperance meeting on Thursday evenings; also considering the large number of sick and infirm persons who cannot leave their respective wards.

Wednesday is my day here, and the *only* day in which we are supposed to do our work. On the *last* Wednesday in each month Holy Communion is regularly celebrated in the chapel.

But the rendering of the week-day public service is by no means the whole of what the faithful and interested missionary is called upon to do. There are the *wards* to be visited, with the sick and dying to be

attended to constantly. Therefore, immediately after our service on Wednesday, I have entered these wards and performed this duty until the supper at five o'clock.

I have given especial attention to the consumptive wards, where death is such a frequent visitor, rendering bedside services, and administering the Holy Communion. One of these male consumptives recently passed to that "rest which remaineth for the people of God." He was a young man, but full of faith and resignation to the will of God. I had given him a Testament at his own request, had prayed with him several times, and had given him the Eucharist. In the same consumptive ward, I have another case of a man, who, all through his illness, has manifested a remarkable degree of faith and devotion. Given up by his physician, he was raised from death's door by almost a miracle. He devoutly thanks God for every day added to his uncertain and suffering life, which seems now to be fast drawing to a close. He has had communion twice of late, and many services of prayer. His devout mind is full of that unseen world to which he is apparently fast approaching. It has been really touching to hear this spiritually-minded man (who is not aged), exhort his fellow-patients about him to prepare for death, and to consider their latter end. Doubtless, with the help of God, he has wrought much good in this way.

A few weeks ago a patient departed this life who had attained the great age of 107. This remarkable fact is well authenticated. She had related to me that on one occasion, being partially asleep and part awake, she had a sort of *vision*, in which she saw Jesus in glory riding upon a white horse. There seemed to be children about Him, and He was so careful not to drive over them. Said she: "Jesus is *so* good. He is *so kind*." By which we were reminded of the text: "To them who believe, he is precious."

It was the privilege of your missionary to be with this aged saint in her last sickness. Many were gathered about her bedside, while we made use of the comforting and edifying offices of the Church, and commended her soul to God. The last word we heard her pronounce was "Jesus." I can truly say with my worthy predecessor: "This is very interesting work."

Due acknowledgment should be given to Miss Fosdick for valuable assistance in administering private communion to patients in the wards.

For any degree of good which, in our extended field, we may have accomplished to the souls and bodies of men, to God alone be all the praise.

## SUMMARY.

Public Services (including Lenten) .....	101
Aggregate Attendance.....	4,754
Average Attendance.....	47
Holy Communion (Public and Private).....	31
Aggregate Number of Recipients.....	391
Baptisms—Infants and Children, 126 ; adults, 1.....	127
Private Services (Bedside and Others).....	281
Visits .....	6,065
Papers, Tracts and Picture Cards.....	5,070
Books and Magazines Distributed from Libraries.....	2,183

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## HARLEM HOSPITAL.

## REPORT OF MR. R. H. WEVILL.

The present work at the Harlem Hospital under my direction began in January, 1897. The Harlem is a small hospital, accommodating about forty patients. It is largely an emergency hospital, and few persons are retained there through protracted illness.

We hold Sunday service in each of the four wards, and on Wednesdays the writer visits the hospital to speak to, and pray with, those who are seriously ill and to encourage those who are convalescent. In addition to our religious work, much has been done on philanthropic lines ; a number of convalescents have been sent to places of rest while recovering strength. Applications for relief for families of men patients, who have been deprived of income by illness, have been received, and the applicants visited and relieved. In two instances, employment has been secured for discharged patients. But all this is secondary. The chief work lies in the exercise of the greatest of our Christian powers—the power of prayer. Before each service, we ask if any wish special remembrance in our prayers, or if any convalescents desire to return thanks to Almighty God for their recovery, and it is indeed touching to see here and there a slender white hand steal from beneath the bed covering and raise itself, an attestation of the fact that the sad heart underneath is not without grateful hope and some degree of faith, no matter how small.

After the service each and every patient is visited and the blessed privilege accorded them of telling their troubles and suffering to some sympathizing human ears. We preach no sermons, we act them. We strive

to bring Christian love to them rather than describe it to them. The motive behind our work being the love of Christ and, therefore, to the least of these His brethren, our message is imparted by a warm press of the hand, an earnest, sympathetic expression of the eye, a tender inflection of the voice. In short, Christian love is so different from anything else in the world it cannot be mistaken by those to whom it is extended. An appeal to the rector of Grace-Emmanuel Church, at the time I began this work, resulted in his sending me five young women, volunteers from his parish, whose assistance has been invaluable, and their constancy unwavering. Their work has not been limited to singing hymns; they also visit the hospital during the week bringing flowers and delicacies to the sick and often visiting in their homes those respectable poor who have been compelled to seek hospital care.

In addition to these, two young Brotherhood men from the same parish devote their Sunday afternoons to the hospital, assisting in the services and going from bed to bed speaking words of encouragement and helpfulness to the patients; but not, however, until we have all, on bended knee, asked God's blessing on our work and for grace and wisdom to speak the right word at the right time. When a young man or woman has once learned the magic charm of hand to hand, heart to heart work for Christ, the "Sunday bicycle" has no charms for them. (This fact might help solve the problem which is alarming some worthy rectors.)

This purports to be a report of the efforts made, but the good accomplished will never be enrolled on human records—we have sown our seeds we are content to leave it in the hands of Him in whose name it is done, and we believe it will not return unto Him void, but will accomplish that whereunto He sent it.



## DONATIONS OF BOOKS, MAGAZINES, PAPERS, CLOTHING, ETC.

N. B.—Donations of books, cast-off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many unfortunate ones found in the public institutions by our missionaries by sending them to the New York Protestant Episcopal City Mission House, 38 Bleecker Street, New York. If desired, packages will be sent for.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM OCTOBER 20 TO NOVEMBER 17, 1896:

The Misses Potter, 1 bbl. apples; Mrs. Hamilton Hoppin, 1 package new clothing; Anonymous, 2 bbls. apples; Rev. Elbert Floyd-Jones, 3 bbls. apples; Miss E. F. Mulligan, children's clothing; Mrs. T. E. Smith, 1 package papers and magazines; Mr. L. Frey, 1 package books; Anonymous, 1 package children's clothing and caps (all new); Miss Watson, 1 box books and papers; Mrs. John U. Brookman, 10 bbls. apples; Mrs. G. C. Miller, 1 package men's clothing; Mrs. R. C. Livingston, 1 bbl. clothing; Mr. Robert S. Smith, 1 package clothing and papers; Miss D. Hall, 1 package women's clothing; Mrs. N. Jarvis Atkinson, 1 package papers; Mrs. C. W. Ogden, 2 packages illustrated papers; Anonymous, 1 trunk women's clothing; Mrs. M. A. Baxter, 1 package clothing; Miss Jones, 1 package magazines; Mrs. N. E. Baylies, 1 box books; Mrs. Roberts, 1 package *Churchman* and *Spirit of Missions*; Mrs. Wm. Wills, 1 package magazines; Mrs. Theodore E. Studley, 1 package clothing and papers; from A Friend, 1 package clothing; Mr. H. H. Nazro, coat; Messrs. James Pott & Co., 1 package papers.

The Chaplain of the Almshouse desires to gratefully acknowledge the receipt of a chest of tea and five dollars worth of sugar from "A Friend" for the poor people in the "Almshouse."

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM NOVEMBER 17 TO DECEMBER 15, 1896:

Calvary Chapel Hospital Band, bibs and squares; Mrs. T. S. Ferry, 1 turkey; Anonymous, 1 turkey; Mrs. Boynton, package new clothing for babies; Mr. C. C. Young, 2 mince pies; Mrs. E. Reynolds, 1 package magazines; Mr. E. Coleman, 1 package reading matter; Anonymous, 1 bbl. apples; Mrs. Eggerding, 1 package magazines; S. K. T., 3 doz. oranges; New York Bible and Common Prayer Book Society, 50 Hymnals and 30 Prayer Books; Mrs. Henry C. Perkins, 1 package women's clothing and shoes; M. T. M., 2 packages *Churchman*; Miss Mary Holmes, 3 packages magazines; Needlework Guild of America, 2 bags women's, children's and men's underclothing, also shoes for children (all new);

Miss E. G. Watson, 2 boxes books and magazines; Anonymous, 1 package *Youth's Companion*; M. M. M., 2 packages clothing; Miss E. Cothran, 1 package women's clothing; Mrs. J. B. Flagg, 1 package clothing and shoes; Mrs. Wm. Whitney, 1 package Prayer Books and Hymnals; Mr. Morgan, 3 packages magazines.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM DECEMBER 15, 1896, TO JANUARY 19, 1897:

Mr. M. R. Waring, package *Churchman*; Mrs. J. M. White, package children's clothing; the Misses Stevens, dressed dolls, toys, and picture cards; G. F. S. Junior, St. Luke's Church, Rochester, N. Y., candy bags and handkerchiefs; Miss Knapp, Christmas cards; Mr. and Mrs. A. J. Manning, Huyler's candy for children; Mrs. G. S. Bowdoin, turkey, cake, and ice cream; Ben Ali Society, St. George's Church, 4 doz. pillow cases; A Friend, 1 turkey; St. Andrew's Church S. S., Yorkers, bbl. toys; Mr. and Mrs. C. C. Young, large cake and small cakes; St. Andrew's Sunday-school, bbl. books and toys; St. Agnes' Sunday-school, 2 bbls. books and toys; Christ Church, branch of Women's Auxiliary, Riverdale, children's dresses, shirts, and sacques; Miss Halstead, box of oranges; Mrs. D. Sackett Moore, toys and candy; Anonymous, package toys; Guild of St. Ethelburger, children's clothing and toys; Mrs. J. M. White, package children's dresses; Miss Slade, knitted hood and sacques; Daughters of the King, St. Agnes' Chapel, 24 capes for girls and other garments; St. Matthew's Church, toys, pound packages, and fruit; Mrs. G. S. Bowdoin, sofa, tables, and rug; Miss Richards, furniture for lodge and kitchen; Miss E. G. Watson, 1 box reading matter; Mrs. C. Dale, 1 package clothing and books; Mrs. E. M. Comstock, 3 packages bed comforts and clothing; Needle Work Guild of America, 1 bag women and children's clothing (all new); Miss L. Morris, 1 package Prayer Books and Hymnals; St. John's Chapel, 2 packages *Young Christian Soldier*; Mrs. A. Scott, 1 package toys and magazines; Miss Annie H. Laight, 1 package Christmas cards; S. R. T., 4 doz. oranges; Anonymous, 1 box clothing; West Side Fruit and Flower Mission, 1 box of dolls and children's clothing; Mrs. H. A. Corwin, 1 package clothing, 2 packages reading matter; Mrs. J. D. Flower, 1 package clothing and books; Mrs. Decker, 1 package clothing and toys; Mme. Perard, woman's cloak; Prof. H. Drisler, 1 package reading matter; Mr. C. D. Lawrence, 1 package books and papers; New York County Secretary of Christian Letter Mission, 2 packages Christmas letters for Blackwell's Island and Randall's Island; Anonymous, 1 package clothing; Mrs. G. W. Forsyth, 1 package Bibles and Hymnals; Mrs. H. Scott, 1 package cards and toys; Mr. A. C. Zabriskie, 1 package papers; Miss Mitchell, 1 package clothing; Anonymous, 1 package women's clothing; Mrs. F. R. Sturgis, 1 package clothing; St. Agnes' Chapel, 1 package magazines; Mrs. H. J. Brewer, large package magazines.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM JANUARY 19 TO FEBRUARY 16, 1897:

Mr. J. Sherlock Andrews, 2 pictures for Lodge; Miss Richards, stockings; Mrs. John H. Boynton, package children's new clothing

Family at St. Barnabas' House, brass book rest for altar in St. Barnabas' Chapel; Young Ladies' Missionary Society, St. Andrew's Church, Harlem, package of women's and children's new clothing; Miss Charlotte E. Purdy, 1 bbl., 1 box and 2 packages magazines and papers; Miss E. Pott, 1 package reading matter; Mrs. Perkins, 1 package papers; Mrs. M. A. Mooger, 1 package men's shirts and papers; Miss Emily V. Clark, 1 package clothing; Mrs. Bradford, trunk of clothing and round table; Hospital Book & Newspaper Society, 1 package reading matter; Mrs. Clark, 1 box men's clothing; Mrs. Decker, 1 package clothing; Mrs. Charles Henry Blake, 1 package clothing; Mr. A. Dutenhofer, overcoat and 1 pair shoes; St. Agnes' Chapel, 1 package papers; M. T. M., 1 package novels; Mrs. N. E. Baylies, sofa, 2 easy chairs, clothing, etc.; Dr. Geo. C. Gage, 1 package *Christian Herald*; Mrs. H. C. Davis, 1 package reading matter; Prof. Thomas Egleston, 1 package reading matter; Mrs. S. P. Dinsmore, 1 package clothing; Mrs. J. L. Vandervoort, 1 package clothing and papers; for English Classes at God's Providence Mission, 7 school books.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM FEBRUARY 16 TO MARCH 16, 1897:

Mrs. C. G. Bacon, package napkins; "King's Daughters," Piffard, N. Y., box new underclothing; Anonymous, 3 sacques for babies; Mrs. F. E. Lewis, package new underclothing; Benevolent Society, St. Bartholomew's Church, 150 new garments; "Daughters of the King," St. Agnes' Chapel, 13 new capes for children; Miss Richards, 2 pieces calico, 1 piece gingham, unbleached sheeting and other household supplies; Guild of St. Ethelburger, St. Agnes' Chapel, packages of new dresses and underwear for children; Mrs. G. S. Bowdoin, lamp shade; Mrs. Voorhis, package of second-hand clothing; Mrs. Chapin, every week a package of papers; Anonymous, package of children's papers; Mrs. Cottrell, *Illustrated London News*; Dr. Harlow, five books for God's Providence Mission Library; Mr. J. Gilmer Speed, 1 package reading matter; N. Y. Hospital Book and Newspaper Society, 1 package reading matter; Mrs. W. H. Akin, 1 box reading matter; Mrs. J. de Witt Thornton, 1 package reading matter; Mr. C. R. Rhoades, 2 boxes clothing and papers; Mrs. L. H. Jerome, 1 package magazines; Mrs. Ranson, 1 package papers; Mr. J. M. Thorburn, 1 package papers; Mrs. R. S. Smith, 2 packages clothing; Mrs. F. W. Coggill, 2 packages magazines; Miss Neavers, 1 box magazines; N. Y. Hospital Book and Newspaper Society, 1 package reading matter; Mr. J. Therasson, 1 package books and magazines; Dr. George C. Gage, 1 package magazines for Charity Hospital; Benevolent Society of St. Bartholomew's Church, 2 large packages women and children's clothing for the Italian Church; L. C., 1 bbl. clothing; Miss M. S. Decker, 1 package clothing; Mrs. C. Graham Bacon, 1 package clothing.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM MARCH 16 TO APRIL 20, 1897:

Mrs. C. R. Rhoades, large package of new clothing for children; Mrs. Slocum, for National Plant, Flower and Fruit Guild, 12 tumblers

jelly; Mrs. A. C. Lathers, 6 new dresses for children; Miss M. Walker, package second-hand clothing; Miss Alexander, shoes for children; Mrs. John L. Vandervoort, articles for dispensary; Hospital Band of Calvary Chapel, 2 doz. squares; St. Agnes' Guild, St. Agnes' Chapel, 2 doz. aprons for children, garments for women, etc.; Mrs. A. L. Hopkins, new carpet for hall, and household supplies; Miss M. W. Richards, household supplies; Mr. Becht, sugar and flour; Church of Zion and St. Timothy, set of altar linen for St. Barnabas' Chapel; Mrs. J. E. Learned, 1 package magazines; X. Y. Z., 1 package clothing; Mrs. Mooger, 1 package clothing; Mrs. Henry C. Perkins, 1 package *Churchman*; Mr. Wm. Haber, 1 package reading matter; Mrs. F. E. Lewis, 1 package children's clothing; Mrs. J. S. Gibson, 1 package clothing; Mrs. F. J. Atkinson, 1 package reading matter; Miss Sarah Smith, 1 package reading matter, 1 box reading matter; Mrs. E. L. Pusey, 1 package reading matter; Mr. I. T. Montgomery, 1 package reading matter; Mrs. C. E. D., 1 package reading matter; Dr. Geo. C. Gage, 1 package *Christian Herald*; Anonymous, 1 package women's hats and clothing; Mr. Frederic R. Middlebrook, 1 package clothing; Mrs. Therasson, books and magazines; Mr. A. G. Kimball, 1 package reading matter; the Misses Nazro, 1 package papers; Anonymous, 3 bedsteads.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM APRIL 20 TO MAY 18, 1897:

Christ Church Branch of the Auxiliary, Riverside, N. Y., box new dresses and underclothes for children; P. E. Orphan Asylum, 49th Street and Lexington Avenue, 40 overcoats for boys; "Friend of the Needy," Circle of King's Daughters, Brooklyn, 13 new white aprons; Mrs. P. Livingston, trunk second-hand clothing; Mrs. E. McC. Peters, books, second-hand clothing and toys; Guild of St. Ethelburger, St. Agnes' Chapel, dresses and skirts for children; Mrs. J. H. Boynton, new garments for babies; House of the Annunciation, bbl. second-hand toys; Mr. B. W. Strong, box of Easter eggs; Mrs. Browning, flowers for Easter; Mrs. Bowdoin, flowers for Easter; George W. Hale, Branch of King's Daughters, new aprons and underclothing for children; Mrs. J. T. Mahon, large package new S. S. papers; Miss Manley, white aprons, sheets and pillow cases; St. George's Church, Ben Ali Society, new garments for women; Trinity Chapel Chapter, Mothers' Meeting, new sheets, skirts, aprons and underclothing; Trinity Chapel Missionary Relief Society, 8 large packages and 1 trunk of clothing for men, women and children; Mrs. Therasson, 1 package books and magazines; Mr. A. G. Kimball, 1 package reading matter and 2 boxes clothing; Mr. C. W. Colvin, magazines and clothing; Miss Sarah Smith, 1 package reading matter; Mrs. Mooger, 1 package clothing; Anonymous, 1 package papers; Church of the Mediator, 1 package clothing; Mr. C. C. Roberts, 1 package papers; Mrs. M. Jarvis Atkinson, 1 package magazines and papers; Mrs. Franklin W. Wilson, 1 package reading matter; Mr. F. E. Lewis, 1 box clothing; Mrs. C. Ten Eick, 2 packages magazines and papers; Anonymous, 1 package clothing; Mr. Andrew C. Zabriskie, 1 package papers; Church of Zion and St. Timothy, 1 cassock and 8 ottas; George C. Gage, M. D., 1 package books and papers; A Friend,

1 package shoes ; Mr. Edward C. Parish, 1 package clothing and books ; Mrs. A. Scott, 1 package clothing.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM MAY 18 TO SEPTEMBER 21, 1897 :

Mrs. Wm. Alexander Smith, flowers and rhubarb ; Mrs. Lewis, package second-hand clothing ; St. Agnes' Chapel, Daughters of the King, new garments for women and children ; St. Stephen's Church, package children's clothing ; Sister Amelia, flowers ; Sister Georgette, hats for children ; Mrs. Eder, gingham and sheeting ; Mrs. Pyne, books for library and games for God's Providence Mission ; The Misses Frey, large Bible for God's Providence Mission Chapel ; Sister Amelia, flowers for God's Providence Mission Chapel ; Mrs. H. C. Davis, 1 package books and papers ; Mrs. Yail, 1 package papers ; Mrs. Knight, 1 package books ; Miss K. Norwood, 1 box clothing ; Mrs. C. Graham Bacon, 1 package clothing ; Mrs. C. E. Learned, 1 package reading matter ; Miss A. Cochran, 1 package reading matter ; Mrs. H. T. Webb, 1 box clothing ; M. T. M., 1 package papers ; Holy Trinity Church, Harlem, 2 bbls. magazines ; Anonymous, 1 box clothing ; Mrs. J. R. Sergeant, 1 bbl. and 2 packages clothing ; City Committee of Grace Church, chest of tea and one-half bbl. sugar for Almshouse ; Mrs. J. S. Gibson, 1 package magazines ; St. Luke's Hospital, large assortment of reading matter ; Anonymous, 1 package papers ; Co-Working Circle of King's Daughters, 1 bbl. clothing ; Mrs. W. K. Simpson, 2 bbls. clothing ; Anonymous, 1 package clothing and books ; Mrs. D. F. Sullivan, 1 package magazines ; Mrs. P. C. Richards, 1 package magazines ; Anonymous, 1 package magazines ; Miss Jones, 1 package magazines ; Zion and St. Timothy's Altar Chapter, altar and altar hangings ; Mrs. Louis Howard Hart, 1 package clothing.

N. Y. Flower and Fruit Mission, flowers ; Miss Helwig's Sunday-school Class, new garments for women and children ; Hospital Book and Newspaper Society, reading matter ; Miss K. L. Babcock, 8 new skirts for children ; Anonymous, 40 cloth dolls and toys for children ; Miss Pitman, flowers ; Miss E. O. Hoffman, hat trimmings ; Mrs. Warring, reading matter ; Miss M. E. Monroe, 1 bbl. second-hand clothing ; Miss R. C. Duff and friends, flowers ; Mrs. Eder, household supplies ; Miss Hopkins, household supplies ; Miss Horn, books for library at God's Providence Mission ; Mrs. J. L. Gardner, antependium for chapel at God's Providence Mission ; Miss E. H. Cotheal, 6 dresses for Fresh Air children ; Mrs. Lockwood, toys and pictures ; Mrs. T. E. Eddy, 1 package books and magazines ; Mrs. Henry C. Perkins, 1 package reading matter ; Relief Society of Trinity Chapel, 7 pairs new shoes (for women) ; Mrs. Henry C. Perkins, 1 package clothing ; Mrs. Gibson, 1 package clothing ; Mr. Edward C. Parish, 1 trunk clothing, 1 trunk bedding ; Mr. M. S. Disher, 1 package clothing ; Mrs. J. E. Comfort, 1 package clothing ; Mrs. G. C. C., 1 bbl. of books and clothing ; M. T. M., 3 packages papers ; St. Agnes' Chapel, 1 package papers ; Miss M. Drisler, 1 package papers ; Mrs. Wm. B. Goodwin, 1 package clothing and magazines ; Mrs. S. E. Smith, 1 package papers and clothing ; Mrs. Lefferts, 2 packages clothing ; Miss G. L. Porter, 1 package magazines ;

Young Women's Christian Association, large assortment of books and papers; Mrs. H. Scott, 1 package clothing; Anonymous, 1 package women's clothing and shoes; Miss A. S. Middleton, the Holy Land and The Bible, Geikie, two volumes.

Mrs. Manley, package second-hand clothing; Mrs. Manning, Irvington-on-Hudson, ice cream for Day Nursery; Mrs. Atkinson, second-hand garments; Rev. G. F. Nelson, D.D., large framed picture; Mrs. E. H. Eder, household supplies, and shoes for women; Miss E. R. Hopkins, chair, dishes, toys for children; Mrs. J. L. Vandervoort, 1 package clothing and papers; Anonymous, 1 package women's clothing; Mrs. F. A. Caines, 1 package shoes; Mrs. H. W. Dinsmore, 1 package magazines; Mrs. L. Ewen, Jr., 1 package clothing; Mrs. Perkins, 1 package clothing and magazines; Mrs. Lovell H. Jerome, 1 package men's clothing; Miss Hazel M. Clarke, 1 package clothing; Mr. F. F. Appleton, 1 package *Churchman* and magazines; Mr. J. Bolter, 1 package magazines; Mr. J. B. Merchant, 2 boxes magazines and papers.

Mrs. E. H. Eder, household supplies, book-case and chair; Misses Potter, 1 bbl. pears; Misses Coppell, Tenally, two boxes fresh vegetables; box trimmed hats, Sharon, Conn.; Mr. E. R. Durkee, West Park, 1 bbl. pears; Mr. John McCullagh, 6 beautiful floral pieces; Mrs. A. Shortridge, 1 trunk clothing; Mrs. Atkinson, 1 package reading matter; Mrs. Gibson, 1 package clothing.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED  
FROM SEPTEMBER 21 TO OCTOBER 19, 1897:

The Misses Potter, 1 bbl. apples; Mrs. Wm. Alex. Smith, 1 basket pears and 1 basket vegetables; Mrs. Hamilton Hoppin, new capes and skirts for women and children; Mrs. J. J. Smith, 1 bbl. apples; Miss Mulligan, 3 doz. white aprons for children; Mr. J. J. Williams, 1 basket flowers; Mrs. Percy R. Pyne, 25 volumes *Encyclopædia Britannica* for God's Providence Mission; Mrs. William B. Goodwin, 1 package clothing; Anonymous, bedstead and mattress; Mrs. M. A. Mooger, 1 package clothing; Mrs. C. T. Middlebrook, 1 package clothing; Mrs. Lovell H. Jerome, 1 package men's clothing; Anonymous, 1 package women's clothing; Mrs. H. C. Davis, 1 package reading matter; Mr. Lewis M. Norwood, 1 box clothing; Mrs. William Wills, 1 package reading matter; Mrs. H. L. Chute, 1 package reading matter; Mrs. Henry C. Perkins, 1 box clothing.

**AN ACT**  
**TO INCORPORATE**  
**The New York Protestant Episcopal City Mission Society.**

Passed April 9, 1833.  
Amended March 16, 1866.  
Amended March 29, 1884.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows :*

SECTION 1. GIDEON LEE, OGDEN HOFFMAN, and WILLIAM BARD, and their associates, being the present members of the New York Protestant Episcopal City Mission Society, and their successors, are hereby declared to be a body politic and corporate, by the name of the "NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY," and as such shall possess all the general rights and privileges of a corporation, as the same are declared in the third title of the eighteenth chapter of the first part of the Revised Statutes.

SEC. 2. The objects of the said society are declared to be, to provide, by building, purchase, hiring, or otherwise, at different points in the city of New York, Churches in which the seats shall be free, and Mission-houses for the poor and afflicted ; and also to provide suitable clergymen and other persons to act as Missionaries and assistants in and about the said Churches and Mission-houses. The said Society may also take by bequest or devise real and personal property, subject to all provisions of law in relation to devises by will, the annual income of which shall not exceed the sum of one hundred thousand dollars.

SEC. 3. The Corporation hereby created shall be subject to all provisions and restrictions contained in the tenth, eleventh, and twelfth sections of the act, entitled "An Act to provide for the incorporation of religious societies," passed 1st April, 1813.

SEC. 4. The members of the Corporation hereby created, shall by their By-Laws, prescribe the number and description of officers to manage its concerns, the duration of their offices, the time and manner of their election, and their duties and powers.

SEC. 5. The Legislature may at any time alter, modify, or repeal this act, which shall be in force from the time of its passage.

# BY-LAWS.

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ADOPTED OCTOBER, 1877.

AMENDED OCTOBER, 1887.

AMENDED OCTOBER, 1897.

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## ARTICLE I.

This Society shall consist of the Bishop of the Diocese; of the Clergy of the Protestant Episcopal Church of the City of New York, whose congregations shall make an annual contribution to its objects; of Patrons, paying to the Treasurer one hundred dollars, or more, at one time; of Life Members, paying twenty-five dollars, or more, at one time; and of Annual Subscribers of not less than five dollars.

The right of voting shall be confined to the male members who shall have attained the age of twenty-one years, and who belong to the Protestant Episcopal Church in this Diocese.

## ARTICLE II.

### OFFICERS.

The Officers of this Society shall be a President, three clerical Vice-Presidents, including the Archdeacon of New York *ex-officio*, and two lay Vice-Presidents, a Secretary, and a Treasurer.

The Bishop of the Diocese shall be the President of the Society, *ex-officio*, with a right to vote on all questions requiring the suffrages thereof.

The Vice-Presidents, excepting the Archdeacon of New York, the Secretary, and the Treasurer shall be elected at an Annual Meeting of the Society for a term of three years. The Officers shall be divided into three classes, one of which shall consist of one clerical and one lay Vice-President; one, of the Secretary and one clerical Vice-President; and one, of the Treasurer and one lay Vice-President. The Officers constituting one of these classes shall go out of office, each year, on the election of their successors, but shall continue in office until their successors are elected.

The Officers, except the Treasurer, shall be members of the Executive Committee.

The President, when present, shall preside at all meetings of the Society.

In the absence of the President, the senior Vice-President present shall preside.



## ARTICLE III.

## EXECUTIVE COMMITTEE.

At the Annual Meeting, the Society shall elect an Executive Committee, which shall consist of the President, the Vice-Presidents, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such committee shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Committee thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Executive Committee shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Committee. In the absence of the President, the senior Vice-President shall preside.

The Committee shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Executive Committee shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Executive Committee, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

## ARTICLE IV.

## THE SECRETARY.

It shall be the duty of the Secretary to preserve the papers of the Society and of the Executive Committee, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

## ARTICLE V.

## THE TREASURER.

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Executive Committee, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be

authorized by appropriations, or by resolution of the Executive Committee, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Executive Committee, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Executive Committee, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Executive Committee.

#### ARTICLE VI.

##### FINANCE COMMITTEE.

The Executive Committee shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Executive Committee, the duties and powers of a Committee of Ways and Means. They shall report to the Executive Committee the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Executive Committee.

#### ARTICLE VII.

##### APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Executive Committee shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Executive Committee. The subject shall then be made the special order for the next succeeding meeting of the Executive Committee, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Executive Committee.

#### ARTICLE VIII.

##### MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President.

and shall be called at the request of the Executive Committee, or of any twelve members of the Society, having the right to vote, who shall unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

## ARTICLE IX.

### ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be:

Devotional Exercises.

Annual Report of Executive Committee.

Annual Report of Treasurer.

Annual Report of Finance Committee.

Election of Officers.

Miscellaneous Business.

## ARTICLE X.

### ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

## ARTICLE XI.

### AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

## ARTICLE XII.

### REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

PERMANENT RESOLUTIONS  
OF THE  
EXECUTIVE COMMITTEE.

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§ I. THE STANDING COMMITTEES.

There shall be at least nine Standing Committees of the Executive Committee, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Executive Committee. They shall meet at least once during the interval between the regular meetings of the Executive Committee. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Executive Committee. They may request the Superintendent, the General Agent or any of the Missionaries to report in person at their meetings, whenever information is desired. They may prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Executive Committee must be obtained before any plan is adopted or any expenditure is incurred.

§ II. THE COMMITTEE OF DIRECTION.

It shall be the duty of the Committee of Direction, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Executive Committee, of all the work of the Society; to carry into effect all such measures as the Executive Committee may direct, or which may seem to them advisable, subject to the approval of the Executive Committee, and to suggest new departments of work, and also to negotiate the purchase of all supplies needed in any part of the Mission. It shall have the supervision of the work at St. Barnabas' House and Chapel, and of the Mission House. It shall have the charge of all the buildings, and shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of the Chairman, or, in case of his absence from the city, at the call of any two members. Any number present at a regular meeting shall

constitute a quorum for the transaction of business, but, at a special meeting, the attendance of a majority shall be requisite to form a quorum.

The general Standing Committee rules shall govern the Committee.

### § III. THE FINANCE COMMITTEE.

It shall be the duty of the Finance Committee to act as a Committee of Ways and Means. The Superintendent and the General Agent shall account to the Committee when required. The Finance Committee shall be custodians of all invested funds, of any surplus which may remain at the end of the fiscal year, and of any permanent fund or special donation not otherwise vested by the donor.

The general Standing Committee rules shall govern the Committee.

### § IV. THE MISSION CHAPEL COMMITTEES.

It shall be the duty of the Mission Chapel Committees to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Chapel at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

### § V. THE COMMITTEE ON THE ITALIAN MISSION.

It shall be the duty of the Committee on the Italian Mission to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs to the property that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the Mission at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present, if practicable, at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

### § VI. THE ASYLUM COMMITTEE.

It shall be the duty of the Asylum Committee to visit the Orphan and other Asylums of the city as it may be able to gain access to them, to prepare and present plans for visitation and religious instruction to the inmates. It may, in order to carry out the work most efficiently,

associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the asylums assigned to its oversight at least once in the interval between the meetings of the Executive Committee, and as far as practicable, when the Missionary is conducting service or giving instruction.

The general Standing Committee rules shall govern the Committee.

#### § VII. THE PRISON COMMITTEE.

It shall be the duty of the Prison Committee to visit all the prisons, to prepare and present plans for furnishing relief and regular religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the prisons assigned to its oversight at least once during the interval between each regular meeting of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

#### § VIII. THE HOSPITAL COMMITTEE.

It shall be the duty of the Hospital Committee to visit all the Hospitals to which it may be able to gain access, to prepare and present plans for furnishing relief and consolation to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, as far as practicable, visit the Hospitals assigned to its oversight at least once during the interval between the meetings of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern this Committee.

#### § IX. THE ST. BARNABAS' FREE READING-ROOM COMMITTEE.

It shall be the duty of the St. Barnabas' Free Reading-Room Committee, within the limit of the appropriation made at the annual meeting, to see that the Reading-Room is well lighted, warmed and supplied with books, papers, magazines, and such other literature as will be useful, interesting and instructive, for both boys and men. The room shall be opened every evening from 7 o'clock to 10 o'clock, and on Sunday evening instruction shall be given, under the direction of the Superintendent, in some attractive lecture, with simple illustrations, preceded by a short service taken from the Prayer-Book. It may, in

order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, if possible, be represented by a delegate every evening, who shall, with the assistance of the Resident Librarian, supervise the work.

The general Standing Committee rules shall govern the Committee.

#### § X. THE COMMITTEE ON THE UNITED CHURCH CHARITIES.

It shall be the duty of the Committee on the United Church Charities of which the General Agent shall be Secretary, *ex-officio*, to collect and arrange in a manner that shall seem best, all facts in relation to the organization of charities and the distribution of alms by the various churches and societies within the Church in the City of New York. It shall co-operate with the Charity Organization Society in such manner as may seem best adapted to systemize the charities of the Church. The object of the Committee shall be, not to distribute alms, but to give information relating to the method of conducting charities, and the manner by which, as well as the persons to whom, alms are to be distributed. It shall have an office for the collection and distribution of information, which shall, so far as possible, be connected by telephone with various public and private charitable institutions of the city. It shall be a bureau of information, as to the rules for admission to all Church charities, their capacity and condition as to vacancies. It shall receive applications and endeavor to assist in obtaining admission to the proper Homes, Asylums, or Hospitals, for persons recommended to it. It shall district the city in concert with the Bishop and the Rectors of churches, and assign a territory, in which to visit and minister, to each church agreeing to co-operate.

The general Standing Committee rules shall govern this Committee.

#### § XI. THE CHURCH BUILDING COMMITTEE.

It shall be the duty of the Church Building Committee to consider and report upon all applications for aid in Church extension, and to prepare and present plans for carrying out the provisions of the charter with reference to providing churches and mission houses for the poor and afflicted.

The general Standing Committee rules shall govern this Committee.

#### § XII. THE COMMITTEE ON RESCUE WORK.

It shall be the duty of the Committee on Rescue Work to supervise and carry on operations at the Society's rooms in Mott Street, or else-

where, as it may determine. It may, in order to prosecute its work more efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall provide that some one in authority shall be present at each meeting for work, and may adopt such measures and plans as may seem to it best adapted to assure success, subject to the approval of the Executive Committee.

The general Standing Committee rules shall govern this Committee.

#### § XIII. COMMITTEE ON MISSIONS TO FOREIGNERS.

It shall be the duty of the Committee on Missions to Foreigners to examine all applications for Mission work to be done among the foreigners in any part of the City of New York and to report to the Executive Committee in relation to them. Where these Missions are not under the charge of a Special Committee, they shall visit the work and report to the Executive Committee from time to time, and the Standing Committee rules shall govern such Committee.

#### § XIV. THE SUPERINTENDENT.

It shall be the duty of the Superintendent to visit each department of the Mission work of the Society as frequently as possible, and, at least once in each month, in company with members of the Special Committee. He shall have charge of the charitable work of the Society and arrange for the judicious dispensing of alms from his office. He shall direct the work of the visitor to the criminal courts, who shall report directly to him. He shall advise, counsel, and direct all the Missionaries of the Society, and shall instruct them that, since the Society is organized for the relief of the body and the salvation of the soul, and has access to the inmates of the Public Institutions, by consent of the authorities, for this purpose only, it is therefore their duty to assist, minister, and care for the bodily and spiritual welfare of these persons, to regulate the time of their visitations and religious services so as not to interfere with the rules of the Institutions, and also to abstain from interference with the officials or criticism of their management. He shall further direct that, should any grave cause of complaint arise, they are to communicate it to him in writing, and he will present it to the Committee of Direction. He shall ascertain where Mission work can be done to the greatest advantage, and suggest plans for doing it to the Special Committee, under whose supervision it belongs, or, in case there is no Special Committee, to the Committee of Direction. It shall be the duty of the Superintendent to see that every Missionary or other officer of the Society under him has a copy of the



By-Laws and of the Permanent Resolutions of the Society and becomes familiar with those parts relating to his duties before accepting office in the Society.

The Superintendent shall be the Chaplain of St. Barnabas' Chapel, and as such shall have access to all persons receiving assistance at the House, for purposes of counsel, instruction and preparation for all Sacraments and rites of the Church, and shall say, or cause to be said, Daily Morning and Evening Prayer in the Chapel; he shall hold such other services as may be deemed necessary or advisable. He shall provide for the due and regular celebration of the Holy Communion; he shall direct the work of the Sunday-school, and administer, to all who may apply, such assistance and religious consolation as may seem best to him. He shall render such assistance to the Committee on the United Church Charities as he may be able. He shall report to St. Barnabas' House all cases that come within the scope of the charities there administered, and report to the Committee of Direction any others that may require special attention. He shall conduct the correspondence of the Society. He shall keep a record of the statistics of the Society, for which purpose he shall furnish each one of the Missionaries with blanks for their collection, which record shall be independent of the reports of their work which they are expected to make to him for transmission to the Executive Committee and Committee of Direction. He shall deposit with the Treasurer all moneys which he may collect or which may be given to, or deposited with him for the use of the Society. He shall consult with the Bishop in regard to the best method of carrying on his work. He shall act under the orders of the Executive Committee and of the Committee of Direction, and shall report to them at each meeting the condition of all work under his charge. He shall, when requested, attend the meetings of the Committee of Direction, and of all other committees. He shall report at each regular meeting of the Executive Committee.

#### § XV. GENERAL AGENT.

The General Agent shall, as the representative of the Society, present its claims in all the Churches of the city once a year if possible, and secure monthly, or more frequent, notices of the work of the Society in the secular or religious papers. He shall be responsible for such other work as may be assigned to him by the Executive Committee or the Committee of Direction.

He shall deposit with the Treasurer all moneys which he shall receive for the Society for whatever purpose.

He shall report at each regular meeting of the Committee of Direc-

tion and of the Executive Committee, and when requested to do so shall report to any of the Standing Committees.

He shall be the Secretary of the Committee of the United Church Charities. He shall conduct all its correspondence and represent it in the meetings of the charitable societies, when requested to do so by the Committee. He shall carry out the resolutions organizing this work and devise plans for extending and increasing its usefulness.

#### § XVI. MISSIONARIES.

All Missionaries of the Society shall act under the direction of the Superintendent, subject to the canonical provisions regulating the services of persons in Holy Orders. It shall be their duty to perform such services as he may assign to them, to seek from him counsel, advice and instruction as to their work. They shall hold public religious services in the hospitals at least once a week, or oftener if practicable, and visit regularly all the wards thereof. They shall visit regularly all the asylums, city prisons and jails, and such other institutions as may be designated, and hold public religious services in each, once a week, or oftener if practicable, and administer to the inmates such religious consolation and other comfort as may be within their power. They shall report to the Superintendent all cases that come within the scope of the charities administered at St. Barnabas' House, and any others that may require special attention. They shall report to him daily, if he desire it, or at least once a week the condition of all the work under their charge. They shall not be at liberty to solicit money for the work of the Society or for other religious or charitable purposes. All persons desiring to contribute shall, when practicable, be referred by them to the Treasurer, whose address shall be furnished. They shall deposit with the Superintendent all moneys which may be given to them for the use of the Society. They shall live in the Mission House, as far as practicable, and shall serve their turn in conducting the services of St. Barnabas' Chapel, if desired to do so by the Chaplain. They shall report in person to any of the Standing Committees when requested to do so.

#### § XVII. ST. BARNABAS' HOUSE.

St. Barnabas' House shall be a temporary shelter for homeless and destitute women and children, especially for convalescents from the hospitals, women discharged from the Workhouse or other Public Institutions. It shall be open for the reception of such at all hours of the day until 9 P.M. No adult shall be retained for more than

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a week, nor any child longer than for one month without special sanction of the Committee of Direction. It shall maintain a day nursery where children can be left by working mothers to be cared for. Meals or food may be furnished to adult persons, but not for longer than two weeks without express sanction of the Committee of Direction, preference to be given to those connected with the Chapel or Day Nursery.

It shall be the duty of the person in charge of St. Barnabas' House (who may be a member of a sisterhood), under the supervision of the Committee of Direction, to manage the House, and conduct the training school for women preparing to do parochial work. She shall have the privilege of nominating her assistants. The number engaged in the work of the Society shall be limited by the Committee of Direction. She shall deposit with the Treasurer all moneys which may be received for the use of the Society or St. Barnabas' House. She shall keep in a book a daily record of the work of the House, and of the outside work, which book shall be the property of the Society. She shall report to the Superintendent as often as he may desire it, or at least once a week.

### § XVIII. APPOINTMENT OF OFFICERS.

The Superintendent, the General Agent, all Missionaries and the person in charge of St. Barnabas' House shall be nominated to the Bishop for his approval, which being signified, they shall thereupon be appointed by the Executive Committee. In case the Bishop shall not signify his approval or disapproval within thirty (30) days, the Executive Committee may proceed to fill the vacancy. The connection of the Missionaries may be severed upon thirty (30) days' notice by either party, that of the other officers upon ninety (90) days' notice.

### § XIX. OF BEQUESTS

All bequests to the New York Protestant Episcopal City Mission Society, unless otherwise ordered by the testator, shall be applied to the extinguishing of any mortgages on the property of the Society until such mortgages are paid. When there are no mortgages or other indebtedness at the time the bequest is received, then one-half of such bequest, if undesignated, may be applied to the current expenses of the Society. The remaining one-half shall be invested as a special fund, the interest only of which shall be applied to the current work of the Society, provided that no interpretation shall be put upon this clause forbidding a loan by the Executive Committee, for the

purposes of Church extension, at such rate of interest as may be decided on, or forbidding investment of any portion of the permanent fund in land for church or mission buildings, or in the construction of such buildings. In case there should be a floating debt which it is desired to pay off with the bequest, then the same action shall be taken in regard to it as is required by Article VII. of the By-laws in relation to the increase of appropriations.

#### **§ XX. OF THE COLLECTOR.**

A collector may be employed at such compensation as may be fixed by the Executive Committee. Such Collector, if in Holy Orders, shall serve as one of the Missionaries of the Society.

#### **§ XXI. OF RESOLUTIONS.**

All Reports and Resolutions brought before the Executive Committee for consideration shall be presented in writing.

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